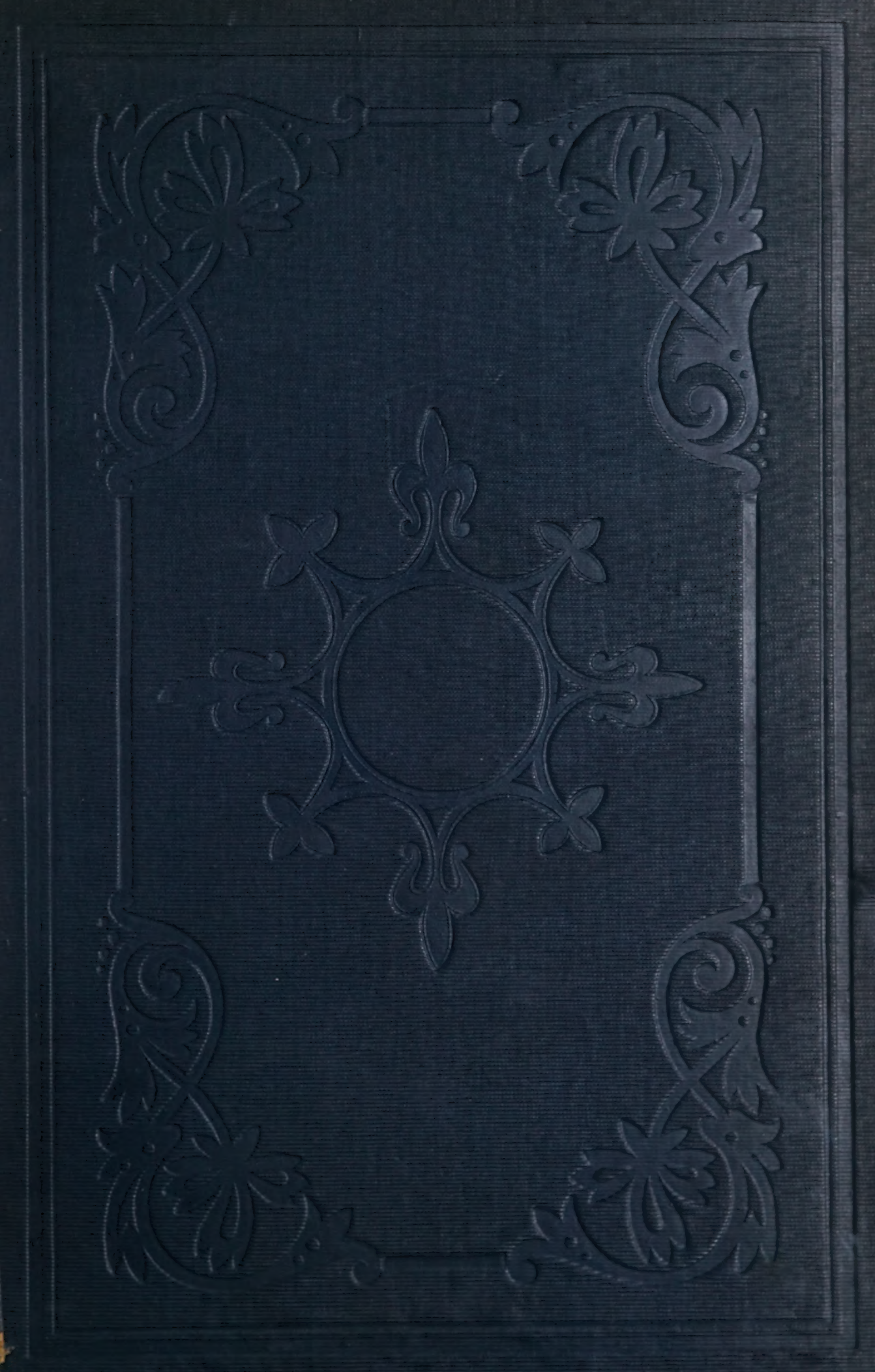
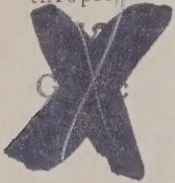






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CALENDAR
OF ENTRIES IN THE
PAPAL REGISTERS
RELATING TO
GREAT BRITAIN AND IRELAND.

PAPAL LETTERS

VOL. V.

A.D. 1396-1404.

PREPARED BY

W. H. BLISS, B.C.L.

AND

J. A. TWEMLOW, B.A.

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1904.

PREFACE.

The text of part of the present volume (pp. 1-296) and the Index of Persons and Places have been prepared by Mr. Bliss and revised by Mr. Twemlow.

The remainder of the text and the Index of Subjects have been prepared by Mr. Twemlow.

December, 1903.

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PAPAL CHRONOLOGY.

A.D.	PAGE.
1389. Boniface IX. (Peter, Perin, or Perrin Tomacelli. of Naples), Elected at Rome 2 Nov. Consecrated and Crowned 9 Nov. Died at Rome 1 Oct., 1404	1

ADDENDA AND CORRIGENDA.

- Page 5, line 12 from end, *before* daughter of Richard *insert* Alice ;
line 13 from end, *dele* Alice : and line 16 from end, *for*
Johnson *read* John son.
- .. 12, line 26, *after* prior *insert* and chapter.
- .. 13, line 24, *for* Bermundsey *read* Bermundesey ; line 30, *for*
convent *read* priory ; and line 33, *for* unwilling *read* willing.
- .. 16, line 3, *for* John, sometime bishop *read* the late John, bishop ;
and last line but one, *after* 300 *dele* (*sic*).
- .. 17, line 6, *for* Citeaux *read* Fountains.
- .. 23, line 9, *dele* (? Bective).
- .. 38, line 15, *after* Premonstratensian *insert* (*sic*), and *after*
Beston *insert* priory.
- .. 65, line 14 from end, *for* *ma dato* *read* *mandato*.
- .. 66, line 23, *for* Stukeland *read* Stirkeland.
- .. 73, line 11 from end, *for* Thomiston *read* Thomston.
- .. 74, line 17 from end, *for* Monahincha *read* Monaincha.
- .. 75, line 6, *for* said monastery *read* monastery named below ;
and line 3 from end, *dele* (*sic*).
- .. 78, line 3 from end, *for* John *read* the.
- .. 83, line 13, *for* the *read* a.
- .. 93, line 23 from end, *after* Tikford *insert* of the order of St.
Benedict.
- .. 94, line 1, *for* Subirago *read* Subinago.
- .. 101, line 15, and 103, line 19, *for* Monahincha *read* Monaincha.
- .. 104, line 12 from end, *for* Killimu[re]nbuyeh *read* Killin-
niubuyeh.
- .. 109, line 13, *for* Monahincha *read* Monaincha.
- .. 113, line 6 from end, *after* etc. *insert* of the diocese of London.
- .. 143, line 14, *for* Walton *read* Watton.
- .. 151, line 17 from end, and 153, line 25, *for* Killaha *read* Killagh.
- .. 170, line 9 from end, *dele* (*sic*).

- Page 174, line 11, *after only. insert Personam tuam.*
- „ 178, line 6, *after holds insert by authority of the ordinary.*
- „ 179, line 23, *for Monahincha read Monaincha*; and line 5 from end, *after principal insert (sic, cf. p. 307).*
- „ 180, lines 26 and 27, *for in the said diocese [of Clonfert] read in the said (sic) diocese [i.e. of Clonmacnoise]; and line 4 from end, for Monahincha read Monaincha.*
- „ 200, line 15, *after abbot insert [and convent].*
- „ 205, last line, *for introduce read introduced.*
- „ 237, line 13, *after canon insert (sic).*
- „ 243, line 17, *after Guy insert (Gidoni).*
- „ 250, line 15 from end, *for Killaha read Killagh*; and line 3 from end, *dele of the diocese.*
- „ 255, line 17 from end, *after damsel insert of the said bishop's diocese.*
- „ 267, last line, *for united read unique.*
- „ 269, line 27, *for Llanudyssul read Llanndyssul.*
- „ 271, last line, *after Tykford insert of the order of St. Benedict.*
- „ 282, line 17 from end, *before Trafford insert de.*
- „ 285, last line, *after (De mandato.) insert [See Monasticon, VI, pp. 1388-1390.].*
- „ 295, line 13 from end, *dele so.*
- „ 306, line 5 from end, *for metropolitan read metropolitical.*
- „ 308, line 18, *for Monahincha read Monaincha.*
- „ 309, line 16 from end, *for Praemunire read Provisors.*
- „ 314, line 10, *after Killaloe insert (sic).*
- „ 315, line 5, *for of the read the.*
- „ 323, line 2, *for Dispensation read Absolution.*
- „ 331, line 10 from end, *for (1780) read (1730).*
- „ 338, line 10 from end, *for Edmunds read Edmund.*
- „ 343, in margin, *for [9 Nov. 1400—8 Nov. 1401] read [1401, 5 Non. March]; line 9 from end, for in that diocese read [in the diocese of] Kildare; line 8 from end, for Omurchuay read Omurchuan; and line 6 from end, after note insert See below, p. 449.*
- „ 346, line 15 from end, *for Ralph read Ranulph.*
- „ 349, line 1, *for Premonstratension read Premonstratensian.*
- „ 359, line 8 from end, *for William read Walter.*
- „ 372, line 15 from end, *for Wilts read Winchester.*

Page 392, line 10, *dele* but probably St. Osyth.

- „ 398, line 1, *after* Relaxation *insert* during ten years; line 3, *after* those of *insert* Holy Cross; line 4, *before* octaves *insert* vigils and; line 6, *after* said *insert* vigils; line 8, *for* its *read* the; and line 9, *after* of *insert* it and.
- „ 399, line 3, *for* Robert Laigles and Joan de Burgo *read* Robert Laigles. donsel, and Joan de Burgo, damsel, of the diocese of Clonfert.
- „ 407, line 24, *after* Ossory *dele* (*sic*).
- „ 428, line 14 from end, *after* Clara *insert* (*sic*).
- „ 432, line 9 from end, *for* *extgentibus* *read* *exigentibus*.
- „ 436 and 438, head line, *for* CXIII *read* XCIII.
- „ 470, line 4 from end, *before* Chichester *insert* [in the diocese of].
- „ 481, line 18 from end, *for* (*anacrum*) *read* (*anatrurn, sic*).
- „ 488, line 25, *for* Guy *read* Eudo (*Eudonem*).
- „ 516, line 16, *after* III *insert* (*sic, for* IV).
- „ 528, lines 8 and 16 from end, *for* united *read* unique.
- „ 538, line 20 from end, *dele* church.
- „ 562, line 2 from end, *for* brother *read* friar.
- „ 563, line 15 from end, *for* relic *read* relict.
- „ 572, line 18 from end, *after* Cluniac *insert* (*sic*).
- „ 583, line 5, *for* Carmelitarum *read* Carmelitanum.
- „ 623, footnote, *after* p. *insert* 30.

CALENDAR
OF SELECTIONS FROM
PAPAL REGESTA.

VOL. V.

LATERAN REGESTA, VOL. XLIV.

8 BONIFACE IX.

DE REGULARIBUS.

1396.

18 Kal. Dec.
St. Peter's, Rome.
(f. 1.)

Ordinance fixing the mode of succession to the office of prior provincial of the Carmelites of the province of England. Their recent petition contained that the province, in order to avoid the unequal sending (*promocionem*) of its friars to the universities, has been by a late statute divided into four sections (*distinciones*) corresponding to the four districts (*plagas*) of England, west, south, north, and east, and called the Oxford, London, York and Norwich sections respectively, in order that from those sections an equal number of friars may be yearly sent to the universities, and there, according to a certain cycle and sequence of years and of the sections themselves [*see below*], be admitted to the degree of bachelor and master, from which four sections are chosen, one from each, in every chapter provincial, four *diffinitores* to decide the causes and business of the province; and that it sometimes happens, as of old before this statute was made, that one district of the province, moved by private affection, has sent (*promovit*) as far as possible its own friars to take their degree at the universities, so that for thirty or forty years the office of provincial has been kept in one section to the exclusion of the others, as though it would, by title of prescription, endeavour to retain it perpetually; whence dissensions or discords are likely to arise. The pope, in order to do away with this inequality, decrees and ordains that just as it has been hitherto the custom at the universities for a friar to attain the degree of bachelor and doctor in turn from the sections of London, York, Norwich, and Oxford, in that sequence, so in the same way shall the succession to the office of prior provincial take place. *Ad perpetuam rei memoriam. Regularis observancie.*

1396.

3 Id. Nov.
St. Peter's, Rome.
(f. 4.)

Confirmation with exemplification, on petition of the Benedictine abbot and convent of St. Mary's, York, of letters patent of Thomas [Arundel] now archbishop of Canterbury, then archbishop of York, primate of England and legate of the apostolic see, dated in his chapel of Thorp by York, 21 November, 1392, the fifth year of his translation. These letters patent state that on a recent visitation of his city and diocese, having heard that the said abbot and convent held to their uses certain churches and other possessions, he ordered them to appear before him with their titles, which after due examination he has declared to be good and not to be again called in question by him. These possessions are as follows: the parish church of St. Mary, York, with its dependent chapels of St. Olave Fulford, Popilton, Askhambrian, and Knapton; the churches of Duncaster, Burtonnannys, Rudstane, Overton, Lastyngham, and Milton, with their dependent chapels; portions of tithes, partial tithes, and yearly pensions, as underwritten, that is to say, in the archdeaconry of York, from the church of St. Michael at Ousebridge (*ad pontem Use*), York, and the rector of the same, a yearly pension of 36s.; from the church of St. Saviour, York, one of 10s.; from the church of St. Wilfrid, York, one of 6s. 8d.; from the church of St. Crux, York, one of 20s.; from the church of Gerford one of 30s.; in the parish of Harworde (*sic*) two parts of the tithe of sheaves from the demesne lands of the lord of Harwode; in the parish of Neuton in the Wilowes, tithes of the demesne lands, meadows, mill, and the manor of the late Sir Simon de Kyme, lord of the same town. Also in the archdeaconry of East Riding, from the vicarage and vicar of Burtonannays a yearly pension of 16 marks; from the church of Hugate one of 40s.; from the church of Foxholes one of 12 marks; from the church of Langton near Malton one of 2s.; from the church of Hornsee one of 100s., with a moiety of the tithe of the sea fishery; from the church of Kirkeby in Hundolfdale one of 20s., with a moiety of the tithe of sheaves, hay and lambs of the parish, the tithe of four bovates of land in the parish, the great and lesser tithes of four and a half carucates of land in the parish which the said religious cultivate at their own charges, and the tithe of their wool and yearly lambs in the parish; in the parish of Langton near Malton, the tithe of sheaves of seven carucates of land of the demesne lands of the lord of Vesey; in the parish of Skirpenbeke two parts of the tithe of sheaves of the lord of Skirpenbeke, and of seventeen bovates of land, and the tithe of three fields (*culturis*) brought into cultivation by the baron and lord of Skirpenbeke; two parts of the tithe of sheaves from the lands of the said lord in the parish of Bugthorp; two parts of the tithe of sheaves from the demesne lands of the lord of Scrayngham in the parish of that name; two parts of the tithe of sheaves from the demesne lands of [the lord of] Buttercrambe in the parish of that name; two parts of the tithe of sheaves from their own demesne lands which the religious themselves cultivate in Elmeswell. In the archdeaconry of Cleveland, from the vicarage of Salton a pension of 10s.; from the church of Normanby

1396.

one of 10s.; from the church of Fosteton one of 6s. 8d.; from the church of Shirteshoton (*sic*) one of 20 marks; from the church of Gillyng in Ridale one of 4 marks. In the archdeaconry of Nottingham, from the church of Cotom a pension of 24s.; from the church of Hikelgung one of 26s. 8d.; from the church of Graneby one of 8 marks; from the church of Stretton in the Clay one of 6s. 8d. In the archdeaconry of Richm[ond] the cells of St. Martin by Richmond [and] St. Bee (*Bege*) in Coupelande, with all their appurtenances: the churches of Bryneston, Catteryke, with its dependent chapels of Bolton, Hippswell, and Huddeswell; Gillynge, with its dependent chapels of Forsete, Hoton, Barton, Couton, Berford, Erium, and Mortham; Middelton, Kirkeby in Lonesdale, Kirkeby in Kendale, and the church of St. Bee; tithes and partial portions, that is to say, from the demesne [lands] of the earl of Richmond in the parish of Est Witon; in Multon in the parish of Middelton two parts of the tithe of sheaves; in Snape in Well in the parish of Well two parts of the tithe of sheaves; in Carleton in Coverdale in the parish of Coverham two parts of the tithe of sheaves; in Spenythorn in Thornton Watlous two parts of the tithe of sheaves of the demesne [lands] of the late Ribald; also in Laybura, in the parish of Wendesley; in Dalton on These, in the parish of Crofte from two carucates of land; in Attelowe Couton from the demesne [lands] of the late Wymar the steward (*dapiferi*) two parts of the tithe of sheaves; in Fletham; from Stuartbrige in the parish of Kirkeby from the demesne [lands] of the late Odo the chamberlain (*camerarii*) two parts of the tithe of sheaves; in Londo in the parish of Kirkeby Ravenswath; in Withffe (*sic*) two parts of the tithe of sheaves; in Scotton from eight carucates of land all the tithe of sheaves, with a moiety of hay from the demesne [lands] of the late Akkar; in Andreby; in Morton two parts of the tithe of sheaves; in Warloweby; in Thirnetost (*sic*) a third part of the tithe of sheaves of the demesne [lands] of the late Asketell; in Crofte, Barton, Halmatby, Stapilton, Cleseby, Aldeburgh, Caldewell, Brumpton, Sketeby, Burton Constable, and Bellerby, a third part of the tithe of sheaves [of the demesne lands] of the late Nisard Musard; in Langton a third part of the tithe of sheaves of the demesne [lands] of the late Hugh Jarnegane; in Kirkan, in Aske, in Bertenby, Carleton, Berforde, a third part of the tithe of sheaves of the demesne [lands]; in the parish of Scurueton; in Westanfelde, from the demesne [lands] a third part of the tithe of sheaves; in Estanfelde; in Anderby; in the parish[es] of Kireclyngton and Pikehall two parts of the tithe of sheaves of the demesne [lands]; in Swayneby from two carucates of land of the demesne [lands] in the said parish of Pikehall a third part of the tithe of sheaves; from the demesne [lands] of Robert and William of — and in Middelton; in the parish of Wath two parts of the tithe of sheaves, and a third part of the tithes of the sheaves of the demesne [lands] of Elias (*Elie*) son of Morker; in Melborby; in Great Crakehall two parts of the tithe of sheaves of the demesne [lands] of the lord; in Scorton; of the small (*minutis*) tithes of the house of Henry son of John

1396.

two parts, of the house of Gilbert of Walton a third part, of the mill of the same town in the name of tithe 5s., to wit (*saltem*) of the house of the said Henry son of John two parts, of the house of the said Gilbert a third part; of the mill of Colbourne 2s. 6d., and two parts of the small tithes of the houses or manors of John de Bretton and Adam de Maughneby in the said town of Colbourne; in the town of Ellerton of the house of Hugh Malbys two parts of the small tithes, and of the house of Alan son of Brian de Kilwardeby a third part; in Coupeland all the tithes of the demesne [lands] of the lord of Coupeland through the whole of Coupeland; the tithes which hitherto the rector of the church of Egremond has been wont to take, except the mortuaries of Cudrikby; the tithes of Holm and of the fishery of Egnee and Esk; yearly pensions in parts of Rich[mond], namely from the church of Rich[mond] 100s. and 20lbs. of wax; from the church of Kirkeby Ravenswath 42s.; from the vicarage of Gilling 100s.; from the vicarage of Caterik 1 mark; from the vicarage of Midelton 5½ marks; from the church of Croste (*sic*) 10l.; from the church of Smethton 100s.; from the church of Pat[ric]k Brumpton 17s. 4d.; from Hawkeswell 20s.; from the vicarage of Brunston 1 mark; in excess of the custom (*ultra mores vero*) of the said archdeaconry, from the church of Qutyngtham 10s.; from Qwytbek (Whitbeck) 5s.; from Bothill 4s.; from Corney 2s.; from Egremond 22s.; from Haveryngton 2s.; from Wirkynton 4 marks; from the chapel of Cliston (*sic*) 2s.; from the chapels of Gresmere and Wynandremere 5 marks; from Eversham 40s.; from Bethom 40s.; from Burthor 4 marks. The petition of the abbot and convent states that they exhibited to archbishop Thomas papal letters, letters of the archbishops and of the chapter of York, and other authentic letters and instruments; and adds that such exhibitions and proofs cannot be made without great labours, danger and expense, that on account of their age seals get broken and writings injured (*de facili cor[r]umpantur*) in their transfer from place to place, and that they doubt whether, notwithstanding archbishop Thomas's letters, they may not be molested and compelled to make exhibition again by the present archbishop and his successors, and by other inferior ordinaries within whose jurisdictions the said churches etc. are situate. The pope not only confirms as above, but grants that in future they shall not be compelled, in questions of such right or title, to make exhibition otherwise than by the said archbishop's letters, to which full belief shall be given as though the original instruments were themselves produced. *Ad perp. rei mem. Sacre religionis. (De mandato.)* 4½ pp. [See *Monasticon*, III. 566.]

1397.

14 Kal. Feb.
St. Peter's, Rome.
(f. 7.)

To the convent or canons and other ministers of the house of St. Anthony, London, of the order of St. Augustine. Indult to say the canonical hours and celebrate divine offices according to the Use of Sarum until they are able to obtain, which at present they cannot conveniently do, the books necessary to do so according to the rule of their order, *Sincere devocionis*.

1396.

14 Kal. Dec.
St. Peter's, Rome.
(f. 8.)

To the bishop of Dax, the abbot of Eynesham in the diocese of Lincoln, and the dean of London. Mandate to restore to the Benedictine abbot and convent of Abyndon in the diocese of Salisbury, certain burial rights, as below. Their petition contained that they of ancient custom had on the death of parishioners of the parish church, called a chapel, of St. Helen, incorporated to them, and their burial in the cemetery of the monastery church, the right of taking and exacting (*percipiendi et levandi*) legacies and bequests (*legata et relicta*) made to them [on account of burial] thereby, and for each body a candle and a farthing, all (*integras*) oblations and other emoluments arising out of obits and anniversaries; and that they, upon Henry Brit or Bric, the perpetual vicar, and the parishioners trying to get a place adjoining the parish church dedicated for burials, and to take the said legacies and emoluments, appealed to the apostolic see. That afterwards, when the said vicar and parishioners, under pretext that special licence had been granted by the said see [*see* Lat. Reg. xii. f. 115*d.*], got the said place dedicated, the abbot and convent appealed again. That the cause was committed at their instance by the present pope to Master Branda de Castilione, papal chaplain and auditor [*see ibid.* xxv. f. 158*d.*], before whom Master John Lance, their proctor, appeared, stating that the new cemetery had, after the said appeals and commission, been dedicated and consecrated, and bodies of the following persons buried therein, namely, William atte Grene, priest; William Mullewarde, William Shakul, Robert Poreman, John Carroway, William Tylare of Bristol, Richard and Julian Symonis, Jota or Joca Johannis, John Kent, Robert son of Walter Sawyare, Peter son of William Shakul, William and John sons of John Couper, brothers, Simon son of John Spane, John son of John Masoun, William son of John Batteshore, John son of Thomas Bakere, Robert son of Thomas Hakeborune, Julian, Henry, and John sons of Simon Harwe, John son of Robert Liford, John son of Thomas Smyth, Denis and William sons of Matthew Couper, John son of Thomas Payntour, William son of John Bouchere, Richard son of David Werkman, John son of Thomas Wolmonger, Richard son of John Cardmakere, Johnson of Richard Proute, laymen; Emma Towneshende and Agnes Stotardi; Cecily daughter of the aforesaid Thomas Hakeburne, Agnes and Alice daughters of the aforesaid Alice Simon Harwe, Margaret daughter of Robert Clerk, daughter of Richard Lambhurde, Margery daughter of Thomas Hamburmakere, Alice daughter of Matthew Fotere, Matilda daughter of John Grym. Spiser, Matilda daughter of Richard Horseman, Elizabeth daughter of John London, Agnes daughter of William Northcote, Cristina daughter of James Grey, Elizabeth daughter of Robert Northcote, Matilda daughter of John Blockley, Matilda daughter of John Shakul, Margery daughter of Thomas Hul, Cristina daughter of John Webbe, Beatrice daughter of Elizabeth Matmaker; Edith wife of Patrick Warkman, Eve wife of David Werkman, Emma wife of Richard atte Water, Alice wife of Richard Rokkynne, Denise wife of John Ponche Boch; Isabella, Alice, and Cristina,

1396.

hand-maids(*ancillarum*) of Adam Taylour, John Shakul, and Adam Taylour respectively, parishioners of the said parish; for whom the vicar celebrated masses and other divine offices, despoiling the abbot and convent of their right to the said legacies, etc. That the said proctor prayed for the revocation of such proceedings (*attemptata*) producing public instruments and other muniments in proof. That thereupon Master John Scrivani, proctor of the vicar and parishioners, took certain exceptions against the above proof before the auditor, who, at the instance of Lance, cited Scrivani by a papal courier (*cursor*) to hear sentence on a certain day, and on his not appearing pronounced unlawful and annulled the said licence, dedication, consecration, burials and burial dues, made, as above, after the said appeals, ordered the exhumation of the bodies buried, and their re-burial in the cemetery of the monastery church, restoring the abbot and convent to their burial rights and dues, and condemning the vicar to make restitution, and him and the parishioners to pay costs. That the vicar and parishioners' appeal was committed to the late Andrew, bishop of Llandaff, then papal chaplain and auditor, who, at the instance of Lance cited Scrivani by a papal courier to appear on a certain day to hear sentence, and on his not appearing declared the procedure and pronouncement by Master Branda, as far as regarded the exhumation of the bodies of the above Edith wife of Patrick Wyckman (*sic*), and of John [son] of Richard Proute, to be bad and the appeal good, but as far as regarded the other points to be good and the appeal bad. That a further appeal from the bishop's sentence of the vicar and parishioners was committed to Master Nicholas de Borrellis, papal chaplain and auditor, who at the instance of Lance cited Scrivani as before to justify the appeal and finally, both being present, confirmed the said sentence, and disallowed the appeal. That afterwards Masters Branda and Nicholas condemned the vicar and parishioners in costs to the amount of 60 and 40 gold florins of the *camera* respectively in regard to the causes heard by them. The pope therefore orders the above-named three executors to publish the said sentences and to restore the abbot and convent to the state in which they were before the said attempts, to cause the bodies to be exhumed, except the two named, and to be re-buried as above, and satisfaction to be made to the abbot and convent in respect of the said candles, legacies, and other emoluments, and the costs. *Exhibita nobis.* [6 $\frac{3}{4}$ pp.]

14 Kal. Dec.
St. Peter's, Rome.
(f. 11.)

To the bishop of Dax, and the abbots of Eynesham and Westminster. Mandate to execute sentence, as below, in favour of the above-named abbot and convent of Abingdon. The petition of the abbot and convent contained the circumstances related above and their two appeals. That the pope committed the cause to the late Andrew bishop of Llandaff, then chaplain and auditor, before whom appeared Master William Gutman, as substitute for Master John Lance, their proctor, who set forth that the vicar, after the appeals, had buried John son of Richard Proute and Edith wife of Patrick Werkman, in the new cemetery which he had caused to be

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dedicated and consecrated, and prayed for the revocation of the vicar's proceedings, producing public instruments, etc. in proof. That thereupon Master John Scrivani, the vicar's proctor, was cited to oppose such proof and did not appear. That he was then cited to hear sentence, and upon his not appearing the bishop gave sentence for the exhumation of the said two bodies and their re-burial in the precincts of the monastery church, and condemned the vicar to make restitution in respect of candles, etc. and to pay costs. That afterwards the bishop cited John, at William's instance, to be present at the taxation of the costs, and on his not appearing, taxed them at 40 florins. The pope hereby ratifies the bishop's proceedings, orders the above three executors to publish the sentence, restoring the abbot and convent to their former position, and causing the two bodies to be exhumed and re-buried as above, and satisfaction to be made to the abbot and convent in respect of the said candles, etc. and costs. *Exhibita nobis.* [3 pp.]

3 Id. Dec.
St. Peter's, Rome.
(f. 15d.)

Ratification of what has been done in virtue of the reconciliation indult granted by Urban V. to the prior of Worcester, with extension thereof. Clement VI. granted to the late John de Evesham, prior of Worcester, an indult, by which the prior, or in the event of his death or absence the sub-prior, was enabled, in the absence of the diocesan, to reconcile his church and cemetery when necessary, the water being blessed by a bishop. [Reg. Vat. cci. f. 55d.] On the translation of bishop John to York, it was on the part of bishop Reginald untruly suggested to Innocent VI. that this indult tended to the injury of the bishop, whereupon that pope decreed that it could be exercised only during the voidance of the see or the absence of the bishop from the realm [*ibid.* ccxxxi. f. 175d]. Afterwards Urban V. granted the prior, and during his death or absence the sub-prior, the privilege of reconciling churches of the city and diocese subject to them, even those subject in temporals only, and their cemeteries [*ibid.* ccliv. f. 39]. At the petition of John Malverne, the present prior, the pope ratifies all that has been done by him and by priors and sub-priors concerning the reconciliation of the church of Worcester and its cemetery by virtue of the indult of Urban V., and grants that the prior for the time being, or in his absence or death the sub-prior, alike during the voidance of the see and the absence of the bishop, may reconcile as well the church of Worcester as other churches subject, whether in spirituals or in temporals, to the prior, the sub-prior, or the said church, or otherwise impropriated to them, or of which the prior, the sub-prior, or the chapter have the patronage, together with cemeteries thereof, the water being first blessed as above. *Ad fut. rei mem. Illas devotas preces. (De mandato.)*

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2 Non. April.
St. Peter's, Rome.
(f. 25.)

To the Benedictine abbot and convent of St. Mary's, York. Indult to the abbot and his successors and convent to sell or let to farm for a suitable time to clerks or laymen, all fruits, rents and profits of their manors, churches, chapels, tithes, portions, and other possessions, without licence of ordinaries. *Quociens illud. (De mandato.)*

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Ibid.

To the same. Indult to the abbot and his successors and convent to sell and alienate serfs (*servos*) and born bondmen (*nativos*) of the monastery who have not acknowledged their serfdom (*servitutem*) or have without leave taken themselves off from the demesne of the monastery to other places beyond its liberty and district. *Sincere devocionis. (De mandato.)*

Ibid.

(t. 25d.)

To the bishop of Durham, the abbot of Selby, and the precentor of York. Confirmation, at the recent petition of the abbot and convent of St. Mary's, York, of a sentence in their favour, with mandate to execute the same. Their petition contained that Roger Wygyngton, John Hoke, Robert Qweldale, Robert Hoy, Richard Scharpill, Henry Dubber, Thomas Sadeler, Stephen Scherman, John Wygyngton, John Lette, and William Newland, laymen, parishioners of St. Olave's without the walls, York, refused to contribute to the repair, which devolves on the parishioners, of the nave of the said church, appropriated to St. Mary's monastery, York, against whom John de Botlesham, canon of Lincoln, deputed by Thomas, archbishop of Canterbury, then archbishop of York, gave sentence, declaring them and the other parishioners together with the inhabitants of hamlets in the parish, and none other, to be bound according to the laudable custom of the realm of England and the synodal statute of Walter Grey, sometime archbishop of York [Wilkins, *Concilia* III. 676], to bear the burden of the said repair, condemning them to contribute thereto, and ordering it to be begun within the following month and finished before the next feast of the nativity of St. John Baptist, under penalty of 20*l.* to be applied to the fabric of the cathedral church of St. Peter, York.

Exemplification is given of the public instrument dated, according to the computation of the English church, in the year 1395[6], March 24, indiction 4, the 7th year of the present pope, in the choir of St. Olave's, in the presence of the notary public and witnesses named below, and containing (i) the procuratorial power conferred by abbot Thomas and the convent on John de Kirkeby, Thomas de Thorp, monks of the monastery, and Master Nicholas de Esyngwald, dated at the monastery 1 November, 1389; (ii) the sentence as above, of Master John de Botlesham, licentiate in canon law, canon of Lincoln, chancellor and judge of Thomas archbishop of York, primate of England and legate of the apostolic see, delivered in presence of the said Master Nicholas, and of the said parishioners, omitting the third, fourth and fifth and last names, and adding those of Thomas Nayler and John Bolton. The public instrument was witnessed by Masters Thomas de Castro Bernardi, rector of Cottenham in the diocese of Ely, Alan de Newerk, John de Harrewode, advocates of the court of York, Sirs John de Neulande and Robert de Miton, chaplains, of the diocese of York, and many others; and drawn up by Thomas Grenewode, clerk of the same diocese, public notary and scribe of the said chancellor. *Justis et honestis. (De mandato.)*

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Id. Oct.
St. Peter's, Rome.
(f. 31.)

Decree exempting Walter Sommirton, Friar Preacher, papal chaplain, from the effect of the papal ordinance made on 8 Id. of the present month, upon the relation of Richard king of England and others, which forbade the abuse, by some friars preachers in England who happen to be papal chaplains, of their privileges as such, and required their submission to their priors and superiors. *Ad fut. rei mem. Dudum videlicet octavo. (Cancellata quia alibi registrata de anno quarto, N. de Ben[even]to.) [i.e., Lat. Reg. xxvi. f. 133d.]*

4 BONIFACE IX.

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10 Kal. April.
St. Peter's, Rome.
(f. 37d.)

Revocation and annulation, as being likely to give rise to many inconveniences, of the letters whereby lately the present pope—exempting as long as the present schism should last, the Cistercian order in England, Wales and Ireland, from the jurisdiction of the pretended abbot of Citeaux, as an adherent of the anti-pope Clement VII., and of any other abbot without the said realm and parts, and from the obligation of attending any chapter-general to be celebrated, unless by papal authority, without the realm—ordered the abbots of Boxley (*Bezelera*), Stratford (*Stratafordia*) and *de Graciis*, in the dioceses of Canterbury and London, to convoke the order in the said realm and parts as often as needful to a chapter-general at the said monastery *de Graciis* at the customary times, and to choose therein each year one person who should preside, and two others who should visit non-exempt monasteries, places and persons of the order in the said realm and parts, and to make statutes and ordinances, even as the true abbot of Citeaux and the chapter-general of the order had been wont to do. *Ad fut. rei mem. Ad hoc apostolice sedis.*

8 BONIFACE IX.

9 Kal. June.

St. Peter's, Rome.
(f. 38.)

To the abbot of St. Mary's, Kalldri, in the diocese of York. Mandate to reserve to Richard Brunby, Benedictine monk of St. Mary's without the walls, York, priest, a benefice with or without care of souls, according to his fitness after the usual examination in Latin, value not exceeding 80 pounds *petits Tournois*, in the common or several gift of the said abbot and convent, and accustomed to be held by monks of the said monastery. *Dignum arbitramur. [Cf. f. 86.]*

Non. July.

St. Peter's, Rome.
(f. 39.)

To the claustral prior and convent of Eynesham. Confirmation of the grant and assignment made, in consideration of the great penury and defect of victuals which they had long sustained on account of unwonted suits and impositions and other expenses, by the late abbot Geoffrey to the convent and the conventual *mensa*, value not exceeding 2000 marks, of the appropriated church of Meriton in the diocese of Lincoln, value not exceeding 40. Exemplification is given of (a) abbot Geoffrey's letters—*Universis sancte etc. Cum iustum*, dated at Eynesham 4 August 1379, ordaining that the grant of Meriton (which he has recently caused to be appropriated) shall take effect

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from Michaelmas 1382, requiring the convent to distribute annually on the day of the abbot's anniversary 8s. 4d. to a hundred poor persons 1d. to each, and to find six wax torches (*torticeos*) yearly, large enough to last during the procession of Corpus Christi, and reciting the assent of the prior and convent; (ii) The confirmation—*Univ. sancte etc. Convenit pastoralis*, of John bishop of Lincoln, also exemplifying the above letters and assent, is dated at Bannebury 20 May 1380, the seventeenth year of his consecration. *Ex injuncto nobis*.

Concurrent mandate to the bishop of Tuy and the priors of Westminster and Abingdon. *Ex injuncto etc.*

Non. July.
St. Peter's, Rome.
(f. 42.)

Confirmation of the appropriation by archbishop Thomas to the *mensa*, value not exceeding 4000 marks, of the prior and chapter of Canterbury, of the church of Godmersham of their patronage with the annexed or dependent chapel of Challok, in the diocese, void by the resignation of John West, value not exceeding 100 marks. The appropriation, which reserved a portion for a perpetual vicar, was made in consideration of their having expended more than 5000 marks in rebuilding the nave of the church of Canterbury which the late archbishop Simon had pulled down at his own expense for the purpose of rebuilding it, which his death prevented him from doing, the said and other necessary works not being able to be completed for 6000 marks more. Exemplification is given of the public instrument or letters of appropriation—*Assidue sollicitudinis*, of archbishop Thomas, primate of all England, legate of the apostolic see, dated in the church of Canterbury 1397, indiction 5, the 8th year of Boniface IX., April 16, recounting how the said rebuilding had been prevented by the death of archbishop Simon de Sudburia, beheaded with unheard of audacity by the enemies of God, witnessed by Sirs John Wotton canon of Chichester, John Batman rector of Berlyng in the diocese of Norwich, William Chechestre rector of Byngham in the Vale in the diocese of York, members of the archbishop's household, and drawn up by Henry Broun, clerk, of the diocese of Wells, public notary, the archbishop's scribe and registrar. *Ad. perp. rei mem. Sedis apostolice*. [6 pp.]

Non. July.
St. Peter's, Rome.
(f. 44d.)

Confirmation of the appropriation by Ralph, bishop of London, to the Augustinian prior and convent of St. Mary's hospital, within Crepulgate, of the parish church of St. Mary's Aldermannebury, London. The recent petition of the prior and convent contained that formerly William de Elsyngge, layman, founded in the said parish a house for a college of a warden and four priests, and for certain other miserable persons; that afterwards bishop Ralph converted the college into the said hospital for five canons of the said order, one being prior, utterly suppressed (*subduxisset omnino*) the college and, with the consent of the dean and chapter of St. Paul's, incorporated to the hospital, value not exceeding 1000 marks, the said parish church, value not exceeding 30. Exemplification is given of (i) bishop Ralph's letters of

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incorporation dated at Stebbenhethe 6 Id. December, 1340, the first year of his consecration, which add that the said church was incorporated to William de Elsyngge's college by its patrons, the dean and chapter of St. Paul's, with the authority of the late bishop Stephen, recount his own acts as above, adding that his incorporation is to take effect on the resignation or death of the rector, Sir Richard de Hoxne, when one of the canons of the hospital shall serve the church, which the hospital adjoins (*conjunctum*), reserve to the dean and chapter the yearly pension of one mark which was due to them from the said church from of old, and a new yearly pension of half a mark to be paid by the prior of the newly founded hospital, and provide that in the event of the hospital being suppressed and destroyed the dean and chapter's ancient right of patronage shall hold good as before the present appropriation; (ii) the letters of the dean and chapter dated in their chapter house 4 Id. December of the same year, exemplifying the above letters of bishop Ralph and ratifying his appropriation. *Ad perp. rei mem. Exhibita siquidem nobis.* [8 pp.]

14 Kal. March.
St. Peter's, Rome.
(f. 49.)

To John Oneachayn, Benedictine monk of St. Blaise's in *Cantosecuto* (S. Biagio della Pagnotta), Rome. Dispensation to him—who formerly received papal dispensations on account of illegitimacy as the son of a priest, being then a secular clerk with the tonsure only, (i) to be ordained and hold a benefice even with cure, (ii) to hold any compatible benefices with cure and without, even if canonries and prebends, dignities with cure, major and elective, *personatus* or offices in metropolitan or cathedral churches, and to exchange them as often as seemed good to him for similar or dissimilar compatible benefices, after which, being ordained subdeacon, he entered the Benedictine monastery of St. Blaise, and make his profession—to be promoted to all dignities even if conventual and elective, administrations and offices, with cure of souls, of his and any other order to which he may be transferred. His illegitimacy need not be mentioned in future graces. *Religionis zelus, vite ac morum.* (*Pro Deo.*) [See f. 159.]

12 Kal. April.
St. Peter's, Rome.
(f. 49d.)

To Simon, bishop of Trieste (*Tergestin.*), master of the schools of the sacred palace in the faculty of theology, or his successor or locum tenens in that office. Mandate to confer on Dominic de Fighino, a Friar Preacher, who has studied in the theological faculty in the university of Oxford and others, was afterwards deputed to lecture on the Sentences, and has now become worthy of the mastership in theology, if found fit after examination by him and four other masters in theology, the mastership of theology and the licence to teach in the same. *Viri sacre lectionis.*

4 Id. May.
St. Peter's, Rome.
(f. 61d.)

To Thomas, archbishop of Canterbury and John, bishop of Hereford. Mandate at the recent petition, as below, of Henry bishop of Norwich, to take up, within six months after receipt of these presents, the compromise between him and the prior and chapter in the state in which it remained when before [the late] William, archbishop of Canterbury, and to carry on

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the arbitration, enforcing their decision by pains and ecclesiastical censures. It was lately set forth to the pope on behalf of the said two parties that a cause arose lately between them touching the bishop's claim to correct and punish excesses of officers and monks of the said church, and to appoint and remove the cellarer, sacristan and certain other officers therein, as also the priors of the priories or cells of Lenon (Lyons, Jernemont (Tarmouth), Aldey and Hama, in the diocese dependent thereon, and touching his suspension in the episcopal curia, of the prior of the prior and chapter, who appealed to the pope, and other matters. That the several causes, although not lawfully devolved by their nature to the Roman court, were committed by the present pope to Master Paul de Rugmann, papal chaplain and auditor. That because they could be better heard on their merits in those parts than in the Roman court, the pope, calling them up to himself, ordered the archbishop of Canterbury and the bishop of Hereford, without mention of their names, to bring about a composition and concord if the parties would consent, and if they would not, to hear the causes and then to transmit them duly drawn up, within two years to the apostolic see, as also the parties themselves to hear sentence. Afterwards, as bishop Henry's recent petition contained the pope's letters having been presented to bishop John and archbishop William, came to the notice of king Richard, who intervened to make peace, ordering bishop Henry and the prior to appear before archbishop William and the royal council, when a compromise was begun by the arbitration of the archbishop, deputed by the king. The petition adds that before this decision was delivered the archbishop died, and that disputes have begun again. *Finem sequitur pro parte.*

16 March.
St. Peter's, Rome.
(R. 204.)

To Richard, Cistercian abbot of Beaulieu (Jullis-roye) in the diocese of Winchester. Confirmation to him, who was a monk thereof, of his election by the convent, and confirmation by the ordinary: even if the abbey became void by the promotion made by the pope and the consecration to Llandaff of the then abbot Tolman, now bishop of Worcester. *Finis petitionis.*

8 Kal. June.
St. Peter's, Rome.
(R. 204.)

To the Augustinian prior and convent of Llan-Angus (Llan-angos, Nantwrwl) in the diocese of Ardagh. Appropriation to their monastery, whose means are so diminished that the canons are forced to seek a living outside by the labours of their own hands, of the church of Buthelen in the same diocese, value not exceeding 10 marks in margin, correction for 6 as in text, void by the death of Llew Mawrddu (Llew Mawrddu) in margin for the tent which had (void for twelve years and more, that of the monastery not exceeding 25 marks. The church may be served by one of the canons appointed and removed at the pleasure of the prior and convent. *Finis petitionis.*

14 Kal. June.
St. Peter's, Rome.
(R. 204.)

Confirmation, at the petition of king Edward and the Augustinian prior and convent of St. Cross, in the diocese of London, of the gift made to the said prior and convent by Richard

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Abberbury, knight, of the diocese of Salisbury, of his place called 'Donyngton' in that diocese, with houses and offices, which they have held for fourteen years. *Ad perp. rei mem. Ipsaque pro statu.*

Kal. Sept.
St. Peter's, Rome.
(f. 67.)

Appropriation to the Benedictine abbot and convent of Eynesham of the churches, of their patronage, of Stoke Abbots, Newnton Jewel, and Combe in the diocese of Lincoln, value not exceeding 30, 28, and 24 marks respectively, that of the monastery not exceeding 1400. The churches may be served by fit priests, secular or regular, appointed and removed at the pleasure of the abbot. *Ad perp. rei mem. Sacre religionis.*

Ibid.
(f. 68.)

To the abbot and convent of the monastery of Eynesham. Indult to the abbot for the time being and convent to let to farm to clerks or laymen, not perpetually, their manors, pensions, stipends (*prestimonias*), portions, churches, chapels, and other possessions, without requiring the licence of the ordinaries. *Quociens illud.*

7 Kal. Oct.
St. Peter's, Rome.
(f. 74d.)

To Stephen de Patryngton, Carmelite of the English province, S.T.P. Dispensation to hold a benefice, with or without cure, accustomed to be served by secular clerks and of any value, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Religionis zelus, litterarum sciencia, necnon rite ac morum.*

Non. Sept.
St. Peter's, Rome.
(f. 79.)

To the Cluniac prior and convent of St. Saviour's, Bermundsey, in the diocese of Winchester. Appropriation to their priory, whose means are so diminished by floods, pestilences, mortality and the malice of the times that it cannot keep up its wonted great hospitality, the church of Kemsyng with the annexed chapel of Zele, in the diocese of Rochester, of their patronage, value not exceeding 50 marks, that of the convent not exceeding 600. The appropriation is to take effect on the resignation or death of the present rector, a portion being reserved for a perpetual vicar, and if the rector be unwilling to resign a yearly pension for life may be agreed on. *Deus cuius vestre.*

7 Kal. Oct.
St. Peter's, Rome.
(f. 84d.)

To the Augustinian prior and convent of Burseogh, in the diocese of Lichfield. Indult to them and their successors to let to perpetual farm to any, even lay, persons, the fruits, rents, and profits of the church of Radeclif on Sore in the diocese of York, of which they are the patrons. *Sincere devocionis.*

10 Kal. June.
St. Peter's, Rome.
(f. 86.)

To the abbot of St. Mary's, Kalldri, in the diocese of York. Mandate to reserve to Nicholas de Werthyll, Benedictine monk of St. Mary's without the walls, York, priest, a benefice with or without cure of souls, according to his fitness after the usual examination in Latin, value not exceeding 80 pounds *pennies Tournois*, in the common or several gift of the said abbot and convent, and accustomed to be held by monks of the said monastery. *Dignum arbitramur.* [cf. f. 38.]

5 Kal. August.
St. Peter's, Rome.
(f. 89d.)

Appropriation to the Augustinian prior and convent of St. Mary's, Canons Ascheby, in the diocese of Lincoln, of the church of Relye, in the said diocese, of their patronage, value

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not exceeding 36 marks, that of the priory not exceeding 200. The appropriation is to take place on the resignation or death of the present rector, and the church may be served by one of the canons or other secular priest appointed and removed at the pleasure of the prior and convent. *Ad perp. rei mem. Sacre religionis.*

10 Kal. March.
St. Peter's, Rome.
(f. 97.)

Confirmation, at the petition of king Richard, of the definitive sentence by the late friar Nicholas, cardinal priest of St. Ciriac's, in the cause between the late Elias Raymundi, sometime master-general, and the chapter-general of the Friars Preachers, last held at Carcassonne, of the one part, and the late Thomas Russchok, then prior-provincial of the English province, and John de Leycestria, then vicar-general of the parts of Ireland, and their adherents of the other part, concerning deprivations from offices, places, convents, student-ships, lectorships (*studenciis, lectoriis*), cells, books and other things of the said province and vicariate. Exemplification is given of the cardinal's letters or public instrument dated in his lodging (*in hospicio habitacionis nostre*), at Rome at St. Mary's of the Armenians, near St. Peter's, 1379, indiction 2, 25 August, anno 2 Urban VI.; witnessed by friar William, bishop of Achonry (*Achaden.*) and the cardinal's auditor, his secretary and his esquire (*scutifero*), each being named, and attested and drawn up by his scribe Peter de Bocshusen, clerk, of the diocese of Liège, public notary. The letters were addressed to the archbishops of Canterbury, York, Armagh, Dublin and Cashel, the bishops of London, Winchester, Norwich, Hereford, Rochester, Durham and Carlisle, the master-general, Thomas de Bosclasco, prior-provincial of the province of Upper Lombardy and vicar-general, the chapter-general and its *diffinitores*, and all other priors, lectors and friars of the order. They relate that the cause was committed by Urban VI. to the said cardinal, before whom appeared friar Robert Bysschop, as proctor substitute for Richard de Sudbury, proctor of the said Thomas, the English provincial and the order in England, and John de Empsay, proctor-general for the order, appointed by the above Thomas de Bosclasco, vicar-general, and who, after the usual formalities of citation, etc. gave sentence declaring Thomas Russock (*sic*) to have been and to be provincial of the English province, and all his acts canonical; his removal from that office by Elias, some time master-general, and that of John Leycestria from his office in Ireland, and those of masters in theology and other friars from the aforesaid offices, convents, etc. to have been and to be null and unlawful, the persons so removed to be restored; and friars William Syward, John Empsay, and John Parisch, placed and intruded as vicars by Elias in the said province of England, and Robert Cusak or any other placed as vicar by Elias in the place of John Leycestria, to be removed, and all other acts done by Elias in the English province after and against the said appeal annulled; the appeal by the said prior provincial Thomas and the order in England to have been good and lawful; and the sentences of deprivation made by Elias or the said chapter-general, together with the

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successive appointments by it as vicar-general in the said province of England of John Parys (*sic*) S.T.M., John Empsay, S.T.M., and Thomas Northebe to be annulled, as likewise whatever was done against friar William Bodechsham, S.T.M. The constitution made in the chapter-general held at London in 1314 which begins *Ad perpetuam rei memoriam* (*sic*) was approved and confirmed, and Elias and the said chapter-general and John Empsay, their proctor, were condemned in costs. Whereupon pope Urban gave verbal commission to cardinal Nicholas, who in pursuance thereof orders the above archbishops, bishops, etc. to restore, under penalties in case of disobedience, Thomas Russchok and the others to their respective offices, and to remove the intruders, within six days after the notification of his letters. *Ad perp. rei mem. Ex injuncto nobis.* [10½ pp.] [Ripoll, *Bullarium Prædicatorum*, vii. 69 sqq., whence Burke, *Hibernia Dominicana*, 52-58.]

Kal. April.
St. Peter's, Rome.
(f. 106.)

To the archbishops of Canterbury and York, and the bishop of Ely. Mandate to inform themselves, and if they find, as has been reported recently to the pope, that William, master-general of the order of Sempringham, when on visitation takes immoderate procurations from houses, priories and other places, burdens them by the excessive number of members of his household and horses whom he leads with him, and commits many grievances and enormities against the statutes of the order, to punish him; to visit the said houses, etc. and correct and reform what is amiss. Faculty is given to revise (*innovandi et declarandi*) the statutes of the order and to frame others if expedient. *Ad ecclesiarum.*

16 Kal. July.
St. Peter's, Rome.
(f. 116.)

Confirmation of the appropriation by Henry, bishop of Worcester, with consent of the prior and chapter thereof, to the Benedictine abbot and convent of Pershore, of the church of Ekynton of their patronage, value not exceeding 30 marks, that of the monastery not exceeding 1000. Exemplification is given of (i) the bishop's letters—*Peticio vestra*, dated in his manor of Alvechurch, 28 December 1394, the 20th year of his consecration, stating that being situate on the public street the abbey and convent have to keep continual hospitality, that through the barrenness of their lands and the diminution by half of their services and rents on account of the death of their tenants and serfs in the pestilences, they are unequal to the sustentation and restoration of their buildings, mostly collapsed or collapsing through wind and age, that they are burdened by the corrodies and pensions created by their predecessors, and are weighed down by daily increasing debt. The value of Ekynton is therein stated not to exceed 10 marks besides their portion of the great tithes, and the king to be their founder and patron, whose licence has been given. A compensation of 3s. 4d. is to be paid yearly at Michaelmas to the bishop in his cathedral. (ii) The *insperimus* and exemplification of the bishop's letters, and their ratification and confirmation, by prior John and the chapter, dated in their chapter house, 29 December, 1394. *Ad perp. rei mem. Sacre religionis.* [5½ pp.]

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2 Non. July.
St. Peter's, Rome.
(f. 119.)

To the Augustinian prior and convent of Stonlæ in the diocese of Lincoln. Confirmation of the appropriation made to them by John, sometime bishop of Lincoln, under mandate of Gregory XI. of the church of Kynebalton in the following circumstances. It having been set forth to Gregory XI. that bishop John had appropriated to them the said church, of the patronage of the earl of Hereford, which patronage the earl had given to them; that on account of Urban V.'s revocation [*see Cal. Lett.* iv, 180] of appropriations which had not taken effect, the appropriation did not hold good; and that the value of the priory not exceeding 20*l.* was insufficient, he ordered bishop John to appropriate the said church, value not exceeding 40 marks, a portion for a perpetual vicar being reserved. The bishop made the appropriation, and successively instituted the late Adam de Dornewelle, the late Richard Deneys and William Brampton the present vicar, all canons of the priory. Their present petition adds that before the incorporation the church was accustomed to be served by secular clerks, and that if such were [again] instituted inconvenience might arise. The pope therefore makes the further grant that the said vicarage, value not exceeding 10*l.*, may be served by one of the canons. *Sacre religionis.*

4 Kal. April.
St. Peter's, Rome.
(f. 127*d.*)

To the Augustinian abbot and convent of St. Osith's, in the diocese of London. Indult to the abbot and his successors to use the mitre, ring and other pontifical insignia, and to give in the monastery and subject priories, and parish and other churches belonging to the abbot and convent, solemn benediction at mass, vespers and matins, provided that no bishop or papal legate be present. *Exposcit vestre devocionis.* (*De mandato.*) (Cancelled with strokes, and in margin: *Cancellata est quia alibi registrata est in eodem libro retro* [*see f. 192*d.**] *propter nimiam sui correccionem.* Jac[obus de Teramo].)

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2 Id. Dec.
St. Peter's, Rome.
(f. 131.)

Separation, at the petition of John, duke of Aquitaine and Lancaster, from the Benedictine monastery of St. Martin, Aumale (*de Albamarla*), in the diocese of Rouen, and appropriation to the Cistercian abbot and convent of St. Mary's, Kirkestall, which is of his patronage and of his ancestors' foundation, is situated in a barren and wooded (*silvestri*) place, and is collapsed by various misfortunes and burdened with debt, of the churches of Bristall, Paull (*Pagula*), Skeklyng, Kylnese, Wythornse, Outethoren, and Aldeburgh, in the diocese of York, with their annexed chapels and their tithes, etc. which are said to belong to St. Martin's, with little or no profit thereto, the inhabitants of that country being enemies of king Richard and adherents of the late and present anti-popes Clement VII. and Peter de Luna, sometime cardinal deacon of St. Mary's in Cosmedin, now Benedict XIII. The value of the churches, for whose separation from St. Martin's the duke has arranged and paid a due recompense, does not exceed 200 marks, and that of St. Mary's 300 (*sic*). *Ad perp. rei mem.* *In supreme dignitatis.*

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Ibid.
(f. 131d.)

To the abbot and convent of St. Mary's, Kirkestall. Licence to exchange the grange of Bernolſwyk which, on account of its distance and the plundering (*infestationes et malignaciones*) of the inhabitants of those parts, is almost useless, for other possessions more useful; with consent of the father abbot of the monastery [*i.e.* the abbot of Citeaux] and of John, duke of Aquitaine and Lancaster, its patron. *Justis supplicum.*

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6 Id. Jan.
St. Peter's, Rome.
(f. 132.)

To Richard Montagu, Augustinian canon of St. Frydeswide's, Oxford. Confirmation of the grant made to him for life by prior John Dodeforde, in consideration of his many labours on behalf of the priory, of the chapel of St. Margaret, Bunsey, belonging to the said priory, and accustomed to be served by canons thereof appointed and removed at the pleasure of the prior. Richard has held the chapel several years. *Religionis zelus, vite ac morum.*

1396.

10 Kal. Jan.
St. Peter's, Rome.
(f. 134d.)

Confirmation of the appropriation made by the late John, bishop of Bath and Wells, with consent of the dean and chapter of Wells, of the prior and chapter of Bath, and of Thomas Southam, archdeacon of Oxford, proctor of Perinus, then cardinal deacon of St. George's in Velabro, archdeacon of Taunton, now pope, to the Benedictine abbot and convent of St. Peter's, Muchelney, of the church of Meryet in the diocese of Wells, the patronage of which had come to the bishop, not by reason of his church of Wells, but by gift of John Meryet, knight, its former patron, value not exceeding 40 marks, that of the monastery not exceeding 750. The abbey and convent afterwards obtained its confirmation by the late William, archbishop of Canterbury. Exemplification is given of bishop John's letters—*Gracie salutaris*, dated in his manor of Banewell, 14 December, 1385, the 18th year of his consecration, which add that the monastery is in a deep and too watery place, and that the appropriation was to take effect on the resignation or death of the rector, Peter Gardiner, and provide for a yearly indemnity of 6s. 8d. to be paid at Michaelmas to the dean and chapter of Wells, and 2s. 6d. to the archdeacon of Taunton. The consent and confirmation of Thomas de Soudburia, dean of Wells, and the chapter, is dated in their chapter house, 19 December; that of John, prior, and the chapter of Bath, in their chapter house, 20 December in the same year [1385]; and that of the above named Thomas de Southam, as proctor, in his lodging within the close at Salisbury, 18 February, in the same year [1385-6]. *Ad perp. rei mem. Sacre religionis.*

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8 Id. April.
St. Peter's, Rome.
(f. 144i.)

To John de Tunstall, monk of Pontefract. Dispensation to him, as the son of a priest and an unmarried woman, to be promoted to any dignities, even abbatial, administrations or offices of his order. *Religionis zelus, vite ac morum.*

5 Kal. Feb.

St. Peter's, Rome.
(f. 145.)

To John Macnemman, Cistercian monk of Assaroe (*Samaria*), in the diocese of Raphoe (*Rathpoten*). Dispensation to him—who has already had papal dispensation on account of illegitimacy as the son of an unmarried man and an unmarried woman to

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hold benefices and an administration and offices accustomed to be served by monks of his order—to hold all dignities, even if archiepiscopal or episcopal and elective, *personatus* and offices. His illegitimacy need not be mentioned in future graces. *Religionis zelus, vite ac morum.*

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17 Kal. Jan.
St. Peter's, Rome.
(f. 146.)

To the bishops of Castro and Kilmacduagh (*Duacen.*) and the archdeacon of Clonfert. Mandate to collate and assign to Maurice Odebelean, Augustinian canon of St. Mary the Virgin, Clontuasgerta Omany, in the diocese of Clonfert, of the Arroasian congregation (*Arrogacen. ordinis*), the priorship, value not exceeding 15 marks, of the said monastery, void by the death of Thady Odomnalan, although Carbricus Okellaygh, canon thereof, unlawfully holds it. *Religionis zelus, vite ac morum.*

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3 Id. Jan.
St. Peter's, Rome.
(f. 159.)

To the archbishop of Tuam, the bishop of Tuy and the dean of Clonfert. Mandate to transfer John Oneachcayn, Benedictine monk of St. Blaise's in *Canto secuto*, Rome, if he be fit and if there be room for him, to the Benedictine monastery of St. Peter de *Innocentia*, near Athluayn, in the diocese of Elphin. On account of the poverty of St. Blaise's, in which John made his profession, he cannot have proper food and dress, and being of the parts of Ireland the air of the said city is not suitable (*conformis*) to him. *Religionis zelus, vite ac morum. (Pro Deo.)* [See above f. 49, and below f. 184d.]

Non. July.
St. Peter's, Rome.
(f. 165d.)

To the abbess and convent of the Minoreesses of St. Clare without Al[d]gate, London. Appropriation, at the petition also of king Richard, of the parish church of Potton, in the diocese of Lincoln, the patronage of which belongs to them by grant of the Cluniac prior and convent of St. Andrew's, Northampton, which grant is hereby confirmed. The value of the church does not exceed 70 marks, and that of the monastery 130. A portion for a perpetual vicar is to be reserved. *Etsi ex debito.* [Wadding, *Ann. Min.* ix. 445.]

6 Id. July.
St. Peter's, Rome.
(f. 166d.)

To archbishops and bishops in England and Ireland. Mandate, on complaint of John Macclesfeld, administrator of the Augustinian house of St. Anthony, London, to receive the brethren and envoys of the said house sent on quest for the poor and infirm of its hospital, to give them within fifteen days after their demand letters to the people, and to forbid their subjects, as the pope hereby forbids the bishops themselves, to extort anything from them when they come to beg, or hinder them in any way. *Dudum ex conquestione.*

Non. Sept.
St. Peter's, Rome.
(f. 167d.)

To the Augustinian abbot of Thornton, in the diocese of Lincoln. Indult to him and his successors to bless unblessed chalices, patens, sacerdotal vestments and other church ornaments belonging to the monastery and its dependent priories, cells, churches, chapels, and other places. *Sincere devocionis.*

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4 Non. April.
St. Peter's, Rome.
(f. 171d.)

To the Augustinian prior and convent of St. Mary's, Hykeling, in the diocese of Norwich. Confirmation of the grant made by the late William, bishop of Norwich, in consideration of the impoverishment of the monastery by frequent hospitality and many exactions, that on the resignation or death of the perpetual vicar of All Saints', Hykeling, which is of their patronage, they might cause the vicarage to be served by one of their canons being a priest. The pope further grants that they may cause it to be served by such canon, or another fit secular priest deputed and removed at their pleasure. *Sacre vestre religionis. (De mandato.)*

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3 Kal. Jan.
St. Peter's, Rome.
(f. 173.)

To the Premonstratensian abbot and convent of St. Mary's, Cokyrlande. Indult that on the resignation or death of the perpetual vicar of Mitton, in the diocese of York, said to be appropriated to them and value not exceeding 20 marks, that of the monastery not exceeding 600, they may cause the vicarage to be served by a fit secular or regular priest appointed and removed at the pleasure of the abbot. *(De mandato.)* Cancelled with strokes, and in margin: *Cancellata quia alibi propter suam nimiam correccionem aliter registrata est, N. de Ben[even]to. Sincere devocionis.*

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5 Kal. March.
St. Peter's, Rome.
(f. 175.)

Appropriation to the prior and convent of canons regular of St. Mary's, Bykelyng (*sic*), in the diocese of Norwich, of the church of St. Margaret, Pallyng, in the said diocese, of their patronage, value not exceeding 20 marks, that of the monastery not exceeding 300. The appropriation is to take effect on the resignation or death of the rector, and the church may be served by one of their canons or another fit secular priest deputed and removed at their pleasure. *Ad perp. rei mem. Sacre religionis.*

10 Kal. March.
St. Peter's, Rome.
(f. 176.)

Confirmation of certain statutes and ordinances made on the late petition of the Carmelites of the English province by Landulph, cardinal deacon of St. Nicholas's in Carcere, and protector of the order. The said petition contained that some friars of the province obtained the degree of master of theology without being fit and without completing the due course, to the shame and contempt of the order. Exemplification is given of the cardinal's letters—*Nuper coram prefato*, dated at Rome at St. James de Suttingnan, in his lodging, 1396, indiction 4, 5 May, the 7th year of pope Boniface, and addressed to the Carmelites of the English province. They state that the pope—being petitioned to order that no Carmelite of the province should take the said degree unless he should first lecture on philosophy for a year, and afterwards continuously for seven years, unless dispensed by the prior provincial and the *diffinitores* of the chapter provincial, work (*insularum*) as a scholar at theology in an university or universities, making the due acts in the same faculty, then lecture on the Sentences, subsequently become a completed (*formatus*) bachelor in an university approved, being finally promoted by his provincial and his *distinctio* [see above f. 1] to the said degree—gave the cardinal verbal commission, on the day on which his letters are dated (above), to issue mandate to the Carmelites of the English

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province to preserve, in regard to the aforesaid, the order which has hitherto been observed in the Roman court. The cardinal having informed himself, orders that in future, for taking the said degree, the manner and form of the said court are to be observed by the Carmelites of England, namely, that a candidate (1) be a scholar in arts for seven years, (2) become scholar of theology for seven years, (3) lecture on the Sentences for a year in an approved university (*in universitate approbata in studio generali*), and become principal lecturer, (4) for two years the Sentences in an approved university, two books in the first year, and in the second the other (*alios*) two books; (5) in the year next after lecturing on the Sentences lecture on the Bible; (6 and last) respond to the doctors according to the wonted manner, and afterwards proceed to the degree of master as is customary.

English friars of the said order and province who have presumed to assume the degree of master outside the province are hereby *ipso facto* deprived of every rank and degree of the said order. *Ad fut. rei mem. A supremo patrefamilias.*

Concurrent mandate to the bishops of Tuy and Norwich and the archdeacon of Norwich. *A supremo etc.*

4 Kal. March.
St. Peter's, Rome,
(f. 180.)

To Nicholas, Benedictine abbot, and the convent of St. Peter's, Shrewsbury. Indult to the abbot and his successors to use the mitre, ring and other pontifical insignia, and in the monastery and subject priories, parish and other of their churches, to give solemn benediction after mass, vespers and matins, provided that no bishop or papal legate be present. *Exposcit vestre. (De mandato.)*

14 Kal. March.
St. Peter's, Rome.
(f. 184d.)

To John Oneachayn of Ireland, Benedictine monk of St. Blaise's in *Cantosecuto*, Rome. Reservation to him, a subdeacon, of a benefice with cure of souls, value 30 marks, in the common or several gift of the prior and convent, and accustomed to be served by the monks, of St. Peter's *de Innocencia* near Athluain, in the diocese of Elphin, even if it be an elective conventual dignity or perpetual administration or vicarage or office. As soon as he obtains it he is to be transferred from St. Blaise's and received as a monk of St. Peter's. *Religionis zelus, vite ac morum. [See f. 159.]*

Concurrent mandate to the archbishop of Tuam, the bishop of Tuy, and the dean of Clonfert. *Religionis, etc. (Pro Deo.)*

12 Kal. May.
St. Peter's, Rome.
(f. 186d.)

To the prior of Durham. Annulment, lest occasion be given to wandering and dissolute living, of (i.) the letters, if any be forthcoming, by which John Rypun, monk of Durham, claims to be a papal chaplain; (ii.) the pope's late grant to him [above, Lat. Reg. xl. f. 278] to hold a benefice with or without cure, even if wont to be held by secular clerks, and to exchange it as often as seemed good to him for a similar or dissimilar benefice; with mandate to the prior, if the said John has under pretext thereof obtained a benefice or otherwise absented himself from the said church or withdrawn himself from obedience, to remove him therefrom and recall him to the cloister. *Pro singulorum fidelium. (De mandato.)*

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12 Kal. May.
St. Peter's, Rome.
(f. 187.)

Ordinance exempting the prior of Durham and the prior of Durham College, Oxford, from being compelled (provided their place be supplied by their proctors) to appear in person before the archbishop of York or the bishop of Lincoln, or attend their synods or visitations on account of their churches of Frampton, Bossall, Rodyngton, and Fysschelake in the dioceses of Lincoln and York. Urban VI. on the petition of the prior and chapter of Durham, ordered the bishop of Durham [by letters dated at Genoa, 8 Id. Nov. *an.* 8, i.e. 1387, in Wilkins, *Concilia* II. 617] to appropriate the said churches to the college, stating, in accordance with the said petition, that its foundation was begun [in 1387, *see ibid.* p. 618-617] by Thomas [de Hatfield] sometime bishop of Durham, for sixteen students of theology and arts, eight of whom were to be monks of Durham, and eight secular clerks, all to be chosen by the prior and chapter; that bishop Thomas died before fulfilling his purpose; and that king Richard proposed to assign to the college, for its endowment, his patronage of the said churches. The recent petition of the prior and chapter stated that the appropriation has been made, and that they have deputed one of the said eight monks to be prior, whom the said archbishop and bishop constrain to attend in person, as above, and who cannot do so, by reason of the distance from York and Lincoln, without heavy labour and expense. *Ad perp. rei mem. Sedes apostolica. (De mandato.)* [Wilkins, *Concilia* II. 618.]

Ibid.
(f. 188.)

To Thomas, abbot of St. Mary's, York. Indult to him and his successors to consecrate unconsecrated chalices of the monastery and its dependencies, and to reconcile their churches and the cemeteries thereof. *Magne devocionis. (De mandato.)*

4 Kal. April.
St. Peter's, Rome.
(f. 192d.)

To the Augustinian abbot and convent of St. Osith's, in the diocese of London. Indult to the abbot and his successors to use the mitre ornamented with pearls gems and gold, the ring, and all other pontifical insignia, and to give in the monastery and subject priories, etc. (as before), and all other churches to which they are duly called on account of masses, marriages, funerals, or anniversaries, solemn benediction at mass before the *Pax Domini*, when they celebrate; and when they do not celebrate but are present, to do so after mass, vespers and matins, provided that no bishop or papal legate be present; also when going to mass and returning, and in processions, wearing the pontifical insignia. *Exposcit vestre. (De mandato.)* [See above, f. 127d.]

DE FRUCTIBUS PERCIPIENDIS.

6 Id. May.
St. Peter's, Rome.
(f. 203.)

To William Clyff, perpetual vicar of Wolaston in the diocese of Hereford. Indult for five years to take the fruits of his benefices, while residing in the Roman court, or in one of them, or studying letters at an university, or engaged in the service of the Cistercian abbot of St. Mary's, Lanteran, in the diocese of Llandaff. *Vite ac morum.*

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Concurrent mandate to the bishop of Dax (*Aquen.*), and the abbots of Tintern (*Tynturna*) and Margan, in the diocese of Llandaff. *Vite etc.*

3 Kal. April.
St. Peter's, Rome.
(f. 205.)

To John Metfeld, rector of Pulham in the diocese of Norwich. Indult for five more years to him, who is a student at Bologna and in subdeacon's orders—in pursuance of a former dispensation not to be obliged for seven years on account of Pulham, which he already held, to be promoted to higher orders while studying letters, and to take during the said period, which is not yet expired, the fruits thereof—to take the fruits of Pulham and any other benefices which he may hold while studying at Bologna or other university, and not to be obliged to take higher orders. *Vite ac morum.*

Concurrent mandate to the bishop of Ely, the abbot of Bury St. Edmunds, and the archdeacon of Ely. *Vite etc.*

3 Id. July.
St. Peter's, Rome.
(f. 211.)

To John Zederburgh (Zerdeburgh in the concurrent mandate), rector of Preston in Am[oun]edernessee in the diocese of York. Indult for seven years to him who is in his fifty-eighth year and more, and cannot, by reason of his infirmities, reside at Preston, to take his fruits and the fruits of his other benefices, and let them to farm to any persons, cleric or lay, while residing on another of his benefices or in an honest place, or studying letters at an university. *Vite etc.*

Concurrent mandate to the bishop of Tuy, the dean of London, and the archdeacon of Leicester. *Vite etc.*

Non. Sept.
St. Peter's, Rome.
(f. 212d.)

To John Burton, perpetual vicar of Knaresburgh. Indult for seven years to take the fruits of his benefices, and to let them to farm to clerks or laymen while studying letters at an university or residing on one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Dax and the abbots of Westminster and St. Mary's without York. *Vite etc.*

DE PROVISIONIBUS.

5 Id. July.
St. Peter's, Rome.
(f. 252d.)

Provision to John de Ping, a Friar Preacher, in priest's orders, of the united sees of Waterford and Lismore, void by the death of Thomas, during whose lifetime they were reserved to the pope. *Apostolatus officium.*

Concurrent letters to the chapter of Waterford and of Lismore, to the clergy and to the people of the two cities and dioceses, to vassals of Waterford and of Lismore—*Apostolatus officium* in each case; to the archbishop of Cashel—*Ad cumulum*; and to king Richard—*Gracie divine*. [Ripoll, *Bullar. Prædicat.* II. 364; Burke, *Hibernia Dominicana*, 468.]

3 Kal. Sept.
St. Peter's, Rome.
(f. 261d.)

Provision to Guy Mone, canon of London, in priest's orders, of the see of St. David's, void by the death of John, during whose lifetime it was reserved to the pope. *Apostolatus officium.*

Concurrent letters to the chapter of St. David's, to the clergy and to the people of the city and diocese, to vassals of the church—*Apostolatus officium*; to king Richard—*Gracie divine*; and to the archbishop of Canterbury—*Ad cumulum*.

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6 Kal. Sept.
St. Peter's, Rome.
(f. 263d.)

Provision to Cornelius Macbuassaid, Premonstratensian canon of Holy Trinity, Loehque, in the diocese of Elphin, in priest's orders, of that abbey void by the death of Matthew, during whose lifetime it was reserved to the pope. *Inter sollicitudines.*

Concurrent letters to the convent of Holy Trinity, and to the abbot of Welpeb (*sic*), in the diocese of York. *Inter sollicitudines.*

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12 Kal. Dec.
St. Peter's, Rome.
(f. 273.)

Provision to Ymar Oduiyd, a Benedictine monk of the Scots monastery in Vienna, in priest's orders, of the Cistercian abbey *de Benedictione Dei* (? Beective), in the diocese of Meath, void by the death of Donald, during whose lifetime it was reserved to the pope; notwithstanding that he is a Benedictine, and that the habit worn in the said Scots house is of a different colour and form from that in the monastery *de Benedictione Dei*, to which he is to conform. *Summi dispositione.*

Concurrent letters to the convent *de Benedictione Dei*, and to the abbot of Mellifont, in the diocese of Armagh. *Summi dispositione.*

LATERAN REGESTA VOL. XLV.

DE FRUCTIBUS PERCIPIENDIS.

1397.

3 Id. July.
St. Peter's, Rome.
(f. 6d.)

To John Burgeys, dean of Aukland in the diocese of Durham. Indult for seven years to take and let to farm to any persons, cleric or lay, the fruits of his benefices while residing on one of them or in an honest place, or studying letters at an university. *Vite ac morum.*

Concurrent mandate to the bishop of Tuy and the archdeacons of Durham and Northumberland. *Vite etc.*

3 Kal. Aug.

St. Peter's, Rome.
(f. 9.)

To John Lincolne, canon of Lincoln. Indult for life to take and let to farm, to clerks or laymen, the fruits of his benefices while studying letters at an university, or engaged in the service of king Richard, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Dax, the abbot of Westminster, and the official of London. *Vite etc.*

Ibid.

(f. 10.)

To William de Waltham, canon of York, B.C.L. The like. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the bishop of Dax, the abbot of Westminster, and the archdeacon of Durham. [*Litterarum sciencia*], *vite etc.*

Ibid.

(f. 11.)

To John Searle, canon of York. The like. *Vite ac morum.*
Concurrent mandate as above, f. 9. *Vite etc.*

Ibid.

(f. 12.)

To Nicholas Bubbewyth, canon of Lichfield. The like. *Vite etc.*

Concurrent mandate as in the preceding. *Vite etc.*

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3 Kal. Aug.
St. Peter's, Rome.
(f. 12.)

To William Knycht, priest, of the diocese of Exeter. The like, with the bishop of Exeter in place of king Richard. *Vite etc.*
Concurrent mandate to the bishops of Dax and Exeter and the abbot of Torre, in the diocese of Exeter. *Vite etc.*

Ibid.
(f. 13d.)

To William Gylot, priest, of the diocese of Canterbury, B.C.L. The like, with the earl of Rutland (*Rotolondi*) in place of the bishop of Exeter. *Litterarum sciencia, vite ac morum.*
Concurrent mandate as above, f. 9. *Litterarum etc.*

Ibid.
(f. 15.)

To John Neuport, perpetual vicar of Aulton in the diocese of Winchester. The like, with king Richard in place of the earl of Rutland. *Vite ac morum.*
Concurrent mandate as above, f. 9. *Vite etc.*

Kal. Feb.
St. Peter's, Rome.
(f. 26d.)

To John Preston, perpetual vicar of Sovey in the diocese of Wells. Indult for ten years to take and let, even to laymen, the fruits of his benefices while residing on one of them, or studying letters in an university, or engaged in the service of the abbot and convent of Glastonbury, in the diocese of Wells. *Vite etc.*

Concurrent mandate to the bishop of Worcester, the abbot of Rewley without the walls, Oxford, and the prior of St. Frideswyde's, Oxford. *Vite etc.*

6 Id. May.
St. Peter's, Rome.
(f. 30.)

To David ap Howell, perpetual vicar of Basselec in the diocese of Llandaff. Indult for five years to take the fruits of his benefices while residing in the Roman court, or on one of his benefices, or while studying letters at an university, or engaged in the service of the Cistercian abbot of St. Mary's, Lanternan, in the said diocese. *Vite etc.*

Concurrent mandate to the bishop of Dax and the abbots of Tintern and Margan, in the diocese of Llandaff. *Vite etc.*

5 Kal. June.
St. Peter's, Rome.
(f. 31.)

To William Undurhill, perpetual vicar of Long Sutton in the diocese of Wells. Indult for seven years to take and let to farm to any fit persons the fruits of his vicarage while studying letters at an university. *Vite etc.*

Concurrent mandate to the bishop of Dax, the abbot of Keynsham and the prior of Montagu, in the diocese of Wells. *Vite etc.*

6 Id. June.
St. Peter's, Rome.
(f. 32.)

To Ralph, bishop of Wells. Indult that six clerks or chaplains at his choice may for seven years take and let to farm, to clerks or laymen, the fruits of their benefices while engaged in his service or studying letters at an university. *Personam tuam.*

Concurrent mandate to the archbishop of Canterbury, the bishop of Exeter, and the official of Wells. *Personam venerabilis fratris.*

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13 Kal. Jan.
St. Peter's, Rome.
(f. 51.)

To John Kylinghale, perpetual vicar of Kyrkeby Stefan in the diocese of Carlisle. Indult for seven years to take the fruits of his vicarage while studying letters at an university, or residing in the Roman court, or on one of his benefices, or engaged in the service of the archbishop of York. *Vite ac morum.*

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Concurrent mandate to the abbot of Fountains, the archdeacon of Richmond, and the treasurer of York. *Vite etc.*

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3 Non. Jan.
St. Peter's, Rome.
(f. 52.)

To John Aldestre, perpetual vicar of Compton Magna in the diocese of Worcester. Indult for seven years to take and let to farm to any persons, even laymen, the fruits of his vicarage while studying letters at an university, or engaged in the service of any prelate in England, or residing in the Roman court. *Vite etc.*

Concurrent mandate to the bishop of Hereford, the abbot of Bruerne (*Brewera*), in the diocese of Lincoln, and the archdeacon of Barkschire. *Vite etc. (De mandato.)*

Ibid.
(f. 52d.)

To William Brey, rector of Spechesley in the diocese of Worcester. Indult for life to take and let to farm to any persons, even laymen, the fruits of his rectory, value not more than 8 marks, while studying letters at an university, or engaged in the service of any prelate in England, or residing in the Roman court. *Vite etc.*

Concurrent mandate to the bishop of Hereford, the abbot of Bruerne (*Brewera*), in the diocese of Lincoln, and the dean of Hereford. *Vite etc. (De mandato.)*

Ibid.
(f. 53d.)

To Thomas Lucas, rector of Rysyndon Magna in the diocese of Worcester. Indult for life to him who is long past sixty and cannot through infirmity reside any more in Rysyndon, which is situated in the country (*in rure*) and which he has long held, to take and let to farm to any persons, even laymen, the fruits of his rectory while residing in an honest place. *Vite etc.*

Concurrent mandate as above f. 52. *Vite etc. (De mandato.)*

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3 Kal. Jan.
St. Peter's, Rome.
(f. 56.)

To Bernard Ward, perpetual vicar of Conselyf in the diocese of Durham. Indult for seven years to take the fruits of his vicarage while studying letters at an university, or residing in the Roman court, or on one of his benefices. *Vite etc.*

Concurrent mandate to the abbots of Eglyston and St. Agatha's in the diocese of York, and the prior of Durham. *Vite etc.*

18 Kal. Jan.
St. Peter's, Rome.
(f. 57.)

To John Churchhay, perpetual vicar of Sople in the diocese of Winchester. Indult for five years to take and let to farm to clerks or laymen, the fruits of his vicarage and other benefices while studying letters at an university, or engaged in the service of any prelate or temporal lord in England, or residing in the Roman court or on one of his benefices. *Vite etc.*

Concurrent mandate to the priors of Winchester and Holy Trinity, Twynham, and the archdeacon of Southrey (Surrey). *Vite etc.*

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6 Non. March.
St. Peter's, Rome.
(f. 58.)

To Geoffrey Walker, *alias* Ludlowe, chancellor of Llandaff. Indult for five years to take the fruits of his benefices while residing in the Roman court, or on one of them, or studying letters at an university, or engaged in the service of Edward, earl of Rutland. *Vite etc.*

Concurrent mandate to the bishop of Dax, and the abbots of Osney and Lanternan in the diocese of Llandaff. *Vite etc.*

1397.

3 Non. April. To Robert Hull, rector of Benyngton in the diocese of Lincoln, B.C.L. Indult for seven years to take the fruits of his benefices while studying letters at an university. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the bishop of Concordia, and the priors of Sempryngham and Spalding. *Litterarum etc.*

Id. April.
St. Peter's, Rome.
(f. 59.)

To Henry Beaufort, dean of Wells, M.A. Indult for ten years to him, who is student of theology, to take and let to farm to any persons, cleric or lay, the fruits of his deanery with the annexed prebend of Wadmore, and of his other benefices, while studying letters at Oxford or other university, or residing on one of his benefices. *Litterarum etc.*

Concurrent mandate to the bishops of London, Ely, and Lichfield. *Litterarum etc.*

3 Id. July.
St. Peter's, Rome.
(f. 61.)

To Nicholas Newton, perpetual vicar of Wistowe in the diocese of York. Indult for seven years to take and let to any persons, cleric or lay, the fruits of his vicarage and other benefices while residing on one of them or other honest place, or studying letters at an university. *Vite ac morum.*

Concurrent mandate to the bishop of Tuy, and the archdeacon and official of Ely. *Vite etc.*

DE OFFICIO TABELLIONATUS.

(ff. 73 to 96.)

The office of notary public is conferred or ordered to be conferred on the underwritten persons, with the form of oath taken or to be taken. The letters are all dated at St. Peter's, Rome.

The *Incipit*, alike in grants direct and mandates and faculties to grant, is always the same, viz.—*Ne contractuum memoria etc.*

1396.

8 Kal. Dec.

John Crayk, clerk, of the diocese of York, to be examined by the prior of Durham.

Ibid.

Richard Rypon, clerk, of the diocese of Durham, to be examined by the prior of Durham.

10 Kal. Jan.

Thomas de Burghull, priest, of the diocese of Hereford, to be examined by the dean of Hereford.

1397.

Kal. Feb.

Richard atte Forde *alias* Waltham, unmarried clerk, not in holy orders, of the diocese of London, who has been examined by Master John de Bononia, papal secretary.

Id. Feb.

Andrew Sopwell, priest, of the diocese of Lincoln, to be examined by the prior of Hurton, in the diocese of Canterbury.

12 Kal. March.

John Haget, priest, of the diocese of Exeter, to be examined by the prior of Plympton.

8 Kal. March.

Robert Ascham, unmarried clerk, not in holy orders, of the diocese of York, who has been examined by Peter, bishop of Dax, papal chamberlain.

1897.

2 Kal. March. John Pratt, priest, of the diocese of York, who has been examined by the same bishop.

Id. Feb. Henry Bakahous, unmarried clerk, not in holy orders, to be examined by the prior of St. Frydeswyde's.

Ibid. John Bathe, married clerk, not in holy orders, of the diocese of Wells, to be examined by the bishop of Worcester.

Ibid. Thomas Brugge, married clerk, of the diocese of Worcester to be examined by the bishop of Worcester.

14 Kal. April. William called 'Godeale,' priest, of the diocese of Lincoln, who has been examined by Master John de Bononia, papal secretary.

4 Id. April. John Sylli, priest, of the diocese of St. Davids, who has been examined by Anthony, bishop of Concordia.

12 Kal. May. Six persons, even if married, or in holy orders, to be chosen and examined by Thomas, abbot of St. Mary's, York, under faculty hereby granted to him. (*De mandato.*)

10 Kal. May. John Norton, unmarried clerk, not in holy orders, of the diocese of Wells, to be examined by the official of Canterbury.

Non. May. Alan Tayllor, unmarried clerk, not in holy orders, of the diocese of Carlisle, to be examined by the prior of Carlisle.

3 Kal. Aug. Walter Dobynton, priest, of the diocese of Meath, who has been examined by Peter, bishop of Dax (*Agrien. for Aquent.*), papal chamberlain.

Non. Sept. Roger de Thornton, priest, of the diocese of York, to be examined by the abbot of Thornton. in the diocese of Lincoln.

Ibid. John Nugent, priest, of the diocese of Meath, who has been examined by Peter, bishop of Dax.

4 Kal. Oct. William Thorp, William Weston, and William Oldum, unmarried clerks, not in holy orders, of the dioceses of York, Durham, and Lichfield, to be examined by the abbot of St. Mary's, Osney, near Oxford.

4 Non. Oct. Eight persons to be chosen and examined by Robert, bishop of Chichester, under faculty hereby granted to him.

(ff. 97 to 120.)
1896.

5 Id. Nov.

To Thomas Burforde, Augustinian canon of Lantoney priory by Gloucester. Conferring on him the dignity of papal chaplain, with the enjoyment of all immunities, privileges, etc., conferred

1396.
on papal chaplains by John XXII. and Clement VI., and notwithstanding the restrictions made by Innocent VI., Urban V., Gregory XI., Urban VI., and the present pope.*
- Kal. Dec. To Andrew Fuller, monk of Coggeshalle. The like.
- Non. Dec. To Thomas Thornef, Gilbertine canon of Malton in the diocese of York. The like.
- 14 Kal. Jan. To Thomas Saxilby, Augustinian prior of Torkesay in the diocese of Lincoln. The like.
- 10 Kal. Jan. To John de Wetwang, monk of Fountains. The like.
- 3 Kal. Jan. To Robert Thy, Augustinian friar, of the diocese of Norwich. The like.
1397.
2 Id. Jan. To Thomas Drille, Friar Minor. The like.
- 4 Kal. Feb. To Edward Cardigan *alias* Rydwyn, Friar Minor. The like.
- 4 Id. Feb. To Robert Alffurton, Carmelite. The like, without privileges.
- 16 Kal. March. To William de Gedenay, Carmelite. The like.
- 10 Kal. March. To Master Reginald Jordan, priest, of the diocese of Winchester. The like, with privileges.
- 4 Kal. March. To Master Robert Fynor, priest, of the diocese of Exeter. The like.
- 12 Kal. April. To John Bolte, Augustinian canon of Ivychurch (*monasterii de Rose*) in the diocese of Salisbury. The like, without privileges.
- 7 Kal. April. To Thomas Bucketon *alias* Catheworth, Benedictine monk of Bradwelle in the diocese of Lincoln. The like.
- 10 Kal. April. To Gilbert Styrcheley, Friar Preacher. The like, with privileges.
- 2 Id. April. To John Sylly, priest, of the diocese of St. Davids. The like.
- 6 Kal. May. To Master John Lang, priest of the same diocese. The like.
- 6 Non. May. To Master John Mabbe, priest, of the diocese of Lincoln. The like.
- Kal. May. To John Stodham, Cistercian monk of Woborn in the diocese of Lincoln. The like, without privileges.
- Ibid.* To Master Hugh Parke, priest, of the diocese of Lincoln. The like.

* The fee for the chaplaincy without specific mention of privileges is X [grossi], for the chaplaincy with privileges XX. The registration is frequently so brief that the amount of the fee is the only clue to the extent of the grant. All the letters are dated at St. Peter's, Rome. The *Incipit* in all cases is *Virtutibus clarens*.

1397.

Id. May. To Walter Leynagh, Friar Minor. The like, with privileges. (*De mandato.*)

Ibid.

To Richard Lowthboro, Augustinian canon of Ulvescroft in the diocese of Lincoln. The like.

2 Id. May.

To Richard Brunby, monk of St. Mary's without the walls, York. The like.

Ibid.

To Nicholas de Warthill, monk of the same. The like.

8 Kal. Sept.

To John Morzene (? for Morgene), canon regular of the priory of the hospital of St. Mary *de Alto passu*, without Bishopes Gate, London. The like.

3 Non. Sept.

To John de Rypon, monk of Fountains. The like.

Ibid.

To Adam Leyns, Friar Preacher. The like.

8 Id. Sept.

To Nicholas Buttelee, Augustinian canon of Westacre, in the diocese of Norwich. The like.

DE CONSERVATORIIS.

1396.

4 Id. Nov.

St. Peter's, Rome.
(f. 121.)

To the archbishop of Tuam, and the bishops of Ardagh (*Ardechaden.*) and———. Letters conservatory for five years for the Cistercian abbot and convent of St. Mary's, Knockmoy (*Collis Victorie*), in the diocese of Tuam. *Militanti ecclesie.*

14 Kal. Jan.

St. Peter's, Rome.
(f. 121d.)

To the abbots of [St. Mary's] *de Pratis*, Leicester, and Barlynges, and the prior of Thurgerton in the dioceses of Lincoln and York. The like for the subdean and chapter of Lincoln. *Militanti ecclesie.*

Ibid.

To the bishop of Lichfield and the abbots of Barlynges and [St. Mary's] *de Pratis*, Leicester. The like for the bishop of Lincoln. *Ad hoc nos Deus.*

1397.

8 Id. April.

St. Peter's, Rome.
(f. 125d.)

To the archbishop of Canterbury, the bishop of London, and the abbot of Westminster. The like for John Lamite, rector of Lamhyt (Lambeth) in the diocese of Winchester. *Militanti ecclesie.*

Id. June.

St. Peter's, Rome.
(f. 134d.)

To the bishops of Winchester, Ely, and Worcester. The like for seven years for Henry, bishop of Norwich. *Ad hoc nos Deus.*

7 Kal. May.

St. Peter's, Rome.
(f. 135.)

To the archbishops of Canterbury and York, and the bishop of London. The like for ten years for John Macclesfeld, commendatary of the preceptory of the house of St. Anthony, London, and the brethren of that house, of the order of St. Augustine. *Militanti ecclesie.*

Non. Sept.

St. Peter's, Rome.
(f. 139d.)

To the bishop of Lincoln and the abbots of Wellowe and Bardenay, in the diocese of Lincoln. The like for the Augustinian abbot and convent of Thornton, in the same diocese. *Militanti ecclesie.*

1396.
(ff. 145†-192.)

† *DE PLENARIA REMISSIONE.*

Indults to the underwritten persons that the confessor of their choice may grant them, being penitent, in some cases plenary remission at the hour of death, in other cases (marked with an asterisk) plenary remission as often as they please. All are dated at St. Peter's, Rome.

1396.
3 Id. Nov. *Elizabeth, relict of Nicholas de Audeley, knight, noble woman, of the diocese of Lichfield.
- Id. Nov. Hugh Rughede and Agnes his wife, of the diocese of Durham.
1397.
Id. Oct. Alice Goolde, *alias* Whyte, of London. (Unfinished and cancelled with strokes only.)
1396.
17 Kal. Dec. Thomas de la War, canon of Lincoln.
- Id. Nov. *John Cassy, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Worcester.
- Ibid.* *Walter, abbot, Everard, prior, and William Bruch, monk, of St. Peter's, Gloucester (xxxx).
- 3 Id. Nov. *Thomas Brugge, donsel, nobleman, and ——— his wife, noble woman, of the diocese of Worcester.
- 2 Id. Nov. The prior and chapter of Durham. (l). (This indult is without the clause *usque confessi, etc.*)
- Id. Nov. *John Serjant, donsel, nobleman, and Elizabeth his wife, noble woman, of the diocese of Hereford.
- 12 Kal. Dec. William Aldeburgh, rector of Little Snory[n]g, in the diocese of Norwich.
- 14 Kal. Dec. John Werk and Joan his wife, of the diocese of Durham.

† Of the following remission indults the only one which is registered with any fulness is the first, viz. to Elizabeth, relict. The abbreviated form in which the indults for remission at the hour of death are ordinarily registered is thus:— "Bonifacius, etc. dilecto filio M. salutem, etc. Provenit, etc. Datum N. xiiii. [grossi] de Ben [even] to." The abbreviated form in which the indults of remission as often as desired are registered is thus: "Bonifacius, etc. dilecto filio M. salutem, etc. Provenit, etc. usque confessus fueris tociens quociens tibi placuerit et videbitur oportunum, etc. Datum . . . N. xxx. de Ben [even] to." When the registration is very brief the amount of the fee, except in *de mandato* cases, affords, as in the case of papal chaplaincies, a clue to the nature of the grant.

† At this point, *f. cxlv.*, the foliation in Roman numerals ceases, and is continued irregularly in Arabic as far as *f. 254*, when Roman numerals re-appear with *f. cxlvi.* (followed by another *f. cxlvi.*, and then by Arabic numerals to the end of the volume), under the title 'de provisionibus.' The intervening Arabic *ff. 146-254* would thus seem to have been interpolated between *f. cxlv.* and *f. cxlvi.* The interpolation must, however, have been closely contemporary. For the present order of the quaternions agrees with a table of contents, evidently cut from the original parchment binding, and now loosely inserted between *f. 12* and *f. 13*.

1396.

- 2 Non. Dec. William atte Helle and Joan his wife, of the diocese of London.
- Kal. Dec. Joan de Grey, noble woman, relict of Henry de Grey, of Codnor, nobleman, of the diocese of Canterbury.
- Ibid.* Henry de Cokham, rector of St. Mary's Athull, London.
- 3 Id. Dec. *John Newman, clerk, of the diocese of Worcester. (*De mandato.*) (This has the clause *usque confessus, etc.*)
- Id. Dec. Alan de Schyrbo, priest, of the diocese of Durham.
- 3 Id. Dec. Richard Trynnell and Elizabeth his wife, of the diocese of Worcester.
- Ibid.* *Richard Newbold, priest, of the same diocese.
- Ibid.* Robert Dockyng and Margery his wife, of the same diocese.
- Ibid.* Robert Walkere and Cristine his wife, of the same diocese.
- Ibid.* John Bisschop and Agnes his wife, of the same diocese.
- Ibid.* John Suckeley and Denise his wife, of the same diocese.
- Ibid.* Henry Rosse and Margery his wife, of the same diocese.
- 5 Id. Dec. John, Benedictine abbot of Alcester, of the same diocese.
- Ibid.* John Aldestre, priest, of the same diocese.
- Ibid.* Thomas Knyth, priest, of the same diocese.
- 15 Kal. Jan. Agnes Frawnces, of the diocese of Durham.
- 5 Id. Dec. Emma Knyth, of the diocese of Worcester. (*De mandato.*) (Without the clause *usque confessa, etc.*)
- 14 Kal. Jan. Robert Cook, of Sunford, or Sliford, and Margaret his wife, of the diocese of Lincoln. (*De mandato.*) (Without the clause *usque confessi, etc.*)
- Ibid.* John Northanton, priest, of the same diocese.
- Ibid.* Joan Kele of Kyrketon, of the same diocese.
- Ibid.* Marjory Eston of Boston, of the same diocese.
- Id. Dec. Lettice Stanlow, of the diocese of Lichfield.
- Non. Dec. Joan Michell, of the diocese of Wells.
- 14 Kal. Jan. John de Adyngham, canon of Kertmell, in the diocese of York.
- 17 Kal. Jan. Matthew Torkesay, priest, of the diocese of Lincoln.

1996.
17 Kal. Jan. Thomas de Lowther, donsel, nobleman, and Joan his wife, noble woman, of the diocese of York.
- Ibid.* John Watson and Mariotta his wife, of the same diocese.
- 18 Kal. Jan. William Colynson and Alice his wife, of the diocese of Carlisle.
- 17 Kal. Jan. Ralph Lewyn and Isabella his wife, of the diocese of Lincoln.
- Ibid.* John Jonson of Strætton, and Alice his wife, of the diocese of York.
- Ibid.* Thomas Skayfer and Agnes his wife, of the diocese of Carlisle.
- Ibid.* William de Fermery, priest, of the diocese of Carlisle.
- 14 Kal. Jan. Richard Gray, Cistercian monk of St. Mary's, Holm Cultram, in the diocese of Carlisle.
- 17 Kal. Jan. William Lawrens, prior of Kertmell.
- Id. Dec. Agnes de Haynton, of the diocese of Lincoln.
- Ibid.* John Tyle, Augustinian canon of Christchurch, in the diocese of Winchester.
- Ibid.* Thomas Page and Beatrice his wife, of the diocese of Lincoln.
- 3 Id. Dec. Robert Margery and Agnes his wife, of the diocese of Norwich.
- 14 Kal. Jan. William Anketill and Elizabeth his wife, of the diocese of Salisbury.
- Ibid.* *Matthew de Redeman, knight, nobleman, and Joan his wife, noble woman, of the diocese of Durham.
- Ibid.* *David Hulgreve, donsel, nobleman, and Helen (*Elene*) his wife, of the same diocese.
- Ibid.* *John Lang, priest, of the same diocese.
- Ibid.* *Geoffrey Batel, priest, of the same diocese.
- Ibid.* *Thomas de Etton or Ecton, donsel, nobleman, of the diocese of York.
- Ibid.* *Alice de Kyrkeby, noble woman, of the same diocese.
- Ibid.* William de Newsom, donsel, nobleman, and Joan his wife, noble woman, of the same diocese.
- Ibid.* *John de Corby, clerk, of the diocese of Lincoln.
- Ibid.* *Richard Schorpschyr, donsel, nobleman, and Hawice his wife, noble woman, of the same diocese.

1396.

- 14 Kal. Jan. *John de Dalton, priest, of the diocese of Durham. (*De mandato.*) (Contains the clause *usque confessus*, etc).
- 10 Kal. Jan. Richard Hémery, priest, of the diocese of Worcester.
- 5 Kal. Jan. Alice Wryghde, of the diocese of Lincoln.
- Ibid.* Agnes Redyng of Bamborh, of the same diocese.
- Ibid.* Isabella Tyttele, of the same diocese.
- Ibid.* John Redyng and Joan his wife, of the same diocese.
- Ibid.* Amice Goldesmyt, of the same diocese.
- 17 Kal. Jan. William West and Alice his wife, of the diocese of York.
- Ibid.* William Chetwend, knight, nobleman, of the diocese of Lichfield.
- Ibid.* Agnes Coward, of the diocese of York.
- Ibid.* Thomas Watson and Sibyl his wife, of the same diocese.
- 4 Non. Dec. Avise Kyrkeby, widow, of the diocese of Durham.
- 17 Kal. Jan. Thomas Balkot, priest, of the same diocese.
- Ibid.* William Cook and Marion his wife, of the diocese of Lincoln.
- Ibid.* John Laton, priest, of the diocese of York.
- 2 Id. Dec. John de Threllwoll, donsel, nobleman, and Sibyl his wife, noble woman, of the diocese of Carlisle.
- Id. Dec. Lesandus de Avens and Joan his wife, of the diocese of Lincoln.
- 17 Kal. Jan. Richard Turnur and Margaret his wife, of the same diocese.
- 12 Kal. Jan. Thomas Ayleward, priest, of the same diocese.
- 14 Kal. Jan. John Boughton and Elizabeth de Wellum his wife, of the diocese of York. (*De mandato.*) (without the clause *usque confessi*, etc.)
- 1397.
- Kal. Jan. Alice, relict of Baldewyn de Repinghale, of the diocese of Lincoln.
- Ibid.* Catherine Schotte of Kyrketun in Holland, of the diocese of Lincoln.
- 4 Non. Jan. Beatrice wife of William Robsone of Aukland, of the diocese of Durham.

1397.
2 Non. Jan. Isabella de Bernard Castell, widow, of the diocese of York.
(*Pro Deo.*) (without the clause *usque confessa*, etc.)
- Ibid.* Thomas [son] of Stephen de Northcotes and Margaret his wife,
of the diocese of Lincoln.
- Non. Jan. Robert Haynson and Joan his wife, of the same diocese.
1396.
17 Kal. Jan. *Ralph, baron of the barony of Graystoke, knight, nobleman,
and Catherine his wife, noble woman, of the diocese of York.
- Ibid.* *Ralph de Nevill, lord of Raby, knight, nobleman, of the same
diocese.
1397.
4 Non. Jan. *Thomas de Musgrave, knight, nobleman, of the diocese of
Carlisle. (*De mandato.*) (with the clause *usque confessus*, etc.)
- 7 Id. Jan. John Boton, layman, of the diocese of Chichester.
- Ibid.* William Cheplond and Margery his wife, of the same diocese.
- 4 Id. Jan. William Cussyng, priest, of the diocese of Lincoln.
- 3 Non. Jan. Philip Warner and Margaret his wife, of the diocese of
Norwich.
- Ibid.* Richard de Lyng and Margaret his wife, of the same diocese.
- Non. Jan. Alice Wyolf, of the diocese of Norwich.
- 5 Id. Jan. Henry Blofeld, Friar Minor.
- Ibid.* Henry Oldbek, rector of Wramplyngham, in the diocese of
Norwich.
- Ibid.* William Clerk, rector of Weneton, in the same diocese.
- Ibid.* Margaret Kelham, of the same diocese.
- Ibid.* Edmund Taverham and Catherine his wife, of the same
diocese.
- Ibid.* Robert Belleman and Agnes his wife, of the same diocese.
- Ibid.* Margaret Camplion, prioress of Thetford, in the same diocese.
- 2 Id. Jan. *John de Wetwang, monk of Fountains, papal chaplain.
- Id. Jan. John Colne, rector of Rowlay, in the diocese of York.
- 7 Id. Jan. Richard de Kyrkham, canon regular, perpetual vicar of Ellay,
in the diocese of York.
- Id. Jan. John Burton, Augustinian canon of Hautenprys, in the
diocese of York.

1397.
7 Id. Jan. John Sabyrstort and Christiana his wife, of the diocese of Lincoln.
- 13 Kal. Feb. Thomas Lakeforde, donsel, nobleman, and Catherine his wife, noble woman, of the diocese of Norwich.
- Ibid.* Robert Jonssone and Idania (*sic*) his wife, of the diocese of Lincoln.
- 4 Kal. Feb. John Raynaldi, priest, of the diocese of York.
- 8 Kal. Feb. John Coteler and Joan his wife, of the diocese of York.
- Ibid.* Richard de Hetelegh and Isabella his wife, of the same diocese
- Ibid.* William Reyner and Alice his wife, of the same diocese.
- 2 Kal. Feb. *Michael Ruddock, priest, of the diocese of Norwich.
- Ibid.* Simon Hakforthac, of Norwich, layman.
- 2 Non. Feb. *Thomas de Hanworthe, prior of Hykelyng, in the diocese of Norwich.
- Kal. Feb. Robert Grenfeld, donsel, nobleman, and Margery his wife, noble woman, of the diocese of Lincoln.
- Ibid.* *John de Hertilpole, clerk, of the diocese of Lincoln.
1396.
5 Id. Dec. John Rodeburne, monk of St. Werburg's, Chester.
1397.
Non. Feb. Robert Margeri, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Norwich.
- Ibid.* Robert Louthe and Agnes his wife, of the diocese of Chichester.
- Ibid.* John Skernyng, donsel, nobleman, and Cecily his wife, noble woman, of the diocese of Norwich.
- Ibid.* Richard Faukoner and Cecily his wife, of the diocese of Canterbury.
1396.
5 Id. Dec. Margery de Salghall, widow, of the diocese of Lichfield.
1397.
Non. Feb. Margaret Payn, of Benteley Magna, of the diocese of London.
- Id. Feb. William Sylysdone and Joan his wife, of the diocese of Norwich.
- 4 Id. Feb. John Skyrwyht and Idonea his wife, of the same diocese.
- Ibid.* Walter Hotoft, priest, of the same diocese.
- Id. Feb. William atte Hill, priest, of the same diocese.
- Ibid.* William Benet, layman, of the same diocese.

1397.
5 Id. Feb. *Thomas Holland, knight, nobleman, and his wife for the time being, noble woman, of the diocese of Canterbury.
- 7 Id. Feb. John Denyngton, donsel, nobleman, and Matilda his wife, noble woman, of the diocese of Norwich.
- Ibid.* William atte Syke and Margaret his wife, of the diocese of Norwich.
- Ibid.* Margaret Tukke of Hykeling, of the diocese of Norwich.
- 4 Id. Feb. John Otham (written in margin in place of Otecombe, cancelled in text), donsel, nobleman, and Matilda his wife, noble woman, of the diocese of Chichester.
- 15 Kal. Feb. John Skorele, layman, of the diocese of Norwich.
- Ibid.* John Skye, layman, of the same diocese.
- Id. Feb. John Werde and Margery his wife, of the diocese of London.
- 14 Kal. March. William Breddemedde and Alice his wife, of the diocese of Chichester.
- Id. Feb. Alan Wrangyll and Alice his wife, of the diocese of Norwich.
- 2 Id. Feb. Robert Perne and Agnes his wife, of the same diocese.
- 14 Kal. March. Simon Dowty and Alice his wife, of the same diocese.
- Ibid.* *Robert Asschefeld, donsel, nobleman, and Margaret his wife, of the same diocese.
- 2 Id. Feb. William Mundis, rector of Stanynglane, of the same diocese.
- 14 Kal. March. Thomas Fen, priest, of the same diocese.
- 2 Id. Feb. Richard Dent and Joan his wife, of the diocese of York.
- Ibid.* Thomas Wogzhan (? for Wogrhan, *i.e.* Worghen), perpetual vicar of Falmere, in the diocese of Chichester.
- Id. Feb. John Dent, priest, of the diocese of York.
- 16 Kal. March. John Lotzhale, layman, of the diocese of Norwich.
- Ibid.* William Podde, layman, of the diocese of London.
- 18 Kal. Feb. Richard Bredmede, layman, of the diocese of Chichester.
- 8 Id. Jan. Walter Robert, priest, of the same diocese.
- 19 Kal. Feb. *John Say, priest, of the diocese of Ely.
- 15 Kal. March. Thomas de Somercotes, rector of All Saints', Waynflete, in the diocese of Lincoln.

1397.
 15 Kal. March. Beatrice Westkot, of the diocese of Exeter.
Ibid. John Lang, priest, of the same diocese.
 18 Kal. Feb. Thomas Athewold and Catherine his wife, of the diocese of Norwich.
Ibid. John Kelyng and Alice his wife, of the same diocese.
Ibid. Henry Fyn and Joan his wife, of the same diocese.
 17 Kal. Feb. John Person and Beatrice his wife, of the diocese of Ely.
 Id. Feb. Isabella de Wisted, of the diocese of York.
Ibid. William de Katton and Margaret his wife, of the same diocese.
 2 Id. Feb. John Hekyngham, donsel, nobleman, of the diocese of Norwich.
Ibid. Henry ——— and Isabella his wife, of the diocese of York.
 13 Kal. March. Hugh atte Fen and Cristiana his wife, of the diocese of Norwich.
Ibid. Margaret Moryn, of the same diocese.
Ibid. John Gernagan and Margaret his wife, of the same diocese.
 17 Kal. Feb. Henry Barton and Emma his wife, of the diocese of York.
 10 Kal. March. Robert Leyham, priest, of the diocese of Norwich.
Ibid. John Renol called 'Parkor,' layman, of the diocese of London.
Ibid. John Horkysle, layman, of the same diocese.
Ibid. John Chenhe and Alice his wife, of the diocese of Norwich.
Ibid. John Tournay, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Lincoln.
Ibid. Catherine Pyrdy, of the diocese of Norwich.
 7 Kal. March. William Wauler and Magot his wife, of the diocese of York.
Ibid. Richard Mauwelerk, of Gresham, and Margaret his wife, of the diocese of Norwich.
Ibid. Thomas Roper and Agnes his wife, of the diocese of York.
 10 Kal. March. Thomas Greyne, or Greyve, and Helen (*Elene*) his wife, of the diocese of Norwich.
 17 Kal. Feb. Simon Baret and Margaret his wife, of the same diocese.
 3 Non. Feb. John Candevere and Agnes his wife, of the diocese of Winchester.

1397.
Id. Feb. *Nicholas Norton and Alice his wife, of the diocese of Lincoln.
- Ibid.* Thomas Tank, esquire (*armigero*), of the diocese of Winchester.
- John Prentys, priest, of the diocese of Worcester (unfinished and cancelled with strokes).
- 8 Kal. March. Thomas de Barton and Joan his wife, of the diocese of Lincoln.
- 9 Kal. March. Agnes Dotheson, of the diocese of York.
- Ibid.* Reginald de Everyngham, knight, nobleman, and Joan his wife, noble woman, of the same diocese.
- Ibid.* Margaret de Erthyngton, damsel, noble woman, of the diocese of Lincoln.
- 4 Kal. March. William de Brame, of Bongate, and Juliana his wife, of the diocese of York.
- 8 Kal. March. John Joour, priest, of the diocese of Norwich.
- 2 Kal. March. Edmund Hegmere, priest, of the same diocese.
- Ibid.* John atte Hyll, Premonstratensian canon of Beston, in the same diocese.
- Ibid.* John Gresham and Agnes his wife, of the same diocese.
- Ibid.* John Carter and Agnes his wife, of the same diocese.
- Kal. March. Roger Bernardi, of Arlyngh, priest, of the same diocese.
- Id. Feb. Roger de Hulfeld and Isabella his wife, of the diocese of Lichfield.
- 3 Kal. March. William Suarry and Alice his wife, of the diocese of Lincoln.
- Id. Feb. William Cherlok, donsel, nobleman, and Helen his wife, noble woman, of the diocese of Norwich.
- Ibid.* John Halman, of Preston in Wenslandale, layman, of the diocese of York.
- Kal. March. Cecily, relict of Ralph Rye, of the diocese of Lichfield.
- Ibid.* Thomas Clarell and Matilda his wife, of the diocese of York.
- Ibid.* John Tey and Meliora his wife, of the same diocese.
- Ibid.* John Wastynes and Margaret his wife, of the same diocese.
- Ibid.* Roger Darleton and Alice his wife, of the same diocese.
- Ibid.* John Paldeyn and Isabella his wife, of the same diocese.

1397.
 Kal. March. Michael Wynteworth and Margaret his wife, of the same diocese.
- Ibid.* John Treton and Alice his wife, of the same diocese.
- Ibid.* Thomas Hersy, knight, nobleman, and Catherine his wife, noble woman, of the same diocese.
- Ibid.* John Trusseley and Matilda his wife, of the same diocese.
- Ibid.* Robert Brynnant and Alice his wife, of the same diocese.
- Ibid.* Alice Prentys, of the same diocese.
- 4 Kal. Feb. *Walter Kaynow, Carmelite.
- Kal. March. Margaret Snoter, of Styfford, of the diocese of London.
- 2 Non. March. Richard Chirche and Margaret his wife, of the diocese of Norwich.
- 2 Kal. March. John Brysett and Alice his wife, of the same diocese.
- Ibid.* Thomas Drew of Newton, layman, of the diocese of Ely.
- Ibid.* John Tytillington, priest, of the diocese of Lincoln.
- 4 Non. March. William Morrwerder and Agnes his wife, of the diocese of Norwich.
- Kal. March. *John Schuldham and Cecily his wife, citizens of Norwich.
- Non. March. John de Halisworte, priest, of the same diocese.
- Ibid.* Robert Rykkys of Hadlegh, priest, of the same diocese.
- Kal. March. William atte Mote and . . his wife, of the same diocese.
- Ibid.* John Elewyne, priest, of the same diocese.
- 2 Id. March. Alice Turnur, of the same diocese.
- Ibid.* Lora Sampson, of the same diocese.
- Ibid.* John Turnur, priest, of the same diocese.
- Ibid.* *William Burgate, knight, nobleman, and Eleanor his wife, noble woman, of the same diocese.
- Ibid.* *Edmund Lakyngethe, lord of Gyslyngham, nobleman, and Joan his wife, noble woman, of the same diocese.
- Id. March. Roger Seman and Beatrice his wife, of the same diocese.
- Ibid.* John Feke and Isabella his wife, of the same diocese.
- 5 Id. March. Richard Dyne, donsel, nobleman, of the same diocese.

1397.
Kal. March. Ricarda Coltisbury, of the diocese of Exeter.
- 8 Kal. March. *Thomas Hemgrave, knight, nobleman, and Elizabeth his wife, of the diocese of Norwich.
- 7 Id. March. Alice Hoky, of Hadlegh, of the same diocese.
- Ibid.* Cristina, wife of Thomas Gerwey of Berwholt, of the same diocese.
- 2 Id. March. John Burgh and Isabella his wife, citizens of London.
- 13 Kal. April. John Berneye and Isabella his wife, of the diocese of Norwich.
- Ibid.* Nicholas Hocot and Agnes his wife, citizens of London.
- Id. March. John Chapman and Alice his wife, of the diocese of Norwich.
- Ibid.* John Fygge and Beatrice his wife, of the same diocese.
- Ibid.* *John Sarre, rector of Ostrynghangre, of the diocese of Canterbury.
- 10 Kal. April. John Rolleys, of Baysingham, and Alice his wife, of the diocese of Norwich.
- Ibid.* John, rector of Baysingham, of the same diocese.
- 13 Kal. April. *Thomas de Walsam, nobleman, canon of Walsingham.
- 8 Kal. April. *Guy Mone, keeper of king Richard's privy seal, priest, of the diocese of Exeter. (*De mandato.*) (with the clause *usque confessus*, etc.)
- 12 Kal. April. *Hugh Bokynham, donsel, nobleman, of the diocese of Norwich.
- Id. March. John Snelling and Alice his wife, of the same diocese.
- Ibid.* John Neve and Catherine his wife, of the same diocese.
- Ibid.* Robert Thornedon and Joan his wife, of the same diocese.
- 12 Kal. April. John Blyawnt and Margery his wife, of the same diocese.
- Id. March. John Ragg and Alice his wife, of the same diocese.
- Ibid.* Joan Chaunterel, of the same diocese.
- 12 Kal. April. John Crane, perpetual vicar of Foulden, in the same diocese.
- 4 Kal. April. Robert Culburne, of Carleton, and Agnes his wife, of the same diocese.
- 13 Kal. April. Henry Plomer, priest, of the same diocese.
- Ibid.* David Port, priest, of the same diocese.

1397.

- 10 Kal. April. Robert Blake, layman, of the diocese of London.
- Ibid.* Matilda Redeberd, of the same diocese.
- Ibid.* William Pylton and Juliana his wife, of the diocese of Winchester.
- Id. March. John Massey and . . . his wife, citizens of London.
- 12 Kal. April. Cristina Berland, damsel, noble woman, of the diocese of London.
- Id. March. °Elmin Merston of Hadlegh, monk of St. Peter's, Westminster.
- Ibid.* °Austin Dunton, of Hadlegh, and Emmota his wife, of the diocese of Norwich.
- Ibid.* Reginald Bede, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Lincoln.
- Ibid.* Peter de Newlande, donsel, nobleman, of the same diocese.
- Ibid.* Robert Henryson, priest, of the same diocese.
- 6 Kal. March. John Cowpere and Joan his wife, of the diocese of Norwich.
- 4 Kal. April. John Prentys, layman, of the same diocese (*cancelled* with strokes only).
- 4 Kal. March. John Clakesbon, layman, of the diocese of Armagh.
- 5 Non. March. John Dolett and Isabella his wife, of the diocese of Norwich.
- Ibid.* John Rychery, of Bonham, priest, of the same diocese.
- 10 Kal. April. William de Toft, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Lincoln.
- 3 Non. April. Thomas de Preston, knight, nobleman, of the same diocese.
- Ibid.* Robert, rector of St. Mary's, Padyngton, of the same diocese.
- 8 Id. April. Richard Fuller, of Sudbery, and Agnes his wife, of the diocese of Norwich.
- 4 Id. April. To Joruerth ap Jevan, and Gweyrvil his wife, of the diocese of St. Asaph.
- Non. April. Agnes Coff, of the diocese of Norwich.
- 5 Id. April. Joan Faversam, of the diocese of Canterbury. (*Pro Deo.*)
(without the clause *usque confessa*, etc.)
- Id. April. John Cleve, Augustinian canon of Lanston priory, in the diocese of Exeter.

1897.
18 Kal. May. *John Black, canon of Verona, of the diocese of Lincoln. (*De mandato.*) (with the clause *usque confessus*, etc.)
- 4 Id. April. Nicholas Bakoun and Margaret his wife, citizens of London.
- Id. April. David Okailti, married clerk, and Mabug Inygledbigh his wife, of the diocese of Killaloe.
- Non. April. Richard Rankyne and Emmota his wife, of the diocese of Norwich.
- 8 Kal. April. John Waghill and Alice his wife, of the diocese of York.
- Id. April. *Simon Felbrygge, knight, nobleman, and Margaret his wife, noble woman, of the diocese of Norwich.
- 5 Kal. May. John ap Rys, priest, of the diocese of Bangor. (*Pro Deo.*) (without the clause *usque confessus*, etc.)
- 8 Kal. April. John Sylli, priest, of the diocese of St. Davids. (*Pro Deo.*) (without the same clause.)
- 2 Kal. May. John Lang, priest, of the same diocese.
- 5 Non. May. Henry Kervere, Cistercian monk of Forde, in the diocese of Exeter.
- Ibid.* Thomas Mathu and Joan his wife, of the diocese of Bath.
- Ibid.* Juliana Cary, of the same diocese.
- 12 Kal. May. John Burey and Agnes his wife, of the diocese of Wells.
- Non. May. Richard de Secroft, Benedictine monk of Selby.
- Ibid.* John Fresell, rector of Uldall, in the diocese of Carlisle.
- Ibid.* Robert Payntur, priest, of the diocese of York.
- Ibid.* Edmund Parkur, monk of St. Albans.
- Ibid.* Thomas Wytley, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Durham.
- Ibid.* Roger Tod and Isabella his wife, of the same diocese.
- Ibid.* Robert Trut, layman, of the same diocese.
- Ibid.* Agnes Tyndall, of the same diocese.
- Ibid.* John Butteller, clerk, of the diocese of Hereford.
- 2 Id. May. *John Hornby, monk of St. Albans.
- Ibid.* *John Westwyk, monk of St. Albans.
- 7 Id. May. *Nicholas Potyn, donsel, nobleman, of London.

1397.

- 7 Id. May. John Lamburne, donsel, nobleman, of London.
- Non. May. Roger Gayllard, donsel, nobleman, and Olive his wife, damsel, noble woman, of the diocese of Lincoln.
- 12 Kal. June. Juwet Stokton, widow, of the diocese of Durham.
- Ibid.* John Trenchemere and Joan his wife, of the diocese of London.
- Ibid.* Hugh Bisley, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Salisbury.
- 2 Non. June. Margaret Baxster, of the diocese of Lincoln.
- 8 Kal. June. °Thomas Roo and Mary his wife, citizens of London. (*De mandato.*) (with the clause *usque confessi*, etc.)
- 4 Non. June. Roger Sewale, citizen of London.
- 5 Id. June. Maurice ap Adam, donsel, nobleman, and Gwaldus verch Ivor his wife, noble woman, of the diocese of Llandaff.
- Kal. June. Peter de Hedilham and Margaret his wife, of the diocese of Durham.
- Ibid.* Agnes de Leventhorpp, of the same diocese.
- 13 Kal. July. — Dussyng, layman, of the diocese of Ely. (*Pro Deo.*) (without the clause *usque confessus*, etc.)
- Ibid.* John Wyttylbiry, nobleman, and Agnes his wife, noble woman, of the diocese of Lincoln.
- 10 Kal. July. John Speler and Cristina his wife, of the diocese of Salisbury.
- 14 Kal. July. °Elizabeth Treuethe, damsel, noble woman, of the diocese of Lincoln.
- 10 Kal. July. °William Hosteler and Elizabeth his wife, of the diocese of Worcester.
- Thomas Tawli, esquire, of the diocese of Winchester. (unfinished and cancelled with strokes.)
- 4 Non. July. *John Couper, perpetual vicar of Feryng, in the diocese of London.
- 10 Kal. July. Thomas Wybbe, rector of Hambury, in the diocese of Worcester.
- 2 Id. Feb. Alice Clay, widow, of the diocese of Lincoln.
- 2 Non. July. John de Folton and Marion his wife, of Scardebourg, of the diocese of York.

1397.
 4 Kal. July. Owen ap Gruffuth, donsel, nobleman, lord of Glyndyvyrdwy, and Mary Verch David (*Marier verch David*) his wife, damsel, noble woman, of the diocese of St. Asaph.
- 4 Non. July. Eve Kenneygth, of the diocese of Kildare.
- 5 Id. July. *Nicholas Hale, rector of Staneway, in the diocese of London.
- 16 Kal. Aug. John de Kelfeld, priest, of the diocese of York.
- 6 Id. July. Thomas Pays and Elizabeth his wife, of the diocese of Durham.
- Id. July. Margaret Haleday, of the diocese of York.
- 8 Kal. Aug. William Hoew and Catherine his wife, of Stanewey, of the diocese of London.
- 6 Kal. Aug. Agnes Clafford, of the diocese of Dublin.
- Ibid.* Alice Engliston, of the same diocese.
- 6 Non. July. John Dernelove, priest, of the diocese of Durham.
- Kal. Aug. Robert de Asscheby, Augustinian prior of Canon Asscheby, in the diocese of Lincoln.
- Id. Aug. Walter Jefferey and Matilda his wife, of the diocese of Norwich.
- Kal. Aug. William Conyngton, of Crowmere, layman, of the same diocese.
- 3 Id. Aug. Edmund Strat, donsel, nobleman, and Agnes his wife, noble woman, of the same diocese.
- Kal. Aug. Margery Grene, of the diocese of Lincoln. (*Pro Deo.*) (with the clause *usque confessa*, etc.)
- 13 Kal. Sept. Richard Milnare, of Homnanby, of the diocese of York, and Matilda his wife.
- Ibid.* Nicholas Konyas, of Skepwith, of the same diocese, and Agnes his wife.
- 8 Kal. Aug. *Roger de Mortuomari, earl of March, nobleman, and Eleanor his wife, noble woman, of the diocese of Hereford.
- Ibid.* Elizabeth, noble woman, wife of Baldwin Berford, knight, nobleman, of the diocese of Lincoln.
- 3 Non. Sept. *John Cassy, knight, nobleman, of the diocese of Worcester.
- * *Ibid.* *Mary Giffard, damsel, noble woman, of the same diocese.

1397.
 3 Non. Sept. **Catherine Hay*, damsel, noble woman, of the diocese of Winchester.
- Ibid.* **Peter Courteney*, knight, nobleman, of the diocese of Exeter.
- Ibid.* **Humphrey Stafford*, knight, nobleman, of the diocese of Lichfield.
- Non. Sept. **Henry de Reddeforde*, knight, nobleman, and *Catherine* his wife, noble woman, of the diocese of Lincoln.
- Ibid.* *John Wyly*, nobleman, and *Agnes* his wife, damsel, noble woman, of the diocese of Salisbury.
- 3 Kal Sept. **John de Rypon*, monk of Fountains.
- 7 Id. Sept. *Robert de Aysshton*, perpetual vicar of Burton Stadire, in the diocese of Lincoln.
- 8 Id. Sept. **John Lovell*, nobleman, lord of Lovell and Holand, knight, nobleman, and *Matilda* his wife, noble woman, of the diocese of Salisbury.
- 2 Non. Sept. **William Sturmy*, knight, nobleman, of the same diocese.
- Non. Sept. *James de Hoton*, donsel, nobleman, of the diocese of York, and *Alice* his wife, noble woman.
- Ibid.* *John Broun*, of the diocese of Ely, and *Joan de Barneton* his wife.
- Ibid.* *Thomas Duke* and *Agnes* his wife, citizens of London.
- 4 Id. Sept. *Henry*, Premonstratensian abbot of Neuhous, in the diocese of Lincoln.
- Ibid.* *John Kyllyngholm*, donsel, nobleman, of the diocese of Lincoln.
- Ibid.* *William atte Welle*, donsel, nobleman, and *Matilda* his wife (no diocese indicated).
- 2 Kal. Sept. *John Sudbery*, Premonstratensian canon of Bylegh. (*De mandato*.) (without clause *usque confessoris* etc.)
- 3 Id. Sept. *John Balderton* and *Margaret* his wife, citizens of London.
- Non. Sept. *Richard Gest*, donsel, nobleman, and *Alice* his wife, noble woman, of the diocese of Norwich.
- 3 Id. Sept. *Agnes Clementis*, damsel, noble woman, of the diocese of Lincoln.
- Non. Sept. *John Oke*, donsel, nobleman, and *Alice* his wife, of the diocese of Rochester.

1397.
 3 Id. Sept. Dulcia Hervy, damsel, noble woman, of the diocese of Lincoln.
 6 Id. Sept. Seman Laxefeld and Isabella his wife, citizens of Lincoln.
 3 Id. Sept. Nicholas Uske, donsel, nobleman, and Alice his wife, noble woman, of the diocese of London.
 6 Id. Sept. William Haghwyke, donsel, nobleman, of the diocese of York, and Agnes his wife, noble woman.
 Id. Sept. John Nugent, priest, of the diocese of Meath.
 8 Id. Sept. John Moustede and Emma his wife, citizens of London.
 Non. Sept. Hutcheon (*Hutsoni*) de Grene, layman, of the diocese of Lincoln.
 Id. Sept. Richard Spenser, layman, of the same diocese.
Ibid. John Wythted and Isabella his wife, of the diocese of York.
 7 Id. Sept. Henry Winchestur, priest, of the diocese of London.
 6 Id. July. John Hoggys, of Knollis, and Parnell (*Pernella*), his wife, of the diocese of Lichfield.
 Id. Sept. Joan Pelleu, widow, of the diocese of Canterbury.
 17 Kal. Oct. John Brenighim, nobleman, and Joan Cusak [his wife], noble woman, of the diocese of Meath.
Ibid. William Wild, priest, of the same diocese.
 13 Kal. Oct. John Ayrmen and Denise his wife, of the diocese of York.
Ibid. *Henry, earl of Derby.
 4 Non. Oct. *Simon Felbrygge, knight, nobleman, and Margaret his wife, noble woman, of the diocese of Norwich.
 5 Non. Oct. *John Leverage, donsel, nobleman, and Helen his wife, noble woman, of the diocese of York.
 5 Kal. Sept. *Robert Swaynesey and Margery his wife, of the diocese of Worcester.
 12 Kal. Sept. John Norton and Isabella his wife, citizens of London.
 10 Kal. Sept. John Chyew, clerk, of the diocese of Wells.
 5 Kal. Oct. *Edward Courtenay, earl of Devon, nobleman, and Matilda his wife, noble woman, of the diocese of Exeter.
 Id. Oct. *Thomas de Maldon, Carmelite, S.T.M. of the diocese of London.
Ibid. *Henry Penne, Carmelite, of the same diocese.

1397.
 13 Kal. Nov. *Alexander de Totyngton, prior of Norwich.
 5 Kal. Oct. *William Martyn and Joan his wife, of the diocese of Exeter.
 2 Kal. Nov. Catherine Clerk, of the diocese of Ely.
 Non. Nov. John Porter, of Fermery, layman, of the diocese of York.
Ibid. John de Mollescroft, priest, of the same diocese.
Ibid. Agnes called 'Pape,' of the hospital of St. Leonard, in the diocese of York.
 6 Id. Nov. Thomas Aleyn and Margery his wife, citizens of London.
 5 Kal. Nov. Walter Page and Joan his wife, of the diocese of Exeter.
 6 Id. Nov. Thomas Lykyngfeld, layman, of the diocese of York.
 5 Kal. Nov. Agnes Harlyng, widow, of the diocese of Norwich.
 Kal. Nov. Thomas Bonys, layman, of the same diocese.
 5 Kal. Nov. *Andrew Candeler and Joan his wife, of the same diocese.
Ibid. °Margaret Jamys, widow, of the same diocese.
 2 Kal. Nov. Joan Cokefeld, widow, of the same diocese.
 5 Kal. Nov. °Nicholas Bradshawe, donsel, nobleman, of the diocese of Lichfield.
 4 Non. July. Philip Burton, donsel, nobleman, and . . his wife, noble woman, of the diocese of Hereford.
 Id. March. Thomas Maunsfeld and Alice his wife, of the diocese of Lincoln.

DE CONFSSIONALIBUS.

- (*ſ.* 193—216.) Indults to the underwritten persons to choose their confessor, who may as often as they please, after hearing their confession, grant them absolution and enjoin a salutary penance, except in cases reserved to the apostolic see.†

1396.
 3 Id. Nov. John Wytteney, Benedictine monk of the church of Worcester.

Ibid. John Maleverne, prior of Worcester.

† The above is the ordinary type of these indults, which are registered very briefly, thus: "Bonifacius etc. Dilecto filio Johanni Wytteney monacho ecclesie Wigornien. ordinis Sancti Benedicti, salutem etc. Benigno etc. Datum Rome apud Sanctum Petrum tertio Idus Novembris anno octavo. N. x. de Ben[edict]o." A small number confer additional privileges, in which case the fee is greater. These alone are, as indicated below, registered *in extenso*. They are all dated at St Peter's, Rome.

1396.
 3 Id. Nov. Richard Graffston, monk of the same.
Ibid. John Fordam, monk of the same.
 Kal. Dec. John Churchehay, perpetual vicar of Sople, in the diocese of Winchester.
Ibid. John Andrew, canon regular of Holy Trinity, Christ church, Twynam, in the diocese of Winchester.
Ibid. John Maydenhyde, canon regular of the same.
 7 Id. Dec. John Wetwang, monk of Fountains.
 5 Id. Dec. John de Lemestre, monk of St. Mary's, Worcester.
Ibid. Thomas Bulley, monk of St. Peter's, Gloucester.
Ibid. Thomas Rudyng, monk of St. Mary's, Worcester.
Ibid. Richard Dudley, monk of the same.
 14 Kal. Jan. Marjory Eston, of Boston.
 Non. Dec. Richard Clyfford, the younger, priest, of the diocese of Durham.
 16 Kal. Jan. William de Burton, priest, of the diocese of York.
Ibid. William de Altoftes, Augustinian canon of St. Oswald's Nostell, in the diocese of York.
Ibid. William Boteler, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Lichfield.
 17 Kal. Jan. William de Strykland, priest, of the diocese of Carlisle. (*De mandato.*)
 3 Id. Dec. Robert de Myntyng, layman, of the diocese of Lincoln.
 Id. Dec. John Bayt, priest, of the same diocese.
Ibid. Thomas Burstall, priest, of the same diocese. (*De mandato.*)
 4 Id. Dec. Margaret Cary, noble woman, of the diocese of Exeter.
 3 Id. Dec. John Fryday and Matilda his wife, of the diocese of Lincoln.
 Id. Dec. Alan de Humb[er]stane, priest, of the same diocese.
 1397.
 Non. Jan. John Westyrby, priest, of the diocese of York.
Ibid. Walter de Faldyngworth and Egill his wife, of the diocese of Lincoln.
Ibid. William Jekyll, priest, of the same diocese.

1396.
12 Kal. Jan. John Carleton, Augustinian canon of Wyrksope, in the diocese of York.
- 4 Kal. Jan. John Danby, canon of York.
1397.
4 Id. Jan. John Heywod, Friar Preacher.
- Non. Jan. Thomas Honygg, Friar Minor.
- Ibid.* Nicholas, rector of Ayleshamburgh, in the diocese of Norwich
- Ibid.* Reginald de Norwico, Friar Minor.
- Ibid.* William de Cokefeld, Cluniac monk of Lewes.
- 4 Id. Jan. Margaret Mowe, of the diocese of Norwich.
- 5 Id. Jan. John Bacoun and Alice his wife, of the same diocese. (*De mandato.*)
- 4 Id. Jan. Margaret Colvyle, of the same diocese.
- 5 Id. Jan. Robert Spenser, rector of Alby, in the same diocese.
- 2 Kal. Feb. Thomas Lacokke and Catherine his wife, of the diocese of Winchester.
1396.
5 Id. Dec. John Sutton, canon of Lichfield.
1397.
Id. Feb. Roger Aleyn, Augustinian canon of Combewell, in the diocese of Canterbury.
- 4 Id. Feb. Thomas Colreth, sheriff of London.
- Ibid.* Richard atte Forde, called 'Waltham,' clerk, of the diocese of London. (*De mandato.*)
- Id. Feb. Hugh Colyn, priest, of the diocese of Norwich.
- Ibid.* Nicholas Linnmour and Margery his wife, of the same diocese.
- 13 Kal. March. Thomas Upton and Matilda his wife, of the same diocese.
- Ibid.* John atte Gappe and Rose his wife, of the same diocese.
- Ibid.* Hugh atte Fen and Cristiana his wife, of the same diocese.
- 10 Kal. March. Joan Skut, of the same diocese.
- Ibid.* John Horkysle, of the diocese of London.
- Id. Feb. John de Garton, priest, of the diocese of York.
- Ibid.* Robert de Garton, priest, of the same diocese.

1397.
Non. Feb. George Croukern, Benedictine monk of Glastonbury, in the diocese of Wells.
- Ibid.* John Knoyel, monk of the same.
- Id. Feb. Thomas Tank, esquire, of the diocese of Winchester.
- Non. Feb. John Chynnok, abbot of Glastonbury.
- 9 Kal. March. Henry Westby, layman, of the diocese of York.
- Id. Feb. Geoffrey Brystow, monk of Glastonbury.
- Kal. March. Baldwin Schelyngford, canon of Exeter.
- 8 Id. March. Roger Karre, priest, of the diocese of London.
- Ibid.* Margery Talbot, of the same diocese.
- Kal. March. Geoffrey de Somerton, donsel, nobleman, of the diocese of Norwich.
- 2 Id. March. Richard Odyham and Agnes his wife, citizens of London.
- 13 Kal. April. Thomas Wrychte, layman, of the diocese of Norwich.
- Ibid.* William Bacheler, rector of Halesworth, in the same diocese.
- 11 Kal. April. William Excetre, Benedictine monk of St. Edmunds Bury.
- Id. March. Geoffrey de Leverington, canon of Sempringham.
- Ibid.* John Broun, Premonstratensian canon of Berlyngs.
- 6 Kal. March. Catherine Braunch, of the diocese of Norwich.
- Ibid.* John Yelwyrton and Elizabeth his wife, of the same diocese.
- 4 Kal. April. John Prentys, layman, of the same diocese.
- 8 Kal. April. John Malton, Cluniac monk of Castelacre, in the same diocese.
- 5 Kal. April. Simon Schypdham, monk of the same.
- 18 Kal. May. Robert Suaynton and Margaret his wife, of the diocese of York.
- Id. April. Nicholas Kylby and Alice his wife, citizens of London.
- Ibid.* Catherine, relict of Peter Steller, of the diocese of York.
- Ibid.* John Partynel, priest, of the same diocese.
- Non. April. William Beelle, priest, of the diocese of Lincoln.
- 6 Non. May. Roger de Hampton, clerk, of the diocese of Lichfield.
- 5 Non. May. John Dunsterre, Benedictine prior of St. Peter's, Bath.

1397.
 5 Non. May. John Podmere, layman, of the diocese of Bath.
Ibid. John Wolf, and Margaret his wife, of the same diocese.
 4 Non. May. Joan Bryan, of the diocese of Salisbury.
 5 Kal. May. John Perche, priest, of the diocese of Lincoln.
Ibid. John ap Rys, priest, of the diocese of Bangor. (*Pro Deo.*)
 Kal. May. John Wylton and Alice his wife, of the diocese of Salisbury.
Ibid. Thomas de Elburbek, canon regular of Burschogh, in the diocese of Lichfield.
Ibid. Richard de Lancastre, canon of the same.
 2 Id. May. Thomas More, canon of London.
Ibid. William de Bildeston, priest, of the diocese of London.
 Non. May. Thomas Chaundos, canon of Lincoln.
Ibid. John Preston, priest, of the diocese of London.
Ibid. William Landman, of the diocese of Chichester.
Ibid. Richard Fode and Alice his wife, of the diocese of Salisbury.
 12 Kal. June. William Spaldewyk, priest, of the diocese of Lincoln.
 5 Id. March. Robert Qwyxlay, prior of St. Oswald's, Nostell, in the diocese of York.
 2 Kal. July. John Leversege and Helen (*Elene*) his wife, of Hull, in the same diocese.
 2 Kal. July. Edmund Clifton, priest, of the diocese of Norwich.
 5 Kal. Aug. Nicholas Saresbury, canon of Hereford.
 6 Kal. Aug. John Scarle, canon of York.
 12 Kal. Sept. William Norton and Alice his wife, citizens of London.
 Non. Sept. Thomas Brét, knight, of the diocese of Hereford.
 3 Kal. Sept. John de Rypon, monk of Fountains. (*De mandato.*)
 8 Id. Sept. John Lovell, nobleman, lord of Lovell and Holland, and Matilda his wife, noble woman, of the diocese of Salisbury. The usual indult, for them and for their household servants (*continuis commensalibus*). (xx.) (Registered in full.)
 Non. Sept. Thomas Duke and Agnes his wife, citizens of London.
Ibid. John Stecheworth, layman, of the diocese of Ely.

1397.
 Non. Sept. Nicholas Uske, donsel, nobleman, and Alice his wife, noble woman, of the diocese of London.
- Ibid.* William Hyde and Albreda his wife, citizens of London.
- Ibid.* John Sowtham, canon of Lincoln.
- 8 Id. Sept. William Elmeston, monk of St. Augustine's without the walls, Canterbury.
- 4 Non. Sept. Thomas Charlton, nobleman, and Alice his wife, noble woman, of the diocese of London.
- Id. Sept. John Ayrmen and Denise his wife, of the diocese of York.
- 6 Id. July. John de Wendlyngburgh, canon of St. Mary's (*sic*), Beverley.
- 6 Kal. Aug. Robert Ragenhill, priest, of the diocese of York.
- 7 Kal. Oct. Henry, earl of Derby, eldest son and heir of John, duke of Aquitaine and Lancaster. The usual indult for him, his wife for the time being, and his domestic servants present and future. (*l.*) (Registered in full.)
- 4 Non. Oct. John Dirwyn, esquire, of the diocese of Exeter.
- 12 Kal. Sept. John Chyew, clerk, of the diocese of Wells.
- 4 Non. Oct. Simon Felbrygge, knight, nobleman, and Margaret his wife, noble woman, of the diocese of Norwich.
- Id. Oct. Thomas Aston, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of Lichfield.
- Kal. Nov. William Gerrard, of Yelverton, priest, of the diocese of Norwich. The usual indult, extended to cases for which the apostolic see ought to be consulted. His confessor may commute his vows of pilgrimage and abstinence for other works of piety, may absolve him from all sentences of excommunication, suspension and interdict, imposing a salutary penance, and may dispense him on account of irregularity contracted by celebrating or taking part in divine [offices] when [bound] by such sentences. (xxvi.) (Registered in full.)
- Id. June. Lewis Byford, priest, of the diocese of St. Davids. (*Pro Deo.*)

DE ALTARIBUS PORTATILIBUS.

- (ff. 217-240.) Indults to have a^a portable altar are granted to the under-written persons.*
- 1396.
- 12 Kal. Dec. William Aldeburgh, rector of Little Snory[n]g, in the diocese of Norwich.

* These indults are registered in brief, the type being thus: "Bonifacius, etc. Dilecto filio Willelmo Aldeburgh, rectori parochialis ecclesie de Parua Snoryg Norwicen, dioc. Salutem etc. Sincere etc. Datum Rome apud Sanctum Petrum duodecimo Kalendas Decembris anno octavo. N. x. de Ben[even]to." All are dated at St. Peter's, Rome.

1396.
 4 Kal. Dec. John de Blythe, perpetual vicar of Werkeworte, in the diocese of Durham.
- Ibid.* John Wyndehill, rector of Arnecliff, in the diocese of York.
- Ibid.* Alice, relict of William Danacourt, knight, of the diocese of Durham.
- Kal. Dec. John Churchehay, perpetual vicar of Sople, in the diocese of Winchester.
- Ibid.* Roger Mylbury, donsel, nobleman, and Alice his wife, noble woman, of the same diocese.
- 7 Id. Dec. Thomas Lanyndell, priest, of the diocese of Durham.
- 2 Id. Dec. Thomas Knyth, priest, of the diocese of Worcester.
- Ibid.* Thomas Malle, priest, of the same diocese.
- Ibid.* John Bredon, layman, of the same diocese.
- Id. Dec. Elizabeth, noble woman, relict of John Conyers, knight, of the diocese of Durham.
- 2 Id. Dec. Henry Brycyn or Brytyn, donsel, nobleman, and Catherine his wife, of the diocese of Worcester.
- 14 Kal. Jan. Thomas Smart of Kyrkeby, priest, of the diocese of Lincoln.
- 3 Id. Dec. Henry Fitzhugh, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of York.
- Id. Dec. Ralph Hamlyn, donsel, nobleman, and Elizabeth his wife, noble woman, of the diocese of Lincoln. (*De mandato.*)
- Ibid.* Richard (*corrected in margin from John*) Clyfford the younger, priest, of the diocese of Durham.
- Ibid.* Ralph [son] of Thomas de Elington, rector of Styucton, in the diocese of Lincoln.
- 14 Kal. Jan. William Anketill and Elizabeth his wife, of the diocese of Salisbury.
- 12 Kal. Dec. Beatrice, wife of William Robsone, of the diocese of Durham.
- 12 Kal. Jan. William de Duresme, canon of St. Mary's, Gysbourne, in the diocese of York.
- 14 Kal. Jan. John Hakforth, priest, of the diocese of Durham.
- Kal. Dec. Roger Sare, priest, of the diocese of Exeter.
- Id. Dec. Nicholas Blakborn and Margaret his wife, of the diocese of York. (*De mandato.*)

1396.
Id. Dec. John de Threlwoll, donsel, nobleman, and Sibyl his wife, noble woman, of the diocese of Carlisle.
- 12 Kal. Jan. John Ireby, knight, nobleman, and Catherine his wife, noble woman, of the same diocese.
- Id. Dec. Roger de Martyndall, donsel, nobleman, of the same diocese.
- 8 Id. Dec. David Hulgreve, donsel, nobleman, and Helen his wife, noble woman, of the diocese of Durham.
- 16 Kal. Jan. Ralph Bulmer, knight, nobleman, and Agnes his wife, noble woman, of the diocese of York.
- 2 Id. Dec. Robert de Ogle, knight, nobleman, and Joan his wife, noble woman, of the diocese of Durham.
- Ibid.* John Monkton, donsel, nobleman, and Elizabeth his wife, noble woman, of the diocese of York.
- 16 Kal. Jan. Richard de Kyrkeby, knight, nobleman, and Isabella his wife, noble woman, of the same diocese.
- Ibid.* Adam de Beckewyth, donsel, nobleman, and Elizabeth his wife, noble woman, of the same diocese.
- 12 Kal. Jan. Richard de Salkeld, donsel, nobleman, and Catherine his wife, noble woman, of the diocese of Carlisle.
1397.
3 Non. Jan. John de Wetwang, monk of Fountains, papal chaplain.
- Non. Jan. Richard Parys, priest, of the diocese of Durham.
1396.
17 Kal. Jan. Peter Dalton, treasurer of Lincoln.
- 3 Kal. Jan. Thomas del Green, priest, of the diocese of York.
- 12 Kal. Jan. Thomas Aylward, priest, of the diocese of Lincoln.
1397.
Non. Jan. John Fode, priest, of the diocese of Norwich. (*De mandato.*)
- Ibid.* John Mowe, priest, of the same diocese.
- Ibid.* Thomas Hoberd and Alice his wife, of the same diocese.
- 14 Kal. Feb. Henry de Redforth, nobleman, and Catherine his wife, noble woman, of the diocese of Lincoln.
- 13 Kal. Feb. Robert Clokes, priest, of the same diocese.
- 4 Kal. Feb. Roger de Gayton, rector of Watth, in the diocese of York.
- 13 Kal. Feb. Nicholas Mauger, priest, of the diocese of Lincoln.
1396.
8 Kal. Jan. John Weste, priest, of the same diocese.
1397.
2 Kal. Feb. Michael Ruddok, priest, of the diocese of Norwich.

1397.
2 Kal. Feb. William Philipot, priest, of the diocese of York.
- Ibid.* Richard Drousfeld, rector of Heton, in the diocese of York.
- Kal. Feb. William de Gedeney, Carmelite.
- Ibid.* Robert Grenfeld, donsel, nobleman, and Margery his wife, noble woman, of the diocese of Lincoln.
1396.
5 Id. Dec. John Sutton, canon of Lichfield.
1397.
Non. Feb. Robert Margeri, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Norwich.
- Prid. Id. Feb. Thomas Holand, donsel, nobleman, and . . his wife, noble woman, of the diocese of Canterbury.
- 7 Id. Feb. John Denyngton, donsel, nobleman, and Matilda his wife, noble woman, of the diocese of Norwich.
- 2 Non. Feb. Thomas de Hanworthe, Augustinian prior of Hykeling, in the diocese of Norwich.
- 4 Id. Feb. John Riseeby and Cecily his wife, of the diocese of Lincoln.
- Ibid.* John Schepey, the younger, and Joan his wife, of the same diocese.
- Ibid.* William Brynkelowe, rector of Mancestre, in the diocese of Lichfield.
- 14 Kal. March. John Schepherd, priest, of the diocese of Norwich.
- 2 Kal. Feb. John Couln, rector of Rowlay, in the diocese of York.
- 15 Kal. March. John Manston, priest, of the diocese of Winchester.
- Ibid.* William Clerke, priest, of the diocese of Exeter.
- Ibid.* Thomas de Somercotes, rector of All Saints, Waynflete, in the diocese of Lincoln.
- 13 Kal. March. Hugh atte Fen and Cristiana his wife, of the diocese of Norwich.
- 12 Kal. March. John Preston, priest, of the diocese of Lincoln.
- 2 Id. Feb. Roger atte Welle, priest, of the diocese of Norwich.
- Id. Feb. John de Garton, priest, of the diocese of York.
- Ibid.* Robert de Garton, priest, of the same diocese.
- 12 Kal. March. William Doo, donsel, [nobleman.] and . . his present wife, noble woman, of the diocese of Canterbury.

1397.
Id. Feb. John Bremor, clerk, of the diocese of Salisbury.
- Non. Feb. John Prentys, priest, of the diocese of Worcester.
- 9 Kal. March. Henry Westby, layman, of the diocese of York.
- Ibid.* Reginald de Everyngham, knight, nobleman, and Joan his wife, noble woman, of the diocese of York.
- 6 Kal. March. John Elewyne, priest, of the diocese of Norwich.
- 10 Kal. March. Robert Bosoun, chancellor of Exeter.
- Ibid.* Thomas Bowyere and Gunnora his wife, citizens of Salisbury.
- Ibid.* John Talbot and Matilda his wife, citizens of Exeter.
- 12 Kal. March. Thomas Coke, *alias* Bytterleye, priest, of the diocese of Wells.
- Ibid.* William Smyth, priest, of the diocese of Exeter.
- 8 Kal. March. John Fastolf, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of Norwich.
- 4 Kal. March. William Benyngworth, priest, of the diocese of Lincoln.
- Kal. March. Thomas Clarell and Matilda his wife, of the diocese of York.
- Ibid.* Robert Rygge, archdeacon of Barnstaple in the church of Exeter.
- Ibid.* John Farle, priest, of the diocese of Salisbury.
- Ibid.* Roger Beaumont, rector of Byddeford, in the diocese of Exeter.
- 2 Kal. March. Richard Cirche and Margaret his wife, of the diocese of Norwich.
- 2 Non. March. Lora Sampson, of the diocese of Norwich.
- 3 Kal. March. Robert de Wermynghton, priest, of the diocese of Lincoln.
- Id. March. John Sarre, priest, of the diocese of Canterbury.
- Kal. March. William atte Syke, donsel, nobleman, of the diocese of Norwich.
- 2 Id. March. Richard Odyham and Agnes his wife, citizens of London.
- Ibid.* John Herford, rector of St. Alban's in Wodstrete, London.
- Ibid.* Geoffrey Neuenton, citizen of London.
- Ibid.* John Burgh and Isabella his wife, citizens of London.

1397.

- 2 Id. March. Robert Bukton, donsel, nobleman, and Anne his wife, noble woman, of the diocese of Norwich.
- Kal. March. Thomas Picton, priest, of the diocese of St. Davids. (*De mandato.*) [*For this and the three preceding see below p. 63.*]
- 13 Kal. April. William Westwode, priest, of the diocese of Norwich.
- Id. March. Hugh Rokynham, donsel, nobleman, of the same diocese.
- 9 Kal. April. John Wlneue, priest, of the same diocese.
- Id. March. Edmund Lakyngythe and Joan his wife, of the same diocese.
- 11 Kal. April. Thomas atte Halle, donsel, nobleman, and Joan his wife, noble woman, of the same diocese.
- 5 Kal. April. Henry Huberde, of Qwapplode, priest, of the diocese of Lincoln.
- Id. March. William Bullen, donsel, nobleman, and Alice his wife, noble woman, of the same diocese.
- Ibid.* Simon Mey, priest, of the same diocese.
- 10 Kal. April. Custancia Carmewell, of London.
- Ibid.* John Pylton and Margaret his wife, of the diocese of Winchester.
- Id. March. Thomas Holand, donsel, nobleman, of the diocese of Lincoln.
- 3 Id. April. Nicholas Hethe, clerk, of the diocese of Norwich, B.C.L.
- Id. March. Henry de Kelby, priest, of the diocese of Ely.
- 5 Id. March. William Dale, priest, of the diocese of York.
- Id. March. Reginald Bede, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Lincoln.
- 4 Kal. April. John Prentys, layman, of the diocese of Norwich.
- 8 Kal. March. Walter Cowpeman, priest, of the same diocese.
- 6 Kal. March. Catherine Braunch, of the same diocese.
- Ibid.* John Zelwyrton (*i.e.* Yelwyrton) and Elizabeth his wife, of the same diocese.
- 10 Kal. April. John Holbeche, knight, nobleman, and Joan, his wife, noble woman, of the diocese of Lincoln.
- 5 Kal. April. Richard Hardy, chaplain of Sutton, in the diocese of Lincoln.
- 3 Id. April. John Elrdd, rector of Oxberwh, in the diocese of Norwich.

1397.
 4 Id. April. Thomas Markynfeld, donsel, nobleman, and Beatrice his wife, noble woman, of the diocese of York.
- Id. April. William Layna, priest, of the diocese of Exeter.
- 14 Kal. May. John Inglewod, priest, of the diocese of Durham.
- Id. April. Robert Kene, priest, of the diocese of Wells.
- Ibid.* John Partynel, priest, of the diocese of York.
- 4 Id. April. Nicholas Bakoun and Margaret his wife, citizens of London.
- 10 Kal. May. Simon Felbrygge, knight, nobleman, and Margaret his wife, noble woman, of the diocese of Norwich.
- 6 Kal. May. John Lang, priest, of the diocese of St. Davids.
- 6 Non. May. John Mabbe, priest, of the diocese of Lincoln.
- 2 Kal. May. Geoffrey Bliwet and . . his wife, of the diocese of Hereford.
- Id. April. John Sylby, priest, of the diocese of St. Davids, papal chaplain.
- 5 Non. May. Jonas (*Yone*) Fywareyn (*i.e.* Fitzwareyn), layman, of the diocese of Exeter.
- 5 Kal. May. John Perche, priest, of the diocese of Lincoln.
- Ibid.* Thomas Munchesy, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Norwich.
- 6 Kal. May. William Wndirhill (*i.e.* Underhill), perpetual vicar of Long Sotton, in the diocese of Wells.
- Kal. May. Robert Claypull, rector of Wauenden, in the diocese of Lincoln.
- Non. May. John Moyne, knight, nobleman, and Cecily his wife, noble woman, of the diocese of Salisbury.
- Ibid.* John Denton, priest, of the diocese of Durham.
- Id. Feb. Richard de Laffelde, rector of Clyve, in the diocese of Worcester.
- Kal. May. John Wylton and Alice his wife, of the diocese of Salisbury.
- 2 Id. May. Thomas More, canon of London.
- 7 Kal. June. John Ladde and Alice his wife, of the diocese of Lincoln.
- Ibid.* Thomas Heyll, of the same diocese.
- 8 Kal. June David ap Gwilym and Wenlliam his wife, of the diocese of Llandaff.

- 1397.
- 8 Kal. June. John Stubbyng of Bramton, priest, of the diocese of Carlisle.
- 7 Kal. June. Robert Grene, Augustinian prior of St. Mary's, Bolton in Craven, in the diocese of York.
- 12 Kal. June. Hugh Bisley, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Salisbury.
- 2 Non. June. Thomas Bristow, hermit, clerk, of the diocese of Lincoln.
- 18 Kal. July. John Serjaunt, donsel, nobleman, and Elizabeth his wife, noble woman, of the diocese of Hereford.
- 10 Kal. June. Thomas, abbot of St. Mary's York. The usual indult, for him and his successors, to have a portable altar, on which they may celebrate mass and other divine offices, or cause the same to be celebrated by monks of the monastery or by other fit priests. *Sincere devocionis affectus* (xxxx.) (Registered in full.)
- 10 Kal. July. Thomas Tawli, esquire, of the diocese of Winchester.
- 5 Id. March. Robert Qwyxlay, prior of St. Oswald's, Nostell.
- Ibid.* John Seyvill the younger, knight, nobleman, and Agnes his wife, noble woman, of the diocese of York.
- 2 Kal. July. John Liversege and Helen his wife, of Hull.
- 9 Kal. June. Robert Say, priest, of the diocese of Worcester.
- 12 Kal. July. Walter Roo, donsel, nobleman, and Margery his wife, noble woman, of the diocese of Rochester.
- Ibid.* William Percy, knight, nobleman, and Mary his wife, of the diocese of Chichester.
- Ibid.* Payn Typtot, knight, of the diocese of Ely.
- Ibid.* Richard Alderton, donsel, nobleman, of the diocese of Chichester.
- Non. July. Simon Nok and Joan his wife, citizens of London.
- Ibid.* Guy Mone, treasurer of London.
- 6 Non. July. Alice, relict of Thomas Heyward, citizen of London.
- Ibid.* Roger Scherman, priest, of the diocese of Winchester.
- Kal. Sept. William Ferroure, priest, of the diocese of Winchester. (*Pro Deo.*)
- 16 Kal. Aug. John de Kelfeld, priest, of the diocese of York.
- 2 Id. July. William Wakfelt and . . his present wife, of the same diocese.

1397.
 2 Id. July. Richard Clyforth the younger, priest, of the diocese of Durham.
- 6 Id. July. Nicholas Rys, priest, of the same diocese.
- Kal. Aug. Robert de Asscheby, Augustinian prior of Canon Asschebi.
- 2 Kal. Aug. William Downe, priest, of the diocese of London.
- 3 Id. Aug. John Brocle, priest, of the diocese of Norwich.
- Id. Aug. John Howard, knight, nobleman, and Alice his wife, noble woman, of the same diocese.
- 12 Kal. Sept. William Norton and Alice his wife, citizens of London.
- Ibid.* Henry Bracy, donsel, nobleman, and Emmota his wife, noble woman, of the diocese of Lincoln.
- 6 Kal. Aug. Nicholas Bubbewyth, canon of Lichfield.
- Ibid.* John Salveyn, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Lincoln.
- 5 Kal. Sept. Simon de Cransle, priest, of the same diocese.
- Non. Sept. Joan, noble woman, wife of Gerard de Sothell, donsel, nobleman, of the diocese of Lincoln.
- Ibid.* Ralph Repynton, rector of Castre, in the diocese of Lincoln.
- Ibid.* Thomas Bret, knight, nobleman, of the diocese of Hereford.
- Ibid.* John Horn, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Lincoln.
- 3 Kal. Sept. John de Rypon, monk of Fountains.
- Non. Sept. Nicholas de Scheffeld and Agnes his wife, of the diocese of York.
- Ibid.* Simon Membury, rector of Herdewyk, in the diocese of Lincoln.
- Ibid.* Thomas Duke and Agnes his wife, citizens of London.
- 6 Id. Sept. Thomas Guldusfeld, canon of Hereford.
- 8 Id. Sept. William Betnam, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Canterbury.
- Non. Sept. William Hyde and Albreda his wife, citizens of London.
- Ibid.* Thomas Volke, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Lincoln.

1397.
Non. Sept. Richard Bradeley, donsel, nobleman and Helen his wife, noble woman, of the same diocese.
- Ibid.* John Nesselde, priest, of the diocese of York.
- Id. Sept. Andrew Loterell, knight, nobleman, of the diocese of Lincoln.
- 4 Non. Sept. Thomas Charlton, nobleman, and Alice his wife, noble woman, of the diocese of London.
- 8 Id. Sept. William Loveney, and Margaret his wife, of the same diocese.
- Ibid.* John Godard and Cecily his wife, citizens of London.
- 6 Kal. Aug. John Scarle, canon of York.
- 7 Id. Sept. Henry Winchestur, priest, of the diocese of London.
- 18 Kal. — John Stanlay, knight, nobleman, and . . his wife, noble woman, of the diocese of Lichfield.
- Non. Sept. The Augustinian abbot and convent of Thor[n]ton in the diocese of Lincoln. The usual indult, for them and their successors, to have a portable altar, on which they may celebrate mass and other divine offices in the monastery, and in manors and other subject places. (l.) (Registered in full.)
- 2 Non. Sept. William Beaumont, donsel, [nobleman,] and Elizabeth his wife, noble woman, of the diocese of Exeter.
- 9 Kal. Oct. Thomas Bacown, nobleman, and . . his wife, noble woman, of the diocese of Meath.
- 8 Kal. Oct. John Symond, priest, of the same diocese.
- 10 Kal. Oct. Stephen de Thorp, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of York.
- 6 Kal. Oct. Agnes Hoghwyke, damsel, noble woman, of the same diocese.
- 4 Non. Oct. Richard Ros and Matilda his wife, of the same diocese.
- Ibid.* John Goualehot and Beatrice his wife, of the diocese of London.
- Ibid.* Simon Felbrygge, knight, nobleman, and Margaret his wife, noble woman, of the diocese of Norwich.
- 15 Kal. Sept. Laurence Haukyn, priest, of the diocese of Exeter.
- 12 Kal. Sept. Robert Alkebarow, priest, of the diocese of York.
- 2 Kal. Oct. John Batyn, priest, of the diocese of Exeter.
- 15 Kal. Nov. Thomas Aston, knight, nobleman, and Elizabeth his wife noble woman, of the diocese of Lichfield.

1397.
6 Id. Nov. Walter Pynchon, layman, of the diocese of London.
- 5 Id. March. Robert de Syleston and Joan his wife, of the diocese of York.
- Id. March. Achilles (*Achille*) Bosuill, donsel, nobleman, and Elizabeth his wife, noble woman, of the same diocese.
- 5 Id. March. Henry Seyvill, donsel, nobleman, and Elizabeth his wife, noble woman, of the same diocese.

DE LOCIS INTERDICTIS.

(ff. 241-245.) * Indults to the underwritten persons to celebrate or cause to be celebrated privately mass and other divine offices in places under interdict.

1396.
Id. Dec. Thomas Gray, knight, nobleman, and Joan his wife, noble woman, of the diocese of Durham.
- 3 Id. Dec. Henry Fitzhugh, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of York.
1397.
3 Non. Jan. John de Wetwang, monk of Fountains, papal chaplain.
- 4 Id. Jan. Nicholas Lymbergh, priest, of the diocese of Lincoln.
- 2 Id. Feb. Thomas Holand, donsel, nobleman, and . . his wife, of the diocese of Canterbury.
- 2 Non. March. Michael Ruddok, priest, of the diocese of Norwich.
- 13 Kal. April. William Westwode, priest, of the same diocese.
- 10 Kal. May. Simon Felbrygge, knight, nobleman, and Margaret his wife, noble woman, of the same diocese.
1396.
14 Kal. Jan. Thomas Smart, of Kyrkeby, priest, of the diocese of Lincoln.
1397.
Id. Feb. Richard de Laffelde, rector of Clyve, in the diocese of Worcester.
- 7 Kal. May. John Stubbing of Bramton, priest, of the diocese of Carlisle.
- Non. July. Guy Mone, treasurer of London.
- Non. Sept. Richard Holm, clerk, of the diocese of York.
- Ibid.* William Walthame, priest, of the diocese of Lincoln.

* These indults are registered in brief, like the preceding, the incipit—*Devocionis*, only being given. The fee is x They are all dated at St. Peter's, Rome.

1397.
4 Non. Sept. Thomas Charlton, nobleman, and Alice his wife, noble woman,
of the diocese of London.
- 4 Non. Oct. Simon Felbrygge (as above, saving the difference of date).
- Kal. Nov. Nicholas Carreu, donsel, nobleman, of the diocese of
Winchester.

DE LITTERIS ANTE DIEM.

- (ff. 251-254.) ° Indults to the underwritten persons to celebrate or cause to
be celebrated, mass before daybreak.
1396.
Id. Dec. Richard (*corrected in margin from John*) Clyfford the younger,
priest, of the diocese of Durham.
- 3 Id. Dec. Henry Fitzhugh, knight, nobleman, and Elizabeth his wife,
noble woman, of the diocese of York.
1397.
3 Non. Jan. John de Wetwang, monk of Fountains, papal chaplain.
- Ibid.* John, abbot of St. Mary's, Kyrkehall.
1396.
12 Kal. Jan. Thomas Ayleward, priest, of the diocese of Lincoln.
1397.
18 Kal. Feb. Michael Ruddok, priest, of the diocese of Norwich.
1396.
14 Kal. Jan. Thomas Smart, of Kyrkeby, priest, of the diocese of Lincoln.
1397.
Prid. Id. Feb. Thomas Holand, nobleman, and . . . his wife, noble woman,
of the diocese of Canterbury.
- 2 Id. March. John Burgh and Isabella his wife, citizens of London.
- Ibid.* Geoffrey Neuenton, citizen of London.
- Ibid.* Robert Bukton, donsel, nobleman, and Anne his wife, noble
woman, of the diocese of Norwich.
- Kal. March. Thomas Picten, priest, of the diocese of St. Davids. (This and
the preceding three are cancelled by strokes, with note in margin:
Registrare sunt in quaterno de altaribus portatilibus, N. de
Ben[even]to.) [*See above p. 7.*]
- 13 Kal. April. William Westwode, priest, of the diocese of Norwich.
- Id. Feb. Richard de Laffelde, rector of Clyve, in the diocese of
Worcester.
- 7 Kal. June. John Stubbyng of Bramton, priest, of the diocese of
Carlisle.

* Registered in brief, like the preceding, the incipit, *Sincere*, alone being given.
The fee is x. All are dated at St. Peter's, Rome.

1397.
4 Non. Sept. Thomas Charlton, nobleman, and Alice his wife, noble woman, of the diocese of London.
- 4 Non. Oct. Simon Felbrygge, knight, nobleman, and Margaret his wife, noble woman, of the diocese of Norwich.
- 5 Kal. Oct. Edward Courtenay, earl of Devon, nobleman, and Matilda his wife, noble woman, of the diocese of Exeter.
- Kal. Nov. Nicholas Carreu, donsel, nobleman, of the diocese of Winchester.
- Kal. Sept. William Ferroure, priest, of the diocese of Winchester. (*Pro Deo.*)

DE PROVISIONIBUS [PRELATORUM].

- 9 Kal. March. Provision to John Macmemnan, a Cistercian monk of Assaroe
St. Peter's, Rome. (*f. 160.*)* (*Sameria*), in priest's orders, of the see of Raphoe (*Rathboten*), void by the cession of bishop Cornelius, made at the apostolic see through the said John, his proctor, to Francis, cardinal priest of St. Susanna's, and thereby reserved to the pope, in accordance with the reservation which the pope had lately made of provisions of all cathedral churches and monasteries which should become void at the said see. *Pastoralis officii.*
- Concurrent letters to the chapter, to the clergy and to the people of the city and diocese—*Pastoralis etc.* and to the archbishop of Armagh—*Ad cumulum.*

LATERAN REGESTA, VOL. XLVI.

DE DIGNITATIBUS VACANTIBUS.

1397.
18 Kal. Oct. To the bishop of Dax and the deans of Cloyne and Cork. Man-
St. Peter's, Rome. (*f. 29.*) date to collate and assign to Nicholas O'Conyll, canon of Cloyne, the chancellorship of Cloyne, a dignity with cure, not major and not elective, value not exceeding 12 marks, void by reason that Thomas Ogelwayn, contrary to ancient custom, has held it for a year or more without having himself ordained priest; notwithstanding that Nicholas holds a canonry of Cloyne and the prebend of Iscar, value not exceeding 3 marks. *Vite ac morum.* (*Pro Deo.*)

DE PREBENDIS VACANTIBUS.

- 8 Id. April. To the abbot of St. Augustine's monastery of Clare (*de Forgio*)
St. Peter's, Rome. (*f. 61.*) in the diocese of Killaloe, the archdeacon, and John Olongam, canon, of Killaloe. Mandate to collate and assign to Maurice Okearmada, clerk, of the same diocese, the canonry and

* See footnote above on the foliation of this volume

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prebend of Inys Kathaigh in Killaloe, value not exceeding 30 marks, void by reason that Thomas Ograda has contracted marriage, although Matthew Macommara unlawfully detains the same; notwithstanding that the pope has lately granted to Maurice provision of a benefice with or without cure in the common or several gift of the bishop and chapter of Killaloe, and of a canonry thereof with expectation of a prebend, which provision is, as far as concerns such canonry and expectation, to be null and void upon his obtaining Inys Kathaigh. *Vite ac morum.* (*Pro Deo.*)

DE REGULARIBUS.

13 Kal. Oct.
St. Peter's, Rome.
(f. 210.)

To John Hatfeld, Premonstratensian canon of Bylegh, in the diocese of London. Dispensation to hold a benefice with cure of souls, even if accustomed to be served by secular clerks, and to exchange it as often as he will for a similar or dissimilar benefice. *Religionis zelus, vite ac morum.* (*De mandato.*)

LATERAN REGESTA, VOL. XLVII.

DE DIVERSIS FORMIS.

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2 Kal. Nov.
St. Peter's, Rome.
(f. 1.)

To John Sonyngdon, rector of Floxcote, in the diocese of Wells. Dispensation to hold for life one other benefice with cure of souls, even if a perpetual vicarage or a parish church, or an elective dignity, major or principal and united respectively, *personatus* or office, with or without cure, in a metropolitan or cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. The value of Floxcote does not exceed 20 marks. *Vite ac morum.* (*De ma dato.*)

Ibid.
(f. 1d.)

To Nicholas Thurmund, rector of Felgham, in the diocese of Chichester. The like. The value of Felgham does not exceed 58 marks. *Vite ac morum.* (*De mandato.*)

3 Non. Oct.
St. Peter's, Rome.
(f. 4d.)

To the archbishop of York, and the bishop of Chichester. Mandate to assign to Thomas, archbishop of Dublin, the *pallium* sent by Anthony de Maninis at the request made by the archbishop's proctor Walter Cook, canon of Lincoln. They are to receive the archbishop's oath of fealty and send it by his sealed letters patent to the pope. *Cum pallem insigne.* [See f. 155.]

2 Non. Sept.
St. Peter's, Rome.
(f. 26.)

To John Lovell, nobleman, lord of Lovell and Holland, and Matilda his wife, noble woman, of the diocese of Salisbury. Indult to them, their heirs and successors, to have in their

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castles, manors and wherever else they may happen to dwell, chapels and baptismal fonts, where fit priests and ministers of their choice may celebrate masses and other divine offices, even solemnly and *alta voce*, administer ecclesiastical sacraments to them, their children and household (*familiaribus domesticis et continuis commensalibus*), and baptise their children. *Sincere devocionis.*

2 Non. Sept.
St. Peter's, Rome.
(f. 26.)

To Henry de Reddeforde, knight, nobleman, of the diocese of Lincoln. The like. *Sincere devocionis.*

9 Kal. Oct.
St. Peter's, Rome.
(f. 27.)

To John Botelisham, priest, of the diocese of Ely. Absolution from the sentence of excommunication, deprivation of his benefices, and inability to hold any others; dispensation on account of consequent irregularity, if any, contracted by him, and rehabilitation, in the matter of the archdeaconry of Leicester, provision of which was made by the pope to Poncellus, cardinal priest of St. Clement's, since deceased, whose possession thereof John hindered. In the suit which arose Nicholas, bishop of Ferentino, then papal chaplain and auditor, pronounced, under papal commission, the above sentence, from which, John having, as his recent petition contained, made an amicable concord with the cardinal's heirs and executors, is now absolved. *Sedes apostolica.*

5 Kal. Oct.
St. Peter's, Rome.
(f. 28.)

To William Stukeland, rector of Horncastle, in the diocese of Lincoln. Dispensation to hold for life two benefices with cure or otherwise incompatible, even if one be a perpetual vicarage, etc., verbatim as above, f. 1. The value of Horncastle does not exceed 160 marks. *Vite ac morum. (De mandato.)*

8 Id. Sept.
St. Peter's, Rome.
(f. 29.)

To Baldwin Berford, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of Lincoln. Indult to them, their heirs and successors, to have mass and other divine offices celebrated, even solemnly and *alta voce*, by any fit priest, in the chapel which has been founded in their manor of Bryghtweel, and to have the sacraments administered to them and their household. *Sincere devocionis.*

2 Non. Sept.
St. Peter's, Rome.
(f. 29.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. Helen and the dedication, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and six days, visit and give alms for the repair and conservation of the church of St. Helen, Askeby by Perteney, in the diocese of Lincoln. *Univ. Christifid . . . Licet is.*

Ibid.
(f. 30.)

To Thomas Blount, son of Walter Blount, knight, clerk, of the diocese of Lichfield. Dispensation to hold, after having attained his fourteenth year, any benefice with cure of souls, even if it be an elective dignity, major after the pontifical in a metro-

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politan or cathedral, or principal and united in a collegiate church, *personatus*, administration or office, with or without cure, a parish church or a perpetual vicarage, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Nobilitas generis, rite ac morum.*

Non. Sept.
St. Peter's, Rome.
(f. 30d.)

To the Augustinian abbot of Thornton, in the diocese of Lincoln. Indult to him and his successors to bless unblessed chalices, patens, vestments, and other church ornaments belonging to the monastery and its dependent, united or subject priories, cells, churches, etc. *Sincere devocionis.*

7 Id. Oct.
St. Peter's, Rome.
(f. 38d.)

To Richard, king of England. Indult that his chaplains and other clerks and priests of his household, of whatever state, order or condition, may, no matter where they be beneficed, read the canonical hours according to the use (*more*) of the Friars Preachers, that being the one which the king reads daily; provided that when they are present at the canonical hours in their own churches they observe the custom thereof. *Sincere devocionis.*

10 Kal. Nov.
St. Peter's, Rome.
(f. 39d.)

To Richard Hildegard, scholar, of the diocese of Lincoln. Dispensation to him—who was formerly ordered to be dispensed on account of illegitimacy, as the son of an unmarried man and a married woman, to be ordained priest and hold a benefice even with cure—to hold any mutually compatible benefices of any number and kind, secular and regular, with and without cure, even if canonries and prebends and elective dignities, principal in collegiate churches, *personatus* and offices, with and without cure, in metropolitan, cathedral or collegiate churches, and to exchange them as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

Ibid.
(f. 42d.)

To John Hyldyardy, warden (*custodi*) of the hospital of Aluerton in the diocese of York. Confirmation of his appointment for life as master and procurator of the same by Walter, bishop of Durham, who committed to him its spiritual and temporal administration. Exemplification is given of the bishop's letters—*Provida circumscriptio*, dated at his manor of Weelhalle in the diocese of York, 1396, indiction 4, the 7th year of Boniface IX, June 17th, in the presence as witnesses of Master Richard Holm, canon of York, William de Wyke, prebendary or portionary of Norton, and John Streth, donsel, literate, of the dioceses of Durham and Worcester, and drawn up and attested by Robert Blundell, chaplain, of Chichester, public notary, as the bishop's scribe. They state that the appointment, which was first made to John in accordance with the requirement of common law (*juris communis*) and the form of the foundation, is now made to him for life in consideration of the heavy expense with which he has raised the hospital from its ruin and desolation; and provide that the hospital shall not, on account of the

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life appointment, be considered an ecclesiastical benefice, and shall, upon his resignation or death, remain as of old under common law (*juris communis*). *Justis et honestis*.

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6 Kal. Dec.
St. Peter's, Rome.
(f. 47.)

To Nicholas Rysheton, canon of Lincoln, licentiate of canon law. Dispensation and absolution from the oath which he took at Bologna, where he received the degree of licentiate in canon law, that he would not receive the degree of doctor elsewhere; with indult to receive the same at any university, his lack of means making it not convenient for him to receive it at Bologna. *Sincere devocionis*.

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3 Id. Jan.
St. Peter's, Rome.
(f. 51.)

To John Thorp, rector of Wynterton in the diocese of Norwich, licentiate of civil law. Dispensation to hold also the church of Erpingham, value not exceeding 40 marks, which he has lately obtained, and has held together with Wynterton, value not exceeding 80, for less than 24 days; and to exchange them as often as he pleases for two similar or dissimilar incompatible benefices, even if elective dignities with cure in cathedrals. *Litterarum sciencia, vite ac morum*. (*De mandato*.)

2 Non. Sept.
St. Peter's, Rome.
(f. 52.)

To Roger, son of Philip baron of the barony of Darcy, clerk, of the diocese of Lincoln. Dispensation as above to Thomas Blount, f. 30. *Nobilitas generis, vite ac morum*.

Ibid.

To William Stormy, knight, of the diocese of Salisbury. Indult to him, his heirs and successors, as above to John Lovell, f. 26. *Sincere devocionis*.

Ibid.
(f. 54.)

Relaxation of three years and three *quadragene* of enjoined penance to penitents who on the principal feasts of the year, and that of the dedication, etc. as above, f. 29, for the repair and conservation of the church of the monastery of Benedictine nuns, Goukwell, in the diocese of Lincoln. *Univ. Christifid.* . . . *Licet is*.

Ibid.
(f. 55.)

To Thomas Wiscotes, clerk, of the diocese of Worcester. Dispensation to him, being in his eighteenth year, to hold a benefice with cure of souls, even an elective dignity, major or principal respectively, *personatus* or office with cure in a metropolitan, cathedral or collegiate church, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Vite ac morum*.

Ibid.
(f. 56.)

To Richard Bryan of Cornewayle, clerk, of the diocese of Hereford. The like, he being in his fifteenth year. *Vite ac morum*.

Ibid.
(f. 57.)

Relaxation of three years and three *quadragene* etc. to penitents who on the principal feasts of the year and those of Holy Trinity and the dedication, etc. as above, f. 29, for the repair and conservation of the church of Holy Trinity of the Gilbertine priory of Neustede on Ancoln, in the diocese of Lincoln. *Univ. Christifid.* . . . *Licet is*.

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Id. Aug.

St. Peter's, Rome.
(f. 59.)

To John Godme[r]ston, treasurer of London. Dispensation to hold for life, together with his treasurership, which is a dignity with cure, and with any other benefices and offices compatible with the said treasurership and such benefice, canonries and prebends, present and future, of any number and kind, one other incompatible benefice, even a parish church or perpetual vicarage, or an elective dignity, major or principal respectively, *personatus* or office with or without cure in a metropolitan cathedral or collegiate church, and to exchange such benefice and his treasurership as often as seems good to him for two similar or dissimilar incompatible benefices. *Vite ac morum*. Cancelled with strokes, and in margin: *Cancellata quia alibi propter suinimiam correctionem inferius registrata est*, N. de Ben[even]to. [See f. 95.]

6 Kal. Nov.

St. Peter's, Rome.
(f. 65.)

To John Welle, rector of Estyndon, in the diocese of Worcester. Dispensation as above to John Souyngdon, f. 1. The value of Estyndon does not exceed 50 marks. *Vite ac morum*. (*De mandato*.)

4 Kal. Nov.

St. Peter's, Rome.
(f. 66.)

Relaxation of three years and three *quadrages* etc. to penitents who on the principal feasts of the year, and those of St. John Baptist and the dedication, etc., as above, f. 29, for the conservation of the church of the hospital of St. John Baptist in the town (*villa*) of Betsford, in the diocese of Lincoln. The pope wills that all oblations and other emoluments thence arising shall be wholly converted to its conservation and fabric and to the repair of its ornaments. *Univ. Christijid.* . . . *Licet is*.

17 Kal. Oct.

St. Peter's, Rome.
(f. 84v.)

To Thomas de Somercotes, rector of All Saints, Wainflete. Rehabilitation on account of irregularity contracted by his having formerly (*olim*), when he had the first tonsure only, and whilst he was amusing himself after the custom of his country along with certain others both cleric and lay at the butts (*metas publicas*), accidentally struck under the eye, not with an arrow but with a bolt (*non quidem cum sagitta sed cum peculio [i.e. petilio] sagittando percussisti*), a boy who was standing too near; the boy losing the sight of that eye about six weeks afterwards, either from the blow or from lack of skill of the doctor. He has, moreover, dispensation to minister in the orders he has taken, and to retain his church. *Humilibus supplicum*.

8 Kal. Nov.

St. Peter's, Rome.
(f. 88.)

To Thomas de Weston, master of the hospital of Gretham in the diocese of Durham. Confirmation of his appointment for life as master or warden of the said hospital made by bishop Walter, who committed to him its spiritual and temporal administration; notwithstanding that a cause is pending about it in the apostolic palace between him and Master Thomas de Walkington, papal chaplain and auditor. Exemplification is given of the bishop's letters, which, addressed to Master Thomas, with the title of licenciate of civil law, (and with variants Werhallye and Wrke), are dated, witnessed, drawn up and attested as

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above, f. 42d, state verbatim the same circumstances, and add that he acts in virtue of the power [see f. 118, at the end] reserved by bishop Robert, the founder, to his successors to correct and modify the ordinance of the hospital. *Justis et honestis.*

7 Id. Nov.
St. Peter's, Rome.
(f. 91.)

To the bishops of Tuy, Dax, and Hereford (substituted in the margin for the bishops of Lichfield and Hereford and the abbot of Osney). Confirmation of the sentences delivered by the papal auditors, named below, with mandate to execute them, placing in possession Lewis Biford, son of John Suw, rector of Chesterton in the diocese of Lincoln, or his proctor, and removing John Bremor, clerk, of the diocese of Salisbury; and causing due satisfaction to be made to Biford for fruits and costs. The present letters are to be executed against other intruders as though the sentences had been delivered against them. Faculty is given to publish citations against Bremor and others by public edicts, if necessary.

The petition of Biford contained that he had provision of Chesterton by papal authority on its voidance by the death of Robert Belage, but that Bremor, asserting that it belonged to him, prevented the provision from taking effect. The cause was, at the instance of Biford, committed by the pope—the parties being in the Roman court—to Master Herman de Biluelt, papal chaplain and auditor, before whom appeared Master John Scrivani, Biford's proctor, and Bremor, the latter of whom being afterwards cited, was on his non-appearance declared contumacious, sentence being given in favour of Biford, and Bremor condemned in costs, from which sentence he appealed to the pope. The appeal was committed by the pope to John, [bishop] elect of Lübeck, then papal chaplain and auditor, before whom appeared Scrivani and Master Arnold de Meghen, as proctors, and who confirmed Biluelt's sentence and again condemned Bremor in costs, from which Bremor again appealed. The fresh appeal was committed to Master Nicholas de Borrellis, papal chaplain and auditor, before whom appeared the same proctors, and who confirmed the sentence of auditor John and again condemned Bremor in costs and in fruits received. The costs of the three causes were subsequently taxed by Master John de Dulmen, papal chaplain and auditor, at 55, 51, and 20 gold florins of the *camera* respectively. Biford, as the said petition adds, doubts whether others have not intruded or may not intrude themselves into the said church. *Exhibita nobis.*

Id. Aug.
St. Peter's, Rome.
(f. 95.)

To John Godmerston, chancellor of London. Dispensation, verbatim as above, f. 59, except that *chancellorship* (which is described as a dignity with cure, not major after the pontifical) is substituted for *treasurership*. *Vite ac morum.*

17 Kal. Oct.
St. Peter's, Rome.
(f. 104d.)

Relaxation during ten years of three years and three *quadrage* etc. to penitents who on the principal feasts of the year and that of the dedication, etc., as above, f. 29, for the conservation of the church of Holy Trinity, Fythderd, in the diocese of Cashel. *Univ. [Christifid.] . . Licet is.*

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2 Non. Sept.
St. Peter's, Rome.
(f. 113.)

Relaxation of three years and three *quadrage* etc. to penitents who on the principal feasts of the year and those of St. Mary Magdalen and the dedication, etc. as above, f. 29, for the repair and conservation of the church of St. Mary Magdalen, of the monastery of nuns, Wynteneye Herteley, in the diocese of Winchester. *Univ. Christi fid.* . . . *Licet is.*

8 Kal. Nov.
St. Peter's, Rome.
(f. 118.)

Confirmation on the petition of the master, priests and clerks of the hospital of Gretham of its foundation, endowment and ordinances made by Robert, bishop of Durham. Exemplification is given of bishop Robert's letters—*Univ. sancte matris.* . . . *Jugiter meditantes*, which are dated at Durham 23 January 1272[-3], the twelfth year of his episcopate. They consist of statutes and ordinances for the said hospital which he has founded and endowed, and to which he has given the manor of Gretham, together with the advowson of the church. There shall be a master and priest, namely, Andrew de Stanele or Stonele, priest, master and warden, and five other priests, two clerks of honest conversation and competent learning (*literature*) and forty poor of the bishop's manors. The master, priests and clerks shall sing matins and the other canonical hours in the chapel, and *Placebo* and *Dirige* for the souls of the faithful, and each priest shall say mass. They are to eat at one table, and sleep (*jaceant*) in one house. They shall receive from the master an annual money stipend besides their board (*una cum mensa honorabili*). The master is to be appointed by the bishop, and during the voidance of the see by the prior of Durham. The other priests and clerks if unfit are to be removed by the master and others appointed. If the master has to be replaced, on account of debility, after ruling well, he is to be maintained for life out of the goods of the hospital. No one is to be appointed master unless he be a priest of knowledge and prudence in spirituals and temporals, and he shall reside in person. He and the priests are to wear at divine offices surplice and black cloak like Augustinian canons. The poor are to have a fit dwelling in which to eat together and sleep (*comedant et quiescant*); and if any one of them be disorderly (*inhonestus*) or intolerable, another is to be put in his place. They are to say prayers in place of the day and night hours, according to the ordinance of Schirbo[r]n hospital, and one of the more prudent, appointed by the master, is to act as a sort of prior for them (*quasi loco prioris*) and lead (*pronunciet*) the prayers, as is the custom in such like places. Those who are able are to attend chapel for the hours and mass, and the rest are to say the prayers as best they can (*sicut poterunt*) in bed, and in order that they may know when the hours [said in chapel] begin (*ut sciatur horarum distinctio*), a bell shall be rung at each hour. If the goods of the hospital allow, the number of poor is to be increased, and if the contrary, to be diminished. The hospital shall be visited at least twice a year by the bishop or his deputy. The master may not alienate anything, manumit villeins or serfs, give or sell from the garden, or waste, without the bishop's special licence. Full power is reserved to bishop Robert and his successors to correct, modify and declare the present ordinance. *Ad fut. rei mem. Justis et honestis.* [See f. 88].

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Kal. Sept.
St. Peter's, Rome.
(f. 121*d.*)
To Guy, elect of St. David's. Faculty to him, to whom the pope has made provision of that see, to be consecrated by any catholic bishop of his choice in communion with the apostolic see, assisted by two or three others, who is afterwards to receive from him the usual oath of fealty and send it by Guy's sealed letters patent to the pope; without prejudice to the archbishop of Canterbury, as metropolitan. *Cum nos pridem.*
- 2 Id. Aug.
St. Peter's, Rome.
(f. 124*d.*)
To the bishop of Norwich. Mandate, if the facts be as stated, to dispense William de Tenderyng, knight, nobleman, and Catherine Mylde, of Posylyngfotrhe, damsel, noble woman, to remain in the marriage which they contracted after three-fold banns in ignorance that they were related in the third and fourth degrees of kindred, and to declare their past and future offspring legitimate. *Oblate nobis.*
- 4 Id. Sept.
St. Peter's, Rome.
(f. 132.)
Relaxation during ten years of three years and three *quadrages* etc. to penitents who on the principal feasts of the year, and that of the dedication, etc., as above, f. 29, visit the church of the Augustinian monastery of St. Denys by Southampton. *Univ. Christifid. . . . Splendor paterne.*
- 2 Id. Sept.
St. Peter's, Rome.
(f. 133.)
The like to those who on the same feasts visit and give alms for the fabric or conservation of the church of All Hallows, Bredstrete, London. *Univ. etc. Splendor etc.*
- Kal. Sept.
St. Peter's, Rome.
(f. 133*d.*)
To John Derlyngton, archdeacon of Norwich. Indult for five years to visit his archdeaconry by deputy, and to receive procurations in ready money to the daily amount of 30 silver [gros] Tournois, 12 to the gold florin of Florence. *Devocionis tue sinceritas.*
Concurrent mandate to the bishop of London, the abbot of Westminster, and the official of London. [*Devocionis*] *sinceritas quam.*
- 12 Kal. Nov.
St. Peter's, Rome.
(f. 142.)
Indult that the English merchants in Bruges—in favour of whom the pope lately decreed [*see* Reg. Lat. xii. f. 152]—that they might choose an English priest, secular or religious, to celebrate mass and other divine offices in the chapel which they had founded there, and to whom the pope subsequently granted that, in case of the said town or Flanders being laid under a total or a partial interdict, they, provided that they were not the cause thereof, might have the said celebration, with doors closed and *summissa voce*—may while the Schism lasts have divine offices celebrated with open doors, the inhabitants not permitting their celebration with closed doors. *Ad fut. rei mem. Pius votis.*
- 8 Id. Oct.
St. Peter's, Rome.
(f. 150.)
To John de Vaynbrig (Bainbridge), rector of Haukyswel in the diocese of York. Extension of dispensation on account of illegitimacy—to be ordained and hold a benefice even with cure—so that he may hold any mutually compatible benefices of any number and kind, with or without cure, even if canonries and

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prebends, or elective dignities with cure, major or principal respectively, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and exchange them as often as he pleases for similar or dissimilar compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

7 Kal. Oct.
St. Peter's, Rome.
(f. 155.)

Indult allowing Henry earl of Derby, eldest son and heir of John duke of Aquitaine and Lancaster, his heirs and successors, and their wives, to have in their castles, manors, and wherever else they may happen to dwell, chapels and baptismal fonts, where a dean and six chaplains, deputed by the earl and his heirs and successors, may wear amices of vair or grey (*almucius de vario seu griseo . . . uti*), celebrate masses and other divine offices even solemnly and *alta voce*, administer ecclesiastical sacraments to them, their wives, children and household, and baptize their children. *Ad perp. rei mem. Sincere devocionis.*

3 Non. Oct.
St. Peter's, Rome.
(f. 155.)

To Thomas, archbishop of Dublin. Sending him by Anthony de Maninis, clerk, of Florence, to be assigned to him by the archbishop of York and the bishop of Chichester, who are to receive his oath of fealty, the *pallium*, which he has requested by his proctor Walter Cook, canon of Lincoln. *Cum pallem insigne.* [See f. 4d.]

6 Kal. Nov.
St. Peter's, Rome.
(f. 158d.)

To Edmund Wolfe, dean of St. Mary's, Astley, in the diocese of Lichfield. Dispensation to hold for life one other benefice, as above, f. 1. The value of the deanery, which is a major elective dignity with cure, does not exceed 20*l.* *Vite ac morum. (De mandato.)*

Ibid.
(f. 159.)

To Richard Kyngeston, archdeacon of Hereford. The like. The value of his archdeaconry, an elective dignity with cure, not major, and canonry and prebend of Dolynghop (*sic*) in Hereford, does not exceed 110 marks. *Vite ac morum. (De mandato.)*

13 Kal. Nov.
St. Peter's, Rome.
(f. 160.)

Appropriation to the master and priests of the college called a chantry in the parish church, said to be appropriated to the said college, of Thomiston in the diocese of Norwich, of the parish church of Schropham, to which the chapel of St. Andrew is annexed and which is of their patronage, value not exceeding 50 marks, that of the college not exceeding 80; a perpetual vicar's portion is to be reserved. *Ad perp. rei mem. Sedis apostolicæ.*

DE REGULARIBUS.

16 Kal. July.
St. Peter's, Rome.
(f. 181.)

Confirmation of the appropriation made by John bishop of Lincoln to the Premonstratensian abbot and convent of Laven-den in the diocese of Lincoln, of the parish church of Eston near Boszat[e] in the same diocese, of their patronage, whose value

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does not exceed 25 marks, that of the monastery not exceeding 200. Exemplification is given of the bishop's letters—*Pastoralem nostri*, which are dated in the chapter house of Lincoln 26th Sept. 1391, the 29th year of his consecration, and to which is appended the ratification by the dean and chapter given in the same place on the 28th Sept. They state that the monastery is situate hard by the common street and the high way; that its revenues have been diminished by pestilences and epidemics, the barrenness of their lands, the scarcity of husbandmen (*coloni*), the fewness of servants and their immoderate wages; that the abbot and convent are oppressed by the unwonted exactions imposed on ecclesiastics, especially religious, by debt, hospitality and the sustentation of poor, weak and infirm; value Boszate as not exceeding 20 marks; provide for the payment to the bishop in his palace by the abbot and convent of a yearly pension of 6s. 8d. on the nativity of St. John Baptist, or, in the event of the voidance of the see, to the dean and chapter, without prejudice to the archdeacon of Northampton; and grant that the abbot and convent may have the cure of the said church, which is not two miles distant, served by a removeable stipendiary secular priest as vicar. *Ad fut. rei mem. Exigit honestas.* [5½ pp.]

2 Non. Sept.
St. Peter's Rome.
(f. 196.)

Appropriation to the Augustinian abbot and convent of St. Mary's, Thorneton, in the diocese of Lincoln, in consideration of the burden of hospitality and other burdens, of the anciently endowed and founded perpetual vicarage, whose value does not exceed 15 marks and that of the monastery 2000, of the parish church of Thorneton, which church is appropriated to them, and confirmed to them by papal authority. Upon the resignation or death of the present vicar they may take possession of the vicarage and cause it to be served by one of their canons, being a priest, or other fit secular priest appointed by the abbot. *Ad perp. rei mem. Sacre religionis.*

15 Kal. Aug.
St. Peter's Rome.
(f. 197.)

To the Augustinian prior and convent of St. Mary's, Monahincha (*de Insula Viventium*), in the diocese of Killaloe. Exempting them—whose priory, on account of the evil disposition of those parts is so weighed down by poverty that they cannot pay the episcopal rights and their other burdens, and that their eight canons are obliged to go forth and seek their necessities through the courts of temporal princes to the diminution of divine worship therein—and their chapel of Thom for thirty years from all servitude, burden, jurisdiction and right of the bishop of Killaloe and any other superior, and from the payment of any episcopal dues, and exaction by anyone soever, taking them under the special and immediate protection of the apostolic see. *Sedis apostolice. (De mandato.)*

15 Kal. Oct.
St. Peter's, Rome.
(f. 199.)

To the archbishop of Armagh, the bishop of Clonmacnoise (*Clunen.*) and the abbot of St. Thomas the Martyr without the walls, Dublin. Mandate to confirm the transmutation of the church named below, and to revoke the commission given

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by the pope to certain judges to enquire into and to report upon the statements contained in a petition lately made by king Richard. The king set forth that although the bishopric of Meath had a certain defined diocese with two archdeaconries having cure of souls, it had no cathedral church, canons or chapter; added that the church of the said monastery was fit to be erected into the cathedral church; and petitioned that the name of the monastery might be extinguished, and its church erected into the cathedral church with the title of the church of Meath; that there might be instituted therein twelve canonries and as many prebends for twelve secular persons, and four other dignities with cure (besides the said two archdeaconries), namely those of dean, as a major elective dignity, precentor, chancellor, and treasurer, likewise to be assigned to secular persons only, which sixteen persons should, together with the archdeacons, form the chapter; that sixteen parish churches of the patronage of the said church of Meath might be united and appropriated, namely, one to each of the said twelve prebends, which should be named thereafter, and one to each of the said four dignities; that the goods of the bishop might be separated from those of the capitular *mensa*; that no more canons regular might be admitted, and that their goods, moveable and immoveable, rights, jurisdictions, lands, and possessions might, after the death or translation to other monasteries of the prior and canons, remain to the capitular *mensa*; and that the said twelve canons and the said dean and other dignitaries might have the election of the bishop. The pope thereupon issued the above commission of enquiry, since when the recent petition of the prior and convent contained that of old (*ab olim*) in Clonard, in the same diocese, there had been a cathedral church, and that John, sometime cardinal priest of St. Stephen's on the Cælian, then papal legate in those parts, had transmuted it thence to the place then called Novimidia by Trym, now called in Latin 'Novavilla,' or vulgarly Newton by Trym; that at length (*demum*) Simon, sometime bishop of Meath, with the assent of Eugene, sometime archbishop of Armagh, and of all the clergy of the diocese, instituted there an Augustinian prior and canons, assigning for its construction and for their sustentation mills and other goods then belonging to the episcopal *mensa*, as is said to be more fully contained in [his] letters patent. At the petition of the prior and convent the pope hereby orders the above three executors, if they find the facts to be as stated, to confirm the said transmutation and endowment, to revoke and annul the said commission, and to inhibit the said judges to proceed any further in its execution. *Exigit sacre religionis.*

14 Kal. Oct.
St. Peter's, Rome,
(f. 201.)

To Agnes Greene, Augustinian nun of Rothewell, in the diocese of Lincoln. Indult to transfer herself to the priory of Halywell of the same order (*sic*) or to the Benedictine monasteries of Berkynge or Elenstowe, in the dioceses of London and Lincoln. *Humilibus et honestis.*

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9 Kal. Nov.
St. Peter's, Rome.
(f. 207d.)

To the bishop of Meath, and the abbots of St. Thomas the Martyr and St. Mary's without the walls, Dublin. Mandate to collate and assign to James Redenesse, Augustinian canon of Dublin, papal chaplain, the priory of Dublin, a major dignity with cure, value not exceeding 300 marks, to which on its voidance by the death of Robert Lokington, he was elected by the chapter, confirmation of which election he obtained from Thomas Wafre, then official of Dublin, and vicar general of the chapter in the voidance of the see. James now doubts whether the election and confirmation hold good. *Grata devocionis.*

Non. July.
St. Peter's, Rome.
(f. 225.)

Exemption and liberation of the Benedictine prior and convent of Spaldyng, in the diocese of Lincoln, from the observation of the composition respecting the subjection of the priory, which, as their recent petition contained, was, after a long suit at the apostolic see, made [4 Non. Jan. 1242] by prior Simon and the said convent, of the one part, and abbot James and the convent of the monastery of St. Nicholas, Angers, of the other part, and was confirmed by pope Innocent IV. [2 Non. April 1245.] It was thereby ordained that on the voidance of the priory the convent should within three days send an envoy to announce it to the abbot; that within forty days the abbot should, in person or by proctor, repair to the priory for the election of a prior, failing which the convent should be free to elect; that the abbot should, at least every three years, repair to the priory for the purpose of visitation and of receiving the professions of its novices; that each time he came for such election or visitation he might stay for a month with fifteen mounted attendants (*equitaturis*) at the priory's expense; that the abbot might send four monks and no more of any nation soever (*uacacione* for *nacione*, as it is in the Vatican Reg. named below and in Dugdale) to the priory to live there; that in compensation for the abbot's expenses incurred in the said suit and to be incurred in such elections and visitations the prior and convent should pay him 60 marks a year; in default of which he might promulgate sentence of excommunication: all which is said to be more fully contained in a public instrument. The said petition added that on account of the wars between England and France and on account of the Schism, in which the said abbot and convent have probably been ensnared (*laqueati*), the prior and convent have not for many years observed the composition. *Ad perp. rei mem. In eminenti.* [Innocent IV.'s confirmation (dated at Lyons 2 Non. April anno 2, i.e. 1245) of the above composition, which gives exemplification of the instrument containing it much more fully, exists in the Vatican Register of that Pope, no. xxi. ff. 176-178, and is printed in Dugdale, *Monasticon*, III. 221 with date Lyons, Id. July anno 2, i.e. 1245. See Cal. Lett. I. 215.]

10 Kal. Oct.
St. Peter's, Rome.
(f. 243.)

Appropriation to the Cluniac prior and convent of St. Mary's, Pretwell, in the diocese of London, of the parish churches of Estwode and Northscobi *alias* Parva Schobi, in the said diocese,

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of their patronage, value together not exceeding 60 marks, that of the monastery not exceeding 400. The churches may be served by monks of the monastery, appointed by the prior and convent. *Ad perp. rei mem. Sacre religionis.*

[13 Kal. Oct.
St. Peter's, Rome.]
(f. 243d.)

To John, Cluniac prior of Bermondeseye, in the diocese of Winchester. Dispensation, as below, f. 277. *Religionis zelus, rite ac morum.* (Cancelled with strokes only.)

5 Kal. April.
St. Peter's, Rome.
(f. 250.)

To the treasurer of Salisbury. Mandate to enforce certain letters of Urban VI. The petition of the Benedictine abbot and convent of Abbedesbury, in the diocese of Salisbury, to Urban VI. set forth that being by the coast the monastery was very often harassed by Spaniards, Normans, Bretons, and other enemies of the realm, and that when men-at-arms (*gentes armigere*) for the defence of the realm were quartered there, they consumed its corn, wine and beasts, and carried off other goods, on account of which the husbandmen (*coloni*) left it uncultivated; so that the abbot and convent would be obliged to go forth and beg. Pope Urban issued a mandate to the bishop of Salisbury, his name not being expressed, to appropriate to them the parish church of Tollepudele, of their patronage, a fitting portion for a perpetual vicar being assigned. Afterwards, on their petition, pope Urban ordered the same bishop to fix the portion at 15 marks only. Their recent petition to the present pope contained that Ralph, bishop of Wells, then bishop of Salisbury, appropriated the said church, but, exceeding the second letters, assigned a portion larger than 15 marks, thereby giving ground for suits between the vicar and them. The treasurer is ordered, if the facts be as stated, to cause the second letters to be observed. *Exigit sacre religionis.*

6 Kal. Aug.
St. Peter's, Rome.
(f. 267.)

Appropriation to the Cistercian abbot and convent of Pypwelle, in the diocese of Lincoln, of the churches of Eltyngton and Enclysworth, in the same diocese, of their patronage, value together not exceeding 36 marks, that of the monastery not exceeding 300. The churches may be served by monks of the monastery or by secular priests, appointed by the abbot and convent. *Ad perp. rei mem. Sacre religionis.*

13 Kal. Oct.
St. Peter's, Rome.
(f. 277.)

To John, Cluniac prior of Bermondeseye, in the diocese of Winchester. Dispensation, in consideration of the great quantity of money which he has spent against schismatics and rebels of the Roman church, to hold for life, together with his priory, which has cure of souls and is conventual, a benefice with cure, accustomed to be served by religious only, even if a parish church. *Religionis zelus, rite ac morum. (De mandato.)*

LATERAN REGESTA, VOL. XLVIII.

DE BENEFICIIS VACANTIBUS.

1397.
3 Id. Jan.
St. Peter's, Rome.
(f. 50.)

To Peter de Stapulton, master of the hospital of Kypeer, in the diocese of Durham, licentiate of canon and civil law. Provision of the mastership, a perpetual benefice or office for secular clerks, without cure of souls, value not exceeding 100 marks, resigned at the apostolic see by William Strigat, through the above Stapulton, who was his proctor, to Master Bartholomew Francisci, provost of St. Stephen's, Prato, in the diocese of Pistoia, notary of the present pope, then regent of the chancery of the Roman church, after Urban VI's general reservation of all benefices becoming void at the apostolic see, and thereby reserved to that pope, who died without having disposed thereof; notwithstanding that he holds the church of Beford, value not exceeding 50 marks, and is litigating in the apostolic palace about the church of Seggefild, value not exceeding 200 marks, in the dioceses of York and Durham. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the bishop of Dax, the prior of Durham, and the dean of Chester[-le-Street]. *Litterarum etc.*

DE BENEFICIIS VACATURIS.

17 Kal. Oct.
St. Peter's, Rome.
(f. 152.)

To Richard Tamworth, priest, of the diocese of York. Reservation of a benefice, value not exceeding 60 marks with cure or 40 without, in the common or several gift of the archbishop of York, the bishop of Lincoln, their respective deans and chapters, and each of their canons and *persone*, even if it be a canonry and major prebend, or a dignity, not major, office or chantry; notwithstanding that he is litigating in the apostolic palace about a perpetual benefice without cure, called a chantry, in St. Mary Magdalen's, Nework, and about the perpetual vicarage of Scarpstoft, in the dioceses of York and Lincoln, value together not exceeding 20 marks. Upon obtaining such benefice with cure he is to resign the said vicarage if meanwhile he get possession of it. *Vite ac morum.*

Concurrent mandate to John bishop of Monte Corvino, and the priors of Thurgarton and Schelforth, in the diocese of York. *Vite etc. (Pro Deo, pro medietate.)*

LATERAN REGESTA, VOL. XLIX.

DE BENEFICIIS VACANTIBUS.

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7 Id. Nov.
St. Peter's, Rome.
(f. 2.)

To the bishop of Tuy, the abbot of Kilbeggan (*Flumen Dei*), in the diocese of Meath, and the official of Ardagh. Mandate to collate and assign to Donatus Offeargail, clerk, of the diocese of Ardagh the perpetual vicarage of Kilglacii, in the same diocese, value not exceeding 6 marks, void by the death of Marianus Ocongalom. *Vite ac morum.*

13 Kal. Oct.
St. Peter's, Rome.
(f. 108.)

To William de Waltham. Provision of the rectory of Somersham, in the diocese of Lincoln, value not exceeding 95 marks, void by the death at the apostolic see of Adam, cardinal priest of St. Cecilia's, who held it by grant of the said see, and thereby reserved to the pope in accordance with his late reservation of benefices so void; notwithstanding that he holds the parish church of Algarkirk, in the diocese of Lincoln, and canonries and prebends in the monastery of the Benedictine nuns of Wilton, York, London and Salisbury, value altogether not exceeding 480 marks, and that he has lately had dispensation from the pope to hold two benefices with cure or otherwise incompatible, even if elective dignities, major or principal respectively, *personatus* or offices with cure in cathedral or collegiate churches, and to exchange them as often as seemed good to him for two similar or dissimilar incompatible benefices. *Vite ac morum.*

Concurrent mandate to the bishop of Dax, the abbot of Westminster and the official of Canterbury. *Vite ac morum.*

2 Id. Sept.
St. Peter's, Rome.
(f. 123.)

To Richard de Holm, canon of York. Reservation to him, who is abbreviator of papal letters, of the church of Bisschopborne, in the diocese of Canterbury, value not exceeding 100 marks, which will become void through the promotion, made by the pope, of Thomas, elect of Dublin, and by his approaching consecration. *Vite ac morum.*

Concurrent mandate to the bishop of Dax and the deans of York and London. *Vite etc.*

14 Kal. March.
St. Peter's, Rome.
f. 132.

To the archdeacon of Ardagh. Mandate to collate and assign to Florence Macmicheartad (*sic*), canon of Ardagh, if found fit after the usual examination in Latin, the perpetual vicarage of Sraid Maigibreacraí in the same diocese, value not exceeding 14 marks, void by reason that the late John Ofergail when holding it obtained also the church of Tirsoelan or Tirfoelan in the same diocese, and held them together for several years without dispensation; notwithstanding that he has a canonry of Ardagh, without a prebend, from which he takes no fruits. *Dignum arbitramur.*

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15 Kal. Sept.
St. Peter's, Rome.
(f. 169.)

To Thomas Maccannadan. Provision of the perpetual benefice or rectory of St. Athracha, in the diocese of Achonry, value not exceeding 3 marks, void and therefore reserved to the pope by the death of Bernard Yghara at the apostolic see; notwithstanding that he holds the perpetual vicarage of Kyllasraich in the same diocese, value also not exceeding 3 marks. *Vite ac morum.*

Concurrent mandate to the bishop of Concordia, the dean and archdeacon of Achonry. *Vite etc.*

13 Kal. Aug.
St. Peter's, Rome.
(f. 170.)

To Richard Possewick. Provision to him, who is in his twenty-first year, of the rectory of Hecham in Suffolk (*Sutfolkyia*), in the diocese of Norwich, value not exceeding 100 marks, void and therefore reserved to the pope by the resignation at the apostolic see, into the pope's hands, of Adam, cardinal priest of St. Cecilia's, who held it by grant of the said see; notwithstanding that he holds a canonry and prebend of St. George's in Velabro, Rome, value not exceeding 30 gold florins; has obtained a definitive sentence in his favour in the apostolic palace about a canonry and prebend of Dublin; and that the pope has lately ordered provision to be made to him of canonries and prebends of St. David's and Landeuribrevi in the diocese of St. David's, value together not exceeding 70 marks, of which he has not yet got possession, and of a benefice without cure in the common or several gift of the archbishop, dean and chapter, and each of the canons and *persone* of York; and has made provision to him of a canonry of St. Servatius, Maestricht, in the diocese of Liège, with expectation of a prebend, dignity, *personatus*, or office, with or without cure, which last is upon his obtaining Hecham to be null as far as regards a dignity, *personatus*, or office with cure; notwithstanding also his defect of age, on account of which he has hereby dispensation. *Vite ac morum.*

Concurrent mandate to the bishop of Dax, the prior of Norwich, and Richard Wich, canon of Salisbury. *Vite etc. (De mandato.)*

DE BENEFICIIS VACATURIS.

3 Non. Nov.
St. Peter's, Rome.
(f. 220.)

To Florence Macimurchachay, canon of Ardagh. Mandate to reserve to Robert Offergeull, clerk, of the diocese of Ardagh, in accordance with his fitness after the usual examination in Latin, a benefice for secular clerks, value not exceeding 25 marks with cure or 18 without, even if a canonry and prebend in a cathedral, in the common or several gift of the bishop of Ardagh, the Cistercian prior and convent of St. Mary's, Sristeragr (*sic*), and the Cistercian (*sic*) prioress and convent of St. Mary's, Locsedi, in the diocese of Meath. *Dignum arbitramur.*

LATERAN REGESTA, VOL. I.

DE BENEFICIIS VACATURIS.

1397.

13 Kal. Sept.
St. Peter's, Rome.
(f. 3.)

To the abbot of Pypwell. Mandate to reserve and afterwards to collate and assign to William Wartre, clerk, of the diocese of Lichfield, according to his fitness after the usual examination in Latin, a benefice for secular clerks, not a canonry and prebend in a cathedral church, value not exceeding 40 marks with cure or 18 without, in the common or several gift of the bishop and provost, dean and chapter and each of the canons and *personæ* of Lincoln, and of the abbot and convent of Peterborough. *Dignum arbitramur.*

8 Kal. Nov.
St. Peter's, Rome.
(f. 15.)

To William Clyve, clerk, of the diocese of Dublin. Reservation of a benefice for secular clerks value not exceeding 25 marks with cure or 18 without, in the common or several gift of the abbot and convent of St. Thomas the Martyr's by Dublin; notwithstanding that the pope has recently ordered provision to be made to him [*below* Reg. LI. f. 353.] of a canonry of Dublin, with expectation of a prebend. *Vite ac morum.*

Concurrent mandate to the bishops of Tuy and Meath, and the abbot of Kenlys, in the latter diocese. *Vite etc.*

Id. April.
St. Peter's, Rome.
(f. 50.)

To John ap David, priest, of the diocese of St. Davids. Reservation of a benefice, even if a cathedral canonry or prebend, value not exceeding 25 marks with cure or 18 without, in the common or several gift of the bishop, chapter, and each of the canons of St. Davids. *Vite ac morum.*

Concurrent mandate to the bishop of Concordia, the prior of St. John the Evangelist's, Kermerdyn (Carmarthen), in the said diocese, and the archdeacon of Brecon. *Vite etc. (Pro Deo.)*

Ibid.
(f. 55.)

To Roger Sare, priest, of the diocese of Exeter. Reservation of a benefice for secular clerks, not a cathedral canonry and prebend, value not exceeding 25 marks with cure or 18 without, in the common or several gift of the bishop and dean and chapter, and each of the canons and *personæ* of Exeter, and of the Augustinian prior and convent of Lameston; notwithstanding that the pope has this day ordered provision to be made to him of the perpetual vicarage of Poghwill, in the same diocese. Upon obtaining such benefice with cure the said vicarage, if meanwhile obtained, is to be resigned. *Vite ac morum.*

Concurrent mandate to the bishop of Dax, the abbot of Tavystoke, and the chancellor of Exeter. *Vite etc.*

3 Kal. April.
St. Peter's, Rome.
(f. 126.)

To Richard Kymmour, priest, of the diocese of Dublin. Reservation of a like benefice of like value in the like gift of the bishop of Meath, and the abbot and convent of canons regular of St. Thomas the Martyr's, in the diocese of Dublin. *Vite ac morum.*

Concurrent mandate to the archbishop of Armagh, the bishop of Tuy, and the archdeacon of Armagh. *Vite etc. (Pro Deo.)*

DE LITTERIS DOMINORUM CARDINALIUM.

1396.

Kal. Dec.
St. Peter's, Rome.
(f. 246.)

To Nicholas, abbot of St. Silvester's Nonantola, in the diocese of Modena, papal nuncio in England. Mandate to admonish and order William Feraby (*sic*, Feriby on f. 246*d*), clerk, of York, who unlawfully detains it, to resign to Christopher, cardinal priest of St. Ciriac's, possession of the archdeaconry of Esduringhit (East Riding), provision of which, on its voidance, was lately made to him by the pope, to whom it had been previously reserved, and to make satisfaction to him for fruits received; to admonish and order, under penalty of excommunication, suspension and interdict, the archbishop and chapter of York to admit the cardinal and to remove William, and the subjects and husbandmen (*coloni*) of the archdeaconry to obey and to be answerable to (*respondere*) the cardinal and not William for the fruits. If the abbot's monition and mandate be not obeyed by William, faculty is hereby given to deprive him of all his benefices, and to disable him from holding others. Power is given to publish, if convenient, such monitions to the archbishop and others by public edicts posted in public places in the neighbourhood of the city of York, which monitions shall be binding as if personally served. *Dudum dilecto filio. (Pro domino cardinali.)*

11 Kal. Dec.
St. Peter's, Rome
(f. 246*d*.)

To [Nicholas] abbot, etc. as above. Mandate approximating to the above in substance, and differing mainly in its forms. The chief differences of matter are the statement that the pope lately made provision to cardinal Christopher of the archdeaconry on the death without the Roman court of Bartholomew, cardinal priest of St. Pudenciana's, papal legate in certain parts, who held it by grant of the apostolic see, and the absence of the specific mention of the archbishop of York. *Etsi apostolica sedes. (Pro domino cardinali.)*

LATERAN REGESTA, VOL. LI.

DE DIGNITATIBUS VACANTIBUS.

1397.

13 Kal. Oct.
St. Peter's, Rome.
(f. 36.)

To Nicholas Bubbewith. Provision *motu proprio* of the archdeaconry of Dorset in Salisbury, value not exceeding 150 (*sic*) marks, void and therefore reserved to the pope by the death at the apostolic see of Adam, cardinal priest of St. Cecilia's, who held it by grant of the said see; notwithstanding that he holds the churches of Brynton and Navesby in the diocese of Lincoln, and that the pope has lately granted him dispensation to hold two benefices, with cure or otherwise incompatible, even if dignities, major or principal respectively, *personatus* or offices,

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with cure, in cathedral or collegiate churches, and to exchange them for two other incompatible benefices. Upon obtaining the archdeaconry he is to resign that one which he prefers of the said two churches. *Vite ac morum.*

Concurrent mandate to the bishop of Dax, the abbot of Westminster, and the official of London. *Vite etc.*

13 Kal. Oct.
St. Peter's Rome.
(f. 52.)

To Michael Cergeaux, doctor of canon and civil law. Provision of the archdeaconry of Dorset in Salisbury, value not exceeding 60 (*sic*) marks, void, reserved, and previously held as above, he having recently obtained collation of it under pretext of letters of king Richard, and still being in possession; notwithstanding that he holds the church of Harwe, and canonries and prebends in Hawden and the chapel called royal, in the dioceses of London, York and Lichfield, as also in Wells, Chichester, Exeter and Lichfield, value together not exceeding 300 marks; and that the pope has lately granted him dispensation, similar to the above. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the above. *Litterarum etc.*

2 Kal. Nov.
St. Peter's Rome.
(f. 61.)

To the bishop of London. Mandate to collate and assign to Robert Broun, rector of St. Michael's Garlechithe, London, if found fit after the usual examination in Latin, the archdeaconry of Winchester, a dignity with cure, not major, value not exceeding 100 marks, shortly to become void by the resignation of Nicholas Danyel, under the conditions of the provision which the pope has this day ordered to be made to him of the deanery, about to be void, of York; notwithstanding that he holds the said parish church, value not exceeding 60 marks, together with which he has hereby dispensation to hold the archdeaconry for five years, during which he is to exchange one of them, or resign his church. *Dignum arbitramur.*

DE PREBENDIS ET DIGNITATIBUS VACANTIBUS.

2 Kal. Nov.
St. Peter's Rome.
(f. 84.)

To Nicholas Daniel, archdeacon of Winchester. Reservation of the canonry and prebend of Horton in Salisbury, and the deanery of York, an elective major dignity with cure, value together not exceeding 750 marks, which were held at the time of his promotion, made by the pope this day, by Roger, elect of Canterbury, and are still held by him, and are shortly to become void by the said promotion and by his approaching consecration; notwithstanding that he holds the said archdeaconry and the church of Symonsbyry in the diocese of Salisbury, value together not exceeding 200 marks; and that the pope has lately granted him dispensation to hold two benefices with cure or otherwise incompatible, even if elective dignities—one of them major in a metropolitan or cathedral, or principal in a collegiate church—*personatus* or offices, even with cure, and to exchange them as often as he pleased for two similar or dissimilar incompatible benefices. Upon obtaining the deanery the archdeaconry is to be resigned. *Vite ac morum.*

Concurrent mandate to the bishop of Winchester, and the dean and archdeacon of London. *Vite etc.*

DE CANONICATIBUS ET PREBENDIS VACANTIBUS.

1397.
2 Kal. Nov.
St. Peter's, Rome.
(f. 186.)

To the bishop of Winchester. Mandate to reserve and collate and assign to John Fermer, rector of Rybcestre, in the diocese of York, if found fit after examination, the canonry and prebend of Prees in Lichfield, value not exceeding 60 marks, about to become void, as in the preceding; notwithstanding that he holds the said church, value not exceeding 70 marks. *Dignum arbitramur.*

3 Id. Jan.
St. Peter's, Rome.
(f. 189.)

To the prior of Durham. Mandate to collate and assign to Thomas de Soutton, clerk, of the diocese of York, if found fit after examination, the canonry and prebend of Lumssy, value not exceeding 20 marks, in the collegiate church of Chester[le Street] in the diocese of Durham, void and therefore reserved to the pope by the death of Guy de Pestell[o] at the apostolic see. *Dignum arbitramur.*

2 Kal. Nov.
St. Peter's, Rome.
(f. 209.)

To the bishop of Winchester. Mandate to reserve and to collate and assign to Thomas Wysbech, rector of Huntfeld (*sic*), in the diocese of Chichester, if found fit after examination, the canonry and prebend of Wileston in London, value not exceeding 30 marks, about to become void, as above, f. 84, by the consecration of Roger; notwithstanding that he holds the said church, value not exceeding 80 marks, and that the pope has lately granted him dispensation to hold for seven years one other benefice with cure, even an elective dignity with cure, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleased, for two similar or dissimilar incompatible benefices. *Dignum arbitramur.*

6 Non. Oct.
St. Peter's, Rome.
(f. 210d.)

To the bishop of Coimbra (*Colimbrien.*). Mandate to collate and assign to a canon, named, of his church, a canonry and prebend of the church of St. Martin, Cedoseyta, in the diocese of Oporto (*Portugalen.*), value not exceeding 20*l. petits Tournois*, void and therefore reserved to the pope by the death at the apostolic see of Adam, cardinal priest of St. Cecilia's. *Dignum arbitramur.*

3 Kal. Sept.
St. Peter's, Rome.
(f. 255d.)

To Walter Cook, canon of Lincoln. Reservation *motu proprio* of the canonry and prebend of Faringdon in Salisbury, value not exceeding 100 marks (corrected in margin from 80), which were held at the time of his promotion, made by the pope, by Guy, elect of St. Davids, and are about to become void by the said promotion and by his approaching consecration. *Vite etc.*

Concurrent mandate to the bishop of Dax, the abbot of Westminster, and the official of London. *Vite etc.*

2 Kal. Nov.
St. Peter's, Rome.
(f. 258.)

To William Bulcote, rector of Berughby, in the diocese of Lincoln, licentiate in civil law. Reservation of the canonry and prebend of Castre, in Lincoln, value not exceeding 80 marks, about to become void by the consecration, as above, f. 84, of Roger;

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notwithstanding that he holds the said church, value not exceeding 100 marks, and has lately had from the pope dispensation to hold for life one other benefice, etc., as above, f. 209. *Litterarum sciencia, rite etc.*

Concurrent mandate to the bishop of Winchester, and the dean and archdeacon of London. (Here spelt Bulcore.) *Litterarum etc.*

Prid. Kal. Nov.
St. Peter's, Rome.
(f. 260.)

To the bishop of Winchester. Mandate to reserve and to collate and assign to Henry Hamerton, rector of Bydyngden, in the diocese of Canterbury, if found fit after examination, the canonry and prebend of Gyllyngham, in the nuns' church of Shaftesbury, in the diocese of Salisbury, value not exceeding 160 marks, about to become void, as in the preceding; notwithstanding that he holds the parish churches of Bydyngdon and Lokyngton, and a perpetual portion in that of Bedyngton in the dioceses of Canterbury, York and Winchester, value together not exceeding 120 marks, and has lately had from the pope dispensation to hold two benefices with cure or otherwise incompatible, etc., as above, f. 84. *Dignum arbitramur.*

8 Kal. Aug.
St. Peter's, Rome.
(f. 277d.)

To Walter Cook, B.C.L. Provision *motu proprio* of the canonry and prebend of Warthill, in York, value not exceeding 50 marks. Christopher, cardinal priest of St. Ciriac's, had papal provision of the archdeaconry of Berkshire, void by the death of Andrew, cardinal priest of SS. Marcellinus and Peter, and previously reserved. Before obtaining possession he exchanged it for the said canonry or prebend with Cook, who had obtained them by papal provision on the death of Richard Carleton, and had likewise not obtained possession; the pope receiving both resignations, and making provision of the canonry and prebend to the cardinal, whether void by the death of Richard or by Cook's resignation or otherwise. The said canonry and prebend having since become void by the cardinal's resignation at the apostolic see, the pope hereby ratifies the resignation, and makes provision to Cook—who has recently obtained possession of them by collation of the ordinary, upon their voidance by the resignation of their possessor Nicholas Slake, made to Thomas dean of London, who had special power from Robert, archbishop of York. *Litterarum sciencia, rite etc.*

Concurrent mandate to the bishops of Durham and Tui and the archdeacon of Durham. *Litterarum etc. (De mandato.)*

DE PREBENDIS VACATURIS.

8 Id. April.
St. Peter's, Rome.
(f. 336.)

To John Black. Provision of a canonry with reservation of a prebend in the church of Verona, and the like in that of Padua; notwithstanding that he holds the parish church of St. John de Quinzano without the walls, Verona, and a perpetual benefice without cure called a clerkship (*clericatus*) in the church of SS. Felix and Fortunatus, Gardone, in the diocese of Trent (*Tridentin.*), and that the pope has lately made provision to him of canonries of Trent and Treviso

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with expectations of prebends, by virtue of which he has accepted, though he has not yet got possession of, a prebend of Trent. *Vite ac morum.*

Concurrent mandate to the bishop of Dax, the abbot of St. Mary's in Organis, Verona, and the prior of St. Benedict's, Padua. *Vite etc. (De mandato.)*

12 Kal. Nov.
St. Peter's, Rome.
(f. 353.)

To William Clyve, canon of Dublin. Provision of a canonry with reservation of a prebend of Dublin. *Vite ac morum.*

Concurrent mandate to the bishop of Tuy, the abbot of St. Mary's by Dublin, and the prior of St. John's priory, Tristildermot, in the diocese of Dublin. *Vite etc.*

LATERAN REGESTA, VOL. LII.

9 BONIFACE IX.

DE DIVERSIS FORMIS.

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14 Kal. Aug.
St. Peter's, Rome.
(f. 3.)

Faculty, at the recent petition of the warden and scholars of [St. Mary's] college [Oxford], who—since the dissolution by the present pope of the appropriation of a certain parish church and its chapels to a certain monastery or house, as adhering to the late antipope Clement VII., and its perpetual appropriation to the said college—have obtained possession thereof, that they may cause the same to be served, not by a perpetual vicar, as was provided by the said fresh appropriation, but, as before the said dissolution, by a temporary vicar and other stipendiary priests, appointed and removed by them, as formerly by the monastery. (*De mandato.*) [This, the latter part of the faculty, occurs on fol. 3, with which the volume now begins, and it does not contain the names of college, church or monastery.]

14 Kal. Aug.
St. Peter's, Rome.
(f. 3d.)

Declaration that Richard Malford, M.A., warden of the college founded at Oxford with licence of Urban VI. by William, bishop of Winchester, may hold together with the said office, his church of Haverýngdon *alias* West Wycombe in the diocese of Lincoln, and that he has contracted no disability by doing so. There being, among the statutes made by the bishop, one by which the warden was bound by oath to continual residence, the said pope at the bishop's petition granted dispensation to the warden so bound to hold one other benefice [even if a] dignity, *personatus* or office, with cure and requiring residence, without being bound to keep such residence; after which the above Richard then, as now, holding the said church, was admitted warden,

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believing that the said dispensation allowed him. It is doubted by many whether this is the case, and whether he has not contracted disability. Richard, who is studying theology, has hereby dispensation to hold both together, and to exchange the said church for another benefice with cure, even if an elective dignity, major in a metropolitan or cathedral, or principal in a collegiate church, *personatus* or office, without being bound to residence, if any. *Ad fut. rei mem. Decens et congruum. (De mandato.)*

14 Kal. Aug.
St. Peter's, Rome.
(f. 4d.)

Faculty, at the petition of William, bishop of Winchester, that the warden for the time being and his successors of the college founded by him at Oxford, may let to farm to clerks and laymen its appropriated churches and possessions for successive periods of ten years; in extension of a former indult granted them also by the present pope, and also at the bishop's petition, to do so as often and for as long time as they should think good, his recent petition containing that in accordance with certain legatine and provincial constitutions in those parts the same cannot be done for periods of more than five years. *Ad fut. rei mem. Sincere devocionis. (De mandato.)*

Ibid.
(f. 5d.)

Power, at the petition of the above named warden and scholars—to whom an indult was lately granted by the present pope at their petition and that of bishop William on account of the expense of having it done by the diocesan, that any of their chaplains, being priests, might reconcile their chapel and cemetery, the water having been blessed by the diocesan or other catholic bishop—to have the fit and honest place which has been deputed for their cemetery consecrated or dedicated by any catholic bishop of their choice in communion with the apostolic see. *Ad perp. rei mem. Sincere devocionis. (De mandato.)*

Ibid.
(f. 6.)

To the warden and scholars present and future of the college instituted by William, bishop of Winchester, at Oxford. Validation, at the recent petition of bishop William and them, of the former of two letters of the present pope—in which he granted them, by the former letters indult to have a cemetery in a fit and honest place, wherein themselves and others might be buried, without licence of the parish priest or other, but saving the right of the parish church, and by the later letters indult to take the funeral oblations and other emoluments, also without licence of any—it being doubted by some whether the said former letters, as far as regards the saving of the right of the parish church, ought not to be considered as revoked by the later letters on the ground that no mention of them is made therein, or whether the later letters ought not to be reputed surreptitious. Indult is hereby specially granted to take all such oblations made in their college and chapel at the time of burying. *Precipue devocionis. (De mandato.)*

4 Id. July.
St. Peter's, Rome.
(f. 7.)

To Robert Claydon, rector of Burton Noveray (*sic*) in the diocese of Lincoln. Dispensation to him, who is priest, to hold for life two benefices with cure or otherwise incompatible, even if one

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be a parish church or a perpetual vicarage with cure, elective dignity, major or principal and united respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to exchange them as often as he pleases for two similar or dissimilar [in]compatible benefices. The value of Burton does not exceed 60 marks. *Vite ac morum.* (*De mandato.*)

8 Id. July.
St. Peter's, Rome.
(f. 27.)

To Robert Yve, rector of Wyke Regis in the diocese of Salisbury, licentiate in civil law. Dispensation to hold for life one other benefice, even an elective dignity, major or principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to exchange both as often as seems good to him for two similar or dissimilar incompatible benefices. The value of Wyke Regis does not exceed 60 marks. *Litterarum sciencia, vite etc.* (*De mandato.*)

3 Non. July.
St. Peter's, Rome.
(f. 27d.)

To the bishops of London and Carlisle. Mandate to receive and send to the pope from John, bishop of Lichfield and Coventry, recently translated from Llandaff, his oath of fealty to the pope and the Roman church. *Cum nos nuper.*

6 Non. July.
St. Peter's, Rome.
(f. 27d.)

To the same. The like in regard to Thomas, bishop of Llandaff, recently translated from Leighlin. *Cum nos nuper.*

14 Kal. June.
St. Peter's, Rome.
(f. 33.)

To Thuribius, bishop of Tuy, dwelling at the Roman court. Mandate to absolve, etc. Richard Tyttesbury, priest, of the diocese of Exeter. When he had the tonsure only, he furnished divers persons with weapons of offence to the intent that they might fight therewith. Moreover, when travelling in England with some companions, he was met by some eight persons of either sex, whom he took to be robbers, and, after a short distance, being met by several men who asked if they had noticed any robbers by the way, he, imagining that these men were in pursuit of those gone before, answered that they had just met some eight persons who resembled robbers, and described their arms and dress; and inasmuch as certain robbers were about that time taken and beheaded or [otherwise] put to death, he doubts whether they were not those he pointed out. Moreover, when he was a student at Oxford, and a grave dissension arose, he, with drawn sword going together with the chancellor to appease the tumult, came to some lodgings (*hospicia*) or halls in which some of the ringleaders were said to live, who, fearing to be captured and evil entreated, shot from windows and arrow-slits (*foramina*), and one of the scholars who had gone with the chancellor was wounded, and died in a few days. Moreover, he, together with certain officials, or commissaries, received, against the canons, gifts from clergy and people of divers cities and dioceses of the realm undergoing visitation, and advised others to do the same. And when a certain clerk or priest who had a cause against one of Richard's friends in the Roman court about a benefice, which the friend at

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first possessed by royal title, but which, through his obtaining another benefice, he had resigned. Richard caused the said clerk, under pretext of a certain royal statute [*Præmunire*], to be arrested and imprisoned by the secular power, and at the instigation of Richard and his friend he was kept there until he gave a caution to the king's majesty that the cause should not be carried further within the said court or without; and another priest or clerk, on account of a similar cause with another of his friends was treated in a like way. Moreover, when Richard was a subdeacon, and studying at Oxford, he with good intent but without consulting the doctors, gave some food (*cibaria*) as medicine to a sick scholar, a friend of his, who thereafter died of his sickness. When in priest's orders, he hindered the passage of divers ecclesiastics going on their business from England to the Roman court; and also spoke certain words tending to reveal (*sonancia in revelacionem*) the confessions of a priest whose confessions he heard. When in minor and holy orders, he laid violent hands on ecclesiastics, even to the effusion of blood, and even, he fears, in consecrated places, but without mutilating or enormously hurting them. Although believing himself to have thereby incurred divers sentences and penalties, nevertheless for three years and more he held the church of Westebere, in the diocese of Canterbury, receiving meanwhile minor orders, and those of subdeacon, deacon and priest, of which orders he fears that he received deacon's simoniacally and priest's from a bishop simoniacally promoted. He has said mass for about five months in places unconsecrated, and in places consecrated but under interdict, afterwards leaving off celebrating mass and divine offices but very often taking part therein as he did before he became priest. Resigning the said church he held that of Farendon *alias* Faryngton, in the diocese of Winchester, which he held for more than a year, and then, on the king's presentation to Edmund bishop of Exeter, obtained the second moiety or portion of the church of Ermyngton, void by the death of its rector, William Falewell, Farendon being resigned. The mandatary is ordered to absolve him, on his making satisfaction within a year, from sentences incurred, and on hearing his confession to grant him, a salutary penance being enjoined, the necessary dispensation and rehabilitation. The said moiety is to be forthwith resigned, fruits received being remitted to him. *Sedes apostolica, pia mater. (De mandato.)*

Non. Aug.
St. Peter's, Rome.
(l. 37d.)

To the archbishop of York. Mandate to decree what is canonical between the inhabitants and Robert Pell, rector, called perpetual vicar, of Byriton (*sic*), in the diocese of York, whose petition states that the inhabitants of the town presumed formerly to seize against his will a certain place situate within the walls of the cemetery and belonging to the vicar for the time being and to the church, and to use it for a public market, traffic, pleas, etc., and to cause mutilations and homicides to be committed there. *Exhibita nobis. (De mandato.)*

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8 Kal. June.
St. Peter's, Rome.
(f. 38.)

To Thomas Kyrkeby, rector of Bymbrock in the diocese of Lincoln. Dispensation for five years to him, who has received the tonsure only, from receiving holy or minor orders. *Vite ac morum.* (*De mandato.*)

7 Id. Nov.
St. Peter's, Rome.
(f. 44d.)

To John Septemnault, rector of St. Michael's, Canterbury. Extension of dispensation as the son of a priest, canon regular—to be ordained priest and hold a benefice even with cure—so that he may hold three other mutually compatible benefices with and without cure, even if canonries and prebends in cathedral, and principal elective dignities with cure, *personatus* or offices in collegiate churches, and to exchange them as often as he pleases for mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

4 Non. July.
St. Peter's, Rome.
(f. 56d.)

To John (*corrected in margin from Thomas*) Moore, rector of Thorndon, in the diocese of Norwich. Dispensation to him who holds Thorndon and the free chapel of Sugenho, without cure, in the same diocese, value together not exceeding 70 marks, to hold for life one other benefice with cure or otherwise incompatible, even an elective dignity with cure, major or principal respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, or a parish church, and to exchange [Thorndon and] such benefice as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.*

4 Id. July.
St. Peter's, Rome.
(f. 57.)

To Roger Burstode *alias* Heyward, rector of St. George's, London. Dispensation to him who is priest and holds St. George's, value not exceeding 30 marks, to hold for life two benefices with cure, etc., as above, f. 7. *Vite ac morum.* (*De mandato.*)

Ibid.
(f. 58.)

To Richard Clifford, keeper of the king's privy seal. Dispensation *motu proprio* to hold for life two benefices with cure or otherwise incompatible, even dignities, major or principal respectively, *personatus* or offices, with or without cure, and elective, in metropolitan, cathedral or collegiate churches, and to exchange them as often as he pleases for two similar or dissimilar incompatible benefices. *Nobilitas generis, vite etc.* (*De mandato.*)

4 Non. Aug.
St. Peter's, Rome.
(f. 62.)

To Master Nicholas Ryssheton, doctor of canon and civil law, papal chaplain. Licence to him, who is also auditor of the apostolic palace, to dispose of his property of whatever kind by will; his debts and due repairs of buildings on his benefices being first paid and made. *Cum nichil sit.*

4 Kal. May.
St. Peter's, Rome.
(f. 73d.)

To John de Southam, archdeacon of Berkschir. Dispensation to him—who holds the said archdeaconry which has cure and is a dignity, not major, value not exceeding 100, and the canonry and prebend of Aschwardby in Lincoln, value not exceeding 26 marks—to hold for life, together with his archdeaconry, one other benefice with cure, even if an elective dignity, major or

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principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.*

7 Kal. May.
St. Peter's, Rome.
(f. 74d.)

To Brian, son of Robert de Wylughby, baron, clerk, of the diocese of Lincoln. Dispensation *motu proprio* to him, who is in his fifteenth year, and is studying at Cambridge, to hold two benefices with cure or otherwise incompatible, even if dignities, major or principal respectively, *personatus* or offices, with or without cure, and elective, in metropolitan, cathedral or collegiate churches. *Nobilitas generis, vite etc.*

4 Kal. May.
St. Peter's, Rome.
(f. 74d.)

To Margery de Tylney and Grace de Tylney, of the diocese of Lincoln, noble women. Indult for each of them to enter as often as they please, with six honest matrons, the monastery of enclosed nuns of the order of St. Clare, Denney, in the diocese of Ely. *Devocionis vestre.*

3 Kal. April.
St. Peter's, Rome.
(f. 75.)

To Robert de Wetheryngsete, rector of Ode Magna (*corrected in margin from Ode*) in the diocese of London. Dispensation to hold for life together with Ode Magna (*sic*) value not exceeding 40 marks, one other incompatible benefice, even if it have cure of souls, or be an elective dignity, major or principal, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to exchange both as often as seems good to him for two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

7 Id. Nov.
St. Peter's, Rome.
(f. 96.)

Relaxation during ten years of three years and three *quadragene* of enjoined penance to penitents who, on the principal feasts of the year and those of the saints named below, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who, during the said octaves and days, visit and give alms for the conservation of the church of the monastery of SS. Peter and Paul, and St. Wenefreda, Shrewsbury. *Univ. Christiſid. etc. Licet is.*

4 Kal. July.
St. Peter's, Rome.
(f. 116d.)

Inhibition under pain of contracting *eo ipso* the greater excommunication irremovable, except in the article of death, by other than the pope, at the recent petition of Margaret, duchess and countess of Norfolk, to all persons of whatever degree, even episcopal or royal, from interfering in any way with the disposition of her property as set forth in her will and testament. *Ad fut. rei mem. Romani pontificis.*

2 Id. July.
St. Peter's, Rome.
(f. 146.)

To the abbot of St. Agatha's near Richmond (Easby), in the diocese of York. Mandate, after separating them for a time, to absolve William de Dent and Joan de Halmathby, from the sentence of excommunication which they have incurred by marrying with the knowledge that they were related in the third degree of affinity. A salutary penance is to be enjoined; and, if it seem expedient, the abbot is to grant them dispensation to contract marriage anew, declaring past and future offspring legitimate. *Oblate nobis.*

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6 Kal. May.
St. Peter's, Rome.
(f. 168.)

To Hugh de Gardeby, rector of West Hanyngfeld, in the diocese of London. Dispensation to hold for life together with Hanyngfeld, value not exceeding 20 marks, one other benefice with cure, etc. as above, f. 73d. *Vite ac morum.*

7 Kal. May.
St. Peter's, Rome.
(f. 171d.)

To William, son of William de Wylughby, baron, scholar, of the diocese of Lincoln. Dispensation *motu proprio* to him, who is in his ninth year, to hold, on receiving the tonsure, any mutually compatible benefices of any number and kind, even if one have cure of souls, or be a dignity, major or principal respectively, *personatus* or office, with or without cure and elective, in a metropolitan, cathedral or collegiate church. *Nobilitas generis, necnon laudabilia.*

Ibid.
(f. 172d.)

To Roger, son of the same, scholar, of the same diocese. The like *motu proprio* to him who is in his sixth year. *Nobilitas etc.*

4 Kal. May.
St. Peter's, Rome.
(f. 173.)

To Roger Tayllor, rector of Mundeford, in the diocese of Norwich. Extension of dispensation to him as the son of a priest—to be ordained priest and hold a benefice even with cure—so that he may hold three other mutually compatible benefices, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and to exchange them as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

2 Non. Nov.
St. Peter's, Rome.
(f. 175d.)

To Thomas Barre, priest, of the diocese of Canterbury. Indult to him, who desires to study civil law, to hear and lecture on civil law for three years in an university. *Vite ac morum.*

Kal May.
St. Peter's, Rome.
(f. 180d.)

To Peter, bishop of Dax, papal nuncio. Indult to him, whom the pope is sending to England, Aquitaine and other parts, to exercise, even after the business of his mission is finished, pontifical offices outside his own diocese, wherever he may be in the said realm and parts, and to give solemn benediction after mass, vespers, and matins, provided that no papal legate be present. *Cum te ad regnum. (De mandato.)*

Ibid.
(f. 181.)

To the same. Power, even after, etc. to hear the confessions of persons of the said realm and parts, and to absolve them even in all cases in which the minor penitentiaries residing in the Roman court can do so. *Cum te etc. (De mandato.)*

Ibid.

To the same. Power, even after, etc. to commute into other works of piety, the vows of pilgrimage and abstinence, even those of pilgrimage to SS. Peter and Paul and Santiago [of Compostella], of two hundred such persons, the vow of continence alone being excepted. *Cum te etc. (De mandato.)*

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Kal. May.
St. Peter's, Rome.
(f. 181.)

To Peter, bishop of Dax, papal nuncio. Indult, even after etc. to relax two years and two *quadrages* of enjoined penance to those of the said realm and parts who shall be present at the celebration of solemn [offices] by himself or in his presence, the preaching of the Word of God by himself or in his presence, parliaments and convocations of prelates, kings, princes and others. *Cum te etc. (De mandato.)*

12 Kal. Aug.
St. Peter's, Rome.
(f. 183d.)

To William Lumley, rector of the hospital of St. Edmund the King, Gateshevyd, in the diocese of Durham. Extension to him, who is a clerk, of papal dispensation on account of illegitimacy—to be promoted to all, even holy, orders and hold a benefice—so that he may hold any mutually compatible benefices of any number and kind, secular and regular, with or without cure, even if canonries and prebends and elective dignities, principal in collegiate churches, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and to exchange them as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

10 Kal. Aug.
St. Peter's, Rome.
(f. 184.)

To Thomas Bakar, dean of Elham in the diocese of Canterbury. Extension of dispensation on account of illegitimacy—to be ordained priest and hold two benefices even with cure—so that he may hold, etc., as in the preceding. His illegitimacy need not be mentioned in future graces. *Vite etc.*

Ibid.
(f. 186.)

To the bishop of Tuy, the abbot of Westminster and the official of London. Mandate to publish and to execute the sentences obtained by Thomas Overton, rector of Magna Crawle, in the diocese of Lincoln, against prior John and the convent of Tikford, in the same diocese. His recent petition contained that the said prior and convent, falsely asserting that certain tithes in Parva Crawle, in twelve virgates of land called 'Wakesfee,' and in other lands and places adjacent to Parva Crawle (which virgates, as well as the town of Parva Crawle and the said adjacent lands and places, are all situate within the said parish), belonged to them, had constantly hindered from obtaining them the late Richard Dowe, in whose peaceful possession, as in that of his predecessors, rectors of the said church, they had constantly been. Richard, fearing their power in the city and diocese of Lincoln, obtained papal letters to the dean of London, who commissioned Robert Esbathe, canon of Lichfield (*Licheforden.*), then in London, to hear the cause, by whom the tithes were adjudged to Richard, and silence imposed on the prior and convent, who were condemned in costs. Their appeal to the dean was committed by him to Adam Holm, canon of London (the above Thomas having meanwhile succeeded Richard), who confirmed the former sentence, whereupon they appealed to the apostolic see. The present pope committed the appeal, although not lawfully devolved to the Roman court, to James, [now] bishop of Plock, then papal chaplain and auditor, before whom appeared Masters John Bremor and

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James de Subirago, as proctors of the prior and convent and Thomas respectively, and who, upon Bremor's contumacy, declared the appeal abandoned (*interjectam fuisse et esse desertam*) and condemned the prior and convent in costs, afterwards taxing them at 15 gold florins of the *camera*. *Exhibita nobis*.

2 Non. Nov.
St. Peter's, Rome.
(f. 189d.)

Licence, at the recent petition of some of the parishioners of Raycolver in the diocese of Canterbury, who dwell in that town, containing that the said place is distant about three English miles from the parish church, and that, especially in the winter, the roads between are too muddy for corpses to be conveyed to church without very great difficulty—to have a cemetery and free sepulture adjoining the fair (*honestia*) chapel, called the chapel of Hothe, existing in the said town, in which chapel is a baptismal font, and where the parishioners by apostolic licence hear masses and other divine offices and have sacraments administered to them by priests deputed by the rector. *Ad perp. rei mem. Justis et honestis*.

8 Id. Nov.
St. Peter's, Rome.
(f. 189d.)

To Arnold Broym, priest, of the diocese of Canterbury. Grant to serve any parish church or anniversary as well as his perpetual office without cure, called the chantry of Depedane, in the parish church of Petham in the said diocese, notwithstanding provincial constitutions forbidding the same. *Vite ac morum*.

16 Kal. Sept.
St. Peter's, Rome.
(f. 193d.)

To Thomas Brake, rector of Chesterton in the diocese of Lincoln. Dispensation to him, who holds Chesterton and Oundell, value together not exceeding 200 marks, to hold for life together with Chesterton the latter church, about which he is litigating in England, or one other benefice with cure, even an elective dignity with cure, major or principal respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for similar or dissimilar benefices. *Vite ac morum. (De mandato.)*

Id. May.
St. Peter's, Rome.
(f. 198.)

To Peter, bishop of Dax, papal nuncio. Power to him, whom the pope is sending to England, Aquitaine and other parts, to grant dispensation, even after his mission is finished, to thirty persons of the aforesaid realm and parts and of any other parts, to hold, provided that they have attained their fourteenth year, a benefice with cure, even a parish church or a perpetual vicarage or an elective dignity, major or principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church. *Cum te ad regnum. (De mandato.)*

5 Non. May.
St. Peter's, Rome.
(f. 198.)

To the same. Faculty to grant, even after his mission is finished, to thirty such persons, namely to those of them who have been already ordained priests before attaining their twenty-fifth year, dispensation to minister in their said and other orders, and to those who, being below the said age, desire to be

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similarly ordained priest, dispensation for the purpose and to similarly minister; provided that at the time of such dispensation they shall have attained their twentieth year. *Cum etc. (De mandato.)*

5 Non. May.
St. Peter's, Rome.
(f. 199.)

To Peter, bishop of Dax, papal nuncio. Power to grant dispensation, even after his mission is finished, to twenty such persons—even to those who hold one, two, three, four or more benefices with or without cure, of any value, even if canonries and prebends or elective dignities, major or principal respectively, *personatus* or offices, with or without cure, in metropolitan or cathedral [or collegiate] churches—to hold for life two mutually incompatible benefices. *Cum etc. (De mandato.)*

3 Kal. June.
St. Peter's, Rome.
(f. 206d.)

To Thomas Scodier, rector of the free chapel of Bufenfeld in the diocese of Canterbury. Dispensation to him—who has already received papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy, orders, and hold and exchange two mutually compatible benefices with or without cure, after which he obtained the church of Slyndon in the said diocese and exchanged it for the above chapel—to hold any mutually compatible benefices of any number and kind, with or without cure, even if canonries and prebends and elective dignities with cure, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to exchange them as often as seems good to him for similar or dissimilar compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

14 Kal. Aug.
St. Peter's, Rome.
(f. 212d.)

To the archdeacon of London. Mandate to summon the prior and Friars Preachers of Lynn, in the diocese of Norwich, and to make order touching the canonical portion of the funeral fees of Reginald (*Reginaldi*) Hakebech, knight, and of Joan Hakebech, parishioners of Elm in the diocese of Ely, buried in the church of the said friars, which portion is due, as his recent petition contained, to the rector, William de Petteworth, and which the said friars refuse to produce. *Humilibus supplicum.*

5 Id. Oct.
St. Peter's, Rome.
(f. 216.)

To Andrew Maccylruaig, clerk, of the diocese of Ardagh. Dispensation to him—who has already received papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy, orders and hold a benefice with cure, after which, but before becoming a clerk, he held the perpetual vicarage of St. Trenan's, Kilrenan, in the said diocese, resigning it after he was tonsured—so that he may hold any mutually compatible benefices of any number and kind, with or without cure, even if elective dignities, major or principal respectively, *personatus* or offices or canonries and prebends, in metropolitan, cathedral or collegiate churches, and exchange them as often as he pleases for similar or dissimilar mutually compatible benefices. *Vite ac morum.*

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5 Kal. Aug.
St. Peter's, Rome.
(f. 217.)

Confirmation of the erection by the late William, archbishop of Canterbury, under faculty from the present pope, of the parish church of Maidenston into a collegiate church; of his foundation and endowment of a college consisting of a master, with the cure of the parishioners, and 24 chaplains and clerks; and of the statutes made by him therefor, by which it was ordained, in accordance with the pope's decree, that the master might hold any other benefice, even a dignity, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, even requiring residence, and might take and let its fruits to farm whilst residing in his said collegiate church. The recent petition of Guy, bishop of St. David's, Thomas, prior of Canterbury, and Robert Hallom, canon of Salisbury, and other executors of the archbishop's will, contained that he made the said erection, appropriated the hospital of SS. Peter and Paul of the New Work (*Novioperis*) Maidenston, of his patronage, with the advowsons of its annexed churches of Sutton, Lillington and Farleigh, appointed John Wotton to be master, added to the four clerks who previously served the parish church twelve chaplains and eight clerks, to say the day and night hours, and made statutes for them. The petition added that the master and chaplains doubt whether the appropriation of the said hospital and its churches, value altogether not exceeding 200 marks, to the said college, whose value does not exceed 300, holds good; that many doubt whether the master has the exercise of spiritual jurisdiction over the said clerks and parishioners, the archbishop having, it is said, committed the same to a certain rector before the erection; and whether one who, holding already a parish church or such other incompatible benefice as above, obtains the mastership, can, by virtue of the above letters of the pope hold both together. The pope, having been informed by Cosmatus, cardinal priest of St. Cross in Jerusalem, to whom he committed the matter, grants the present confirmation, wills that the said John and his successors shall exercise the said jurisdiction as the rectors formerly did, and declares that his intention was and is that even if he who obtains the mastership already holds another incompatible benefice, he may retain the same and hold both, residing in the college. Exemplification is given of archbishop William's letters—*Miserabilis condicionis*, of appropriation only (those concerning the statutes being sufficiently expressed by these presents), subscribed and published by Master Henry Broun, notary public, dated in the parish church of Maidenston, 9 March, 1395[-6], style of the English church, indiction 4, 7 Boniface IX, and witnessed by Sirs John Wotton and Philip Roggers, canons of Chichester and Wells, and by Thomas Scodier, Richard Gy, and William Peers, clerks, of the dioceses of St. Davids and Exeter. *Ad fut. rei mem. His que pro divini. (De mandato.)* [10 pp.]

17 Kal. Nov.
St. Peter's, Rome.
(f. 231d.)

To the bishop of Lincoln. Mandate to grant dispensation to John Wolfe, citizen, and Margaret Wastell, of Lincoln, to marry notwithstanding that they are related in the third degree of kindred. *Oblate nobis.*

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10 Kal. July.
St. Peter's, Rome.
(f. 241.)

To Robert de Faryngton, rector of Dodyngton, in the diocese of Ely. Dispensation to hold for life, together with Dodyngton, one other incompatible benefice with cure, even if an elective dignity with cure, major or principal respectively, *personatus*, perpetual administration or office, in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar benefices, even with cure and incompatible. *Vite ac morum.* (*De mandato.*)

4 Kal. May.
St. Peter's, Rome.
(f. 248.)

To John de Hertypole, rector of All Saints', Weston, in the diocese of York. Dispensation to him, who holds besides All Saints' the wardenship of the free chapel of Skegby in the same diocese, value together not exceeding 60 marks, to hold for life together with All Saints' one other benefice with cure, even a [perpetual] vicarage, elective dignity, major or principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.*

8 Kal. Sept.
St. Peter's, Rome.
(f. 55d.)

To Denis Macedagan, subdeacon, of the diocese of Clonfert. Rehabilitation of him—who formerly received papal dispensation as the son of a priest and an unmarried woman to be promoted to all orders and hold a benefice with cure—on account of his having thereafter, being ordained subdeacon, obtained and held for three years and more, without any other dispensation, the canonry and prebend of Fyndnor in Clonfert, the parish church of Magonnarla, and the perpetual vicarage of Fachy in the same diocese, value altogether not exceeding 4 marks, all of which he yesterday (*pridie*) voluntarily resigned. Fruits received are remitted. *Sedes apostolica.*

2 Id. July.
St. Peter's, Rome.
(f. 265.)

To John Iclington, archdeacon of Wells. Indult to visit his archdeaconry by deputy for seven years, and to receive procurations in ready money to the daily amount of 30 silver [*gros*] *Tournois*, 12 to the gold florin of Florence. *Personam tuam.*

Concurrent mandate to the bishops of Carlisle and Tuy and the abbot of Westminster. *Personam dilecti filii.* (*De mandato.*)

18 Kal. Sept.
St. Peter's, Rome.
(f. 267.)

To John Brompton, rector of Althorp in the diocese of Lincoln. Dispensation *motu proprio* to hold two benefices with cure or otherwise incompatible, even elective dignities—one of them major in a metropolitan or cathedral or principal in a collegiate church,—*personatus* or offices, even with cure, and to exchange them as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.* (*De mandato.*)

Non. Aug.
St. Peter's, Rome.
(f. 271.)

To Henry, earl of Northumberland. Indult that eight members of his household may, while engaged in his service, take the fruits of their benefices, not be bound meanwhile to reside, and let the said benefices to farm to clerks or laymen by periods of three years. *Sincere devocionis.*

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Concurrent faculty to the abbot of Alnewyk in the diocese of Durham. *Sincere devocionis. (De mandato.)*

Id. Aug.
St. Peter's, Rome.
(f. 272.)

To the archbishop of Dublin. Mandate, if the facts be as stated below, to absolve Thomas de Everdon, dean of St. Patrick's, Dublin, from sentences of excommunication etc. and to grant him dispensation on account of consequent irregularity, if any, contracted. The petition of John Okkarwill, rector of Killalon in the diocese of Meath, lately contained that a cause arose between him and John Asserby, priest, of the same diocese, about the said church, provision of which Okkarwill obtained under papal letters, but which Asserby unlawfully detained; that it was heard in the apostolic palace by divers auditors, who adjudged the church to Okkarwill; that while the cause was pending Asserby resigned, and Everdon intruded himself, upon which the pope ordered the sentence to be carried out against Everdon and any other intruders; that although Okkarwill thereby obtained possession and held it for thirty days, Everdon despoiled him and had him imprisoned for about six years; that when he had got out of prison, retaken possession and held it for about fifteen months, Everdon again despoiled him and had him again imprisoned; and that when he with great labour and expense got free and was re-inducted, Everdon obtained royal writs to have him arrested and imprisoned, as well as any executors of the above processes, and again despoiled him. The pope thereupon committed Okkarwill's cause, although not lawfully devolved to the Roman court, to James, bishop of Plock, then papal chaplain and auditor, with commission to order Everdon under pain of excommunication, deprivation and disability, to give up the church to Okkarwill. Afterwards, as Everdon's recent petition contained, Master James Steube, papal chaplain and auditor, declared, at Okkarwill's instance, Everdon to be deprived of his benefices, and unable to hold any others. Everdon, however, as his said petition added, had resigned a year and a half before lawful notice of the declaration reached him. *Humilibus supplicum votis. (De mandato.)*

2 Id. July.
St. Peter's, Rome.
(f. 274.)

To Thomas de Southam, archdeacon of Oxford in Lincoln. Indult as above (f. 265) for his archdeaconry of Oxford. *Personam tuam.*

Concurrent mandate to the bishop of Tui, the abbot of Westminster and the archdeacon of Berks in Salisbury. *Personam dilecti filii. (De mandato.)*

14 Kal. May.
St. Peter's, Rome.
(f. 274d.)

To John Oudeby, archdeacon of Derby. The like *mut. mut. Personam etc.*

Concurrent mandate to the bishop of Tui, and the abbots of St. Mary's Merevale (*de Miravalle*) and Gerolden, in the dioceses of Lichfield and Lincoln. *Personam etc. (De mandato.)*

7 Id. Sept.
St. Peter's, Rome.
(f. 279.)

To the dean of Lincoln. Mandate to summon Simon Tychemerch, perpetual vicar of Bottesford, papal chaplain, who, it has [this day, as mentioned in the following mandate]

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come to the pope's knowledge, has committed fornication with his two sisters (*duas sorores suas carnales*) and a parishioner, and by each has had offspring, and has perpetrated other crimes, and if the charge be true, to deprive him of his vicarage. *Ad audienciam nostram. (De mandato.)*

7 Id. Sept.
St. Peter's, Rome.
(279d.)

To the same. Mandate, if the above named Tychemerch be, in accordance with the pope's other letters, deprived of his vicarage, value not exceeding 40 marks, to collate and assign it to Thomas Prys, priest, of the diocese of Meath (*Minden, sic*). *Vite ac morum. (De mandato.)*

LATERAN REGESTA, VOL. LIII.

DE PREBENDIS VACANTIBUS.

4 Kal. Sept.
St. Peter's, Rome.
(f. 57.)

To the bishops of Clonfert and Clonmacnoise and the dean of Clonfert. Mandate to remove Thady Okeallich, clerk, of the diocese of Elphin, who unlawfully detains the canonry and prebend of Anachcalych in Clonfert, value not exceeding 2 marks, void by the late Donald Omadigan obtaining the archdeaconry of Clonfert, to which other canonries and prebends are annexed, and to collate and assign the same to Maurice Ohanrachayn, clerk, of the diocese of Clonfert; notwithstanding that the pope has lately ordered provision to be made to Maurice of the perpetual vicarage of Leacmolassy, value not exceeding 4 marks, in the same diocese. *Vite ac morum. (Pro Deo.)*

12 Kal. Sept.
St. Peter's, Rome.
(f. 95d.)

To David Gele, clerk, of the diocese of St. Asaph. Reservation of the canonry and prebend of St. Asaph, value not exceeding 8 marks, which were held at the time of his promotion, made by the pope, by Lewis Aber, elect of Bangor, previously papal chaplain and auditor, and which are shortly to be void by such promotion and his approaching consecration; notwithstanding that the pope has recently ordered provision to be made to David of the church of Dynernth, value not exceeding 40 marks, in the diocese of St. Asaph. *Vite ac morum. [See Reg. LV. f. 231d.]*

Concurrent mandate to the bishop of Tuy, the dean of St. Asaph and the archdeacon of Anglesey. *Vite ac morum. (De mandato.)*

DE PREBENDIS ET DIGNITATIBUS VACATURIS.

11 Kal. April.
St. Peter's, Rome.
(f. 98.)

To the abbot of St. Mary's, Lanternan, in the diocese of Llandaff. Mandate to make provision to David ap Howel, perpetual vicar of Raselek (*asep*), in the same diocese, if found fit after examination, of a canonry of Llandaff, with reservation,

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according to his fitness in Latin, of a prebend and dignity with cure, not major, *personatus* or office, or of a prebend and office without cure. Upon obtaining such dignity or *personatus* the vicarage, which has cure, is to be resigned. *Dignum arbitramur.*

8 Id. March.
St. Peter's, Rome.
(f. 113.)

To John Folke. Provision of a canonry of Exeter, with reservation of a prebend and major elective dignity with cure, *personatus* or office; notwithstanding that he holds the church of Bletchyngelegh, which is, upon his obtaining such dignity etc. to be resigned. *Vite ac morum.*

Concurrent mandate to the bishops of Monopoli and St. David's and the archdeacon of Barnstaple. *Vite etc. (De mandato.)*

DE PREBENDIS VACATURIS.

Kal. Nov.
St. Peter's, Rome.
(f. 184.)

To Thomas Olongan. Provision of a canonry, with reservation of a prebend, of Tuam and of Clonmacnoise; notwithstanding that he has by authority of the ordinary been received as a canon of Tuam, holds a canonry and prebend of Clonfert, and that the pope lately ordered provision to be made to him of the deanery of Clonfert, about which he is litigating in the apostolic palace. He is to cease forthwith to be a canon of Tuam by the said authority. *Vite ac morum.*

Concurrent mandate to the bishop of Bisceglia (*Vigilen.*) and the archdeacons of Tuam and Clonfert. *Vite etc. (Pro Deo.)*

4 Kal. March.
St. Peter's, Rome.
(f. 198.)

To Nicholas Oconyll. The like in Ardfert and Cork; notwithstanding that he holds a canonry and prebend of Cloyne, and that the pope has recently made provision to him of the chancellorship of the same, of which he has not yet got possession, value together not exceeding 15 marks. *Vite ac morum.*

Concurrent mandate to the bishop of Bisceglia, the dean of Cork, and the archdeacon of Ardfert. *Vite etc. (Pro Deo.)*

16 Kal. June.
St. Peter's, Rome.
(f. 202.)

To Richard Flem yng. Provision of a canonry of Dublin, with reservation of a prebend. *Vite ac morum.*

Concurrent mandate to the bishop of Tuy, the abbot of St. Thomas's by Dublin, and the archdeacon of Kildare. [*Vite etc.*] (*Pro Deo.*)

12 Kal. Feb.
St. Peter's, Rome.
(f. 240)

To the archbishop of Armagh and the bishops of Telesse and Kilmore. Mandate to collate and assign to John Obanan, rector of Deruuaylayn in the diocese of Clogher—who has already had papal dispensation as the son of an unmarried man and unmarried woman related in the second degree of affinity to be promoted to all orders and hold a benefice even with cure, after which he received provision of the said church from the apostolic see, to which it had previously been reserved—a canonry of Clogher, in which church, although there is a fixed number of canons, yet there is no distinction of prebends (*prebendarum distinctio non habetur*); with dispensation to hold the canonry together with the said church. *Vite ac morum. (Pro Deo.)* [*See Reg. LV. f. 81d.*].

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4 Non. March.
St. Peter's, Rome.
(f. 250.)

To John Lincoln of Grymesby, canon of Lincoln. Provision, at the petition of king Richard, whose secretary he is, of a canonry, with reservation of a prebend, of Beverley and of Southwell. *Vite ac morum.*

Concurrent mandate to the bishop of Dax, the provost of St. Victor's, Xanten, in the diocese of Cologne, and the dean of London. *Vite etc.*

12 Kal. April.
St. Peter's, Rome.
(f. 269.)

To Thomas Macraith. Provision of a canonry of Killaloe, with reservation of a prebend; notwithstanding that he holds the church of Drungbeib in the same diocese, and that the pope has recently ordered provision to be made to him of a benefice with or without cure, in the gift of the bishop of Limerick, even if a canonry and prebend, dignity, or *personatus* or office in a cathedral or collegiate church. *Vite ac morum.*

Concurrent mandate to the priors of Monahinch (*de Insula Virencium*), St. John's by Naynach and Lochra, in the diocese of Killaloe. *Vite etc. (Pro Deo.)*

Id. March.
St. Peter's, Rome.
(f. 272.)

To Robert Mey, licentiate of civil law. Provision of a canonry of Dublin, with reservation of a prebend; notwithstanding that he holds the rectory of Balygarth, in the diocese of Meath, and that the pope has recently ordered provision to be made to him of a benefice with or without cure in the gift of the bishop of Meath, even if a dignity, *personatus* or office in a cathedral or collegiate church, and has granted him dispensation to hold such benefice for life together with his rectory, which has cure. *Litterarum sciencia, vite etc.*

Concurrent mandate to the abbots of Mellifont and St. Mary's Kenlis, in the dioceses of Armagh and Meath, and the archdeacon of Armagh. *Litterarum etc. (De mandato.)*

13 Kal. Feb.
St. Peter's, Rome.
(f. 274.)

To Gerald Sutton, B.M. Provision of a canonry of Limerick, with reservation of a prebend; notwithstanding that he holds the precentorship of Ferns, a dignity with cure, not major, value not exceeding 20 marks. *Litterarum sciencia, etc.*

Concurrent mandate to the bishop of Ancona, and the precentor and archdeacon of Limerick. *Litterarum etc.*

LATERAN REGESTA, VOL. LIV.

DE PREBENDIS ET DIGNITATIBUS VACATURIS.

4 Kal. Sept.
St. Peter's, Rome.
(f. 101.)

To James Ohurayn. Provision to him—who has already had papal dispensation, as the son of an unmarried man and unmarried woman related in the third degree of affinity, to be promoted to all, even holy, orders and hold a benefice even with cure—of a canonry of Clonfert, with reservation of a prebend and a dignity even if major, with cure and elective; with dispensation to hold the same. *Vite ac morum.*

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Concurrent mandate to the bishops of Monte Corvino, Clonfert and Kilmacduagh. *Vite etc.* (*Pro Deo.*)

Kal. Oct.
St. Peter's, Rome.
(f. 103.)

To Nicholas Bubbewith, canon of Lichfield. Provision *motu proprio* of a canonry, with reservation of a prebend, of York, of St. John's, Beverley, and of Ripon; and reservation in one of them of a dignity, *personatus* or office, with or without cure, even if such dignity be principal in Beverley and Ripon, and be elective, but in York be not major; with dispensation to hold for life such dignity, etc., together with another benefice incompatible therewith, even if such benefice be a dignity, major or principal respectively, *personatus* or office, with or without cure, and elective, in a metropolitan or cathedral [or collegiate] church, and to exchange them as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.*

Concurrent mandate to the bishops of Exeter and Tuy, and the abbot of Westminster. *Vite etc.* (*De mandato.*)

13 Kal. Oct.
St. Peter's, Rome.
(f. 105.)

To Walter Cook. Provision *motu proprio* of a canonry, with reservation of a prebend, of York, of Lincoln, of Salisbury and of Lichfield, and reservation in one of them of a dignity, even if major and elective, *personatus* or office, with or without cure; with dispensation as in the preceding. *Vite ac morum.*

Concurrent mandate to the bishops of Exeter and Tuy, and the official of London. *Vite etc.* (*De mandato.*)

3 Kal. Oct.
St. Peter's, Rome.
(f. 121.)

To Thomas de Evere, dean of London. The like *motu proprio* in Lincoln and Salisbury; with like dispensation. *Vite ac morum.*

Concurrent mandate to the bishops of London and Tuy and the abbot of Westminster. *Vite etc.* (*De mandato.*)

DE PREBENDIS [ET DIGNITATIBUS] VACATURIS.

12 Kal. Oct.
St. Peter's, Rome.
(f. 147.)

To William Langbrok, licentiate of canon law. The like *motu proprio* in York, Lincoln and Salisbury, without the dispensation. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the archbishop of Canterbury, and the bishops of St. Davids and Exeter. *Litterarum etc.* (*De mandato.*)

DE PREBENDIS VACATURIS.

3 Id. June.
St. Peter's, Rome.
(f. 150.)

To Malachy Okymyd. Provision of a canonry of Clonfert, with reservation of a prebend; notwithstanding that the pope has lately ordered provision to be made to him of the deanery of Clonmacnoise, a major dignity with cure. *Vite ac morum.*

Concurrent mandate to the bishops of Monte Corvino, Clonmacnoise, and the official of Clonfert. *Vite etc.*

16 Kal. Sept.
St. Peter's, Rome.
(f. 151.)

To Edmund Fiz Adam. Provision to him, who has studied civil law for four years, of a canonry, with reservation of a prebend, of Lismore and of Cloyne; notwithstanding that he

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holds the canonry and prebend of Kyllide in Limerick, and is expecting therein, under letters of the pope, a dignity, *personatus* or office, with or without cure. *Vite ac morum.*

Concurrent mandate to the bishops of Monte Corvino and Cloyne, and the archdeacon of Cloyne. *Vite etc. (De mandato.)*

LATERAN REGESTA, VOL. LV.

DE BENEFICIIS VACANTIBUS.

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12 Kal. Dec.
St. Peter's, Rome.
(f. 5.)

To the bishops of Tuy and Ardagh and the archdeacon of Ardagh. Mandate to collate and assign to Patrick Maghaga, priest, of the diocese of Ardagh, although the Cistercian abbot and convent of Kilbeggan (*de Flumine Dei*) in the diocese of Meath, unlawfully detain it, the perpetual vicarage of Teachsinchi, with cure, value not exceeding 5 marks, so long void—by reason that the late Charles Offeargail held it for more than a year without being ordained priest and without dispensation—that by the Lateran statutes it has lapsed to the apostolic see. *Vite ac morum.*

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15 Kal. March.
St. Peter's, Rome.
(f. 15.)

To the priors of Monahincha (*de Insula Vivencium*) and Lorrha (*Lachia*) in the diocese of Killaloe, and Eugene Omaenachacayn, canon of Killaloe. Mandate to collate and assign to Donatus Oachaegayn, clerk, of the said diocese, although James Ocuamayn, clerk, of the same diocese, unlawfully detains it, the rectory of Birr (*Byrra*), with cure, value not exceeding 12 marks, in the same diocese, so long void—by reason that Rory (*Ruaricus*) Omeachair held it for more than a year without being ordained priest and without dispensation—that it has lapsed as above; notwithstanding that the pope has recently ordered provision to be made to him anew of a canonry and prebend of Lorehayn in Killaloe, and of the rectory of Kenelarga in lay fee in the same diocese, all which he holds, and the value of all which does not exceed 16 marks. He has hereby dispensation to hold Birr together with Kenelarga, which also has cure. *Nobilitas generis, vite ac morum.*

13 Kal. Aug.
St. Peter's, Rome.
(f. 29.)

To the bishop of Tuy, the abbot of St. Mary's, Clonfert (*de Portupuro*) in the diocese of Clonfert, and the official of Clonfert. Mandate to collate and assign to David Syluyn, clerk, of the said diocese, although Thomas Laules, priest, of the diocese, unlawfully detains it, the perpetual vicarage of Kyllcongnaei, in the same diocese, value not exceeding 6 marks, void by the death of Thomas Ominygayn. *Vite ac morum. (Pro Deo.)*

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Kal. Aug.
St. Peter's, Rome.
(f. 33.)

To the bishops of Monte Corvino, Clonfert and Meath. Mandate to collate and assign to Nymeas Oferagi, priest, of the diocese of Clonmacnoise, the perpetual vicarage of Fýgri, in that diocese, value not exceeding 6 marks, so long void—by reason that Lewis Odolachayn held it, without dispensation, for more than a year together with the deanery of Clonmacnoise, a dignity—that it has lapsed as above. *Vite ac morum.*

3 Non. Sept.

St. Peter's, Rome.
(f. 38.)

To the bishops of Monte Corvino and Clonfert, and the prior of Lorrha (*Lochia*) in the diocese of Killaloe. Mandate to collate and assign to Maurice Ohancachayn (*sic*), clerk, of the diocese of Clonfert, the portion, called the rectory, of Magennarla, of lay patronage, value not exceeding 2 marks, of the church of Killcarban in that diocese, which has two rectors, so long void—by reason that Denis Macedagan held it for more than a year without being ordained priest and without dispensation,—that it has lapsed, as above; notwithstanding that the pope has recently ordered provision to be made to him of the canonry and prebend of Anachealych in Clonfert, value not exceeding 2 marks, and of the perpetual vicarage of Leacmolassy in the same diocese, of none of which he has yet got possession. Upon obtaining the said portion, the provision of the vicarage is to be null. *Vite ac morum.* (*Pro Deo.*)

Kal. April.

St. Peter's, Rome.
(f. 57.)

To the dean of Bangor. Mandate to reserve, and to collate and assign to Howel ap Madoc, priest, of the said diocese, if found fit after the usual examination in Latin, the church of Llandisnau, value not exceeding 25 marks, to become void by the resignation of John ap Reys, priest, of the same diocese, under the terms of the provision lately made to him by the pope of the archdeaconry of Anglesey, an elective dignity, not major, with cure; notwithstanding that the pope has lately made provision to him of a benefice with or without cure in the gift of the bishop, which provision is, upon his obtaining the said church, to be null as far as regards a benefice with cure. *Dignum arbitramur.*

Kal. March.

St. Peter's, Rome.
(f. 59.)

To the abbot of Clare (*de Forgio*) in the diocese of Killaloe and the archdeacon and official of Killaloe. Mandate to collate and assign to Cornelius Ocuynnd, clerk, of the said diocese, the perpetual vicarage of Killimu[re]nbuych, in the same diocese, void by reason that James Ochuynd held it for more than a year without being ordained priest and without dispensation. Its value, together with that of the rectory of the said church, which Cornelius also holds, and provision of which the pope has this day made to him anew, does not exceed 16 marks. He has hereby dispensation to hold the vicarage together with the rectory, which has cure. *Vite ac morum.* (*De mandato.*)

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18 Kal. Dec.

St. Peter's, Rome.
(f. 74.)

To the abbot of Kilbeggan (*de Flumine Dei*) in the diocese of Meath, the archdeacon of Ardagh and the official of Elphin. Mandate to collate and assign to John Offergayl, clerk, of the

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diocese of Ardagh, who is, he says, of noble birth, the perpetual rectory, with cure, of Monter Eoylays in that diocese, value not exceeding 15 marks, of lay patronage, so long void—by reason that Nicholas Machian obtained and held therewith without dispensation the perpetual vicarage, also with cure, of St. Hilary, Clungesse, in the same diocese—that it has lapsed as above; although Murianus, Augustinian prior of Moalmaenichem in the same diocese, unlawfully detains it. *Nobilitas generis, vite ac morum.*

17 Kal. Dec.
St. Peter's, Rome.
(f. 75.)

To the abbot of Granard in the diocese of Ardagh, and the archdeacon and official of Ardagh. Mandate to collate and assign to Denis Odunchun, perpetual vicar (under a papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all orders and hold a benefice even with cure) of Cluanbronaich in the said diocese, value not exceeding 3 marks, the perpetual vicarage of St. Patrick's, Cnochracha, in the same diocese, value not exceeding 6, so long void that there is no certain knowledge of the mode of its avoidance, and that it has lapsed as above; although Trivet (Triuotus) Osulechan, priest, of the same diocese, unlawfully detains it. Dispensation is hereby granted to hold both vicarages. *Vite ac morum. (De mandato.)*

Ibid.
(f. 76.)

To the same. Mandate to collate and assign to Donatus Ofargail (*sic*), perpetual vicar of Killglais, in the said diocese, value not exceeding 4 marks, the perpetual vicarage of Rathriebach, in the same diocese, value also not exceeding 4 marks, void by the death of Paul Omuledi; although Thomas Macega, priest, of the same diocese, unlawfully detains it. Dispensation is granted to hold both vicarages. *Vite ac morum. (De mandato.)*

5 Kal. Dec.
St. Peter's, Rome.
(f. 76d.)

To the archbishop of Tuam and the dean and official of Clonfert. Mandate to collate and assign to Donald Mascall[a]id, priest, of the diocese of Elphin, although Patrick Macscallaid unlawfully detains it, the perpetual vicarage of Cluaincaispi, in that diocese, value not exceeding 3 marks, so long void by the death of Alan Macscallaid that it has lapsed as above. *Vite ac morum. [See f. 102].*

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4 Kal. Feb.
St. Peter's, Rome.
(f. 81d.)

To John Obanan. Provision to him, who has had dispensation—as the son of Thomas Obanan, then unmarried, and an unmarried woman, related in the second degree of affinity, first by ordinary authority to receive minor orders, and then by papal authority to receive holy orders and hold a benefice even with cure—of the church of Daruuaelan in the diocese of Clogher, value not exceeding 12 marks, void and reserved to the apostolic see by the resignation made to the pope at the said see, through the said John as proctor, of the said Thomas. He has hereby dispensation to hold the church, and not to be bound on its account to take holy orders for seven years while studying letters at an university. *Vite ac morum.*

Concurrent mandate to the archdeacon of Clogher, and Matthew Obanan and Malachy Ocaylellieh, canons of the same. *Vite etc. [See Reg. LIII. f. 240].*

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2 Non. Feb.
St. Peter's, Rome.
(f. 98.)

To the bishop of Ossory. Mandate if it be found, as the recent petition of Henry Marleburgh, rector of Kylladowan in the diocese of Dublin, contained,—that the prior and convent of St. W[u]lstan, of the Augustinian order of St. Victor, under pretext, on the death of the rector Walter Yslop, that the church of St. Cumnyna in the said diocese had been by authority of the ordinary appropriated to them, took possession, and no perpetual vicarage being instituted, had it served, as they do still, by one of their convent or other priest removeable by them,—to institute, if the appropriation was canonically made, such vicarage, reserving a fit portion for a vicar, and to collate and assign it to the said Henry. If the said church, whose value does not exceed 30 marks, was not canonically appropriated, it is itself to be given to him, notwithstanding that he holds Kylladowan, value not exceeding 8 marks, which, on obtaining either the vicarage or the rectory, he is to resign. *Dignum arbitramur.*

n. d.
(f. 102.)

[To William Omulchrewy. Provision of the archdeaconry of Armagh].

Concurrent mandate to ————— to induct William Omulchrewy into the archdeaconry of Armagh. [*Vite ac morum*] *honestas.*

[Only the latter part of the concurrent mandate occurs, with the usual '*datum ut supra*'; and cancelled with strokes and without the usual subscription.]

10 Kal. Feb.
St. Peter's, Rome.
(f. 102.)

To the prior of St. Coman's in the diocese of Elphin, and the dean and official of Elphin. Mandate to collate and assign to Donald, son of Simon Mascalaïd, priest, of the said diocese, although Maurice Mascalaïd, layman, of the same diocese, unlawfully detains it, the territory of Cluaincarpi, *alias* a comorbanship (*corbania*), in the same diocese, wont to be assigned as a benefice without cure to secular clerks, and value not exceeding 5 marks, void by the death of the last comorban (*corbanus*), Donald Mascalaïd. *Vite ac morum.* (*Pro Deo.*) [*See f. 76d.*]

7 Kal. May.
St. Peter's, Rome.
(f. 114.)

To the archdeacon of Ardfert. Mandate to collate and assign to William Stak, clerk, of the said diocese, if found fit after the usual examination in Latin, the rectory of Fyndtrahig in the same diocese, of lay patronage, value not exceeding 12 marks, so long void—under John XXII's constitution *Execrabilis*, by reason that Thomas son of John de Geraldinis, rector of Stradbalybog in the same diocese, obtained and held it therewith for more than a year without dispensation—that it has lapsed to the apostolic see; although Patrick Treawnt, priest, of the same diocese, unlawfully detains it. *Dignum arbitramur.*

4 Kal. June.
St. Peter's, Rome.
(f. 132.)

To the archbishop of Tuam. Mandate to collate and assign to Bernard Ycellaydi, canon of Clonfert, who is, he says, of noble birth, if found fit after the usual examination in Latin, the church of Lochriach, in the same diocese, of lay patronage, value not exceeding 20 marks, so long void—by reason that John Ograda held it for more than a year without being

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ordained priest and without dispensation—that it has lapsed to the apostolic see; notwithstanding that he holds the canonries and prebends of Oulfada in Clonfert and Cluyn in Clonmacnoise, value together not exceeding 2 marks. *Dignum arbitramur.*

4 Kal. Aug.
St. Peter's, Rome.
(f. 144d.)

To the bishop of Kilmore, the prior of Holy Trinity, Lochuocair, in the same diocese, and the official of Kilmore. Mandate to collate and assign to John Mackiernan, clerk, of the same diocese, the rectory of Kilintenna *alias* Teallacuntuga, in the same diocese, value not exceeding 20 marks, void by the death of Augustine Mackiernan; although the prior and canons regular of St. Mary's Drumleachan, in the same diocese, unlawfully detain it. *Vite ac morum. (Pro Deo.)*

6 Id. June.
St. Peter's, Rome.
(f. 197.)

To the bishop of Montepulciano and the archdeacon, and Gerald Fitz Moris de Geraldinis, canon, of Limerick. Mandate to collate and assign to John Whyt, clerk, of the said diocese—who lately received papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy, orders and hold a benefice even with cure—the perpetual vicarage of Ballytankard, in the same diocese, value not exceeding 12 marks, void and reserved to the pope under John XXII's constitution—*Execrabilis*, by reason that William Brys, who then held the chancellorship of Limerick which has cure, obtained and held therewith the said vicarage, which also has cure; although Denis Ochowhelayn, priest, of the same diocese, unlawfully detains it. *Vite ac morum. (Pro Deo.)*

2 Non. April.
St. Peter's, Rome.
(f. 231d.)

To the archdeacon of Anglesey in Bangor. Mandate to collate and assign to David Gele, clerk, of the diocese of St. Asaph, if found fit after the usual examination in Latin, the church of Dynertl in the same diocese, value not exceeding 40 marks, void by the resignation of William Bulklei, made to the late bishop Alexander. *Dignum arbitramur.*

LATERAN REGESTA. VOL. LVI.

DE BENEFICIIS VACANTIBUS.

5 Id. Sept.
St. Peter's, Rome.
(f. 51.)

To the archbishop of Tuam, and the bishops of Clonfert and Kilmacduagh. Mandate to collate and assign to James Ohurayn, canon of Clonfert—who has had papal dispensation, as the son of an unmarried man and an unmarried woman related in the third and third degrees of affinity, to be promoted to all, even holy, orders and hold a benefice even with cure—the perpetual rectory of Dummer of lay patronage, value not exceeding 15 marks, in the diocese of Tuam, so long void—by

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reason that James Cachyr, holding the deanery of Tuam, a dignity, obtained and held, as he still does, the same therewith for more than a year, without dispensation—that by the Lateran statutes it has lapsed to the apostolic see; notwithstanding that the pope has recently made provision to Ohurayn of a canonry of Clonfert, with expectation of a prebend and dignity, even with cure, major and elective, which provision is, as far as regards such dignity only, upon his obtaining the rectory, to be null. *Vite ac morum. (De mandato.)*

16 Kal. Aug.
St. Peter's, Rome.
(f. 59.)

To the official of Ardagh. Mandate to collate and assign to John Macbradaich, clerk, of the diocese of Kilmore, who is in his twenty-fourth year, and has been presented to the pope by the patron Donatus Macbradaich, donsel, of the same diocese, if found fit after the usual examination in Latin, the perpetual benefice with cure called the vicarage of Culbrydyn and Sendamair, which is not in any church, in the said diocese, value not exceeding 5 marks, void by the resignation of Cristin Meebradaich; notwithstanding that the pope has this day ordered provision to be made to him anew of the perpetual benefice without cure called the rectory of the above, likewise in no church, value not exceeding 6 marks, which he has otherwise already obtained. Dispensation is hereby granted on account of his defect of age. *Dignum arbitramur. (Pro Deo.)*

13 Kal. Nov.
St. Peter's, Rome.
(f. 68d.)

To the bishops of Concordia and Ardagh, and the abbot of Kilbeggan (*de Flumine Dei*) in the diocese of Meath. Mandate to collate and assign to Nicholas Ohohay, clerk, of the diocese of Meath, the church of St. Mary Lochscedi, in the same diocese, value not exceeding 40 marks, void by the resignation of Thomas Norway, made to bishop Alexander. *Vite ac morum.*

7 Kal. March.
St. Peter's, Rome.
(f. 98.)

To the bishop of Ardfert. Mandate to collate and assign to Gerald Fitz Morys, rector of Moynachyghacha in the diocese of Limerick, if found fit after the usual examination in Latin, the rectory, with cure, of Dungarwan in the diocese of Lismore, of king Richard's patronage, value not exceeding 60 marks, so long void—by reason that Ralph Beldysford held it for more than a year without being ordained priest and without dispensation—that by the Lateran statutes it has lapsed to the apostolic see; notwithstanding that Gerald holds the above rectory and, under letters of the pope, the canonries and prebends of Bellachacha in Cloyne and Effyn in Limerick, the value of all not exceeding 80 marks, and a canonry of Lismore with expectation of a prebend. He has hereby dispensation to hold Dungarwan together with Moynachyghacha for three years, within which term one of the two is to be exchanged for a benefice compatible with the other; otherwise Moynachyghacha is to be resigned. *Dignum arbitramur.*

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3 Kal. April.
St. Peter's, Rome.
(f. 103.)

To the bishop, archdeacon and official of Kilmore. Mandate to collate and assign to Cormac Macronynd, clerk, of the said diocese, who is in his twentieth year, and who lately received papal dispensation, as the son of an unmarried man and an unmarried woman related on the one side in the third and fourth and on the other in the double fourth degrees of affinity, to be promoted to all, even holy, orders and hold a benefice even with cure, the perpetual vicarage, with cure, of Kellmor, in the same diocese, value not exceeding 12 marks, void by the death of Nicholas Macronynd; although Nicholas Osiridean unlawfully detains it. He has hereby dispensation on account of his defect of age. *Vite ac morum. (Pro Deo.)*

6 Kal. Aug.
St. Peter's, Rome.
(f. 124.)

To the priors of St. John's by Nenach, St. Mary's Monahincha (*de Insula Virencium*) and Lochya, in the diocese of Killaloe. Mandate to collate and assign to Thady Oscula, priest, perpetual vicar of Letyrluna in the said diocese, the perpetual vicarage of Keanety, value not exceeding 8 marks, in the same diocese, void by reason that Eugene Omenachayn held it for more than a year without being ordained priest and without dispensation. Upon obtaining Keanety, Letyrluna (*sic*) is to be resigned. *Vite ac morum. (Pro Deo.)*

17 Kal. Sept.
St. Peter's, Rome.
(f. 129.)

To the bishops of Monte Corvino and Clonfert and the abbot of Novania in the diocese of Clonfert (*sic*). Mandate to collate and assign to Maurice Ohanrachayn, clerk, of the said diocese, although Alan Osoplachayn, priest, of the same diocese, unlawfully detains it, the perpetual vicarage of Lacmolassy in the same diocese, value not exceeding 4 marks, so long void—by reason that Andrew Osoplachayn held it as in the preceding—that it has lapsed to the apostolic see. *Vite ac morum. (Pro Deo.)*

9 Kal. Sept.
St. Peter's, Rome.
(f. 132.)

To the bishop of Kilmore. Mandate to collate and assign to John Ogaband, priest, of the said diocese, if found fit after the usual examination in Latin, the rectory of Cluanes, called a comorbanship (*camarbania, sic*) value not exceeding 35 marks, in the diocese of Clogher, so long void by the resignation of John Mocmegeanaich (*sic*), that it has lapsed to the apostolic see; although Tiarnacus Macmegeanaich, priest, unlawfully detains it, and notwithstanding that the pope has lately ordered provision to be made to Ogaband of the deanery of Armagh, value not exceeding 70 marks. Dispensation is hereby granted to hold the rectory together with the deanery, a major dignity with cure. *Dignum arbitramur.*

DE BENEFICIIS VACATURIS.

15 Kal. April.
St. Peter's, Rome.
(f. 144.)

To John Flemyng, perpetual vicar of Cachyrbresleayn, in the diocese of Ardferf. Reservation to him—who has received papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all orders and hold a benefice even with cure, under which he has obtained his vicarage—of a benefice with or without cure, in the common or several gift of the bishops of Limerick and Ardferf, even if a canonry and

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prebend or an elective dignity, major or principal respectively, *personatus* or office, in a cathedral or collegiate church, value not exceeding 25 marks with cure or 18 without; with dispensation to hold together with his vicarage such benefice, and to exchange both as often as he pleases for two other, even incompatible, benefices. *Vite ac morum.*

Concurrent mandate to the bishop of Bisceglia (*Vigilien.*), the prior of Inysfachlynd in the diocese of Ardfert, and the archdeacon of Ardfert. *Vite etc. (De mandato.)*

Kal. June.
St. Peter's, Rome.
(f. 182d.)

To John Blak, canon of Verona. Reservation of one, two or three benefices to a value not exceeding 150 marks in the common or several gift of the bishops and chapters of London, Lincoln and Rochester, even if they be canonries and prebends in cathedrals, and two of them have cure or be elective dignities, major or principal respectively, *personatus* or offices, in cathedral or collegiate churches; with dispensation to hold such two benefices with cure, even if they be dignities, etc. as above. *Vite ac morum.*

Concurrent mandate to the bishops of Dax, Ely, and St. Asaph. *Vite etc. (De mandato.)*

11 Kal. Nov.
St. Peter's, Rome.
(f. 188.)

To Henry Saundyr, priest, of the diocese of Armagh. Reservation of a benefice for secular clerks, value not exceeding 25 marks with cure or 18 without, in the common or several gift of the priors and convents of Kylmaynan, of the order of St. John of Jerusalem, and St. Mary's, Lowth, of the order of St. Augustine, in the dioceses of Dublin and Armagh. *Vite ac morum.*

Concurrent mandate to the archbishop of Armagh, the bishop of Telese, and the archdeacon of Armagh. *Vite etc.*

4 Kal. Nov.
St. Peter's, Rome.
(f. 209d.)

To John Walshe, clerk, of the diocese of Dublin. Reservation to him, who is in his twenty-third year, of a benefice with cure for secular clerks, value not exceeding 25 marks, in the common or several gift of the abbot and convent of St. Thomas the Martyr's by Dublin; with dispensation on account of his defect of age. *Vite ac morum.*

Concurrent mandate to the bishop of Telese, the archdeacon of Glendalough in Dublin and the official of Dublin. *Vite etc.*

10 Kal. May.
St. Peter's, Rome.
(f. 233d.)

To Gerald Fiz Moris, canon of Cloyne. Mandate to reserve to Eugene Offelan, clerk, of the diocese of Limerick, according to his fitness after the usual examination in Latin, a benefice, value not exceeding 25 marks with cure or 18 without, in the common or several gift of the bishops and chapters of Cloyne and Lismore, even if a canonry and prebend or a dignity, major and elective, *personatus* or office in a cathedral church. *Dignum arbitramur.*

LATERAN REGESTA, VOL. LVII.

DE FRUCTIBUS PERCIPIENDIS

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2 Non. Nov.
St. Peter's. Rome.
(f. 85.)

To William Dreye, perpetual vicar of Menstre in the diocese of Canterbury. Indult for seven years to take and let to farm, to clerks or laymen, the fruits of his vicarage, and not to be bound meanwhile to reside, while in the Roman court, or studying letters at an university, or engaged in the service of the abbot of St. Augustine's, Canterbury, or residing on one of his benefices. *Vite ac morum.*

Concurrent mandate to the bishops of Tuy and Rochester, and the abbot of Faversham. *Vite etc.*

7 Id. Nov.

St. Peter's. Rome.
(f. 86.)

To John Somerton, priest, of the diocese of York. Indult for seven years to take and let to farm, to clerks or laymen, the fruits of his benefices, and not to be bound to reside meanwhile, while studying as above, or engaged in the service of Edward duke of Albemarle, or residing in the Roman court or one of his benefices. *Vite ac morum.*

Concurrent mandate to the archbishop of Canterbury, the bishop of Tuy, and the abbot of Ramsey in the diocese of Lincoln. *Vite etc.*

DE LITTERIS DOMINORUM CARDINALIUM.

10 Kal. June.

St. Peter's. Rome.
(f. 111.)

To Raynald, cardinal deacon of St. Vitus's in the Shambles (*in Macello*). Licence to resign for purpose of exchange any of his benefices in England held by grant of the apostolic see, to any ordinary, without requiring licence of the said see; and to such ordinary to receive the resignation, and carry out the exchange. *Quanto Romanam ecclesiam. (Pro domino cardinali.)*

DE CURIA.

7 Id. May.

St. Peter's. Rome.
(f. 115.)

To Peter, bishop of Dax, papal chamberlain and nuncio. Faculty to him, whom the pope is sending to England, Aquitaine and other parts, to grant to all ecclesiastics of England, to the king, if and as far as he stands in need, and to laymen thereof, of whatsoever estate or rank, a salutary penance being imposed, absolution from the sentences and penalties incurred under the pope's late annulment [*Cal. Lett.* IV. 277] of all the ordinances and statutes made by king Richard in parliament at Westminster against ecclesiastical liberty and the Roman church, after, however, such annulment shall have taken place, and after they shall have obtained the fulfilment of the other requirements of the pope; a number of the inhabitants of the realm being desirous, as the pope has recently learned, to revoke the said statutes, to

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desist from observing them, and to return to the bosom of the church. Faculty is given to grant dispensation to ecclesiastics on account of irregularity, if any, contracted when under the said sentences, to restore them to their benefices and to relax interdicts. *Dudum omnia ordinamenta. (De curia.)*

7 Id. May.
St. Peter's, Rome.
(f. 116.)

To the same. Faculty—a number of persons of the said realm and parts having, through simplicity, ignorance of the law, their own temerity or otherwise, and without canonical title, intruded themselves or been intruded into divers benefices—to make a composition with them in the name of the *camera* with regard to the fruits they have received, to receive from them sums of money in accordance with such composition, and to give acquittance; to rehabilitate them, upon their resigning such benefices to him and making the said satisfaction for fruits; to grant them absolution, a salutary penance being enjoined, from excommunication and other penalties incurred; to grant them dispensation on account of irregularity, if any, contracted when under such sentences; and to make to the same persons, after such resignation, collation and provision of their benefices, secular and regular, even if they be canonries and prebends or dignities, major or principal respectively, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, or be priories, even conventual, and be elective, even if so long void that their collation has lapsed to the apostolic see, or if they be generally or specially reserved. Such persons are to resign any other benefices incompatible with those thus conferred, and the nuncio is to certify the *camera* or its collector with regard to names and dates. *Cum te pro quibusdam. (De curia.)*

LATERAN REGESTA, VOL. LVIII.

DE LITTERIS DOMINORUM CARDINALIUM.

3 Kal. March.
St. Peter's, Rome.
(f. 31.)

To Henry, cardinal priest of St. Anastasia's. Reservation *motu proprio* of the canonry and prebend of Rikal in York, and the deanery of Wells, value together not exceeding 80 marks, shortly to become void through the promotion, made by the pope, and the approaching consecration of Henry de Beaufort, elect of Lincoln; with the usual dispensation to hold them together with St. Anastasia's and his other benefices. *Dum exquisitam tue.*

Concurrent mandate to the bishops of Nola, Dax and Concordia. *Dum exquisitam dilecti. (Pro domino cardinali.)*

Ibid.
(f. 34.)

To the same. Grant *motu proprio* that the provision lately made to him by the pope of the canonry and prebend of Bokingham in Lincoln, value not exceeding 1,000 gold florins—held, by

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grant of the apostolic see, by the pope himself when of lesser rank (*in minoribus constituti*), and void by his promotion to the said see—shall have force from the date of these presents, it being asserted that they have become void in some other way. *Dum exquisitam tue. (Pro domino cardinali.)*

5 Id. May.
St. Peter's, Rome.
(f. 35.)

To Christopher, cardinal priest of St. Ciriac's. Provision *motu proprio* of the canonry and prebend of Farryngdon in Salisbury, value not exceeding 80 marks, void and reserved to the pope through the promotion, made by him, and the consecration of Guy, bishop of St. David's. *Dum exquisitam tue.*

Concurrent mandate to the bishops of Dax and St. Asaph, and the official of London. *Dum exquisitam dilecti. (Pro domino cardinali.)*

DE OFFICIO TABELLIONATUS.

(ff. 49-65.)

The office of notary is conferred or ordered to be conferred, or faculty is given to confer it, on the underwritten persons, with the form of oath taken or to be taken. The letters are all dated at St. Peter's, Rome. The *Incipit* is as usual *Ne contractuum.*

1397.

3 Id. Dec.

William Omulchrewy, clerk, not married and not in holy orders, of the diocese of Meath, who has been examined and found fit by Anthony, bishop of Concordia, papal secretary.

1398.

12 Kal. Feb.

John Raby, clerk, not married and not in holy orders, of the diocese of Durham, who has been, etc. by Master John de Bononia, papal secretary. (*De mandato.*)

Id. Feb.

John Darell, clerk, not married, etc. of the diocese of York, to be examined by the abbot of St. Mary's, Jervaulx.

13 Kal. March.

Benedict Nycoll, priest, of the diocese of Lincoln, to be examined by the prior of St. Bartholomew's in Smethfeld, without the walls, London.

6 Non. March.

John Wyghtman, clerk, not married, etc. of the diocese of Carlisle, to be examined by the archdeacon of Carlisle.

3 Non. March.

Richard de Ellerton, married clerk, of the diocese of York, who has been examined by Anthony, bishop of Concordia.

Non. March.

To Henry Wynterton, archdeacon of Essex, licentiate of civil law. Faculty to confer the above office on six persons, even if married or in holy orders, to be chosen and examined by him. (*De mandato.*)

8 Id. March.

Robert Fraunceys, clerk, not married, etc. to be examined by the archdeacon of London.

3 Non. March.

To Peter, bishop of Dax, the pope's chamberlain. Faculty to confer the above office on twenty-five persons, belonging to whatsoever parts, even if married or in priest's or other holy orders, to be examined by him.

1398.
14 Kal. April. John Catton, married layman, of the diocese of Norwich, to be examined by the archdeacon of Norwich.
- Kal. April. William Bothe, married clerk, of the diocese of York, to be examined by the abbot of St. Mary's, York.
- Ibid.* Robert Aylmer, clerk, not married, etc. of the diocese of Norwich, to be examined by the archdeacon of Norwich.
- 4 Kal. April. David ap Jevan (*sic*) ap J. David ap Janekyn, priest, of the diocese of Llandaff, to be examined by the abbot of Margam, in that diocese.
- 12 Kal. April. William Pugisdon, priest, of the diocese of Exeter, to be examined by the abbot of St. Peter's, Gloucester.
- Id. March. Thomas Mor, married clerk, of the diocese of York, to be examined by the same.
- 12 Kal. April. William Gerard, priest, of the diocese of Norwich, who has been examined by Master John de Bononia, papal secretary.
- 3 Non. April. William Beckebyri, clerk, not married, etc. of the diocese of Lichfield, who has been examined by the same.
- 2 Id. April. Gruffud Melan, priest, of the diocese of Hereford, who has been examined by Anthony bishop of Concordia, papal secretary.
- 8 Kal. May. William Rus, clerk, not married, etc. of the diocese of Lichfield, to be examined by the bishop of Tuy.
- 12 Kal. June. John Cnappyr, clerk, not married, etc. of the diocese of Meath, who has been examined by Anthony bishop of Concordia, papal secretary.
- 5 Id. May. Richard Kymmour, priest, of the diocese of Dublin, who has been examined by Master John de Bononia, papal secretary.
- 4 Id. June. William Hord, clerk, not married, etc. of the diocese of Lichfield, who has been examined by Anthony bishop of Concordia, papal secretary.
- 15 Kal. July. To John Doneys, canon of Chichester. Faculty to confer the office on one person to be chosen and examined by him, in holy orders or a married layman.
- Id. June. John Swthiby, clerk, not married, etc. of the diocese of York, to be examined by the official of York.
- 17 Kal. July. Henry Chaumbre, clerk, twice married (*in Vngaria (sic) constituti*) of the diocese of Armagh, to be examined by the abbot of Mellifont in the diocese of Armagh. (In the appended form of oath he is described as *clericus conjugatus in bigamia constitutus*.)

1398.

7 Kal. July.

To the abbot of Sybton, in the diocese of Norwich. Mandate, at the petition of Margaret, duchess and countess of Norfolk, to confer the above office, after examination, on six persons to be nominated by her.

14 Kal. July.

John Sauton, priest, of the diocese of York, who has been examined by Master John de Bononia, papal secretary.

Non. Aug.

Richard Hadelsay, clerk, of York, to be examined by the archdeacon of Middlesex.

Kal. Sept.

Thomas de Kirkeby, priest, the younger, B.C.L. of the diocese of York, to be examined by the Premonstratensian abbot of Beauchief in the diocese of Lichfield.

Ibid.

William de Kerby, clerk, the younger, of the diocese of Carlisle, to be examined by the abbot of Schap *alias* Hep, in the diocese of Carlisle.

5 Kal. Oct.

William Parys, clerk, not married, etc. of the diocese of York, who has been examined by the above John de Bononia. (*Pro Deo.*)

15 Kal. Nov.

John Walshe, clerk, not married, etc. of the diocese of Dublin who has been examined by the same.

2 Id. Oct.

John Blisset, clerk, not married, etc. of the diocese of Meath, to be examined by the archdeacon of Armagh.

8 Kal. Nov.

William Osulechan, clerk, not married, etc. of the diocese of Ardagh, who has been examined by the above bishop Anthony. (*Pro Deo, pro medietate.*)

Kal. Oct.

Roger Segar, priest, of the diocese of Worcester, to be examined by the prior in the cathedral church of "Crychys," Canterbury.

4 Id. May.

To Henry, elect of Lincoln. Faculty to confer the above office on eight persons, even if married or in holy orders, to be examined by him.

Non. Nov.

Nicholas Ohohay, clerk, not married, etc. of the diocese of Meath, who has been examined by the above bishop Anthony. (*Pro Deo, pro medietate.*)

8 Id. Nov.

John Twyteneve, married clerk, of the diocese of Norwich, who has been examined by the above John de Bononia.

Kal. Nov.

Richard More, clerk, not married, etc. of the diocese of Armagh, who has been examined by the same.

1397.

Id. Nov.

St. Peter's, Rome.
(t. 73d.)

To the deans of Salisbury and Exeter and the archdeacon of Gloucester. Letters conservatory for ten years for the dean and chapter of Wells. *Militanti [ecclesie]*.

DE CONSERVATORIIIS.

1398.
5 Kal. April.
St. Peter's, Rome.
(f. 82.) To the bishop of Hereford and the abbots of Westminster and Fountains. Letters conservatory for the dean and chapter, and each and singular the canons of York, not to expire with the death of the grantor. *Militanti ecclesie*. (*De mandato*.) [In full, which is unusual. 3 pp.]
- 5 Kal. Aug.
St. Peter's, Rome.
(f. 88d.) To the abbots of Fonteyns and Kirkestall, and the archdeacon of Est Ridying. Letters conservatory for ten years for the Augustinian prior and convent of Bolton in Craven. *Militanti ecclesie*. [In full.]
- (ff. 97-116.)
1397.
13 Kal. Dec. DE CAPELLANATIBUS HONORIS.
To John Rous the younger, monk of St. Albans. Conferring on him the dignity of papal chaplain, with the enjoyment of all immunities, privileges, etc. conferred on papal chaplains by John XXII and Clement VI, and notwithstanding the restrictions made by Innocent VI, Urban V, Gregory XI, Urban VI, and the present pope.*
1398.
5 Id. Jan. To William Brook, Friar Preacher, of the diocese of Norwich. The like, without privileges.
- 5 Kal. Feb. To Robert Maintre, Augustinian friar. The like, with privileges.
- 6 Kal. Feb. To Richard Madeford, priest, of the diocese of Exeter. The like.
- Ibid.*
1398.
7 Kal. Feb. To John de Derby, dean of Chester-le-Street. The like.
- Kal. Feb. To Richard Tychemerssh, Augustinian friar. The like.
- Kal. Feb. To John de Ropoun, Cistercian monk of St. Mary's Fountains. The like, without privileges.
- Ibid.*
To John Broun, Friar Minor. The like, with privileges.
- 15 Kal. March. To John Okachan, Friar Minor. The like, without privileges.
- 2 Kal. March. To John Multon, Cistercian monk of Sautre, in the diocese of Lincoln. The like, with privileges.
- 3 Id. March. Thomas Erberfeld, Cistercian monk of St. Mary's, Thame. The like.
- Kal. April. Master William de Weston, vicar of Leghton, in the diocese of Lichfield. The like.
- Ibid.*
Richard de Ardisley, Cistercian monk of St. Mary's, Byldewas, in the diocese of Lichfield. The like.
- 4 Kal. April. Robert Pederton, Augustinian canon of Bruton, in the diocese of Wells. The like.

* The letters are all dated at St. Peter's, Rome. The *incipit* is, as usual, *Virtutibus clarens*. See note on page 28.

1398.

- Id. March. Nicholas Inglystorpe, Friar Preacher. The like.
- 16 Kal. May. Walter Prestende, Friar Minor. The like.
- Non. April. Master Nicholas Assewelle, priest, of the diocese of Lincoln. The like.
- 3 Non. April. Walter Tolny, Friar Minor, of the diocese of Worcester. The like.
- 4 Kal. May. Francis, prior of Montacute, in the diocese of Wells and Bath. The like.
- Kal. May. John Caggesale, Cistercian monk of St. Mary's, Tyltey, in the diocese of London. The like.
- Ibid.* Robert Wakefeld, Benedictine monk of Monk Bretton, in the diocese of York. The like, without privileges.
- 10 Kal. June. Adam de Leverington, canon of the priory of St. Gilbert, of the order of Sempringham, under the rule of St. Augustine, in the diocese of Lincoln. The like, with privileges.
- 6 Kal. June. Thomas de Gysburn, Augustinian friar. The like.
- 10 Kal. June. Master Lewelin ap Phelyp, rector of Llandyshul, of the diocese of St. Asaph. The like.
- 3 Non. June. Simon Milis, of Irtlyingburgh, monk of Peterborough. The like.
- 6 Id. June. Lewis ap Adam, Friar Minor. The like.
- 12 Kal. July. Gregory Prowet, Cistercian monk of Pippewell. The like.
- Kal. July. William Poklyngton, of the Gilbertine priory of Ellerton, in the diocese of York. The like.
- 3 Kal. Feb. John Wryzth, *alias* Franryngham, Augustinian canon of St. Mary's, Buttelee, in the diocese of Norwich. The like.
- 3 Id. July. Thomas Westbery, Augustinian friar. The like.
- 4 Id. Aug. William de Cloutherom, of the Gilbertine priory of Malton, in the diocese of York. The like.
- 2 Kal. Oct. John Kyrkeby, Premonstratensian canon of St. Mary's Dale, in the diocese of Lichfield. The like.
- 12 Kal. Oct. John Lonestell, Cistercian abbot of Kymmer in the diocese of Bangor. The like.
- 4 Kal. Nov. Master John Lange, perpetual vicar of Galuy in the diocese of Tuam. The like.

1398.
Non. Nov. William Withynton, monk of St. Peter's, Shrewsbury. The like.
- 2 Non. Sept. John Andreu, Augustinian canon of the priory of Christchurch, Twynham, in the diocese of Winchester. The like.
- Kal. Sept. Richard Perris, monk of St. Mary's Wleucres (*i.e.* Dieulacres), in the diocese of Lichfield. The like.

†*DE PLENARIA REMISSIONE.*

- ff. 121—167, sqq. Indults to the underwritten persons that the confessor of their choice may grant them, being penitent, in some cases plenary remission in the hour of death, in other cases (marked with an asterisk) plenary remission as often as they please. All are dated at St. Peter's, Rome. The *Incipit* is, as usual, *Provenit, etc.*
1397.
18 Kal. Dec. John Hynky and Alice his wife, of the diocese of Norwich.
- 16 Kal. Dec. Margaret Eye, of the same diocese.
- 1398 (?)
2 Kal. Oct. (?) Joan Cokefeld, widow, of the same diocese. (Cancelled with strokes only: dated *Secundo Kal. Octavo (sic).*)
1397.
2 Id. Nov. Richard Norreys and Marion Meones his wife, of the diocese of Kildare.
- Ralph [son] of Thomas de Elkyngton, rector of Styueton in the diocese of Lincoln. (Unfinished and cancelled as above. It begins and ends with the word *Sincere*, which is the *Incipit* of indults to have portable altars.)
- 5 Kal. ——— * Nicholas Bradshawe, donsel, nobleman, of the diocese of Lichfield. (*Cancelled* as above. The date is unfinished.)
- 15 Kal. Dec. Thomas Warnere of Multon and Isabella his wife, of the diocese of Lincoln.
- 16 Kal. Dec. Congall Olaghloure, priest, of the diocese of Leighlin.
- 14 Kal. Dec. Gerald Fitz Morys, earl of Kildare, and Agnes his wife.
- 3 Kal. Dec. Peter de Nyenzer of Lund-on-the-Wolds (*supra Alpenum*), of the diocese of York.
- 15 Kal. Dec. Llwelyn ap Jorwerth ap Llwelyn, of the diocese of Bangor. (*Pro Deo.*)
- 5 Non. Dec. John de Northantton and Margaret his wife, of the diocese of Canterbury.
- 4 Id. Dec. John Waleis and Alice his wife, of the diocese of York.
- Ibid.* William Byrd of Beverley.

† The following indults are registered in the abbreviated form indicated above, p. 30.

1397.
 4 Id. Dec. John [son] of Thomas de Kylk, of Beverley.
- 2 Id. Dec. Constance Gysill, wife of John Gysill, of the diocese of Norwich.
- 5 Id. Dec. John Chaundelere and Margaret his wife, of the diocese of Canterbury.
- Id. Dec. John Man and Cristiana his wife, of the diocese of London.
- Ibid.* Alice Matteel, of the same diocese.
- 10 Kal. Jan. Roger Feryere and Margaret his wife, of the same diocese.
- Ibid.* Thomas Chapman and Ann his wife, of the same diocese.
- Ibid.* John Heryy, of the same diocese.
- 3 Kal. Jan. Thomas de Arkilby, 'spicer', of Beverley, and Matilda his wife.
 1398.
- Non. Jan. Thomas Spic[er], of Kingston (*Villa Regia*) on Hull.
- Id. Jan. William Segrave, priest, of the diocese of Lincoln.
- Non. Jan. Thomas Hwychwode, priest, of the same diocese.
- Ibid.* John Hornse, of Kingston on Hull.
- Id. Jan. Thomas Speller, of Holgate, and Joan his wife, of the diocese of York.
- 6 Id. Jan. * Thomas Chapman and Catherine his wife, of the diocese of Worcester.
- 4 Non. Jan. Robert Bug, of Rodeston, and Helen his wife, of the diocese of York.
- 3 Non. Jan. Nicholas Segrave and Elizabeth his wife, of the diocese of London.
- 4 Non. Jan. Stephen Gollyng, of Burtonannes and Joan his wife, of the diocese of York.
- Ibid.* Alice Attewelle, of the diocese of London.
- 8 Id. Jan. Thomas Sadelere and Alice his wife, of the same diocese.
- Ibid.* Alice Clerk, of the same diocese.
- Ibid.* John Sumpter, of the same diocese.
- Non. Jan. William Stowre, rector of Whytestanton, in the diocese of Wells.
- Ibid.* John Semer and Joan his wife, citizens of Exeter.

1398.
10 Kal. Feb. Thomas Maysterson, of the diocese of Lichfield.
- Ibid.* Nicholas de Skelton and Isabella his wife, of the diocese of York.
- Ibid.* John Liverpelle, 'joweler,' and Alice his wife, citizens of London.
- Ibid.* William Horneby and Joan his wife, citizens of York.
1397.
5 Kal. Dec. Nicholas Madock, clerk, of the diocese of Meath.
1398.
5 Kal. Feb. Margaret, prioress, and the nuns for the time being, of Campessey, in the diocese of Norwich.
- Ibid.* * Margaret, duchess and countess of Norfolk.
- Kal. Feb. *John Mayhew, of Berton, and Margery his wife, of the diocese of Norwich.
- Ibid.* William Bokull, donsel, and Alice his wife, of the same diocese.
- 14 Kal. Feb. Alice Spencer, of the diocese of London.
- 11 Kal. Feb. John London, Augustinian canon of Thremhale, in the same diocese.
- Kal. Feb. John Pope and Margaret his wife, of the diocese of Norwich.
- Non. Feb. Alice Capon, of Norwich.
- Ibid.* Agnes Capon [her] daughter, of the diocese of Norwich.
- 6 Id. Feb. Robert Hunnurches or Hinmurches, and Margaret his wife, of the same diocese.
- 5 Id. Feb. William de Newald, priest, of the diocese of York.
- Ibid.* William Barkar and Cecily his wife, of the same diocese.
- 14 Kal. March. Nicholas Sylby, priest, of the diocese of Norwich.
- Ibid.* Walter de Lyryngton (*sic*), Augustinian prior of Penteneye, in the same diocese.
- Non. Feb. Simon Basterlee and Agnes his wife, of the same diocese.
- 6 Id. Feb. Isabella [daughter] of John Merg[r?]eayf (*middle letter illegible*) of Queldryk, of the diocese of York.
- Kal. Feb. John Suryght, of Queldryk, of the same diocese.
1397.
2 Kal. Dec. John ap Jevan, priest, of the diocese of St. Asaph. (*Pro Deo.*)

1398.

- 5 Id. Feb. John Gyffe, priest, of the diocese of Norwich.
- 8 Id. Feb. Ralph de Scheltone, knight, nobleman, and Alice his wife, noble woman, of the same diocese.
- 16 Kal. March. Roger Gyffe and Agnes his wife, of the same diocese.
- 8 Kal. March. John, Cistercian abbot, and the convent for the time being, of St. Mary's Mellifont, in the diocese of Armagh.
- 4 Id. Feb. Adam Pyk, rector of St. Botulph's Grymston (*Botulphy de Grymston*), in the diocese of Norwich.
- Id. Feb. John Chapman, of Bury, and Alice his wife, of the same diocese.
- Ibid.* Matilda Fowle, of the diocese of Chichester.
- Ibid.* Cecily Botle, Bocle, Borle or Berle, of the diocese of Ely.
- 4 Id. Feb. Peter Boteler and Lettice his wife, of the diocese of Norwich.
- Ibid.* Thomas Percy, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Durham.
- Id. Feb. John de Carneby, donsel, nobleman, and Mary his wife, noble woman, of the diocese of York.
- Ibid.* John de Aslacby, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Durham.
- Ibid.* °Richard Gower, monk of St. Mary's, Jervaulx (*de Jorewall*).
- Ibid.* °John de Rokewyk, abbot of Jervaulx.
- 5 Kal. Feb. °John Raby, clerk, of the diocese of Durham. (*De mandato*.)
- 5 Id. March. °John Buley and Alice his wife, of the diocese of Norwich.
- 8 Kal. March. Geoffrey Eluard, rector of a moiety of Pakefeld, in the diocese of Norwich.
- Ibid.* William Podimur, priest, of the same diocese.
- Ibid.* Walter Moraunte, rector of Indegate, in the same diocese.
- 2 Kal. March. John Scharburgh, clerk, of the diocese of York.
- Ibid.* Richard de Goldesburgh and Joan his wife, of the same diocese. (*Pro Deo*.)
- 6 Kal. March. Robert Denys and Matilda his wife, of the same diocese.
- 8 Kal. March. William Gregg of Ellerker, and Helen his wife, of the same diocese.

1398.
 8 Kal. March. William Tailiour of Ellerker, and Emma his wife, of the same diocese.
- 6 Kal. March. Lucy Atbeck of Ellerker, of the same diocese
- 10 Kal. March. Ralph Plou[m]be and Agnes his wife, of the diocese of Norwich.
- Ibid.* John Aslak, of the same diocese.
- 8 Id. Feb. Joan Durneford, nun of Scheftesbury.
- 4 Kal. March. Beatrice Doreward, nun of Campesey.
- Ibid.* Margaret Holdych, of the diocese of Norwich.
- Ibid.* William Sudbury, monk of Westminster.
- Ibid.* Richard Horsford, clerk, of the diocese of Exeter.
- 10 Kal. April. John Horsyk, knight, nobleman, and Agnes his wife, of the diocese of Norwich.
- 4 Kal. March. John Axebrugge, priest, of the diocese of Wells.
- Id. Feb. Alexander de Dilham, of the diocese of Norwich.
- Ibid.* Henry Cappe, priest, of the same diocese.
- Kal. March. *William Wyntir, lord of Bernygham, and Elizabeth his wife, of the diocese of Norwich.
- 13 Kal. March. Cecily Gerberge, of the same diocese.
- 12 Kal. March. Margaret Skylman, widow, of the same diocese.
- 10 Kal. March. Laurence Stephens and Cristiana his wife, of the same diocese.
- 4 Non. March. John Flemyng, perpetual vicar of Cachyebreslaeyn (*sic*), priest, of the diocese of Ardfert.
- 2 Non. March. *Nicholas Barchillis, monk of St. Mary's without the walls, York.
- 5 Non. March. Robert Smyth and Catherine his wife, of the diocese of Norwich (cancelled with strokes, and in margin : *Stat in quaterno de confessionalibus, N. de Ben[even]to*).
- Ibid.* Roger Cartere and Alice his wife, of the same diocese.
- Ibid.* Thomas de Crabgate and Emma his wife, of the same diocese.
- 10 Kal. March. John Prime or Prune and Edith his wife, of the same diocese.
- Kal. March. John Thurberne, priest, of the same diocese.

- 1898.
- 13 Kal. March. Thomas Parker and Margaret his wife, of the same diocese.
- 8 Id. March. John Ernald and Agnes his wife, citizens of Norwich.
- 10 Kal. April. Roger Prowberd and Matilda his wife (diocese omitted).
- 2 Non. March. John Payn, of Helweton, and Matilda his wife, of the diocese of Norwich.
- 6 Non. March. Robert Feberton and Mabel his wife, of the same diocese.
- Ibid.* Rose, noble woman, wife of John Elmeham, donsel, nobleman, of the same diocese.
- Ibid.* *Thomas Cordewainer, rector of Stratford, of the same diocese.
- Ibid.* Cristiana Burbul, of the same diocese.
- Ibid.* *Robert Curteler, priest, of the same diocese.
- Ibid.* *John Wode, of Bawdesey, and Joan his wife, of the same diocese.
- Ibid.* *John Lapham, rector of Uggehale, of the same diocese.
- Ibid.* John Freberii or Frebern and Aliee his wife, of the same diocese.
- 5 Id. March. Agnes Talmage, of the diocese of London.
- Ibid.* Matilda Streyt, of the same diocese.
- 5 Non. May. William Holdernessee and Alice his wife, of the diocese of York. (*Pro Deo.*)
- 4 Id. March. Thomas Langge and Juliana his wife, of the diocese of Canterbury.
- Ibid.* Thomas Wormeclyf and Juliana his wife, of the same diocese.
- 2 Id. March. Robert Yve and Agnes his wife, of the diocese of Norwich.
- 10 Kal. April. John Blake and Catherine his wife, of the same diocese.
- 2 Id. March. John Caumbrygge, priest, of the diocese of Lincoln.
- Non. March. William de Bever, priest, of the same diocese. (*Pro Deo.*)
- 14 Kal. April. Margaret Thomas, of the same diocese.
- Id. March. Gilbert Smyker and Agnes his wife, of the same diocese.
- Ibid.* Robert Stokkewelle and Margaret his wife, of the same diocese.
- 3 Id. March. Margery Heywode, of the diocese of Lichtfield.

1398.
3 Id. March. John Wyllard and Helen his wife, of the diocese of Norwich.
- 14 Kal. April. John Whetekake, Augustinian canon of St. Leonard's priory, Brysete Magna, of the same diocese.
- 3 Id. March. Thomas Smyth, of Lavenham, priest, of the diocese of Norwich (cancelled with strokes. The *Incipit* is *Sincere*, i.e. indult to have a portable altar).
- Ibid.* Robert Neketon, nobleman, and Joan his wife, noble woman, of the same diocese.
- 2 Id. March. Thomas Hanekok and Joan his wife, of the diocese of Salisbury (corrected in margin from Norwich).
- Ibid.* Maurice Vaghan and Eve verch Grusit (? for Grufit) his wife, of the diocese of Llandaff.
- Ibid.* Howel ap Gwylm, donsel, nobleman, and Matilda his wife, noble woman, of the same diocese.
- 6 Non. March. *William Greseley, bachelor of canon law, priest, of the diocese of Norwich. (*De mandato.*)
- 2 Id. March. Agnes Bakyngham, of the diocese of Lichfield.
- Ibid.* Robert Bucwelle and Matilda his wife, of the diocese of Norwich.
- 10 Kal. April. Ralph Scot, of Allesley, and Margaret his wife, of the diocese of Lichfield.
- 2 Id. March. John Barkere, perpetual vicar of Kymberle, of the diocese of Norwich.
- Ibid.* William Wyllys and Joan his wife, of the same diocese.
- Ibid.* John Raynald and Basilia his wife, of the same diocese.
- 14 Kal. April. *John Grober, rector of St. Martin's, Oxford. (*De mandato.*)
- Non. March. Magota Kuoit, of Kirkeby, widow, of the diocese of Lincoln.
- Ibid.* Nicholas Bettys, of the diocese of Norwich.
- Ibid.* Juggy de Welle, widow, of the same diocese.
- 4 Id. March. Robert Holdernes and [. .] his wife, of the same diocese.
- 6 Id. March. John Leflede and Sabina his wife, of the diocese of Canterbury.
- Non. March. Alice Noke, of the diocese of Lincoln.

1398.

- 13 Kal. April. *Master John Fraunceys, rector of Saltewode, of the diocese of Canterbury, papal writer and member of the pope's household. (*Pro socio.*)
- 3 Id. March. Taimw Powys, of the diocese of St. Asaph. (*Pro Deo.*)
- 10 Kal. April. Robert Kene and Agnes his wife, of the diocese of London.
- 9 Kal. April. John Wadby, of Hothem, of the diocese of York.
- Id. March. John ap Jevan ap Hopkyn and Gweirvil his wife, of the diocese of Bangor.
- Ibid.* Eygnon ap Ll[ewelyn] ap Jorwerth, rector of Llangelynnyn, of the same diocese. (*Pro Deo.*)
- 6 Kal. April. John Poll and Emma his wife, of the diocese of Lincoln.
- 13 Kal. April. Robert Ayleward and Margaret his wife, of the diocese of Norwich.
- Ibid.* Margaret Ingrede, of the same diocese.
- 2 Id. March. Cristina Gower, of the diocese of Canterbury.
- 5 Kal. April. John Maldenhale, of Bury, and Margaret his wife, of the diocese of Norwich.
- Id. March. *Robert de Whitby, rector of Bassyngbourn, of the diocese of Ely, and canon of London and Lincoln.
- 5 Kal. April. *Helen Jacomyn, of the diocese of Winchester.
- Id. March. *William Wallere, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Norwich.
- Ibid.* *Roger Aston, donsel, nobleman, of the diocese of Lichfield.
- Ibid.* *William Harley and . . his wife, of the diocese of Worcester.
- 4 Id. March. *Roger Stokes and Joan his wife, citizens of London.
- Id. March. Thomas Aston, nobleman, and Elizabeth his wife, noble woman, of the diocese of Lichfield.
- 3 Id. March. *Thomas, abbot of Malmesbury.
- Id. March. Robert Marchall, priest, of the diocese of Lichfield.
- 2 Id. March. *Richard Dier, rector of Swyneton, of the diocese of Worcester.
- Id. March. William Smerley and Joan his wife, of the diocese of Lichfield.
- 3 Id. March. *John Brandmor and Margaret his wife, citizens of London.

1398.
 4 Id. March. *Richard Felde, canon of Salisbury.
- 3 Id. March. John Angell and Alice his wife, citizens of London.
- Id. March. Agnes de Bury, of the diocese of Norwich.
- Kal. April. Thomas de Friston and Alice his wife, of the diocese of York.
- Ibid.* Thomas Goldfynch, clerk, of the diocese of Norwich.
- Ibid.* Elizabeth Elmham, of the same diocese.
- 2 Kal. April. Alice Baldwyn, of the same diocese.
- Kal. April. *John Bruszyerd and Joan his wife [of the same diocese].
- Ibid.* *Cecily Harlyng, of the same diocese.
- Ibid.* *Margery Thudenham, of the same diocese.
- 2 Kal. April. *Aubrey le Vier, earl of Oxford, and Alice (*Alasie*) his wife, of the diocese of London.
- Kal. April. John Parreney, priest, of the diocese of Lincoln. (*Pro Deo.*)
- Ibid.* John Lamkyn and Matilda his wife, of the diocese of Norwich.
- Ibid.* John Burdett, knight, nobleman, of the diocese of Lincoln.
- Id. March. Thomas Maunsfeld and Alice his wife, of the same diocese (cancelled with strokes ; the year is omitted from the date).
- Ibid.* *Robert Fulborne and Agnes his wife, of the diocese of Norwich.
- Kal. April. Beatrice Drayton, of the same diocese.
- Robert Lyyld, knight, nobleman, of the same diocese (address and *salutem &c.* only ; cancelled with strokes).
- Kal. April. Robert Grandisdene and Helen his wife, of the same diocese.
- 4 Kal. April. Eve verch Philippe, of the diocese of Llandaff. (*Pro Deo.*)
- 12 Kal. April. *John Burgh, monk of St. Peter's, Westminster.
- 2 Non. April. Thomas Hancock and Joan his wife, of the diocese of Salisbury.
- 10 Kal. April. Peter Boteler and Cecily his wife, of the diocese of Norwich.
- Non. April. *John Welle, rector of Estynton, of the diocese of Worcester.
- Ibid.* *William Brynkelowe, rector of Mancetter (*Mancestria*), of the diocese of Lichfield.

1398.
 Non. April. Walter Stapelford and Joan his wife, of the diocese of Winchester.
- Ibid.* John Dybon, clerk, of the same diocese.
- Ibid.* John Wyndelesore, Augustinian canon of Christchurch, Twynham.
- Ibid.* William Borlege and Juliana his wife, of the diocese of Winchester.
- 4 Kal. April. *Gruffud Melan, vicar of Wychur[c]h Magna, of the diocese of Hereford.
- 13 Kal. April. *Emmota Seyntomer, prioress of Kilborne, in the diocese of London.
- 10 Kal. April. *William Tendryngge, of Stoke Neylond, and Catherine his wife, of the diocese of Norwich.
- Ibid.* *Robert Yve, priest, of the diocese of Lincoln.
- Non. April. John Pecoli (? Pecok) and Beatrice his wife, of the diocese of Norwich. (*Pro Deo*.)
- Ibid.* *John Farewele, donsel, nobleman, and Mary his wife, noble woman, of the same diocese.
- 3 Id. April. Stephen de Kent, priest, of the diocese of London.
- 2 Non. April. John Folsham, notary apostolic, and Margaret his wife, of the diocese of Norwich.
- Non. April. *John Breche, rector of Ewell, of the diocese of Winchester.
- Ibid.* *John Rochefort, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Lincoln.
- 2 Id. April. *Thomas Fraunczeis, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of London.
- Ibid.* John Rankyn, 'sadelere,' of Colchester, and Matilda his wife, of the same diocese.
- Ibid.* *John Horkysley, citizen of Ipswich (*villæ Gippwici*), of the diocese of Norwich.
- Ibid.* *Thomas Godston, of Colchester, donsel, nobleman, and Cristina his wife, noble woman, of the diocese of London.
- Ibid.* *John Horkysley, Cluniac prior of Horkysley, of the same diocese.
- Ibid.* William Leche, of Colchester, and Joan his wife, of the same diocese.

1398.
 2 Id. April. William Dykson and Agnes his wife, of the diocese of Lincoln.
(Pro Deo.)
- 7 Kal. April. John Arnald, of the diocese of Canterbury.
- 5 Kal. April. John Spenser, clerk, of the diocese of London.
- Id. April. Meuric ap Gruffyth, of the diocese of Llandaff. *(Pro Deo.)*
- Kal. April. William Tham, Benedictine monk of Redy[n]gr (*sic*), in the
 diocese of Salisbury. *(Pro Deo.)*
- Id. April. Gruffyth ap Ryddyc and Golevddych his wife, of the diocese
 of Llandaff. *(Pro Deo.)*
- 3 Non. April. Lewis ap Howel ap Adam, priest, of the same diocese. *(Pro*
Deo.)
- 15 Kal. May. *John Olney, of Warrewik, and Agatha his wife, of the diocese
 of Worcester.
- 14 Kal. May. *Robert de Wylughby, donsel, nobleman, of the diocese of
 Lincoln.
- 17 Kal. May. *Robert Messenger, *alias* Malton, clerk, of the diocese of York.
- 12 Kal. May. *Thomas Chetewode, priest, Carmelite.
- 10 Kal. May. Emma Chetewode, of the diocese of Lincoln. *(Pro Deo.)*
- 16 Kal. May. Thomas Richers, priest, of the diocese of Norwich.
- 8 Kal. May. *John Attelee, donsel, nobleman, and Helen his wife, noble
 woman, citizens of London. *(De mandato.)*
- 15 Kal. May. *Catherine Dengayne, widow, noble woman, of the diocese of
 Exeter.
- Ibid.* *John Ferour, rector of Cadbury, of the diocese of Wells.
- 6 Non. May. *William Wexcombe, clerk, of the diocese of Salisbury.
- 15 Kal. May. William de Markeby, donsel, nobleman, of the diocese of
 Lincoln.
- 14 Kal. May. Henry Barbe, priest, of Frampton, of the diocese of Lincoln.
- 16 Kal. May. Anne de Coppuldyk, of Frampton, of the same diocese.
- Ibid.* *Cristiana, noble woman, wife of Thomas de Bramston, of the
 diocese of Ely.
- 13 Kal. May. *Richard atte Forde, *alias* Waltham, clerk, of the diocese
 of London.

1398.

- 16 Kal. May. Thomas de Wylughby, esquire, nobleman, and Elizabeth his wife, noble woman, of the diocese of Lincoln.
- 8 Kal. May. *Thomas Partryk and Isabella his wife, of the diocese of Norwich.
- 5 Id. May. *Walter Clopton, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of Norwich.
- Id. May. Robert Stydulf and Joan his wife, of the diocese of Rochester.
- 4 Kal. May. *William de Wylughby, knight, nobleman, and Lucy his wife, noble woman, of the diocese of Lincoln.
- Ibid.* Roger Lakeman, Augustinian canon of Hykelyng.
- 2 Kal. May. Thomas Boleyn, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Norwich.
- 4 Id. May. Ralph Crane and Margaret his wife, of the diocese of Canterbury.
- Ibid.* John Myldenale, Augustinian canon of the hospital of St. Mary *de Altopassu* without Bysshopysgate, in the diocese of London.
- 15 Kal. June. Peter, [son] of Philip Poncell, and Couly Inyndown his wife, of the diocese of Cashel.
- 8 Kal. June. *John Qweldryg, prior of Brydelyngton.
- Ibid.* Joan de Wandesford, of the diocese of York.
- Ibid.* Gilbert Mathon and Agnes his wife, of the diocese of Lincoln.
- 4 Id. May. Henry atte Crosse, donsel, nobleman, of the diocese of Norwich. (*Pro Deo.*)
- 4 Kal. June. Simon Mills and Maguta his wife, of the diocese of Lincoln.
- 3 Id. June. Adam Thornam, Augustinian canon of St. Osith's, in the diocese of London.
- 8 Id. June. Thomas Peek and Eve Lawele his wife, of the diocese of Lismore.
- Ibid.* Agnes Lollek, of the diocese of Cashel.
- Ibid.* Alice Wolff, of the diocese of Emly.
- 3 Id. June. John Cruche, the younger, of the diocese of London.
- Id. May. Richard Redker, of Folsham, priest, of the diocese of Norwich. (*Pro Deo.*)

1398.
 14 Kal. July. *Nicholas Usk, donsel, nobleman, and Joan his wife, of the diocese of London.
- 6 Kal. July. William Chechele and Beatrice his wife, citizens of London.
- 7 Kal. July. Margaret Game, of Kelshale, of the diocese of Norwich.
- 12 Kal. July. *John Benacre, Friar Minor.
- 7 Kal. July. Walter Gyblot and Matilda his wife, of the diocese of Norwich.
- 12 Kal. July. *John Snape, Friar Minor.
- 7 Kal. July. John Buckele, of the diocese of Norwich.
- Kal. July. John Tallio the elder, of Brydeburgton, of the diocese of York, and Ybbota his wife.
- Ibid.* Alice, relict of John Skynnar, of Brydeburgton.
- 15 Kal. July. *Richard Wyttynton, citizen of London.
- 14 Kal. July. *Thomas Appultrewyk, of the diocese of York.
- 13 Kal. July. *John Lowyk, of the diocese of Canterbury.
- 2 Non. July. Simon Chawdelbyn *or* Chawdewyn and Cristiana his wife, of the diocese of Durham.
- Ibid.* Stephen de Wresyll and Joan his wife, of the same diocese.
- Kal. June. *William Brok, priest, of the diocese of Exeter. (*De mandato.*)
- Id. July. Thady Ocananayn and Raganylt his wife, of the diocese of Clonfert. (*Pro Deo.*)
- 10 Kal. July. Catherine Fuller, of the diocese of London.
- 12 Kal. July. *John Walden, priest, of the same diocese.
- Ibid.* *Robert Garton, priest, of the diocese of York. (*De mandato.*)
- 6 Id. July. *William, bishop of Winchester.
- Non. July. *John Ware, rector of Elyndon, of the diocese of Salisbury.
- Ibid.* Henry Jourdelay and Cristina his wife, of the diocese of Lincoln.
- Ibid.* *Nicholas Wykcham, archdeacon of Wilts.
- Ibid.* Robert Holand and Custancia de Calesia his wife, of the diocese of Térouane (*Morinen.*).

1398.
 10 Kal. Aug. Cristina Ynymechoelayn, of the diocese of Clunmawise
 (*Cluanen*). (*Pro Deo*.)
- Ibid.* Beanmydy Ynymechoelayn, of the same diocese. (*Pro Deo*.)
- 13 Kal. Aug. Maurice Omolculy, layman, of the order of Friars Minors.
 (*Pro Deo*.)
- 16 Kal. Aug. John Aldelyme, donsel, of the diocese of Lichfield.
- 10 Kal. Aug. Robert Honnigiston, priest, of the diocese of Worcester.
- Ibid.* Robert Everad, priest, of the diocese of Ely.
- 4 Kal. July. John Pulleham and Alice his wife, of the diocese of Norwich.
- 3 Kal. Feb. William Fenys, knight, nobleman, and Elizabeth his wife,
 noble woman, of the diocese of Salisbury.
- Ibid.* John Ernestede, donsel, nobleman, and Ann his wife, damsel
 noble woman, of the diocese of Norwich.
- 10 Kal. Aug. *John Elvet, archdeacon of Leicester.
- Ibid.* *Marion, wife of Thomas Appultrewyk, of the diocese of
 London.
- 16 Kal. Aug. *John Brumpton, rector of Althorp, of the diocese of Lincoln.
- 12 Kal. Aug. John Wappinbery, priest, of the diocese of Lichfield.
- 10 Kal. Aug. Thomas Godalle, of the same diocese.
- Kal. Aug. John Debden, knight, nobleman, and Elizabeth his wife, noble
 woman, of the diocese of York.
- Ibid.* *John Sayvyll, the younger, knight, nobleman, and Agnes his
 wife, noble woman, of the same diocese. (*De mandato*.)
- Ibid.* *Robert Breuster and Elizabeth his wife, of the same diocese
 (*De mandato*.)
- Ibid.* *Robert Quyxlay, prior of St. Oswald's, Nostell. (*De*
mandato.)
- Ibid.* *John Amyas, canon of the same. (*De mandato*.)
- Non. Aug. John Mason, perpetual vicar of Badbrok by Warwyk, of the
 diocese of Worcester. (*De mandato*.)
- Ibid.* Henry Wastenys, priest, of the diocese of Lichfield. (*De*
mandato.)

1398.
Non. Aug. Thomas cut (*sic*) Cruche, perpetual vicar of Aston by Bermigam, of the same diocese. (*De mandato.*)
- Ibid.* Henry Halen and Cristiana his wife, of the diocese of Worcester. (*De mandato.*)
- Id. Aug. John Daventre, Augustinian canon of Makstoke, in the diocese of Lichfield.
- Ibid.* John Weme, clerk, of the same diocese.
- Ibid.* John Scherley and Christiana his wife, of the same diocese.
- Ibid.* John Adderston, canon of Makestoke.
- Non. Aug. Thomas Adam, priest, of the diocese of Worcester.
- Kal. Sept. *Henry, bishop of Lincoln.
- 5 Kal. Sept. *William Rees, esquire, and . . his wife, of the diocese of Norwich.
- Kal. Sept. Magota Antenunes, of the diocese of Lincoln.
- Non. Sept. *Thomas Green, priest, of the diocese of York. (*De mandato.*)
- 5 Id. Sept. John Midilton and Agnes his wife, of the same diocese. (*De mandato.*)
- Kal. Sept. *Roger Wydyche, clerk, of the diocese of Norwich.
- 3 Id. Sept. John de Redman, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of York. (*De mandato.*)
- Ibid.* Elizabeth Clyfford, noble woman, widow, of the same diocese.
- John Rogeri, of Wythorm, priest, of the diocese of Lincoln. (Unfinished and cancelled.)
- 5 Id. Sept. Richard Hoton, priest, of the diocese of York. (*De mandato.*)
- 3 Id. Sept. Walter Randolphson, priest, of the same diocese. (*De mandato.*)
- 5 Id. Sept. Nicholas de Bownes, priest, of the diocese of Carlisle. (*De mandato.*)
- 3 Id. Sept. Alice de Hornby, of the diocese of York. (*De mandato.*)
- Ibid.* Emma (*Emuee*) de Iper, noble woman, widow, of the same diocese. (*De mandato.*)
- 5 Id. Sept. John Wastell, priest, of the same diocese. (*De mandato.*)
- Ibid.* John Pety, priest, of the diocese of Carlisle. (*De mandato.*)

1398.
 3 Id. Sept. Richard Stanley, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Winchester. (*De mandato.*)
- 5 Id. Sept. John Watson and Cristina his wife, of the diocese of Carlisle. (*De mandato.*)
- Kal. Sept. John Bloxham, priest, of the diocese of Lincoln. (*Pro Deo.*)
- 4 Id. Sept. John Harmesthorpe, priest, of London.
- 3 Id. Sept. *Thomas Watton, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of York. (*De mandato.*)
- 6 Id. Sept. *John Lasey, donsel, nobleman, and Margaret his wife, noble woman, of the same diocese.
- 3 Id. Sept. *John Lonneastre, donsel, nobleman, and Margaret his wife, noble woman, of the diocese of Carlisle. (*De mandato.*)
- 6 Id. Sept. *Laurence Delkerre, priest, of the diocese of York. (*De mandato.*)
- 3 Id. Sept. *Geoffrey Thrilkeld, donsel, nobleman, and Catherine his wife, noble woman, of the diocese of Carlisle. (*De mandato.*)
- Ibid.* *Thomas de Sandwich, priest, of the diocese of Canterbury. (*De mandato.*)
- Ibid.* Hugh Ters and Amy his wife, of the diocese of Lincoln.
- Id. Sept. John de Selby and Alice his wife, of the diocese of York.
- Ibid.* William Carter, of Flaynburgh, and Margaret his wife, of the same diocese.
- Ibid.* Thomas Aldolay, priest, of the same diocese.
- 4 Id. Sept. John de Kilby, priest, of the diocese of Lincoln.
- Id. Sept. Isabella Wanhan, of the diocese of York.
- 5 Kal. Oct. John Bate and Margery his wife, of the diocese of Lichfield. (*De mandato.*)
- Ibid.* *Thomas de Burgh, abbot of Cokyrsand. (*De mandato.*)
- 16 Kal. Oct. John Jakson, priest, of the diocese of York.
- Ibid.* Emma Drakelow, Augustinian nun of Harwold, in the diocese of Lincoln.
- Ibid.* Gilbert atte Mor and Marjory his wife, of the diocese of Lincoln.

1398.
16 Kal. Oct. William Stok, Friar Preacher.
- Ibid.* William Roche, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Lincoln. (*De mandato.*)
- Kal. Oct. William Irland, of Derby, and Emmota his wife, of the diocese of Lichfield.
- 8 Kal. Oct. *Richard Brunby, monk of St. Mary's without the walls, York.
- Ibid.* *Peter de Dalton, treasurer of Lincoln.
- Ibid.* *Thomas Genne, priest, of the diocese of York.
- Ibid.* *Nicholas Harwod, priest, of the same diocese.
- Ibid.* *Robert atte Kyrke, of Byllesden, priest, of the diocese of Lincoln.
- Ibid.* *Matilda de Clifford, noble woman, widow, of the diocese of Carlisle.
- Ibid.* *John Wyndhyll, priest, of the diocese of York.
- Ibid.* *Robert de Flynthalght, priest, of the diocese of Durham.
- Ibid.* *Joan de Bewlew, noble woman, widow, of the diocese of York. (*De mandato.*)
- 3 Kal. Oct. John Lytilgray, priest, of the diocese of Carlisle. (*Pro Deo.*)
- 2 Kal. Oct. Guy Bretton, donsel, nobleman, and Margery his wife, of the diocese of Coventry.
- 4 Id. Oct. Matilda Haukuslowe, of the diocese of Worcester.
- 2 Non. Oct. Adam Ohette, brother of the Augustinian hospital of St. John Baptist without the new gate, Dublin, priest, of the diocese of Dublin.
- Ibid.* Annora [daughter] of Peter Purcel, of the diocese of Lismore.
- Non. Oct. *Mary (*Mare*) de Stapylton, noble woman, widow, of the diocese of Carlisle. (*De mandato.*)
- 12 Kal. Oct. *Sibyl Felthone, abbess of Berkyng in the diocese of London.
- 14 Kal. Oct. *Isabella Suthone, nun of the same.
- 12 Kal. Oct. *Thomas Maldon, donsel, nobleman, and Margaret his wife, noble woman, of the diocese of London.
- Kal. Oct. *Richard Stokys, Carmelite.

1398.
Non. Oct. *John Hargh, donsel, nobleman, and Isabella his wife, of the diocese of London. (*De mandato.*)
- Ibid.* *Stephen Reynaldi, priest, of the diocese of Canterbury. (*De mandato.*)
- Ibid.* °Edward of York (*Ebor.*), duke of Albemarle, and [Philippa, lady Golofre] his wife. (*De mandato.*)
- 5 Non. Oct. Hugh Lange, perpetual vicar of Stannelyn, of the diocese of Meath.
- Ibid.* Christopher de Preston, knight, nobleman, and Isabella de Londris his wife, noble woman, of the same diocese.
- 12 Kal. Nov. *Thomas Houndene, monk of St. Augustine's, Canterbury. (*De mandato.*)
- 10 Kal. Nov. Alice, [daughter] of William Chesewardyn, of Halghton, of the diocese of Coventry and Lichfield.
- 5 Kal. June. °Matthias Belle, donsel, nobleman, of the diocese of Lincoln.
- 10 Kal. Sept. John Holmetun and . . his wife, of the same diocese.
- Non. June. Richard Kyrkeby and Agnes his wife, citizens of London.
- Id. Oct. William Ricardi and Isabella his wife, of the diocese of Lincoln.
- Ibid.* John Balbue, married clerk, and Eleanor his wife, of the same diocese.
- 18 Kal. Nov. John Parker, donsel, nobleman, and Cecily his wife, noble woman, of the diocese of Canterbury.
- 2 Id. Oct. Robert Tuyt, knight, nobleman, and Rosina Belewe his wife, noble woman, of the diocese of Meath.
- 3 Kal. Nov. John Schepisheved, of the diocese of Clonfert.
- 7 Id. Nov. William Hallyngherst, monk of St. Augustine's, Canterbury.
- Non. Nov. Alice, relict of William Hancokes, of Withynton, widow, of the diocese of Coventry and Lichfield.
- Ibid.* Thomas Braunston, Augustinian canon of St. Mary's, Lilles-hull, in the same diocese.
- John Adam, donsel, nobleman, and . . his wife, noble woman, of the diocese of Lincoln. (Unfinished and cancelled.)
- Non. Nov. William Hallyngherst and Lucy his wife, of the diocese of Canterbury.

1398.
7 Id. Nov. *John Styuecle, esquire, of the diocese of Lincoln.
- Kal. Nov. *Thomas Sywet and Matilda his wife, of the same diocese.
(*De mandato.*)
- 16 Kal. Nov. *John Cokerel, donsel, nobleman, and Catherine his wife,
noble woman, of the diocese of Norwich. (*De mandato.*)

. DE ALTARIBUS PORTATILIBUS.

- (ff. 168-191.) Indults to the underwritten persons to have portable altars.†
1397.
18 Kal. Dec. Roger Frampton, burgess (*burghensi*), and Lota his wife, of the
diocese of Norwich.
- Ibid.* Thomas Hylburghworth, donsel, nobleman, and Catherine his
wife, noble woman, of the same diocese.
- 3 Id. Nov. John de Herche, priest, of the diocese of Ely.
- 11 Kal. Dec. John Wytton, priest, of the diocese of Lichfield.
- 10 Kal. Dec. John Brounye, priest, of the diocese of Lincoln.
- 15 Kal. Dec. Walter Holdernes, priest, of London. (*De mandato.*)
- 5 Non. Dec. John Sabyrsfort and Cristiana his wife, of the diocese of
Lincoln.
- 4 Id. Dec. William Byrd, of Beverley, of the diocese of York.
- 5 Id. Dec. John de Whorethorpe, priest, of the same diocese.
- Id. Dec. William Cryps, priest, of the diocese of Lincoln.
- 4 Kal. Jan. Richard Thomas, priest, of the diocese of Worcester.
- Ibid.* William Dene, priest, of the same diocese.
1398.
6 Id. Jan. William West, priest, of the diocese of Lincoln.
- 2 Non. Jan. John Cokerell, donsel, nobleman, of the diocese of Norwich.
- 8 Id. Jan. Nicholas Seagrave, nobleman, and Elizabeth his wife, noble
woman, of the diocese of London.
- Non. Jan. William Badecok, priest, of the diocese of Exeter.
- Ibid.* William Beaumont and Isabella his wife, of the same diocese.
- Ibid.* William Gylberd, donsel, nobleman, and Margaret his wife,
noble woman, of the same diocese.

† See foot note above, page 52.

1398.
15 Kal. Feb. Stephen Bug and Agnes his wife, citizens of London.
- Ibid.* Laurence Smyth, of the diocese of Exeter.
- 7 Kal. Feb. William Birkeheved and Elizabeth his wife, citizens of York.
- 14 Kal. Feb. Thomas Byngham, priest, subdean of Wells.
1397.
5 Id. March. Robert de Syleston and Joan his wife, of the diocese of York.
(Cancelled with strokes, and in left margin: *Registrata est de anno octavo.*)
1398.
4 Kal. Feb. Richard Schyrborn, priest, of the diocese of York.
- Kal. Feb. Hugh de Ceton, priest, of the same diocese.
- 14 Kal. Feb. John Kyt, priest, of the diocese of Exeter.
- 11 Kal. Feb. Thomas Hendeman, S.T.M. of the same diocese.
- Ibid.* Thomas Redman, priest, of the diocese of Wells.
- Non. Feb. Richard Golle, priest, of Beeston, of the diocese of Norwich.
- Ibid.* Simon Armgerde, priest, of the diocese of Lincoln.
- Ibid.* John Conizers, nobleman, and Margaret his wife, noble woman, of the diocese of York.
- Ibid.* Nicholas Gower, donsel, nobleman, of the same diocese.
- 5 Kal. Feb. William Obthorp, rector of Gretford, of the diocese of Lincoln.
- Ibid.* William Flete, priest, of the same diocese.
- Non. Feb. Robert (*Roperto*) Sutton, canon of Dublin.
- 14 Kal. March. John Bettys, priest, of the diocese of Norwich.
- Kal. Feb. John Swardde, literate, layman, and Margery his wife, dwelling in London.
- Id. Jan. John Martham, priest, of the diocese of Norwich.
- Ibid.* Thomas Extone and Joan his wife, citizens of London.
- 3 Id. Feb. John de Mydilton, of the diocese of Norwich.
- 10 Kal. March. Richard Dockyng, rector of North Creyk, of the diocese of Norwich.
- 3 Id. Feb. John Wylkynsone, priest, of the diocese of Lincoln.
- Id. Feb. Thomas Godyrston, priest, of the diocese of Norwich.

1398.
 4 Kal. March. William Bonham, rector of Aston Kinton, of the diocese of Lincoln.
- 2 Kal. March. John Scharburgh, clerk, of the diocese of York.
- Kal. March. Robert Wryght, priest, of the diocese of Lichfield.
- 4 Kal. March. William Hundgate, donsel, nobleman, and Joan his wife, noble woman, of the diocese of York.
- 3 Kal. March. Thomas Lamport, citizen of London.
- 5 Kal. March. Thomas Weston, archdeacon of Durham.
- 5 Non. March. Robert Bryhge, priest, of the diocese of York.
- Kal. March. Robert Kele and Joan his wife, of the diocese of Lincoln.
- Ibid.* Thomas Kneveton, priest, of the same diocese.
- Ibid.* Robert Staynton, donsel, nobleman, and . . his wife, of the diocese of T  rouane.
- Ibid.* Richard Wanlyng, priest, of the diocese of Chichester.
- Non. March. William Ketryng, donsel, nobleman, and Isabella his wife, noble woman, of the diocese of York.
- Ibid.* William Castone and . . his wife, of the diocese of Norwich.
- 2 Kal. March. Stephen de Coppyldyk, esquire, nobleman, and Elizabeth his wife, noble woman, of the diocese of Lincoln.
- 6 Non. March. John Glimtham, donsel, nobleman, and Rose his wife, noble woman, of the diocese of Norwich.
- Ibid.* Robert Canteler, priest, of the same diocese.
- 3 Id. March. } Robert Neketon, donsel, and Joan his wife, of the same diocese.
 (Cancelled with strokes only.)
- 14 Kal. April. Adam Fryday and Elionawr his wife, of the diocese of Lincoln.
- 3 Id. March. Thomas Smyth, of Lavenham, priest, of the diocese of Norwich.
- Prid. Id. March. John ate Wode, of the diocese of Norwich.
- 10 Kal. April. William Sparowe, priest, of the diocese of York.
- Ibid.* Edmund Barde, priest, of the same diocese.
- 9 Kal. April. Alexander de Lounde, donsel, nobleman, and Margaret his wife, damsel, of the same diocese.
- Ibid.* William Auoet, priest, of the same diocese.

1398.
Id. March. William Beckebyri, clerk, of the diocese of Lichfield.
- 8 Kal. March. Hamo Hegham, priest, of the diocese of Canterbury.
- 7 Kal. April. John Spenser, clerk, of the diocese of London.
- 11 Kal. April. The Augustinian prior and convent for the time being of Bruton, in the diocese of Wells. The usual indult to have a portable altar for mass, &c. in the monastery and subject places. [See above, p. 61.]
- Id. March. William Walderne and Juliana his wife, citizens of London.
- Ibid.* John Skylling, donsel, nobleman, and Faith (*Fidi*) his wife, noble woman, of the diocese of Salisbury.
- Ibid.* Robert Brownyng, of Hadleygh, B.C.L., of the diocese of Norwich.
- 8 Kal. April. Cristina Berland, damsel, noble woman, of the diocese of London.
- Kal. April. William Sallay, nobleman, citizen of York.
- 2 Non. April. Adam Juhyne, burgess (*burgensi*) of Bristol, and Matilda his wife, of the diocese of Worcester.
- 12 Kal. April. John Banebyr, donsel, nobleman, and . . his wife, noble woman, of the diocese of Worcester.
- Ibid.* Richard Felde, canon of Salisbury.
- Ibid.* William Wytinton, donsel, nobleman, and Margaret his wife, noble woman, of the diocese of Worcester.
- Id. March. William Withfeld, donsel, nobleman, of the same diocese.
- 10 Kal. April. Richard Ruyale, donsel, nobleman, and Elizabeth his wife, noble woman, of the same diocese.
- Kal. April. William Barker, priest, of the diocese of Norwich.
- 2 Non. April. Simon Moos, priest, of the same diocese.
- Ibid.* William Breddusmer and Alice his wife, of the diocese of Worcester.
- 13 Kal. April. William Gerard, priest, of the diocese of Norwich. (*De mandato.*)
- Kal. April. Stephen Pylberwe, of Floketon, priest, of the diocese of Norwich.
- Ibid.* John Wyntir, nobleman, and Elizabeth his wife, of the same diocese.

1398.
2 Non. April. John Roche, of Marlyngforde, clerk, of the same diocese.
- 12 Kal. April. John Drake, priest, of the diocese of Ely.
- 2 Non. April. John Clerk, of Est Bylneye, priest, of the diocese of Norwich.
- Ibid.* Geoffrey Galye, of South Creyk, of the diocese of Norwich, and Agnes his wife.
- Id. March. Thomas Lonys, priest, of the same diocese.
- 2 Non. April. William Carmynew and Margaret his wife, of the diocese of Exeter.
- Non. April. Thomas Gerard, donsel, nobleman, of Benyngton, [in the diocese of] Norwich.
- 2 Kal. April. Thomas Motte, of Tompstun, priest, of the diocese of Norwich.
- 2 Non. April. John Podomore, esquire, nobleman, of the diocese of Wells and Bath.
- 12 Kal. April. Robert Ferroure, of Maryng, priest, of the diocese of Lincoln.
- 16 Kal. May. John Rochefort, nobleman, and Alice his wife, noble woman, of the same diocese.
- Non. April. John Breche, rector of Ewelle, of the diocese of Winchester.
- 3 Non. April. Agnes Rabas, damsel, noble woman, of the diocese of Wells and Bath.
- Non. April. William Kystel, priest, of the diocese of Exeter.
- 2 Id. April. John Bale, rector of Schypton Moyngne, of the diocese of Exeter.
- Ibid.* John Horkysley, Cluniac prior of Horkysley, in the diocese of London.
- 4 Id. April. Walter Bone, of Oxford, nobleman, and Eleanor his wife, noble woman, of the diocese of Lincoln.
- 15 Kal. May. John Olney, of Warrewyck, and Agatha his wife, of the diocese of Worcester.
- 10 Kal. May. John Broune, priest, of the diocese of York.
- 17 Kal. May. Alice Skyet, damsel, noble woman, of the diocese of Norwich.
- 8 Kal. May. Richard Courtenay, precentor (*cantori*) of Chichester.
- 15 Kal. May. Catherine Dengayne, widow, noble woman, of the diocese of Exeter.

1398.

- 15 Kal. May. Thomas de Wylughby, esquire, nobleman, and Elizabeth his wife, noble woman, of the diocese of Lincoln.
- 16 Kal. May. Cristiana, noble woman, wife of Thomas de Braunston, of the diocese of Ely.
- 15 Kal. May. John Busschy, knight, nobleman, and Mary his wife, noble woman, of the diocese of Lincoln.
- 17 Kal. May. John Wynkepyryd, priest, of the diocese of Norwich.
- 8 Kal. May. Richard Kempe, priest, of the diocese of Norwich.
- Ibid.* John Racke, priest, of the same diocese.
- 10 Kal. May. John Wendovere, licentiate of theology, of the diocese of Lincoln.
- Non. May. William Brok, perpetual vicar of St. Nunn's (*Sancte Nonice*), Altnon, of the diocese of Exeter.
- Id. May. John Mulsam and Joan his wife, of the diocese of Canterbury.
- Robert Stydulf and Joan his wife, of the diocese of Rochester. (Unfinished, and cancelled with strokes only.)
- Kal. May. John Blak, archpriest of St. John Baptist's *de Quinzano* without the walls, Verona. (*De mandato.*)
- 4 Kal. May. Adam Coue, donsel, nobleman, of London, and Isabella his wife, noble woman.
- Id. May. Edmund Barry, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Norwich.
- 4 Kal. June. Richard Creyke, esquire, nobleman, of the same diocese.
- Ibid.* Thomas de Camoys, knight, nobleman, of the diocese of Chichester.
- 2 Non. June. Jannetta, [daughter] of Thomas Morant, of London.
- 3 Id. June. John Sentjohan, knight, nobleman, and Isabella his wife, noble woman, of the diocese of Llandaff.
- 13 Kal. July. Nicholas Usk, donsel, nobleman, and Joan his wife, of the diocese of London.
- 6 Kal. July. William Chechele and Beatrice his wife, citizens of London.
- 14 Kal. July. William Strykland, priest, of the diocese of Carlisle.
- 12 Kal. July. John Lowyk, of the diocese of Canterbury.

1898.
 11 Kal. July. William Prowe and Agnes his wife, of the diocese of London.
 10 Kal. July. Thomas Coldale, of the diocese of Carlisle. [*See below.*]
 13 Kal. July. John Knyvet, esquire, and Joan his wife, of the diocese of Lincoln.
 Non. July. William Askham, citizen of London, and . . . his wife.
Ibid. Richard Malford, warden of St. Mary of Winchester college in Oxford.
 12 Kal. Aug. Thomas Lavyngton, donsel, nobleman, of the diocese of Winchester.
 16 Kal. Aug. John Barley, donsel, nobleman, and Joan his wife, of the diocese of London.
Ibid. Thomas More, canon of London.
 10 Kal. Aug. Robert Everad, priest, of the diocese of Ely.
 3 Kal. Feb. William Parker, donsel, nobleman, and Margery his wife, damsel, noble woman, of the diocese of Norwich.
 4 Non July. Walter Fyztpiers (*sic*), rector of Acle, in the diocese of Norwich.
 Kal. Aug. Thomas Pulter, priest, of the diocese of York.
 — Robert de Syleston and Joan his wife, of the same diocese. (Unfinished, and cancelled with strokes only.)
 Kal. Aug. The dean and canons of the collegiate church of St. Mary's Leicester. (*De mandato.*)
 Non. Aug. Thomas Coldale, of the diocese of Carlisle. [*See above.*]
Ibid. Ralph Cowk, priest, of the diocese of Lichfield. (*De mandato.*)
Ibid. Thomas Jonge, dean of St. Mary's, Warwick. (*De mandato.*)
 12 Kal. Aug. Isabella Holleketh, of London. (*De mandato.*) (*Provenit, etc.* as *Incipit* instead of *Sincere etc.* Not corrected.)
Ibid. Henry Skogan, donsel, nobleman, and . . . his wife, of the diocese of Norwich. (*De mandato.*) (The *Incipit* is here omitted.)
 Id. Aug. Robert Walden and Alice his wife, of the diocese of Worcester.
 Non. Aug. Thomas Wylforth, rector of Whytechurch, of the diocese of Lichfield.
 Kal. Sept. John de Hungerton, priest, of the diocese of Lincoln.

1398.
 3 Kal. Sept. Thomas de Burgh, priest, of the same diocese.
 Kal. Sept. Roger Flore, donsel, nobleman, and Catherine his wife, noble woman, of the same diocese.
 2 Kal. Sept. Thomas Selbi, nobleman, and Beatrice his wife, noble woman, of the diocese of York.
 Non. Sept. William Rees, esquire, and . . his wife, of the diocese of Norwich.
 4 Id. Sept. John Massy and Joan his wife, citizens of London.
 15 Kal. Oct. Robert de Lowther, donsel, nobleman, and Margaret his wife, noble woman, of the diocese of Carlisle.
Ibid. William de Lancastre, knight, nobleman, and Cristina his wife, noble woman, of the diocese of York.
Ibid. Robert Flynthalght, priest, of the diocese of Durham.
Ibid. Geoffrey Batelle, priest, of the same diocese.
Ibid. Thomas Walton, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of York.
Ibid. William Clyve, priest, of the diocese of Lincoln.
 18 Kal. Oct. Matilda de Clyfford, noble woman, of the diocese of Carlisle.
Ibid. John Leycestre, nobleman, and Joan his wife, noble woman, of the diocese of Lincoln.
Ibid. Thomas Sandwich, priest, of the diocese of Canterbury.
Ibid. Thomas Tunstall, knight, nobleman, and Isabella his wife, noble woman, of the diocese of York.
 12 Kal. Oct. Thomas Blencansop, donsel, nobleman, of the diocese of Carlisle.
 14 Kal. Oct. Emma de Ipyr, noble woman, widow, of the diocese of York.
 16 Kal. Oct. John Cook, priest, of the diocese of Lincoln.
 12 Kal. Oct. John Danby, canon of York.
 2 Kal. Oct. Guy Breton, donsel, nobleman, and Margery his wife, noble woman, of the diocese of Coventry.
Ibid. Adam Cook, of Knoll, and Alice his wife, of the diocese of Lichfield. (*De mandato.*)
 Non. Oct. John Wadesey, priest, of the diocese of Worcester.
Ibid. Mary de Stappyllton, noble woman, widow, of the diocese of Carlisle. (*De mandato.*)

1398.
8 Non. Oct. John Cok, donsel, nobleman, and Margery his wife, noble woman, of the diocese of Norwich.
- Non. Oct. John Adam, of Ashton, nobleman, and . . his wife, of the diocese of Lincoln.
- Ibid.* Thomas Appultrewyk, nobleman, and . . his wife, of the diocese of York.
- Id. Oct. Nicholas Symeok and Constance his wife, citizens of London.
- 12 Kal. Nov. Thomas Wodevyll, donsel, nobleman, and . . his wife, of the diocese of Lincoln. (*De mandato.*)
- Ibid.* Richard Hoo, knight, and . . his wife, noble woman, of the diocese of Canterbury. (*De mandato.*)
- Ibid.* William Notebem, donsel, nobleman, and . . his wife, noble woman, of the same diocese. (*De mandato.*)
- Ibid.* John Gylot and . . his wife, citizens of London. (*De mandato.*)
- 8 Kal. Nov. Thomas de Molynton, esquire, nobleman, and Elizabeth his wife, noble woman, dwelling in the diocese of London.
- Id. Oct. Thomas Cambrigg, donsel, nobleman, and Amy his wife, noble woman, of the diocese of Lincoln.
- Ibid.* Robert [son] of William Ricardi, of Gosberkyrg, S.T.M., of the same diocese.
- 2 Id. Oct. William Spayne, knight, nobleman, and Catherine his wife, noble woman, of the same diocese.
- 10 Kal. Sept. John Kenwryk, priest, of the diocese of Bangor.
- 18 Kal. Nov. William de Roudon, rector of Warsopp, priest, of the diocese of York. (*De mandato.*)
- Ibid.* William, lord of Etchyngham, donsel, and . . his wife, noble woman, of the diocese of Chichester.
- 3 Kal. Nov. Robert Tuyt, knight, nobleman, and Rosina his wife, noble woman, of the diocese of Meath.
- 3 Non. Nov. John Morteyn, donsel, nobleman, of the diocese of Lincoln.
- Kal. Nov. Thomas Tremayn, deacon, of the diocese of Exeter.

1397.

DE CONFSSIONALIBUS.

(ff. 192-215.)

Indults to the underwritten persons to choose their confessor, who, after hearing their confession, may grant them absolution and enjoin a salutary penance, except in cases reserved to the apostolic see. The letters are all dated at St. Peter's, Rome. †

2 Id. Nov. David Wogan, knight, nobleman, and Anne Plunket his wife, noble woman, of the diocese of Dublin.

4 Kal. Jan. John Ferre, rector of North Cadbirry, of the diocese of Wells.

1398.

3 Non. Jan. Margaret Codenam, damsel, noble woman, of the diocese of Norwich.

7 Kal. Feb. Henry Bowet, archdeacon of Lincoln.

14 Kal. Feb. Thomas Byngham, priest, subdean of Wells.

Ibid.

John Welburn, precentor of Salisbury.

13 Kal. Feb. John Dollyng and Alice his wife, of the diocese of Winchester.

Kal. Feb. John Lanas, donsel, and Alice his wife, of the diocese of Norwich.

11 Kal. Feb. John London, Augustinian canon of Thremhale, in the diocese of London.

8 BONIFACE IX.

1397.

Id. June. Lewis Byford, priest, of the diocese of St. David's. (This is dated *anno octavo*, and is cancelled with strokes. In margin is also: *de anno octavo est.*)

9 BONIFACE IX.

1398.

3 Kal. March. Ibota Smyth, of the diocese of York.

6 Non. March. John Vanney, priest, Friar Preacher.

16 Kal. March. Giles Spencer, canon regular of St. Augustine's, Bristol.

Kal. March. John, abbot of Mellifont, in the diocese of Armagh.

3 Kal. March. John Hillard, priest, rector of Prischton, in the diocese of Wells.

5 Kal. March. Thomas Weston, archdeacon of Durham.

† For note on these indults, see above, page 47.

1398.
Id. Feb. Simon de Northwych, Carmelite, of the diocese of Norwich.
- 5 Non. March. Robert Smyth and Catherine his wife, of the same diocese.
- 2 Id. March. Thomas Brysele, priest, of the same diocese.
- Ibid.* Richard Overe, Benedictine monk of Rameseye.
- Ibid.* John ate Wode, of the diocese of Norwich.
- 6 Id. March. William Barker, priest, of the same diocese.
- 13 Kal. April. John Brunham, Augustinian canon of Westakre, in the same diocese.
- 5 Kal. April. John Derlyngton, archdeacon of Norwich.
- Ibid.* John Stawnford, clerk, of the diocese of Lincoln.
- Ibid.* Robert Felbrygge, of the diocese of Norwich.
- 3 Non. April. John Pope, donsel, nobleman, and Agnes his wife, noble woman, of the diocese of Worcester.
- Id. March. William Baudyne and Juliana his wife, citizens of London.
- 3 Id. March. John Skylling, donsel, nobleman, and Faith his wife, noble woman, of the diocese of Salisbury.
- 5 Kal. April. John Qwyth, knight, nobleman, and Margery his wife, noble woman, of the diocese of Norwich.
- 4 Kal. April. William Howlett, rector of Wrentham, of the same diocese.
- Kal. April. Robert Lyyld, knight, nobleman, of the same diocese.
- Ibid.* William Elyott and Joan his wife, of the same diocese.
- Ibid.* John Sloman, Augustinian canon of St. Osith's.
- 12 Kal. April. John Woddeloli (*sic*) and Parnel (*Petronille*) his wife, of the diocese of Winchester. (*See below.*)
- 10 Kal. April. John Tre[t]haeli (*sic*), of the diocese of Exeter.
- Kal. April. John Trethæk, of the same diocese. (Neither this nor the preceding is cancelled.)
- Kal. April. John Waddeloke and Parnel (*Petronille*) his wife, of the diocese of Winchester. (Neither this nor the similar one above is cancelled.)
- Non. April. John Brit, priest, of the diocese of Salisbury.
- Ibid.* Peter Hert, Augustinian canon of Christchurch, Twynham.

1398.
 Id. April. Roger Best, Benedictine monk of St. John's, Colchester.
 2 Id. April. Robert Ware, rector of St. Mary's at the walls, Colchester.
 12 Kal. May. John Pafford and Joan his wife, of the diocese of Exeter.
 16 Kal. May. Alice Skyet, damsel, noble woman, of the diocese of Norwich.
 15 Kal. May. Richard Cley, of Norwich, Friar Preacher, of the same diocese.
 16 Kal. May. Thomas Tunstale, monk of Holy Trinity, Norwich.
 12 Kal. May. John Herteshorn, esquire, nobleman, and Agnes his wife, noble woman, of the diocese of London.
 4 Kal. May. William Bernham, bachelor of canon law, of the diocese of Norwich.
 4 Kal. June. Simon Mills, monk of Peterborough.
 12 Kal. July. John Lowyk, of the diocese of Canterbury.
 Non. July. Thomas Whitheved, priest, of the diocese of London.
Ibid. John Arnold, clerk, of the diocese of Winchester.
Ibid. Richard Malford, rector of West Wycombe, in the diocese of Lincoln.
 11 Kal. Aug. Henry Gledowe, clerk, of the diocese of York.
Ibid. Robert Grene, prior of Bolton [in] Craven, in the same diocese.
Ibid. Thomas Weston, donsel, nobleman, and Isabella his wife, of the diocese of London.
 10 Kal. Aug. William Almandbury, priest, of the diocese of York.
 11 Kal. Aug. William Repyngton, priest, of the diocese of Lichfield.
 7 Kal. Aug. Robert Chybburn, clerk, of the diocese of Lincoln.
 4 Kal. Aug. John Wyche, donsel, nobleman, of the diocese of Hereford.
 10 Kal. Aug. William Drake, priest, of the diocese of Winchester.
 Kal. Aug. William Horncastell, Augustinian canon of St. Oswald's [Nostell], in the diocese of York.
 2 Non. Aug. Richard Tyttesbury, priest, of the diocese of Exeter.
 Kal. Aug. William Blase, clerk, of the diocese of York.
 Non. Aug. Thomas Wylforth, rector of Whytechurche, of the diocese of Lichfield.

1398.
3 Non. Sept. John de Wryghtynton, Augustinian prior of Burscogh, in the same diocese.
- 5 Id. Sept. John Roger, of Wythorin, priest, of the diocese of Lincoln. (*De mandato.*)
- Id. Sept. William Forester, Augustinian canon of Torkesey. (*Pro Deo.*)
- 18 Kal. Oct. John la Warre, knight, nobleman, of the diocese of Lincoln.
- 3 Id. Sept. Henry Broun, rector of SS. Vedast and Amand, London. Indult, as usual. His confessor has also power hereby to grant him, for this time only, absolution from any sentences of excommunication and other censures and penalties, and dispensation on account of irregularity, if any, contracted. (*De mandato.*) (Of those concerning England this is the only indult in the quaternion *de confessionalibus* which is registered in full.)
- 12 Kal. Oct. Robert Broghton, priest, of the diocese of Lincoln.
- Ibid.* Alan Grunitheste, Cistercian monk of Woburne.
- Ibid.* William Stok, Friar Preacher.
- Ibid.* Richard Janyn, priest, of the diocese of Lincoln.
- 18 Kal. Oct. John Crakanthorp, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Carlisle.
- 12 Kal. Oct. John Foxe, priest, of the diocese of York.
- Ibid.* John Emberton, monk of Woburne.
- 4 Kal. Oct. William Merlawe, monk of Westminster.
- Ibid.* Richard Marlowe, monk of the same.
- 5 Non. Oct. Hugh Lange, priest, perpetual vicar of Stamolyn, of the diocese of Meath.
- 7 Id. Nov. Thomas Appultrewik, donsel, nobleman, and . . . his wife, of the diocese of York.
- Non. Nov. John Adam, donsel, nobleman, and . . . his wife, noble woman, of the diocese of Lincoln.
- Kal. Nov. Robert Bolte, Augustinian canon of Lanthony, in the diocese of St. David's.
- Ibid.* John de Welyngton, prior of the same.
- Ibid.* Thomas Tremayn, deacon, of the diocese of Exeter.

1398.

DE LOCIS INTERDICTIS.

(ff. 216-219.)

† Indults to the underwritten persons to celebrate, or cause to be celebrated, privately, mass and other divine offices in places under interdict. All are dated at St. Peter's, Rome.

3 Id. Feb.

John Whatele, citizen of London. The indult is granted in the event of his repairing for purpose of trade to schismatic or other interdicted places. (Registered in full.)

10 Kal. March.

Richard Dockyng, rector of North Creyk, in the diocese of Norwich.

10 Kal. April.

Richard Eton, donsel, nobleman, of the diocese of Hereford.

2 Id. April.

Hugh Hanworth, rector of Stanground, in the diocese of Lincoln.

6 Id. June.

William Langton, rector of Welleys, in the diocese of Norwich.

14 Kal. July.

John Lowyk, of the diocese of Canterbury.

Kal. Aug.

William Ferroure, priest, of the diocese of Winchester. (*Pro Deo.*)

Non. Oct.

Thomas Moore, canon of St. Paul's, London. (*De mandato.*)

12 Kal. Nov.

Thomas Wodewyll, donsel, nobleman, and . . . his wife, noble woman, of the diocese of Lincoln. (*De mandato.*)

5 Kal. Nov.

John Lange, perpetual vicar of Galuy, in the diocese of Tuam.

DE LITTERIS ANTE DIEM.

(ff. 220-222.)

† Indults to the underwritten persons to celebrate or cause to be celebrated, mass before daybreak.

1397.

Id. Nov.

Ralph [son] of Thomas de Elkyngton, rector of Styucton, of the diocese of Lincoln.

Id. Dec.

William Cryps, priest, of the same diocese.

15 Kal. Jan.

William Benyngworth, priest, of the same diocese.

1398.

Non. Jan.

John Cokerell, donsel, nobleman, of the diocese of Norwich.

6 Id. Feb.

Hugh de Ceton, priest, of the diocese of York.

7 Kal. March.

William Askham and Margaret his wife, of the diocese of London.

6 Non. March.

John Elemcham, donsel, nobleman, and Rose his wife, noble woman, of the diocese of Norwich.

† For note on the registration of these indults see above, p. 62.

‡ See note on p. 63.

1398.
 2 Id. April. Hugh Hanworth, rector of Stanground, of the diocese of Lincoln.
- 8 Kal. May. Richard Courtenay, precentor (*cantori*) of Chichester.
- 15 Kal. May. William de Wylughby, knight, nobleman, and . . his wife, of the diocese of Lincoln.
- 6 Id. June. William Langton, rector of Wellys, of the diocese of Norwich.
- 14 Kal. July. John Lowyk, of the diocese of Canterbury.
- Non. July. Richard Malford, warden of St. Mary of Winchester College in Oxford.
- 3 Kal. Aug. John Ware, rector of Elyndon in the diocese of Salisbury.
- Non. Sept. Simon Membury, rector of Herdewyke, of the diocese of Lincoln.
- 2 Non. Oct. Thomas Moore, canon of St. Paul's, London. (*De mandato.*)
- Kal. Nov. Thomas Tremayne, deacon, of the diocese of Exeter.

LATERAN REGESTA, VOL. LIX.

DE REGULARIBUS.

1397.
 4 Id. Nov. To John Preston, monk of St. Augustine's, Canterbury, S.T.M.
 St. Peter's, Rome. Grant that the letters addressed, as below, to Master James de
 (f. 4.) Aquila, papal chaplain and auditor, shall have force from the date of these presents. Preston, who formerly received indult from the present pope to hold a benefice with cure, even if wont to be served by secular clerks, and to exchange it as often as he wished for a similar benefice, subsequently caused to be set forth to the pope that a cause lately arose between him and Henry Colne, Benedictine monk of Colne, in the diocese of London, about that priory, Preston asserting that on its voidance by the death of prior Adam, the late William, archbishop of Canterbury, on the ground that by its long voidance it had lapsed to him, made provision of it to him, and that Colne opposed, prevented the provision from having effect, and took and still detains possession. The cause, lawfully brought on Colne's appeal to the apostolic see, was at his instance committed by the pope to [Master] Hermann de Biluelt, chaplain and auditor, who gave a definitive sentence, adjudging the priory to Colne, and condemning Preston

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in costs. The latter's appeal was committed to the above Master James, while the cause was before whom it was asserted that neither of the two had any right, whereupon the pope, by further letters making no mention of his said commission, ordered Master James, if in the course of the suit he found the assertion to be true, to collate and assign the priory to Preston. As his recent petition contains, Preston doubts whether the said further letters may not, on account of the absence of such mention, be reputed surreptitious. *Religionis zelus, litterarum sciencia, vite etc.*

1398.

5 Kal. March.
St. Peter s. Rome.
(f. 7.)

To Adam de Gladebach, Friar Preacher, S.T.M. Mandate at the recent petition of Thomas Ixworth, Friar Preacher—containing that he, who is *lector* in the faculty of theology in the order, has in lecturing, disputing and other scholastic acts made such progress in the faculty that by the master-general and the *diffinitores* of the chapter-general he has been assigned to the university at Cambridge in order to obtain the degree of master; and that he desires to be assigned, instead of to Cambridge, to the university of Cologne, there to read the Bible and the books of the "Sentences" and others, in order to obtain there the said degree—to substitute the university of Cologne for that of Cambridge. *Viri sacre lectionis.*

1397.

3 Id. Nov.
St. Peter s. Rome.
(f. 8.)

To Raymund, master-general of the Friars Preachers. Power for this time only to create and depute any Friar Preacher of the English province of his choice, prior-provincial of the said province; any election made by the chapter-provincial celebrated in the house of the order at Newcastle-on-Tyne on the feast of the Assumption (August 15) last past, apostolic constitutions and indults, and statutes, ordinances and customs of the order, etc., notwithstanding. *Personam tuam. (De mandato.)* [Ripoll, *Bullar. Prædicat.* II. 367 from *Lib. LXXXIV. (i.e. now Reg. LIX), f. 80 (sic).*]

1398.

4 Non. March.
St. Peter s. Rome.
(f. 12.)

To the prior of Bridgetown (*Villepontis*) in the diocese of Cloyne (*Clonen.*). Mandate to collate and assign the Augustinian priory of St. Mary, Killaha (*de Bello loco*) in the diocese of Ardfert, a conventual dignity with cure, value not exceeding 70 marks, to William Mackyldroma, canon thereof, if found fit after the usual examination in Latin. His recent petition contained that bishop William by his ordinary authority deprived the late Thomas Scurleg, sometime prior, for his faults and demerits, whereupon he was duly elected prior by the convent, the election being confirmed by Pater archbishop of Cashel; and that he now doubts whether the election and confirmation hold good. *Dignum arbitramur.*

Kal. April.
St. Peter s. Rome.
(f. 13d.)

To the bishop of Montepulciano, the abbot of Osnei, and the prior of Llancoddenny in the diocese of St. Davids. Mandate to cause to be made to Philip ap Thomas, Cistercian monk of St. Mary's, Grace Dieu (*de Gratia Dei*), in the diocese of Llandaff for five years, while studying theology and canon law at universities, the same provision from the fruits of his monastery as would be made if he were resident. *Religionis zelus, vite etc.*

1398.

13 Kal. May.
St. Peter's, Rome.
(f. 15d.)

To John Prest, Augustinian canon of St. Osith's, in the diocese of London. Indult to transfer himself from St. Osith's, in order to hold any dignity, administration, *personatus* or office of his order to which he may be duly elected or postulated, without requiring licence of his superior or other. *Religionis zelus, vite etc.* See f. 98d.

6 Kal. May.
St. Peter's, Rome.
(f. 16.)

Appropriation to the Augustinian prior and convent of St. Olave's, Herlingflet, in the diocese of Norwich, of the parish church of St. Peter, Burgh in Louthinglond, in the same diocese, of their patronage, value not exceeding 20 marks, that of the monastery not exceeding 100. *Ad perp. rei mem. Sacre religionis.*

7 Kal. May.
St. Peter's, Rome.
(f. 20d.)

Indult, at the petition of king Richard and of the abbot and convent of St. Edmund's Bury immediately subject to the Roman church, in order to relieve the abbot and convent from the perils and expenses of the journey to Rome, that the convent may, upon voidance either within or without the apostolic see freely elect their abbots, who thus elect shall be *eo ipso* true abbots and be so regarded, and shall administer the monastery without any other confirmation by the said see, as if their election had been so confirmed. Further, the abbots may be blessed by any catholic bishop of their choice in communion with the said see. The abbot and convent, in compensation for first fruits, common and minute services, etc., hitherto accustomed to be paid on account of confirmations or provisions to the pope, the *camera*, the college of cardinals, and the members of the households and officers of the pope and the said college, shall pay to the collector in England 20 marks yearly, at Michaelmas. If in any year payment be not made two months after the lapse of the year, the present letters shall be null. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

Ibid.
(f. 21.)

To the abbot and convent of St. Edmund's Bury. Appropriation *motu proprio* to the abbatial *mensa*, which has its own fruits distinct from those of the convent, of the churches of Herlawe and Thurston in the dioceses of London and Norwich, of the patronage of the monastery, the value of both not exceeding 120 marks, and that of the *mensa* not exceeding 2,000. *Digna exaudicione. (De mandato.)*

Ibid.
(f. 22.)

To William, abbot of St. Edmund's Bury. Faculty to absolve, once only, all and singular the monks from any general sentences of excommunication and other censures incurred by laying violent hands, short of mutilation and enormous injury, etc. and in any other cases reserved to the apostolic see, and to grant them dispensation on account of consequent irregularity. *Devocionis tue. (De mandato.)*

Ibid.
(f. 22d.)

To the same. Faculty to place his resignation of the administration of the goods of the monastery in the hands of the diocesan or other catholic bishop in communion with the apostolic see; and to such diocesan or bishop to accept the same for this time only. *Sincere devocionis. (De mandato.)*

1398.

7 Kal. May.
St. Peter's, Rome.
(f. 20d.)

To the same. Faculty, once only, to hear the confessions of his monks, grant absolution and enjoin penance, even in cases reserved to the apostolic see. *Tue derocionis. (De mandato.)*

7 Kal. April.
St. Peter's, Rome.
(f. 27.)

Ordinance whereby Nicholas de Warthill and Richard de Bruneby, monks of St. Mary's, York—who, having lately, namely 2 Id. May anno 8 (May 14, 1397), been made papal chaplains, have under pretext thereof become disobedient to their rule, and without their superior's licence very frequently leave their monastery,—are required to be subject to their abbot as though they were not chaplains of the apostolic see. *Ad fut. rei mem. Ad Romani pontificis. (De mandato.)*

2 Non. April.
St. Peter's, Rome.
(f. 30.)

Appropriation to the Cistercian abbot and convent of St. Mary's, Woulborne, of the parish church of Whitechurch, in the diocese of Lincoln, of their patronage, value not exceeding 80 marks. *Ad fut. rei mem. Sacre religionis. (De mandato.)* (Cancelled with strokes and in margin:—*Cancellata quia, propter sui nimiam etiam date correctionem, de regularibus anno decimo aliter registrata est. N. de Ben[even]to.*)

4 Kal. April.
St. Peter's, Rome.
(f. 31.)

Appropriation to the Cluniac prior and convent of Tuttebury, in the diocese of Lichfield, of the parish church of Kyrkebrowlton, in the same diocese, of their patronage, value not exceeding 60 marks, that of the priory not exceeding 410. *Ad fut. rei mem. Sacre religionis. (De mandato.)*

14 Kal. April.
St. Peter's, Rome.
(f. 32.)

Appropriation to the Augustinian prior and convent of St. Mary's, Killaha (*de Belloloco*), in the diocese of Ardfert, of the perpetual vicarages, of their patronage, of Kyllerochan, Kyllmayneayn, Dangen and Kyllorglan, in the same diocese, the value of which vicarages does not exceed 28 marks, that of the priory not exceeding 70. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

Kal. May.
St. Peter's, Rome.
(f. 43d.)

To the abbot of Westminster. Mandate to reserve, and afterwards to collate and assign to Robert Reyhull, subprior of St. Pancras, Lewes, according to his fitness after the usual examination in Latin, one, value not exceeding 80 marks with cure or 60 without, of the priories, *personatus*, administrations, offices and benefices with and without cure in England, in the common or several gift of the abbot and convent of Cluny and the Cluniac prior and convent of La Charité (*de Caritate*), in the dioceses of Macon and Nevers, and wont to be held by Cluniac monks. Upon obtaining such he is to resign his subpriorship. *Dignum arbitramur.*

Id. Sept.
St. Peter's, Rome.
(f. 47.)

To Thomas Trurii, Friar Preacher, S.T.M., dwelling in the Roman Court. Faculty to confer on Thomas Edmynton, Friar Preacher, the mastership in theology and the licence to teach. Thomas has for several years been *lector* in theology in many universities (*studia*), has made himself fit for the mastership, and has received from Raymond de Capua, master general, in the chapter-general celebrated at Frankfort in the diocese of

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Mainz, licence to take the said degree at Cambridge, but this he cannot conveniently do, and has petitioned to be allowed to do so in the Roman Court, where he is now dwelling. *Viri sacre lectionis. (De mandato.)*

10 Kal. May.
St. Peter's, Rome.
(f. 48d.)

To John Horkisley, Cluniac prior of Horkisley, in the diocese of London. Dispensation upon resigning the said priory to hold any other benefice with or without cure, even if wont to be held by secular clerks, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Religionis zelus, vite ac morum.* See f. 88.

14 Kal. May.
St. Peter's, Rome.
(f. 50.)

To Nicholas Tymworth, monk of St. Edmund's Bury. Licence to transfer himself to any other monastery of the same order, of the like or more strict observance. *Religionis zelus etc.*

5 Kal. April.
St. Peter's, Rome.
(f. 51.)

To the Cistercian abbot and convent of St. Mary's, Karlion *alias* Lanternam, in the diocese of Llandaff. Indult to the abbot and any of the convent, as often as he or they have occasion to absent themselves for the business of the monastery in cities and other places where abstinence from flesh is inconvenient, to eat flesh meat on lawful days. *Sincere devocionis.*

Kal. April.
St. Peter's, Rome.
(f. 53.)

To the bishop of Montepulciano, the abbot of Tynttern and the dean of Llandaff. Mandate as above f. 13d., on behalf of John vap Jerp, Cistercian monk of Llanter[n]an, in the diocese of Llandaff. *Religionis zelus, vite ac morum.*

5 Kal. April.
St. Peter's, Rome.
(f. 53d.)

To the bishop of Montepulciano, the dean of Bangor and the archdeacon of Anglesey. The like on behalf of Hugh ap Gwylym, Cistercian monk of Conwy, in the diocese of St. Asaph. *Religionis, etc.*

Non. Feb.
St. Peter's, Rome.
(f. 59.)

To Nicholas (*corrected in margin from William*), Benedictine abbot of Muchilney, in the diocese of Wells. Faculty to grant dispensation to three of his monks, who have attained their twentieth year, to be ordained priests. *Sincere devocionis.*

16 Kal. Aug.
St. Peter's, Rome.
(f. 69d.)

To the deans of London and Wells, and the archdeacon of Winchester. Mandate to transfer Thomas Lemyngton, monk of Winchester, who desires it for the sake of a stricter regular life, from that church to the monastery of Glastonbury. *Religionis zelus, vite ac morum.*

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16 Kal. Dec.
St. Peter's, Rome.
(f. 81.)

To Philip, elect of Clonmacnoise (*Clonnen.*). Grant to retain until a certain date, as below, along with the see of Clonmacnoise, provision of which he has recently received from the pope, and the annual value of whose *mensa* does not exceed 20 marks, the rectory without cure of St. Mary's Mogbrechri in the diocese of Ardagh (*Arkaden.*), and the pieces (*pecias*) of land, namely Cluennerena and Direach, belonging to the Cistercian monastery of St. Mary the Virgin, Granard, in the said diocese of Ardagh, the value of which church and lands does not exceed 15 marks.

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Formerly, upon his resigning Granard after a fourteen years' rule, at the instance of and to Stephen, abbot of St. Mary's by Dublin, its father-abbot, it was agreed by them, with the consent of William, abbot, and the convent of Granard, that he should retain the said church and lands, until a certain date expressed, or until he should receive provision of some dignity. To the end that he may not on account of the slender revenues of his see be compelled to beg to the shame of the pontifical dignity, the present grant is made. *Personam tuam. (De mandato.)*

6 Kal. Dec.
St. Peter's Rome.
(f. 84.)

To the bishop and archdeacon of Clonmacnoise (*Cloannen.*) and the prior of Athlone (*de Innoscencia*), in the diocese of Elphin. Mandate to collate and assign to Cornelius Cornelli, clerk, Augustinian canon of the priory of St. Mary, Kilmore-na-Sina (*de ecclesia Magna Nassina*), in the diocese of Elphin, the said priory, however void, value not exceeding 10 marks, so long void that the manner of its voidance is uncertain, although Cornelius Oflainagan and Carbricus Obirud have each unlawfully detained it for a year and more, as does still Carbricus, who is to be removed. *Religionis zelus, vite ac morum.*

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5 Kal. Feb.
St. Peter's Rome.
(f. 88.)

To Richard Ludelowe, Cluniac monk of St. Saviour's, Bermundesey, papal chaplain. Indult that he may continue to say, as he has hitherto done, the canonical hours according to the use of Sarum; provided that in saying the said hours, whenever he is present at them in his said monastery, he observe its custom. *Meruit tue devocionis.*

Kal. Feb.
St. Peter's Rome.
(f. 88.)

To John Horkysley, Cluniac prior of Horkysley, in the diocese of London. Licence to resign the said order and priory and return to the order of St. Benedict and to St. John's, Colchester, whence he transferred himself with licence of his superior to the order of Cluny and to the priory of Horkesley, there made his profession, and received collation of the priory from the ordinary. John, who cannot for certain legitimate causes remain with a quiet mind and whole conscience in the order of Cluny, has hereby also licence to hold dignities, even abbatial, administrations, *personatus*, offices and benefices of the order of St. Benedict. *Religionis zelus, vite etc. See f. 48d.*

Ibid.
(f. 88d.)

To the Augustinian prior and convent of Holy Trinity, Ipswich (*Gippwici*). Indult to them and their successors to let to farm their manors, churches, chapels, pensions, stipends (*prestancia*) and possessions to fit persons, clerks or laymen, for a moderate time only. *Quociens illud.*

5 Id. July.
St. Peter's Rome.
(f. 98.)

To John Hawlen (*sic*), Carmelite, S.T.M., papal chaplain. Dispensation to hold any benefice with or without cure, even if wont to be held by secular clerks, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Grata tue devocionis. (De mandato.)*

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5 Id. July.
St. Peter's, Rome.
(f. 98.)

To the Cistercian abbot and convent of Sybiton, in the diocese of Norwich. Indult to them and their successors that the confessor of their choice may grant them licence and dispensation to eat flesh meat on lawful days in places without the enclosure when they go on business or pilgrimage, or visit their kinsmen and friends. *Exigit vestre devocionis. (De mandato.)*

Ibid.
(f. 98d.)

To John Prest, Augustinian canon of St. Osyth's, in the diocese of London. Dispensation to hold any benefice with or without cure, even if wont to be held by secular clerks, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Religionis zelus, vite ac morum. (De mandato.)*
See f. 15d.

Ibid.
(f. 99.)

To John Framyngnam, *alias* Wrizth (*i.e.* Wright), Augustinian canon of St. Mary's, Buttele, in the diocese of Norwich, papal chaplain. The like. *Grata tue devocionis. (De mandato.)*

Ibid.
(f. 99d.)

To John Reuse (?for Rouse), monk of St. Albans. Dispensation to him—who formerly received papal dispensation to hold any benefice, secular or regular, even with cure, after which he received collation of the parish church of Holleslee, in the diocese of Norwich—to exchange as often as he pleases Holleslee and subsequently other benefices, secular and regular, with and without cure, for similar or dissimilar benefices. *Religionis zelus, vite etc. (De mandato.)*

Ibid.
(f. 100.)

Indult to the Cluniac prior and convent of Wangforth, in the diocese of Norwich, whose buildings are in need of repair, to place, on the death or resignation of the present perpetual vicars, secular priests, to be appointed and removed at the pleasure of the prior for the time being, in the vicarages of the parish churches, formerly appropriated to them, of Northalis and Reydon, in the said diocese, and in the chapel of Soutwold annexed to Reydon. The value together of the vicarages does not exceed 60 marks, that of the monastery not exceeding 150. *Ad perp. rei mem. Digna exaudicione. (De mandato.)*

18 Kal. July.
St. Peter's, Rome.
(f. 107.)

To the Augustinian prior and convent of St. Stephen's Lancelton. Appropriation *motu proprio* of the perpetual vicarages, value together not exceeding 150 marks (*corrected in margin from 70*), that of the priory not exceeding 2,000 (*similarly corrected from 600*), of the parish churches, long held to their uses, of St. Martin, Leskyret, St. Tallan, Tallan, and St. Melorus, Lanckenhorn, in the diocese of Exeter. Upon the resignation or death of the present vicars, the vicarages may be served by their canons or other fit secular priests, appointed and removed at their pleasure. *Sacre religionis.*

Concurrent mandate to the abbot of St. Augustine's, Canterbury, and the priors of Plymton in the diocese of Exeter and St. Bartholomew's by Smethfeld. *Sacre religionis. (De mandato.)*

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8 Kal. Sept.
St. Peter a. Rome.
f. 111.

Confirmation of the appropriation to the Augustinian prior and convent of Birstlesham in the diocese of Salisbury, of the church of Cori Rivell in the diocese of Wells, of their patronage, value not exceeding 60 marks, that of the priory not exceeding 500, made by Ralph, bishop of Wells, with consent of king Richard according to the custom of the realm, of the chapters of Bath and Wells, and of Ralph de Erghum, archdeacon of Taunton. Exemplification is given of the letters - *Inter sollicitudines varias* - of bishop Ralph, dated in triplicate, in the church of Monk-eton in the said diocese, 14 June, 1391, the 3rd year of his translation, indiction 14, 2 Boniface IX, to be kept, one part in the treasury of Wells, another in the bishop's registry, and the third by the prior and convent, drawn up by Master Gilbert de Stone, clerk, of the diocese of Lichfield, public notary, the bishop's registry and scribe, and witnessed by Master Ralph Canon and Sir Thomas Terry, rectors of Wotton Courteney and Newton Sayntlo in the diocese of Bath and Wells, and by Roger Sygare and Thomas Polton, clerks, of the diocese of Salisbury, public notaries. The consents of the deans and chapters of Wells and Bath and of the above Ralph de Erghum are added without date. The bishop's letters state that the priory (*here written Bustleham*) is weighed down with debt; that its rents are diminished through pestilences; that its conventual church is in great measure still unbuilt; that its situation hard by the public highway (*stratam*), along which passes to divers markets a very great multitude both of rich and poor, renders much hospitality necessary; and that its arable lands, crops and buildings suffer by floods of the Thames, so that their resources are not enough for their sustentation and for that of their servants (*ministorum*) who are commonly thirty or more in number, and for the said debts and hospitality. The appropriation of Cori Rivell, whose value is here given as not exceeding 30 marks, void by the resignation of the rector, John Toly, has been made with the consent and licence of king Richard and of John, duke of Aquitaine and Lancaster, the present (*nunc*) founder, and with the consent and at the petition of William de Monteaute, whose progenitors were the founders of the priory, and who was recently the patron of the church. Yearly pensions are to be paid in the church of Wells on the Monday after *Quasimodo* Sunday of 3s. 4d. to the bishop, 20s. to the chapter of Wells, and 3s. 4d. to the archdeacon of Taunton. *Ad fut. rei mem. Eis que pro commodo. (De mandato.)* See f. 258.

13 Kal. June.
St. Peter a. Rome.
f. 123.

Conditional (*ad cautelam*) absolution from excommunication of prior John and the convent of Walsingham, removal of their suspension and relaxation of their interdict, together with annulment of the pope's former letters, and of the consequent proceedings taken against them. Thomas Fornesete, canon of Walsingham, having set forth to the pope that for certain reasons he had formerly, without the licence of his superior, thrown off his regular habit, broken iron chains and prison and left his order, the pope ordered the archbishop of Canterbury and the bishops of Norwich and Tuy, their names not being expressed,

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to carry out with regard to him Benedict XII.'s ordinances, here epitomised, concerning apostates. The recent petition of the prior and convent contained that Thuribius, bishop of Tuy, without observing the form of the said letters, absolved Thomas from his excommunication, and ordered them under penalties to restore him to his canonry and prebend, and to answer for his expenses in going to the Roman court and returning; and that the late Michael Cergeaux, canon of Wells, deputed by the bishop of Norwich, likewise without observing the said form, promulgated against them sentences of excommunication, suspension and interdict, from which sentences of Michael they made provisional appeal to the apostolic see. Their petition added that the above letters of the pope are surreptitious, and that Thomas obtained them by suppressing the truth; wherefore the said proceedings are not valid. *Ad fut. rei mem. Romanus pontifex.*

4 Id. April.
St. Peter's, Rome.
(f. 154.)

Confirmation of the reduction of and the ordinance concerning, as below, the church of Lemyngton Hastang, in the diocese of Lichfield, of the patronage of the Augustinian prior and convent of St. Oswald's, Nostell. The recent petition of them and the dean and chapter of Lichfield contained that in March in the year of the Nativity, 1231, Alexander, bishop of Lichfield, with the desire of aiding in the support of both, suppressed the rectory of the said church, then void, the fruits of which were abundant, and reduced the church to a perpetual vicarage, ordaining that the vicar, a fit priest, to be presented by the prior and convent to the bishop for institution, should, before taking possession, take oath to pay 15 marks to the chapter, 15 to the prior and convent, and 1 to the archdeacon of Coventry, as yearly pension. The petition adds that although the reduction and ordinance were observed for sixty years, and that although the late Richard Aubyn, of Nayleston, priest, presented and instituted in 1352, paid the pension for about twenty years, he fraudulently in 1372 resigned the vicarage at the apostolic see, and obtained provision of the church as a rectory. Afterwards the late William Aubyn, as if by resignation of the said Richard, and then Richard Denham, by resignation of William, and then the late William Donmowe, on the death of Denham, successively obtained papal provision of the said church, and both Denham and Donmowe, after the latter had obtained a sentence in the Roman court against the late John Dalton, priest, refused to pay the said pensions. Whilst a cause, brought by the dean and chapter and the prior and convent against Donmowe in the apostolic palace, has been pending before a papal auditor, Donmowe has died. The pope hereby confirms the said reduction and ordinance, even if a cause is pending about the said church between Thomas Burstall and Thomas Derfeld, priests, of the dioceses of Lincoln and York; and replaces the dean and chapter and prior and convent in the position in which they were before the resignation of Richard Aubyn. *Ad perp. rei mem. Ad ea ex injuncti. (De mandato.)*

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12 Kal. Aug.
St. Peter's, Rome.
f. 168.

To William de Karliolo, Augustinian brother of the poor hospital of St. Mary, Westgate, Newcastle-on-Tyne. Dispensation to him, who is a priest, to hold a benefice with or without cure, and of any value, wont to be held by secular clerks, not being a canonry and prebend in a cathedral or a collegiate church, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Religionis zelus, rite etc. (De mandato.)*

Kal. Aug.
St. Peter's, Rome.
(f. 170.)

To John, prior of Walsingham. Remission from the payment of 5 marks which he has been condemned to pay to Henry, bishop of Norwich, by the official of the court of Canterbury, to which he appealed from the bishop's injuries and molestations; with absolution, unconditionally or conditionally (*simpliciter vel ad cautelam*), from the official's sentence—against which, as against the order to pay, he has appealed to the pope; dispensation on account of irregularity thereby contracted, and stay of proceedings by the said bishop, official, and any other judges. *Sede apostolica. (De mandato.)* See f. 204.

12 Kal. Aug.
St. Peter's, Rome.
f. 171.

To John Sandon, monk of Westminster. Dispensation to hold a benefice with cure, even if it has been hitherto held by secular clerks only, and to exchange it as often as seems good to him for a similar or dissimilar benefice, not in a cathedral or collegiate church. *Religionis zelus, rite etc. (De mandato.)*

Kal. Aug.
St. Peter's, Rome.
f. 175.

To the prior and chapter of Ely. Indult to have, in the chapel of St. Mary the Virgin in the cathedral church—in accordance with the endowment with lands and tenements in the city and diocese, made by the late John Pelham and the late Richard Downham, laymen, for two secular priests appointed and removed at the pleasure of the prior and convent—divine offices for the founders' souls celebrated by two of their monks to be appointed and removed by them; the endowment, the condition attached to which they promised to observe, being not enough for the maintenance of the said priests. *Meruit vestre devocionis. (De mandato.)* See f. 257d.

2 Kal. Aug.
St. Peter's, Rome.
f. 176.

To Anthony Ciccarelli of S. Elpidio (*de Sancto Lipido ad Mare*), in the diocese of Fermo, Augustinian friar. Licence for him and another member of his order, of his choice, to transfer themselves from Oxford—to which university he was deputed by his superiors to study in the faculty of theology, where he has been promoted to the degree of *lector*, but where he cannot, on account of the divisions of the country (*patrie*) and the impotence of the convent, complete his course—to Paris, and there complete his course for the degree of master; with further licence for them to celebrate mass and other divine offices there and at Bruges. *Tue devocionis.*

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15 Kal. Aug.
St. Peter's, Rome.
(f. 177.)

To the prior and convent of St. Mary's, Bolton in Craven. Indult to have, on the death or resignation of the vicars, the perpetual vicarages, value together not exceeding 5 marks, of their long appropriated churches of Skipton with its annexed chapel of Carleton, Herwod, Preston and Kildewyk, served by canons, being priests, of their monastery, or by secular priests appointed and removed at their pleasure. *Exigit vestre devocionis.*

5 Id. July.
St. Peter's Rome.
(f. 179.)

Indult to the prior and convent of Thedforth, in aid of their burdens, especially that of hospitality, to have on the death or resignation of the vicar, the perpetual vicarage, value not exceeding 80 marks, that of the monastery not exceeding 500, of their appropriated church of Finchingfeld, in the diocese of London, served by a secular priest appointed and removed at the pleasure of the prior, and to convert the fruits of the vicarage to their own uses. *Ad perp. rei mem. Digna exaudicione. (De mandato.)*

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10 Kal. Dec.
St. Peter's, Rome.
(f. 199.)

To the archbishop of Tuam and the dean and official of Clonfert. Mandate to collate and assign to Matthew Omulunnam, canon thereof, although Malachy Ohanline, who is to be removed, unlawfully detains it, the Augustinian priory of St. Mary, Cluentuersernasima (*sic*), in the diocese of Elphin, an elective and conventual dignity with cure, value not exceeding 25 marks, so long void by the resignation of Thady Muscalych, made to bishop Thomas, that its collation has by the Lateran statutes lapsed to the apostolic see. *Religionis zelus, vite ac morum.*

Kal. Dec.
St. Peter's, Rome.
(f. 204.)

To John, prior of Walsingham, absolution (here without the clause *simpliciter*, etc.) from the sentence imposed under the circumstances related above (f. 170) and here recapitulated, as he is now ready to make satisfaction to the bishop for the 5 marks; with dispensation as above (*ibid*). If he do not make the said satisfaction within six months, he is to again fall under the sentence. *Sedes apostolica.*

6 Id. Dec.
St. Peter's, Rome.
(f. 204d.)

To the bishop of Salisbury. Mandate, if the facts be as stated, to absolve and rehabilitate Margaret Grenefeld, nun of Ambresbury, of the order of Fontevrault, who formerly allowed herself to be seduced by an unmarried man, and, after making her profession in the said monastery, bore a child; and to grant her dispensation to hold any dignities, administrations and offices of her monastery and order, as well as her voice and place in the chapter. *Sedes apostolica.*

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6 Id. Feb.
St. Peter's, Rome.
(f. 210d.)

To the abbot and convent of St. Mary's Jervaulx. Appropriation *motu proprio*, although king Richard, who has given them his patronage thereof for the purpose, has petitioned on their behalf, of the church of Ayschoargt in the diocese of York, value not exceeding 240 marks, that of the monastery not exceeding 350. On the death or resignation of the present

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rector they may take the fruits to their own uses, and have the church served by one of their monks or by a secular priest, to be appointed and removed at the pleasure of the abbot and convent. *Sacre vestre religionis. (De mandato.)*

15 Kal. March.
St. Peter's, Rome.
(f. 211d.)

To the prior and convent of Winchester. Confirmation of all their liberties, immunities, exemptions and privileges, hitherto granted them by popes and papal legates. *Sedes (sic) apostolice gracie (sic) benignitas.*

2 Non. March.
St. Peter's, Rome.
(f. 212d.)

To Thomas Pighot, Benedictine prior of Wederhale, in the diocese of Carlisle. Dispensation on account of illegitimacy, as the son of an unmarried man and an unmarried woman, to be promoted to all holy orders, to receive and hold any regular benefices, of any number and kind, with or without cure, wont to be held by monks of his order, and to be promoted to any dignities, even if abbatial and elective, administrations or offices, with or without cure. *Religionis zelus, rite ac morum.* (Cancelled with strokes and note in margin: *Cancellata quia propter sui nimiam correctionem post, eodem libro, folio cccxxxix. [q. v.] denuo registrata est, Jac[obus de Teramo].*

Non. April.
St. Peter's, Rome.
(f. 214d.)

To William Geddeney, Cluniac monk of Bermondesey. Licence to transfer himself to another monastery of the same order of like or stricter observance. *Humilibus et honestis.*

3 Non. Aug.
St. Peter's, Rome.
(f. 221.)

To all abbots and convents of the Cistercian order in England. Indult that their lands, meadows, tenements, possessions, woods, animals and other things, which, so long as they be in their hands, are by papal indults free of tithe, shall continue to be free from tithe or first fruits (*primicias*) if let by them to yearly farm, but not if perpetually alienated. *Pro reverencia.*

6 Kal. May.
St. Peter's, Rome.
(f. 227.)

To Philip Gull, monk of St. Mary's without the walls, York. Dispensation to him, who is in his sixteenth year, to be promoted to all, even holy orders, when he has completed his eighteenth year. *Religionis zelus, rite ac morum.*

2 Non. March.
St. Peter's, Rome.
(f. 239d.)

To Thomas Pygot, etc., as above, f. 212d. Dispensation on account of the above illegitimacy to him—who entered and made his profession in the monastery of St. Mary's, York, was promoted to all, even holy orders, and has obtained the above priory, a dignity with cure dependent on St. Mary's—to receive and hold any dignities, even if abbatial and elective, administrations and offices, with or without cure, of his order or other to which he may be transferred, and to be elected and promoted to archiepiscopal and episcopal dignities in secular and regular metropolitan and cathedral churches. His illegitimacy need not be mentioned in future graces. *Religionis zelus, etc. (De mandato.)*

Kal. April.
St. Peter's, Rome.
(f. 243.)

To John, abbot, and the convent of St. Augustine's, Bristol. Indult to the abbot and his successors to use the mitre and all other pontifical *insignia*, and to give solemn benediction after

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mass, vespers and matins in the monastery, its subject priories, and parish and other churches belonging to it, provided that no bishop or papal legate be present. *Exposcit vestre devocionis. (De mandato.)*

3 Kal. Feb.
St. Peter's, Rome.
(f. 247d.)

To William, prior, and the convent of Buttele. The like. *Exposcit etc.*

6 Kal. April.
St. Peter's, Rome.
(f. 248.)

To the archbishop of York. Mandate to replace in the priory of Pontefract, John Abirford, whose recent petition contained that he was transferred thence without reasonable cause and against his will, to that of Bermundsey, by Thomas, bishop of St. Andrews, then archbishop of Canterbury, as conservator by appointment of the apostolic see of the rights and privileges of the Cluniac order in England during the Schism, and by John de Attelbinghe (*sic*), prior of Bermundsey, acting as president of the chapter-general of the order in the realm; and that his appeal to the said see against such transfer was committed by the pope to Master Branda de Castellione, papal chaplain and auditor, who has proceeded short of a conclusion. His petition adds that he desires to return to Pontefract. *Humilibus et honestis. (De mandato.)*

Kal. July.
St. Peter's, Rome.
(f. 250.)

To William, abbot, and the convent of Wynchecombe. Indult as above f. 245, with further indult to bless and reconcile cemeteries, chalices and other church ornaments (*paramenta*) in subject monasteries and priories. *Exposcit vestre devocionis. (De mandato.)*

Ibid.

To William, Augustinian prior, and the convent of St. Mary's Sawthewyk, in the diocese of Winchester. The like. *Exposcit etc. (De mandato.)*

5 Kal. May.
St. Peter's, Rome.
(f. 251.)

To the prior of Bath. Mandate, if the facts be as stated, to replace in their own monastery Isabella Poleyns and Joan Bozum, Benedictine nuns of Barwe, in the diocese of Wells, who by their own authority, and without seeking licence, not indeed with the intention of apostatizing but on account of the penury of victuals, transferred themselves thence to another monastery of the same order in the diocese of Llandaff, and now desire to return and to be restored each of them to her old room over the parlour (*locutorium*). *Humilibus et honestis.*

14 Kal. May.
St. Peter's, Rome.
(f. 257d.)

To the prior and chapter of Ely. Relaxation of the promise made by them, as above f. 175, with indult to replace the two priests by two of their monks to be deputed by them. The circumstances are here related almost *verbatim* in the same way. *Meruit vestre devocionis. (De mandato.)*

10 Kal. Sept.
St. Peter's, Rome.
(f. 258.)

Confirmation of the appropriation made by Richard, bishop of Salisbury, with the consent of king Richard, of the dean and chapter, and of Nicholas de Wykeham, archdeacon of Wilts, to the Augustinian prior and convent of Bustlesham, in the diocese of Salisbury, of the church of Helmerton of their patronage in the same diocese, value, over and above its perpetual vicar's

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portion, not exceeding 30 marks, that of the priory not exceeding 500. Exemplification is given of bishop Richard's letters—*Inter varias solitudines*, dated in the chapel of his manor of Somyng, 17 September, 1396, indiction 4, 7 Boniface IX, witnessed by Robert Bussh and John Wyther, chaplains, of the diocese of Lincoln, and attested by William de Spaldewyk, clerk, of the diocese of Lincoln, notary public. The consent of the dean and chapter is dated in the chapter-house of Salisbury, 23 March, in the same year [1396-7], and that of the above archdeacon at Bedewynd, in the diocese of Salisbury, 17 March, 1396[-7]. The acceptance and promise of the prior and convent to fulfil the conditions are dated in their chapter-house, 24 March, in the above year [1396-7]. The bishop's letters state, in accordance with the petition of the prior and convent to him, that William de Monteacuto, sometime earl of Salisbury, founded a priory of the Holy Trinity, papal confirmation being obtained, and began its endowment, but died before fulfilling his purpose; that many of the houses, barns and buildings erected by the earl have been in great measure ruined by the frequent overflowing of the Thames and by storms; that on account of divers pestilences in times past they have suffered from a lack of tenants and cultivators and a murrain among their cattle, sheep and horses; that on account of the numerous guests, both rich and poor, their priory being hard by the highway and near Windsor castle, and of other causes beyond their control, their revenues are greatly reduced, and themselves heavily in debt and reduced to poverty. The letters further state that he has made inquiry as to the above from Master John Manston, rector of Helmerton—in which there has been of old, and now is, a certain perpetual vicarage—and others, and that Adam Wergrave, canon of the priory, has appeared as its proctor. A portion is to be reserved for the perpetual vicar of Helmerton, of which, upon the resignation or death of the present rector, they may take possession, and convert the fruits to their own use. Yearly pensions are to be paid of 3*s.* 4*d.* to the bishop of Salisbury and 2*s.* to the chapter at Lady day, in the church of Salisbury, and 2*s.* to the archdeacon at Easter. [6½ pp.] *Ad fut. rei mem. Desiderantes statum. (De mandato.)* See f. 111.

Kal. March.
St. Peter's R. 100.
C. 261.

To the abbot and convent of St. Mary's, Jervaulx. Appropriation *motu proprio* of the perpetual vicarage, value not exceeding 10 marks, that of the monastery not exceeding 600, of Est Witon, in the archdeaconry of Richmond, which church they have long held to their uses. Upon the resignation or death of the present vicar they may take possession of the vicarage, and have it served by one of their monks or a secular priest, to be appointed and removed at their pleasure. *Sacre religionis. (De mandato.)*

4 Kal. March.
St. Peter's R. 100.
C. 261.

To William Helyet, Augustinian canon of Fredelystok in the diocese of Exeter, papal chaplain. Grant to hold a benefice with cure, even if wont to be held by secular clerks, and to exchange it as often as he will for a similar benefice. *Grata tue devocionis. (De mandato.)*

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3 Id. Feb.
St. Peter's, Rome.
(f. 265d.)

To John de Rypoun, monk of St. Mary's, Fountains, papal chaplain. Dispensation to hold a benefice with or without cure, etc., as in the preceding. *Grata etc.*

6 Kal. April.
St. Peter's, Rome.
(f. 270d.)

To Simon de Norwico, Carmelite. Confirmation of the grant made to him by the Carmelite prior and friars of Yarmouth (*Jernemute*), and confirmed by John de Rande, prior-general of the order, and the *diffinitores* of the chapter-general held at Piacenza, of a room in the Yarmouth house for his use and habitation during his life. *Religionis zelus, vite ac morum.*

Non. April.
St. Peter's, Rome.
(f. 271d.)

To John Lye, Augustinian canon of Christchurch, Twynham. Indult exempting him from the obligation of undertaking any administration of his order to which he may be elected. *Tue devocionis.*

13 Kal. Feb.
St. Peter's, Rome.
(f. 272.)

Appropriation to the abbot and convent of Thorney, of the churches of Yakesley and Stangrond, in the dioceses of Lincoln and Ely, of their patronage, value together not exceeding 130 marks, that of the monastery not exceeding 600. Upon the death or resignation of the rectors they may take possession, perpetual vicars' portions being reserved, and may compound with the rectors for life pensions if they refuse to resign. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

16 Kal. April.
St. Peter's, Rome.
(f. 273.)

To the abbot and convent of St. Mary's Thame. Appropriation of the church of St. Mary Magdalen, Stoke Thalmage, in the diocese of Lincoln, of their patronage, value not exceeding 24 florins, that of the monastery not exceeding 600. *Sacre vestre religionis.*

11 Kal. April.
St. Peter's, Rome.
(f. 277.)

Renewal, after inspection and confirmation, of the letters—*Ex parte siquidem vestra*, of Alexander IV addressed to the abbot of Cîteaux and all his co-abbots and convents of the Cistercian order, and dated at Viterbo, Id. Nov. anno 3 [1257]. The petition of the abbot and convent of Lanternan in the diocese of Llandaff states that for the defence of the monastery they have great need of the said letters, which are beginning to be consumed with age. Exemplification is given of the said letters, which exempt the farmers and tenants of the lands of the order from the jurisdiction of any ecclesiastical judge ordinary, allow the order to make correction in their chapter-general in respect of adulteries and fornications [of such farmers and tenants], to hear divine offices in their chapels and to receive the sacraments within and without their monasteries, to prove the wills of such farmers and tenants in their chapter-general, and to baptize their children in the said chapels, and declare null any sentences of archbishops, etc. against the order or the said tenants and farmers on account of the above. *Ad fut. rei mem. Apostolice sedis.*

LATERAN REGESTA, VOL. LX.

DE EXHIBITIS.

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11 Kal. Feb.
St. Peter's, Rome.
f. 32.

To the bishop of Concordia, and Peter Anibaldi and James de Tetilluris, canons of St. Peter's, Rome. Mandate to collate and assign to Peter Paul Sause, *alias* Sansetta, the canonry and prebend of St. George's in Velabro, value not exceeding 40 gold florins, of which he received provision from John archbishop of Durazzo, as administrator of all void churches of cardinals, upon their resignation by Richard Possewik, made to the said archbishop at the apostolic see, through his prector, Master Peter de Esculo, canon of Ascoli, writer of apostolic letters. *Vite ac morum.*

7 Kal. March.
St. Peter's, Rome.
f. 48.

To Richard [son] of Adam de Dockyng, rector of North Creyk, in the diocese of Norwich. Confirmation of his presentation by Edmund de Thorp, the elder, patron of the said church, value not exceeding 50 marks, to bishop Henry, and of his institution and induction. The bishop's letters patent—*Ad ecclesiam parochialem*, of which exemplification is given, addressed to Richard de Docking, son of Adam de Dockyng, priest—are dated at Hoxne 15 Dec., 1388, the 19th year of his consecration. *Iustis et honestis.*

Kal. May.
St. Peter's, Rome.
f. 66.

To the bishops of Monopoli and Worcester and the prior of Worcester. Mandate to collate and assign to Thomas Wybbe, priest, of the diocese of Worcester, the church of Hambury, in the same diocese, value not exceeding 50 marks, which he obtained by exchange with John Salwarpe for the perpetual vicarage of Malmesbu[r]y, in the diocese of Salisbury, by authority of bishop Henry, who had power from John, bishop of Salisbury. Thomas now doubts whether the collation and provision hold good. The mandate is issued notwithstanding that the pope has lately ordered provision to be made to him of canonries of Abergwill and Hereford, with the respective prebends, then void and value not exceeding 30 marks, of Landalandaweylok, and Norten, possession of which he has not yet obtained, and of a canonry of Hereford with expectation of a prebend. *Vite ac morum.*

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17 Kal. Dec.
St. Peter's, Rome.
f. 87.

To Master Branda de Castellione, papal chaplain and auditor. Mandate *motu proprio* to surrogate Thomas Weston, canon of York, licentiate of civil law, to whatever right John Mandour, canon of Wells, at the time of his obtaining the parish church of Faustede, in the diocese of London, had to the archdeaconry of Durham, value not exceeding 240 marks; and, if he find that neither Weston nor Mandour has any such right, to collate and assign it to the former. Upon a cause arising lately and being lawfully introduced into the apostolic see about the said archdeaconry between Marinus, cardinal deacon of New St. Mary's—who claimed that papal provision thereof had been made to him upon its voidance through the deprivation by Urban VI of

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Pileus, bishop of Tusculum—and the above Mandour and the late Hugh de Herle, clerk, who each claimed it, it was successively committed by Urban VI. to John, [now] bishop of Hereford, and to the late Henry Godeborn, then papal chaplains and auditors. Whilst the cause was before Godeborn Urban VI died, and the present pope successively committed it to Masters John de Dulmen, Richard Jong, and Nicholas, [now] bishop of Ferentino, chaplains and auditors, before the last of whom it was pending when Herle died. The pope thereupon ordered Nicholas to surrogate cardinal Marinus to Herle's right, but before this was done Marinus resigned the same to the pope, who thereupon ordered Nicholas to surrogate Weston—to whom Walter, bishop of Durham, perhaps in ignorance of the suit that was pending, had made provision by his ordinary authority of the archdeaconry as void by the death of Herle—to Herle's and the said cardinal's right, and if he found Herle and the cardinal to have had, and Mandour to have, no right to the archdeaconry, to collate and assign it to Weston. Before Weston had been so surrogated the pope committed the cause to Master John Preue, chaplain and auditor, who carried out the surrogation, and then to the above Master Branda, who is now ordered to surrogate, etc. as above. *Litterarum sciencia, vite ac morum.*

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8 Kal. May.
St. Peter's, Rome
(f. 232.)

To the dean, archdeacon, and Gerald FizMoris, canon, of Cloyne. Mandate to collate and assign to Henry Carthynt, priest, canon of Limerick, the canonry and prebend of Culewyne in Cloyne, value not exceeding 12 marks, which became void by the resignation, made to bishop Richard, of John Ryne, into which Robert de Rupe, priest, of the same diocese, unlawfully intruded himself, and which the said Henry, under letters of the present pope by which he, holding a canonry of Cloyne, was expecting a prebend thereof, accepted, but not within the lawful time, had provision thereof made to him, and obtained possession, against which Robert appealed to the apostolic see. The mandate is issued notwithstanding that Henry holds the deanery of Lismore, value not exceeding 16 marks, and, under letters of the present pope, a canonry of Limerick with expectation of a prebend. Upon his obtaining the said canonry and prebend, the above letters under which he accepted, etc., shall be null as regards another canonry and prebend of Cloyne. *Vite ac morum.*

Kal. March.
St. Peter's, Rome.
(f. 275.)

To the abbot of Clare (*de Forgio*) in the diocese of Killaloe and the archdeacon and official of Killaloe. Mandate to collate and assign the still void rectory, with cure, of Killinnubuych, in the said diocese—which became void by reason that Thomas Ochanynd held it for more than a year without having himself ordained priest and without obtaining dispensation—to Cornelius Ochanynd, clerk, of the same diocese, who has been presented by the patron Bernard Obryn, layman, and instituted by bishop Matthew, but doubts whether the collation, etc., holds good. The pope has also this day granted Cornelius dispensation to

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hold the perpetual vicarage of the said church, provision of which he has by other letters ordered to be made to him. The value of rectory and vicarage does not exceed 16 marks. *Vite ac morum.* (*De mandato.*)

17 Kal. May.
St. Peter's, Rome.
f. 278d.

To Master James Steube, papal chaplain and auditor. Mandate to collate and assign the perpetual vicarage of Wictoft in the diocese of Lincoln, value not exceeding 30 marks, to John Hervy, priest, of that diocese, whose recent petition contained that a cause arose lately between him and John Tailor, priest, of the same diocese, about the said vicarage, to which, on its voidance by the death of Philip [Wyden, *supplied from f. 312*] he was presented by the patron, Jordan, Cistercian abbot of Dore, in the diocese of Hereford, but to which Tailor, taking possession, prevented him from being instituted by John, [now] bishop of Lichfield, then bishop of Lincoln [*sic*; f. 312 has here simply—John, bishop of Lincoln]; and that the pope at Hervy's instance committed the cause, although not lawfully devolved to the Roman court, to the above auditor, who has proceeded short of a conclusion. As the petition adds, it is asserted that neither he nor Tailor has any right to the vicarage. *Vite ac morum.*

16 Kal. Aug.
St. Peter's, Rome.
f. 311.

To the archdeacon of Kilmore (*Tiburnen*). Mandate after examination to collate and assign to John Macbradaych, clerk, of the diocese of Kilmore, the perpetual benefice without cure, called the rectory, in Culbrydyn and Sendamair, in the said diocese. The said benefice, value not exceeding 6 marks, is in no church, and became void by the consecration of bishop Nicholas. John has been presented by the patron Donatus Macbradaich, donsel, to the said bishop, who, being perhaps ignorant of the pope's general reservation of all benefices void by his promotion to cathedral churches, has instituted John, equally ignorant. The mandate is issued notwithstanding that the pope has this day ordered provision to be made to John of the perpetual benefice with cure, called the vicarage, of Culbrydin and Sendamair, value not exceeding 5 marks. *Dignum arbitramur.*

2 Kal. Sept.
St. Peter's, Rome.
f. 312.

To the bishop of Concordia, the prior of Spaldyng and Thomas de la Warre, canon of Lincoln. Mandate, confirming the sentence below, and ordering them to place John Hervy in possession of the perpetual vicarage of Wittofe (*sic*) in the diocese of Lincoln, removing John Taylor, and to execute these presents as against the latter or any other intruders. Hervy's recent petition contained, &c., as above f. 278d., as far as the pope, at Hervy's instance committed the cause, although, &c. to Master James Steube, papal chaplain and auditor, who at the instance of Hervy, who appeared before him at first in person, and afterwards by his proctor, Master John de Scrivanis, repeatedly cited Taylor. It being then set forth to the pope on Hervy's behalf that some persons asserted that neither he nor Taylor had any right to the vicarage, the pope ordered the auditor (f. 278d.) to collate and assign it to Hervy, which

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mandate Taylor prevents from taking effect. After this the auditor declared Taylor contumacious, concluding in favour of Hervy, and, notwithstanding the general vacation of the Roman court, cited Taylor by his letters patent posted on the doors of the apostolic palace to hear his definitive sentence, and upon his non-appearance adjudged the vicarage to Hervy, afterwards condemning Taylor in costs, 46 gold florins of the *camera*. Hervy's petition adds that he doubts whether others may not intrude themselves. *Exhibita nobis.*

LATERAN REGESTA, VOL. LXI.

DE DIVERSIS FORMIS.

Kal. Nov.
St. Peter's, Rome,
(f. 13.)

To the archbishop of Armagh. Mandate to admonish Nicholas bishop of Kilmore and others concerned to vacate and make satisfaction for fruits received from the perpetual vicarage of St. Patrick's Drong, to which the parish church of St. Brigid, Learach, is united, both in the diocese of Kilmore, which, having been previously reserved by the pope, became void by the promotion and consecration of Gilbert bishop of Ardagh, and provision of which was made by the pope to Augustine Macbra-daich, who obtained possession but has been expelled by the above bishop. The usual faculty is given to enforce his monition. *Exhibita nobis. (Pro Deo.)*

15 Kal. Aug.
St. Peter's, Rome.
(f. 29d.)

Grant perpetual of the indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the first Sunday after the Nativity of St. Mary the Virgin [September 8th] and on the two next following days visit the collegiate church of St. Mary in the Fields, Norwich, and its relics, and give alms for the repair and conservation thereof; with indult that on the said days, and also on the two days immediately preceding the Sunday, the dean and eight other priests or more of his choice, secular or religious, may hear their confessions. *Univ. Christifid. etc. Licet is. (De mandato.)*

4 Id. July.
St. Peter's, Rome.
(f. 31.)

Appropriation—at the petition of Thomas de Aston, canon of Lincoln, containing that he is patron of the parish churches of Little Carleton (*Parva Carleolen.*) in the diocese of Lincoln, in which for forty years there have been no parishioners, and Skeldynghop, and is also founder of the poor hospital of St. Edmund, king and martyr, in Spytell-of-the-Stret in the same diocese, whose welfare he greatly desires—of the said churches, value respectively not exceeding 5 and 20 marks, to the said hospital, value not exceeding 34. On the resignation or death of the present rectors the master of the hospital, called a warden, may take possession and appoint one perpetual vicar for both, with a fitting portion. *Ad fut. rei mem. Humilibus supplicum. (De mandato.)*

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13 Kal. Sept.
St. Peter's, Rome.
(f. 32d.)

To the bishop of Clonfert. Mandate to absolve William Ohuran and Raganylt Ynymadagayn, of his diocese, from excommunication incurred by reason that they, after frequent fornication from which offspring was born, contracted marriage, knowing that they were doubly related in the third degree of affinity, under pretext of a dispensation from Maurice, archbishop of Tuam, who asserted that he had special power for the purpose from the apostolic see, as to which power there is a doubt. They are to have, after being separated for a time, dispensation to contract marriage anew, past and future offspring of the marriage being declared legitimate. The survivor of the two shall remain perpetually unwed. *Oblate nobis.*

Kal. Sept.
St. Peter's, Rome.
(f. 36.)

Confirmation *motu proprio* of the immemorial custom, and of its confirmation by Innocent III., assigning to the canons resident of Lincoln, the seventh portion of the revenues of the prebends of canons who do not reside during a third part of the year, which custom was described in the petition of the dean and chapter to the said pope as having obtained for forty years and more. To the dean and chapter is given power to enforce the custom by ecclesiastical censure, etc., and to exact and distribute the said seventh portion, and to sequester the revenues of non-resident canons until it be paid. *Ad fut. rei mem. Ad ea que divini.*

Id. June.
St. Peter's, Rome.
(f. 53.)

To the bishop of Achonry, and the dean and Philip Okearnny, canon, of Killala. Mandate at the petition of Thomas Baret, canon of Killala, to summon the Augustinian prior and convent of St. Mary's, Miulindgerr, in the diocese of Meath, who, pretending that it was appropriated to them, have long held to their own uses, without putting anyone to serve it, and have for twenty-four years and more farmed to laymen the fruits etc. of the rural parsonage called a rectory, with cure, of Tyreniuhaly, in the diocese of Killala, value not exceeding 24 marks, formerly wont to be held by secular clerks. The appropriation, if any, is to be dissolved, and the parsonage is to be collated and assigned to Baret; notwithstanding that he has lately by authority of the ordinary been made a canon of Killala, and that the pope has ordered provision to be made to him [f. 200] of the archdeaconry of the same, a dignity with cure, value not exceeding 15 marks, which was expected to become void, and which he has hereby dispensation to hold for life together with the said parsonage. Inasmuch as Baret cannot safely go to the city and diocese of Meath, power is given to execute the aforesaid, papal constitutions to the contrary notwithstanding. *Apostolicæ sedis. (De mandato.)*

11 Kal. April.
St. Peter's, Rome.
(f. 85.)

To Richard, archbishop of York. Informing him that the pope is causing to be assigned to him the *pallium*, for which he has asked on his translation from Lichfield. *Cam usque te. (De mandato.)*

Ibid.

To the bishops of London, Salisbury and Carlisle. Mandate to assign the *pallium* to the said archbishop, and to receive from

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him and send to the pope the usual oath of fealty according to the form enclosed. *Cum pallium insigne. (De mandato.)*

3 Id. May.
St. Peter's, Rome.
(f. 91.)

To John Rede, archdeacon of Cork. Dispensation to him—who [holds] the canonry and prebend of Dewnaghmar in Limerick, of which he has been despoiled, and is litigating in the apostolic palace about the canonry and prebend of Regole in Cashel, value altogether not exceeding 12 marks; has recently accepted, as below, the deanery of Waterford, value not exceeding 20 marks; and has lately had provision from the pope of canonries of Ferns and Lismore with expectation of prebends, and of the then void church of Crissellow in the diocese of Lincoln, of which he has not yet got possession, and which he was and is to resign on obtaining the said deanery—to hold, if he obtain it, the archdeaconry of Cork, value not exceeding 15 marks, together with and for two years after obtaining the said deanery, a major elective dignity with cure; notwithstanding that by the terms of the pope's late provision to him of the archdeaconry, although his obtaining it was not to prejudice his right to the deanery, of which he had had previous provision, he was bound, upon obtaining the deanery to resign the archdeaconry. He is during the said two years to exchange either the archdeaconry or the deanery for a benefice compatible with the other; if not, the archdeaconry is to be resigned. *Vite ac morum.*

4 Non. July.
St. Peter's, Rome.
(f. 105.)

To Thomas Fulmere, rector of Lambmerssh in the diocese of London. Dispensation to hold for life together with the said church, value not exceeding 24 marks, one other benefice with cure or otherwise incompatible, even if it be an elective dignity, major and with cure in a metropolitan or cathedral, or principal (*parochialis, sic*) in a collegiate church, *personatus* or office, in a metropolitan, cathedral or collegiate church, or be a parish church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.*

14 Kal. Aug.
St. Peter's, Rome.
(f. 124.)

To John Wikeham, clerk, of the diocese of Winchester. Dispensation on attaining his twentieth year to hold a dignity, even if in a cathedral or collegiate church, *personatus* or office, or other benefice with or without cure, and to exchange it for a similar or dissimilar benefice. *Vite ac morum. (De mandato.)*

16 Kal. May.
St. Peter's, Rome.
(f. 133.)

To John ap Rys, priest, of the diocese of Bangor. Rehabilitation on account of his having obtained by papal authority and held in addition to his church of Llandiffnan (*sic*), the archdeaconry of Anglesey, contrary to John XXII's constitution—*Execrabilis*. Both are to be resigned. *Sedes apostolica.*

Ibid.
(f. 133d.)

To the bishop of St. Asaph, and the abbots of Chester and Conwy. Mandate, recapitulating the above rehabilitation, to collate and assign to the above John ap Rys, after he has resigned, the said archdeaconry, value not exceeding 75 marks, void and reserved to the pope under the above named constitution. Rys was presented by king Richard, the reigning king

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of England being, by special privilege of the apostolic see, patron of the said archdeaconry, and, in course of litigation about it, has obtained a definitive sentence in the apostolic palace. *Vite ac morum.*

14 Kal. Aug.
St. Peter's, Rome.
f. 146.

Confirmation of statutes, and dispensation, as below. Urban VI, at the petition of William, bishop of Winchester, containing that with licence of that pope he had instituted near Winchester a college, commonly called 'Sancte Marie College of Wynchestre' for seventy poor scholar clerks to study grammar, had deputed a perpetual president, called a warden, and had appointed the said scholars, confirmed the institution, foundation, and construction, etc. Afterwards it was set forth to the present pope by the said bishop that in the deputing of such warden for the government of the scholars, their instructors in grammar, and the many priests and clerks for divine offices, it had been ordained that he must be a graduate in theology or in canon or civil law, and be continually resident, under oath, except when absent on business of the college.

The pope therefore, at the bishop's petition, granted dispensation to the then warden and to the warden for the time being to receive and hold with his wardenship, not to be bound to reside in, and to take in absence and let to farm the fruits etc. of, any benefice, even if a dignity, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, even if requiring personal residence. The recent petition of the warden and scholars contains that according to the statutes and ordinances which had been, at the time of the said dispensation, put forth by the bishop, the warden was allowed to absent himself for one month only a year for other causes than the business of the college, and that now, according to new ordinances and statutes of the bishop, he may absent himself for two months and no more, and may be M.A., as is the present warden. The pope therefore, at the bishop's petition, confirms the said new ordinances and statutes, and grants dispensation to the present warden and each of his successors, whether he be a graduate in theology or in canon or civil law or M.A., to receive and hold together with his wardenship and not to be bound to reside in, a parish church or dignity, *personatus* or office, or any other benefice, with or without cure, even if in a metropolitan or cathedral or collegiate church, and requiring personal residence, to resign the same, simply or for exchange, as often as seems good to him, for a similar or dissimilar benefice, to take the fruits, as though resident, and let them to farm to clerks or laymen. *Ad fut. rei mem. Ad ea que commodum. (De mandato.)* (Cancelled with strokes, and in margin: *Cancellata quia alibi cum eius executoria registrata est, N. de Ben[even]to.*)

Ibid.
(f. 147d.)

Confirmation of statutes, and dispensation, as below. Urban VI at the petition of William, bishop of Winchester, containing that with licence of that pope he had founded and built at Oxford a house and chapel for a college and seventy scholar clerks to study theology, canon and civil law and arts, with a perpetual president called a warden, continually resident, under

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oath, except when absent on business of the college, granted dispensation to the then warden and to the warden for the time being to receive and hold with his wardenship, not to be bound to reside in, and to take in absence and let to farm the fruits etc. of, any benefice, [even if] a dignity, *personatus* or office, even if with cure and requiring personal residence. The recent petition of the warden and scholars contains that according to the statutes and ordinances which had been, at the time of the said dispensation, put forth by the bishop, the warden was allowed to absent himself, etc., as in the preceding as far as the end. *Ad fut. rei mem. Ad ea que commodum. (De mandato.)* (Cancelled, with marginal note, as in the preceding.)

14 Kal. Aug.
St. Peter's, Rome.
(f. 149d.)

Confirmation of the appropriation to the college of St. Mary of Winchester, at Oxford, commonly called 'Sancte Marie college of Wynchestre,' of the church of Heggfelde in the diocese of Winchester, value, after deducting the anciently instituted perpetual vicar's portion, not exceeding 24 marks, of the patronage of the warden and scholars of the said college, value not exceeding 1,000 marks, made, with licence of king Richard and with the consent of the prior and chapter of Winchester, by bishop William. Exemplification is given of the bishop's letters (which have the spelling *Seinte*) dated in the chapel of Farnham castle, 25 June, 1383, indiction 6, the 6th year of Urban VI, and witnessed by Master Nicholas de Alersforde, M.A., perpetual vicar of Dounton, Sir William Boteller, rector of Bryghteston in the Isle of Wight, William de Norton, rector of West Meones, and John de Swafham, public notaries, of the dioceses of Salisbury, Winchester, London, and Norwich. *Ad fut. rei mem. His que provide. (De mandato.)*

Ibid.
(f. 152.)

To the warden and scholars, present and future, of the college instituted near Winchester by William, bishop of Winchester. Indult for their college, commonly called 'Sancte Marie College of Wynchestre,' which the said bishop has instituted, and for which he has founded, built, and endowed a house with a chapel or oratory—in pursuance of two former successive indults (i) to have a cemetery for the members of the college and for other persons desirous of being buried there, without requiring licence of the parish priest, but saving all other rights of the parish church [*see* Reg. Lat. II, f. 149d] (ii) to receive any oblations, endowments, legacies, etc., without requiring the licence of the diocesan or any other [*see* Reg. Lat. XIV, f. 107d]—that, the ambiguity due to the omission in the second letters of any mention of the first being abolished, and their authenticity being affirmed, they may receive all such oblations and the whole of the funeral emoluments, without any deduction and without requiring licence, as above. *Precipue devocionis. (De mandato.)*

Ibid.
(f. 153.)

Confirmation of certain ordinances and statutes made by William, bishop of Winchester, in regard to jurisdiction over the college founded by him at Oxford, etc. as below. Urban VI by

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successive indults (i) granted that the said wardens, scholars, and other members of the college should be subject to bishop William for his life, and be exempt from the jurisdiction of any other ordinaries, and that their appointment and removal should be in his hands for his life only; (ii) extended the same to all future bishops of Winchester. Bishop William's recent petition to the present pope contained that under the ordinances and statutes made by him the appointment and removal of the warden belongs in certain cases to the bishop of Winchester for the time being, but that as regards the scholars and other persons, their removal only, and not their appointment belongs in certain cases to the same. In accordance with his petition, in furtherance of his desire that the college and the place thereof may enjoy greater liberty, the pope declares that Urban VI's second indult does not confer on the bishop of Winchester for the time being any more jurisdiction or power in the appointment of the warden, scholars and others than is conferred on him by the said statutes; exempts the warden, scholars and others, and the college and place itself, from the jurisdiction of papal legates and delegates, archbishops, bishops, judges, and ecclesiastical ordinaries, and subjects them to that of bishop William and his successors. *Ad perp. rei mem. Ea que pro commodo. (De mandato.)*

5 Id. July.
St. Peter's, Rome.
f. 173.

To the bishop of——.* Mandate to allow the inhabitants of Nedeham in the parish of Benkyng (*sic*), in the diocese of Norwich, to erect a baptismal font in their chapel, which is distant about a legal mile from its said parish church, and to have mass and other divine offices celebrated therein by a fit priest at their own charges. *Humilibus et honestis. (De mandato.)*

12 Kal. March.
St. Peter's, Rome.
f. 173.

To Richard Possewyk, rector of Lycham or Licham, in the diocese of Norwich. Dispensation to remain in minor orders for two years. *Vite ac morum.*

Non. Aug.
St. Peter's, Rome.
f. 173.

Relaxation of five years and five *quadragene* of enjoined penance to penitents who on the feasts of St. Helen, St. Michael and the dedication, visit and give alms to the parish church of Elyndon in the diocese of Salisbury. *Univ. Christiſid. etc. Licet is.*

13 Kal. June.
St. Peter's, Rome.
f. 199.

To the bishop of Killala. Mandate to summon John Mago-reachdai, archdeacon of Killala, touching the forgery (*falsitate*), of which he is greatly suspected, of a dispensation said to have come from the penitentiary of Urban VI, under pretext of which Henry Baret, donsel, nobleman, and Joan de Burgo, damsel, noble woman, of the diocese of Killala, related in the second degree of affinity, were joined in matrimony; and also touching the irregularity which he contracted by voluntarily going with the late Donald Oconchiur, captain, who invaded in arms the territory of the church of Killala, there committed rapine, fire, and slaughter, and slew divers rustics and others. If John be found guilty he is to be deprived of his archdeaconry. *Ad audienciam nostram.*

* Marginal note: *in hoc spatio nichil erat in bulla.*

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13 Kal. June.
St. Peter's, Rome.
(f. 200.)

To the same. Mandate, recapitulating the preceding, if the above John be found guilty and deprived, to collate and assign his archdeaconry, which is not elective and does not exceed in value 15 marks, to Thomas Baret; notwithstanding that Thomas has lately been received by authority of the ordinary as a canon of Killala. *Vite ac morum.*

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(f. 210.)

To John [Leycestre, a Carmelite,] archbishop of Smyrna. [Dispensation] to him, who receives nothing from the fruits of his archiepiscopal *mensa*, and has no other means whereby decently to maintain his episcopal estate——. Unfinished and cancelled with strokes only.

14 Kal. June.
St. Peter's, Rome.
(f. 210.)

To [Thuribius] bishop of Tuy. Mandate as below. The petition, set forth this day, of Richard Tyrtisbury or Tyttesbury, priest, of the diocese of Exeter, repeats part of the circumstances related above, [Reg. Lat. LII, f. 33] namely, his furnishing of arms; his denunciation of robbers; his share in appeasing the tumult at Oxford; and, although believing himself to have thereby incurred divers sentences and penalties, his holding for three years and more the church of Westbeare; his receiving meanwhile minor orders and those of subdeacon, deacon, and priest, of which orders he fears that he received deacon's simoniacally and priest's from a bishop simoniacally promoted; his saying mass for about five months in places unconsecrated, and in places consecrated but under interdict; his afterwards ceasing to celebrate mass and divine offices, but very often taking part therein as he did before he became priest; his resigning the said church and holding that of Farendon *alias* Farryngdon for more than a year; his obtaining, on the king's presentation to Edmund, bishop of Exeter, the second moiety or portion of Ermyngton, void by the death of William Falewell, Farendon being resigned, and his holding the said moiety for about a year, by virtue of the said presentation and institution [this fact also appears in Reg. LII, but is there cancelled]. Tyttesbury's said petition further recapitulates the pope's mandate to the above bishop, namely to absolve, dispense and rehabilitate him, and the clause requiring the resignation of the said moiety. The pope now orders the bishop, upon the said mandate being executed, to collate and assign to Tyttesbury the said moiety, value not exceeding 60 marks, void as above, and so long void that by the Lateran statutes its collation has lapsed to the superior [patron]. *Vite ac morum.*

Id. Aug.
St. Peter's, Rome.
(f. 213d.)

To Henry Broun, rector of Cheyham in the diocese of Winchester. Dispensation *motu proprio* to him—whom, then, as now, holding Cheyham, the present pope formerly dispensed to hold for three years two mutually [in]compatible benefices, even if one were an elective dignity, with cure, and major in a cathedral or metropolitan, or principal and united in a collegiate church, and during that period to exchange them as often as seemed good to him for similar or dissimilar benefices—so that he may continue to hold, even beyond the said term, which will shortly

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expire, and for life, the said church, which he has been holding under his dispensation together with St. Vedast's, London; and may exchange them for similar or dissimilar mutually [in]compatible benefices, with or without cure, even if elective dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches. *Vite ac morum.* (*De mandato.*)

7 Kal. Sept.
St. Peter's, Rome.
(t. 224.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. Nicholas and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and six days visit and give alms for the conservation of the church of St. Nicholas, Swynshevel, in the diocese of Lincoln. *Univ. Christifid. etc. Licet is.*

5 Id. Sept.
St. Peter's, Rome.
(t. 232.)

The like to penitents who on the principal feasts of the year and the dedication, etc., as above, visit and give alms to the chapel of Holy Trinity, Richmond, in the diocese of York. *Univ. Christifid. etc. [Licet is.]*

2 Id. Sept.
St. Peter's, Rome.
(t. 232.)

The like to penitents who on the principal feasts of the year and the dedication, etc., visit and give alms to the chapel of St. Nicholas without the gate of Louth Park monastery, in the diocese of Lincoln. *Univ. Christifid. etc. Licet is.*

Non Sept.
St. Peter's, Rome.
(t. 232.)

The like to penitents who on the principal feasts of the year and the dedication, etc. visit and give alms for the conservation of the altar of All Saints, in the parish church of Rothebery, in the diocese of Durham. *Univ. Christifid. etc. Licet is.*

Ibid.
(t. 233.)

The like to penitents who on the same feasts visit and give alms for the conservation of the altar of St. John Baptist in the church of the Premonstratensian monastery of Egliston, in the diocese of York. *Univ. Christifid. etc. Licet is.*

4 Id. May.
St. Peter's, Rome.
(t. 244.)

To Henry, elect of Lincoln. Faculty to grant dispensation to eight persons on account of any kind of illegitimacy to be promoted to all, even holy orders, and hold two compatible benefices, even if one of them be a canonry and prebend or an elective dignity, principal in a collegiate church, *personatus* or office, with or without cure, in a cathedral or collegiate church, and exchange them as often as they please for similar or dissimilar mutually compatible benefices. *Personam tuam.*

3 Id. Oct.
St. Peter's, Rome.
(t. 246.)

To the bishop of Teleso. Mandate to declare that Thomas Oknallych, subdeacon, of the diocese of Clonfert, if the facts, of which he says there is proof in the Roman court, be as stated, has incurred no irregularity, etc. Lately he received from the pope, upon his assertion that he was professed monk of the

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order, provision of the Cistercian abbey, then void, of Knockmoy (*de Colle Victorie*), in the diocese of Tuam. His recent petition contained that although he received the Cistercian habit, not in a monastery nor from a prelate but only from a certain monk, and wore it for less than a year, he did not make his profession, and did not cause the letters of provision to be made out. His petition added that deeming himself unable to observe the rule, he has put off the habit and resumed secular dress. He is to be declared not a professed monk of the order, and restored to his former condition. *Humilibus et honestis.*

Kal. Aug.
St. Peter's, Rome.
(f. 270.)

Confirmation of the appropriation by John [de Pontisara], sometime bishop of Winchester, with the consent of king Edward [I] and of the prior and chapter of Winchester, to the provost, chaplains and clerks of St. Elizabeth's chapel without the walls of Winchester, which he instituted but did not sufficiently endow, of the church of Hurstlegh in his diocese and of the bishop's patronage, whose value after deducting the perpetual vicar's portion did not exceed 50 marks, that of the chapel not exceeding 200. The bishop's letters—*Univ. sancte, etc.* *Cum inter cetera*, exemplification of which is given, are dated in his castle of Wolveseye, prid. Kal. May, 1302, the 20th year of his consecration; and the *inspeximus* and confirmation by prior Henry and the convent of St. Swithin's of the appropriation by John de Pontisara, bishop of Winchester, are dated in their chapter house, Non. May, 1302. The bishop's letters state that he has founded a new chapel in the bishop's meadow, called St. Stephen's meadow, before the gate of Wolveseye castle, in honour of the Holy Trinity, St. Mary the Virgin, All Saints, and specially St. Elizabeth of Hungary, with three altars of St. Elizabeth, and two lesser side altars of SS. Stephen and Laurence, martyrs, and SS. Edmund king and martyr and Thomas of Canterbury, for a provost, six chaplains and six clerks; that he has granted the said meadow of six acres to the chapel and to John de Woneford, then chaplain, now provost; that he has transferred to the new chapel the ancient chapel of St. Stephen in the meadow, which is so ruinous that the chaplain who serves it cannot safely celebrate divine offices; and that he now makes appropriation to the new chapel of the church of Hurstlegh, to take effect on the resignation or death of the rector Hugh de Welewyk, who has agreed to pay during his life to the provost and others of the said chapel a yearly pension of one mark. The aforesaid meadow lies between the king's highway from Wolveseye gate to Chushulle on the south, and the two banks which run respectively from the mill of Segrinus and the mill of Flodstok to the corner of the meadow called 'Crepestre' opposite the Carmelites' meadow. *Ad fut. rei mem. Eis que pro utilitate. (De mandato.)*

12 Kal. Sept.
St. Peter's, Rome.
(f. 273.)

To John Ware, rector of Elyndon in the diocese of Salisbury, bachelor of canon law. Indult to him, who is a priest, to study civil law for five years in an university, notwithstanding his holding Elyndon or any other benefice with cure. *Litterarum sciencia, vite ac morum. (De mandato.)*

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7 Kal. Sept.
St. Peter's, Rome.
f. 273.

To Margaret Beauchamp, wife of Thomas Beauchamp, late earl of Warwick. Indult to enter with three honest matrons the Minoreesses' monastery of Algate without the walls of London, or any other of the enclosed nuns of St. Clare or other order, and to remain there for life or at pleasure. *Devocionis tue. (De mandato.)*

15 Kal. Sept.
St. Peter's, Rome.
f. 274.

To John Botisham, rector of the church, which has cure, of Campsale in the diocese of York. Dispensation to him—who holds, besides Campsale, canonries and prebends of York and Lincoln and a portion in the collegiate church of Norton in the diocese of Durham, value in all not exceeding 260 marks—to hold for life two benefices with cure or otherwise incompatible, even if one of them be a parish church or a perpetual vicarage with cure or an elective dignity, major in a metropolitan or cathedral, or principal and united in a collegiate church, *personatus* or office, with or without cure, and to exchange them as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

Non. Aug.
St. Peter's, Rome.
f. 275.

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and that of the dedication, the usual octaves and six days; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the church of Milton in the diocese of Lincoln. *Univ. Christiſſid. etc. Licet is. (De mandato.)*

12 Kal. Oct.
St. Peter's, Rome.
f. 284.

To Thomas Kyrkeby, rector of Bynbrok in the diocese of Lincoln. Indult to choose his confessor, who has hereby faculty for this time only to absolve him from sentences of excommunication incurred by laying violent hands on clerks or priests, and to grant him dispensation on account of irregularity contracted by celebrating or taking part in divine offices, so that he may freely and lawfully hold Bynbrok and his other benefices. *Benigno sunt tibi. (De mandato.)*

LATERAN REGESTA, VOL. LXII.

DE DIGNITATIBUS VACANTIBUS.

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4 Non. Nov.
St. Peter's, Rome.
f. 291.

To the bishop of Monte Corvino, the abbot of St. Mary's, Cong. in the diocese of Tuam, and Dermot Omurehuayn, canon of Tuam. Mandate to collate and assign to Thomas Okeallaych, canon of Tuam—who is a subdeacon, and has had dispensation from the present pope as the son of a deacon and an unmarried woman related in the third degree of kindred to his promissary in all, even holy, orders and hold a benefice even with cure, as well as elective dignities, even episcopal or archiepiscopal, *personatus* and offices—the archdeaconry of Tuam, a non-major dignity with

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cure, value not exceeding 15 marks, void and reserved to the apostolic see by reason that Thomas Macgillachalaygh, of Nongla, *alias* Okeaallaych, then as now perpetual vicar of Killehayryn in the same diocese, obtained it by authority of the ordinary, and held it therewith and still holds it, contrary to John XXII's constitution *Execrabilis*; notwithstanding that he holds a canonry and prebend of Tuam, value not exceeding 1 mark, and canonries of Clonfert and Elphin with expectation of prebends. *Vite ac morum.*

Kal. Sept.
St. Peter's, Rome,
(f. 36.)

To Denis Macedagayn. Provision to him—who has had papal dispensation as the son of a priest and an unmarried woman to be promoted to all, even holy orders and hold a benefice even with cure, after which he has had himself ordained subdeacon—of the deanery of Clonfert, a major elective dignity with cure, value not exceeding 12 marks, void and reserved to the pope by the death at the apostolic see of Thady Okeallych; with dispensation to hold it. *Vite ac morum.*

Concurrent mandate to the archbishop of Tuam, and the bishops of Telese and Killaloe. *Vite etc.*

14 Kal. Feb.
St. Peter's, Rome,
(f. 53.)

To William Omulchrewy. Provision of the archdeaconry of Armagh, a non-major and non-elective dignity with cure, value not exceeding 50 marks, void and reserved to the pope by the death at the apostolic see of Stephen Garnon. *Vite ac morum.*

Concurrent mandate to the bishops of Bisceglia (*Vigilien.*) and Clogher and the archdeacon of Meath. *Vite etc.*

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7 Kal. Dec.
St. Peter's, Rome,
(f. 57d.)

To John de Southam, licentiate of civil law. Provision to him—who is a priest, and who lately on its voidance, as was believed, obtained and now holds the archdeaconry of Berks, under pretext of letters of king Richard—of the said archdeaconry, value not exceeding 150 marks, void by its resignation to the pope this day by Walter Cook, who has not had possession under the pope's provision to him thereof, as below. Upon the death of Andrew, cardinal priest of SS. Marcellinus and Peter, the pope, who had previously reserved the archdeaconry, made provision of it to Christopher, cardinal priest of St. Ciriace's, who without obtaining possession exchanged it with Walter Cook for the canonry and prebend of Warthill in York, provision of which had been made to Cook by papal authority on the death of Richard Carleton, and of which Cook had likewise not obtained possession, the resignations being made to the pope, who made provision of the archdeaconry to Cook. The present provision is made notwithstanding that Southam holds a canonry and prebend of Lincoln, value not exceeding 30 marks, and that the pope has lately ordered provision to be made to him of a canonry of Salisbury, with expectation of a prebend. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the bishops of Dax and London, and the abbot of Westminster. *Litterarum etc.*

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12 Kal. Sept.
St. Peter's, Rome.
(f. 65d.)

To Roger Basset, clerk, of the diocese of Lincoln, licentiate of civil law. Reservation *motu proprio* of the treasurership of St. David's, value not exceeding 90 marks, about to be void by the promotion made by the pope this day, and by the approaching consecration of Lewis, elect of Bangor, previously papal chaplain and auditor. *Litterarum etc.*

Concurrent mandate to the bishops of Monopoli and London, and William Waltham, canon of York. *Litterarum etc. (De mandato.)*

17 Kal. Aug.
St. Peter's, Rome.
(f. 66d.)

To the bishop of Elphin. Mandate to collate and assign to Malachy Okeallach, canon of Clonfert, if found fit after the usual examination in Latin, the archdeaconry of the same, a non-major dignity with cure, value not exceeding 10 marks, void by reason that Thomas Okeallach has become a Cistercian monk of St. Anastasius's without the walls of Rome; notwithstanding that he holds the canonry and prebend of Keallabeega in Tuam, the rectory, without cure, of Cnocdrum Calrigi in the same diocese, and canonries of Clonfert and Elphin, value altogether not exceeding 8 marks. *Dignum arbitramur.*

Kal. Sept.
St. Peter's, Rome.
(f. 68.)

To Denis Macedagayn. Provision as above, f. 36. *Vite ac morum.*

7 Id. April.
St. Peter's, Rome.
(f. 73.)

To the priors of Monahincha (*dé Insula Vivencium*) and Lochra in the diocese of Killaloe, and Eugene Omacnachayn, canon of Killaloe. Mandate to collate and assign to Donatus Oachaeghyn, clerk, of the said diocese, subdeacon, of noble birth, the archdeaconry of Killaloe, which has cure, value not exceeding 50 marks, and to remove Cornelius Odeayg, subdeacon, of Killaloe. Cornelius, after having obtained the tonsure without making mention of his illegitimacy as the son of an unmarried man and an unmarried woman, received papal dispensation to minister in his orders received and to be promoted to all, even holy, orders and hold a benefice even with cure, after which he held, without further dispensation, the rectory of Dissertmolacala together with, first that of Killnafearwagy, and afterwards that of Kilkaedy in the same diocese, the cure in which churches was exercised by perpetual vicars. He had subsequent dispensation from Pileus, bishop of Tuscanum, then cardinal priest of St. Praxed's and papal nuncio in England, to hold one other benefice, even if in a cathedral church and even if an elective dignity, and to exchange his benefices as often as he thought good for similar or dissimilar benefices, under pretext of which dispensation he obtained canonries and prebends of Killaloe and Kiltinora. After this he became subdeacon under the original dispensation, and then, without making mention that he held such benefices and canonries and prebends, he received papal dispensation to hold all dignities, even elective, below principal, under which he obtained from the ordinary collation of the said archdeaconry void by the death of Cornelius Ikeaniedig, without getting possession of which he retained all his other benefices. Upon his being rehabilitated by papal letters, on condition of resigning

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the archdeaconry and his said benefices, the pope ordered the said archdeaconry and the rectory of Dissertmolacala, thus resigned, to be collated and assigned to him. Seeing that, as the recent petition of Donatus contained, Cornelius has not resigned his said archdeaconry and other benefices, the present mandate is issued; notwithstanding that the pope has recently ordered provision to be made anew to Donatus of the rectory of Kenelarga, in lay fee, of which he has possession, of the rectory of Birra, with cure, in the said diocese [*above*, Reg. LV. f. 15], of the canonry and prebend of Lochayn in Killaloe [*below*, f. 177], which he also holds, value altogether not exceeding 28 marks, and of a benefice with or without cure in the gift of the bishop, and has granted him dispensation to hold together Kenelarga, Birra, and such benefice with cure. He has hereby dispensation to hold for life together with Kenelarga and Birra, the said archdeaconry, upon obtaining which the said mandate of provision shall be null and void as far as regards a benefice with cure only. *Nobilitas generis, vite ac morum.*

4 Kal. June.
St. Peter's, Rome.
(f. 88.)

To the bishop of Monte Corvino, the official of Clonfert, and Marianus Omolluoy, canon of Clonmacnoise. Mandate to collate and assign to Malachy Okenny, clerk, of the diocese of Clonfert, the deanery of Clonmacnoise, an elective major dignity with cure, value not exceeding 6 marks, so long void by reason that Lewis Odalachan holds it without dispensation, together with the perpetual vicarage of Fyend or Fyerid, in the said diocese [of Clonfert], which he afterwards obtained from the ordinary, that by the Lateran statutes it has lapsed to the apostolic see. *Vite ac morum.* [See p. 104.]

4 Kal. Aug.
St. Peter's, Rome.
(f. 92.)

To the archbishop of Armagh. Mandate to collate and assign to John Ogaband, priest, of the diocese of Kilmore, if found fit after the usual examination in Latin, the deanery of Armagh, a major dignity with cure, value not exceeding 70 marks, void and reserved to the apostolic see by the death there of Odo Meedanim; Maurice Ocorri, priest, of the diocese of Armagh, who unlawfully detains it, being removed. *Dignum arbitramur.*

11 Kal. Sept.
St. Peter's, Rome.
(f. 100.)

To the bishops of Monte Corvino and Elphin, and the official of Clonfert. Mandate to collate and assign to Thomas Olangan, canon of Clonfert, the deanery of the same, value not exceeding 14 marks, whether void by the death of Nicholas Okeallaich, or by the resignation of Thady Okeallaich, or in any other way; notwithstanding that he holds the canonry and prebend of Adraguil in Clonfert, value not exceeding 2 marks, and has lately been made by authority of the ordinary a canon of Tuam. *Vite ac morum.* (*De mandato.*)

DE PREBENDIS VACANTIBUS.

17 Kal. March.
St. Peter's, Rome.
(f. 177.)

To the priors of Monahincha (*Insula Vivencium*) and St. John's by Naynach, in the diocese of Killaloe, and Eugene Omacnachayn, canon of Killaloe. Mandate to collate and assign to Donatus Oachaectayn, clerk, of the said diocese, of noble

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birth, the canonry and prebend of Lochkyn in Killaloe, value not exceeding 8 marks, void by the death of Cornelius Macginachuna, although John Ohogayn, priest, who is to be removed, unlawfully detains possession; notwithstanding that the pope has recently ordered provision to be made anew to him of the perpetual benefice which he holds, called the rectory, of Kenelarga, in lay fee, value not exceeding 7 marks, in the said diocese. *Nobilitas generis, rite ac morum.* [See above, f. 73.]

Kal. April.
St. Peter's, Rome.
(f. 182d.)

To Ralph Repynton. Provision *motu proprio* of the canonry and prebend of Weford in Lichfield, value not exceeding 45 marks, void at the apostolic see, and therefore reserved to the pope, by the resignation made to him this day, without having had possession, of Christopher, cardinal priest of St. Ciriac's, to whom the pope ordered provision to be made on their expected voidance by the promotion, made by the pope, and the approaching consecration of Edmund, bishop of Exeter. Ralph lately, upon their voidance as above, had collation by authority of the ordinary, obtained them, and still detains them. *Vite ac morum.*

Concurrent mandate to the archbishop of York, the bishop of Carlisle, and the official of London. *Vite etc.*

3 Non. June.
St. Peter's, Rome.
(f. 224.)

To John Teyr, rector of the free chapel of St. Mary, Ambreysdon, in the diocese of Ferns. Reservation of the canonry and prebend of Kilmunchyn *alias* Kileonam, in Limerick, value not exceeding 15 marks, about to become void by the promotion, made by the pope, and the approaching consecration of John [Fox], elect of Limerick; notwithstanding that he holds the said chapel, and is litigating in the apostolic palace about the treasurership of Dublin, the value of both not exceeding 70 marks, and that the pope has recently ordered provision to be made to him of a benefice with or without cure in the common or several gift of the bishop, and the dean and chapter, and each and singular of the canons of Lincoln. *Vite ac morum.*

Concurrent mandate to the bishops of Meath and Telese, and Robert Sutton, canon of Dublin. *Vite etc. (De mandato.)*

Und.
(f. 225.)

To James Symond, clerk, of the diocese of Meath. Reservation of the canonry and prebend of Typpyrkeyn in Dublin, value not exceeding 15 marks, about to become void by the pope's promotion and the approaching consecration, of John Fox, elect of Limerick. *Vite ac morum.*

Concurrent mandate to the bishops of Meath and Bisceglia and Robert Sutton, canon of Dublin. *Vite etc. (De mandato.)*

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10 BONIFACE IX.

DE EXHIBITIS.

1399.
2 Id. July.
St. Peter's, Rome.
(f. 21.)

To the official of Ely. Mandate to collate and assign to William Clay, if found fit after the usual examination in Latin, the church, in whatever way it be void, value not exceeding 90

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marks, of Blumtesham, in the diocese of Lincoln, as he doubts whether his presentation by John, bishop of Ely, to the bishops of which see the presentation belongs, and his institution by John, then bishop of Lincoln, on its voidance by the death of William Kendale, hold good; notwithstanding that he holds a perpetual benefice without cure, called a portion or prebend, in the church of Osmunderley, in the diocese of York, value not exceeding 40 marks. *Dignum arbitramur.*

3 Id. April.
St. Peter's, Rome.
(f. 81.)

To the bishop of Telese, the precentor of Limerick, and John Fox, canon of Dublin. Mandate to carry out the sentence of certain papal auditors—obtained by John Rede against William Wiche, clerk, of the diocese of Cashel, who was condemned in costs and fruits received, for having opposed the papal provision made to Rede of the deanery of Waterford, and for having intruded himself—alike against Wiche or any other intruders. *Exhibita siquidem nobis. (Pro Deo.)*

11 Kal. June.
St. Peter's, Rome.
(f. 90.)

To the archbishop of Bari and the deans of St. John's and St. Bartholomew's, Liège. Mandate to collate and assign a church named, in pursuance of an exchange carried out by the ordinary of certain churches and of the altar of SS. Thomas of Canterbury and King Edmund (*Egmundi*) in the collegiate church of St. Peter, Louvain. *Vite ac morum.*

16 Kal. Feb.
St. Peter's, Rome.
(f. 288d.)

To Richard, elect of Bangor, dwelling in the Roman court. Mandate to collate and assign a benefice in the diocese of Mainz, the cause about which was committed to him, then papal chaplain and auditor, by the present pope. *Vite ac morum.*

LATERAN REGESTA, VOL. LXIV.

DE PREBENDIS ET DIGNITATIBUS VACATURIS.

15 Kal. Sept.
St. Peter's, Rome.
(f. 73.)

To Richard Hals, B.C.L. Provision *motu proprio* to him, a priest, of a canonry of Exeter and another of Wells, with reservation of prebends, and of a dignity, even an elective major dignity with cure, *personatus* or office in one of the said churches, and of a benefice with or without cure, value not exceeding 80 marks if with cure, in the common or several gift of the bishops of Exeter and Wells; notwithstanding that he holds the church of Worbilton *alias* Warpulton in the diocese of Chichester. He has hereby dispensation, also *motu proprio*, to hold for seven years such dignity, *personatus* or office and such benefice with cure—upon obtaining which he is to resign his said church—and to exchange them meanwhile for two similar or dissimilar incompatible benefices. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the bishop of Monopoli, the prior of St. Bartholomew's and the dean of London. *Litterarum etc. (De mandato.)*

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5 Id. Dec.
St. Peter's, Rome.
(f. 81.)

To William Norton. Provision *motu proprio* to him, a priest, of a canonry of Salisbury and another of Wells, with reservation of prebends, and of a dignity, even an elective major dignity with cure, *personatus* or office in one of the said churches, and of a benefice value not exceeding 100 marks, went to be assigned to secular clerks, in the common or several gift of the bishop and the prior and chapter of Winchester; with dispensation, also *motu proprio*, to him who holds the church of Droknesford in the diocese of Winchester, to hold for life one other benefice with cure or otherwise incompatible therewith, even if a perpetual vicarage, parish church or dignity, &c., and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.*

Concurrent mandate to the bishop of Tuy, the abbot of Westminster and the archdeacon of Wilts (*Wyltechirie*). *Vite etc. (De mandato.)*

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Kal. Nov.
St. Peter's, Rome.
(f. 97.)

To Thomas Sutton. Provision of a canonry of Awkeland and another of Derlyngton, with reservation of prebends, and of a dignity, even an elective dignity, principal and united, *personatus* or office, with or without cure, in one of the said churches and (*scu*) a benefice with cure and value not exceeding 150 marks in the common or several gift of the bishop and the prior and chapter of Durham; notwithstanding that he holds a canonry and prebend of Chester[-le-Street]. *Vite ac morum.*

Concurrent mandate to the bishop of Monopoli, the abbot of Blanchland (*Albalanda*) and the dean of Langchester. *Vite etc. (De mandato.)*

Ibid.
(f. 99.)

To the abbot of Coverham, in the diocese of York. Mandate to make provision to Richard Pykryng, clerk, of the said diocese, if found fit after examination, of a canonry of Chester [-le-Street] and another of Norton, both in the diocese of Durham; with reservation, if found fit after the usual examination in Latin, of prebends, and of a dignity, etc., as in the preceding, in one of the said churches, and (*scu*) a benefice with cure and value not exceeding 150 marks, went to be assigned to secular clerks, in the common or several gift of the abbot and convent of St. Mary's York and the prior and chapter of Carlisle. If not found able to sing Latin well, he is to have reservation of the said prebends and of an office without cure only. *Dignum arbitramur. (De mandato.)*

Id. Aug.
St. Peter's, Rome.
(f. 100.)

To John Bernard, licentiate of civil law. Provision *motu proprio* of a canonry of York, of Lincoln and of Salisbury with reservation of prebends, and of a dignity, even major and elective, *personatus* or office, with or without cure, in one of the said churches; with the necessary dispensation. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the bishops of Ely and London and the archdeacon of Ely. *Litterarum etc. (De mandato.)*

13 Kal. April.
St. Peter's, Rome.
(f. 104.)

To Nicholas Bubbewith. Provision *motu proprio* of a canonry of Lincoln, of Salisbury, of London and of Wells, with reservation of prebends, and of a dignity, even a major elective dignity with

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cure, *personatus* or office, with or without cure, in one of the said churches, and of a benefice, with or without cure, value not exceeding 150 marks, in the common or several gift of the bishop and the prior and chapter of Durham, provided that it be not a cathedral canonry and prebend; with the necessary dispensation. *Vite ac morum.* (Marginal note: *queratur [littera] execut[oria] inferius, fol. cxxi.*)

13 Kal. April.
St. Peter's, Rome.
(f. 120.)
(f. 121.)

To the same. The like. *Vite etc.* (Cancelled with strokes, and in margin: *Cassata graciosa hic, quia superius registrata est, fol. ciiii.* This cancelled letter of provision is followed by the)

Concurrent mandate to the bishops of Exeter and Tuy, and the abbot of Westminster. *Vite etc.* (*De mandato.*)

5 Non. May.
St. Peter's, Rome.
(f. 121d.)

To John Chytterne. Provision *motu proprio* to him—who has lately had dispensation from the pope to hold for life two benefices with cure, even if elective dignities, major and with cure or principal respectively, *personatus* or offices with cure in metropolitan, cathedral or collegiate churches, and to exchange them for two similar or dissimilar incompatible benefices—of a canonry of Lincoln, of London and of Wells, with reservation of prebends, and of a dignity, even a major elective dignity with cure, *personatus* or office, with or without cure, in one of the said churches, and of a benefice with or without cure, value not exceeding 100 marks if with cure, in the gift of the bishop of Winchester, provided that it be not a cathedral canonry and prebend. Upon obtaining such dignity, *personatus* or office and benefice with cure, he is to resign his church of Newechurche in the diocese of Winchester. *Vite ac morum.*

Concurrent mandate to the bishop of Tuy, the abbot of Westminster and the prior of Ivychurch (*Monasterii Ederosi*), in the diocese of Salisbury. *Vite etc.*

5 Non. May.
St. Peter's, Rome.
(f. 123.)

To the official of London. Mandate *motu proprio* to make provision to John Ware, rector of Elyndon in the diocese of Salisbury, bachelor of canon law, if found fit after examination, of a canonry of Salisbury, of Chichester and of London, with reservation, if found fit after the usual examination in Latin, of prebends, and of a dignity, even a major elective dignity, *personatus* or office, with or without cure, in one of the said churches. If not found able to sing Latin well, he is to have reservation of the prebends and of an office without cure only. He has hereby the necessary dispensation, valid for ten years. *Dignum arbitramur.* (*De mandato.*)

2 Non. May.
St. Peter's, Rome.
(f. 125.)

To the abbot of Westminster. Mandate *motu proprio* to make provision to John Repynton, clerk, of the diocese of Lichfield, if found fit after examination, of a canonry of Lincoln, with reservation, if found fit in Latin, of a prebend and dignity, etc. If not found able to sing Latin well he is to have reservation of a prebend and of an office without cure only. *Dignum [arbitramur].*

DE PREBENDIS VACATURIS.

2 Kal. Sept.
St. Peter's, Rome.
(f. 146.)

To Thomas Okeallaygh. Provision of a canonry of Killaloe, with reservation of a prebend; notwithstanding that the pope

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has recently made provision to him of the perpetual vicarage of Tuaymfynlacha, in the same diocese, value not exceeding 5 marks. *Vite ac morum.*

Concurrent mandate to the abbot of the Scots monastery in Vienna, and the archdeacon and official of Killaloe. *Vite etc. (Pro Deo.)*

DE REGULARIBUS.

4 Kal. Aug.
St. Peter's, Rome.
(f. 167.)

To the abbot of Rewley, and the priors of Stodley and Worcester. Mandate to collate and assign to Richard Godynton, Augustinian canon of St. Fredeswide's, Oxford, papal chaplain, the church of Weston-on-Avon, in the diocese of Worcester, value not exceeding 40 marks, wont to be served by secular clerks, which he obtained by collation and provision of Tideman, bishop of Worcester, on its voidance by the death of John, and now doubts whether the collation holds good. He has hereby dispensation to hold the church for life, and to exchange it as often as he pleases for a benefice with or without cure, even wont to be assigned to secular clerks, provided that it be not in a cathedral or collegiate church. *Grata devocionis. (De mandato.)*

2 Kal. Nov.
St. Peter's, Rome.
(f. 191.)

To William de Karlelle, of the Augustinian hospital of St. Mary the Virgin, Newcastle on Tyne. Reservation to him—who has had papal dispensation to hold and exchange a benefice with or without cure, even if wont to be served by secular clerks—of a benefice with or without cure, value not exceeding 100 marks, even if wont to be served by secular clerks, in the common or several gift of the bishops and the priors and chapters of Durham and Carlisle; with the usual *anteferri* clause as against all, except cardinals and members of the pope's household, expecting similar benefices. *Religionis zelus, vite ac morum.*

Concurrent mandate to the bishop of Monopoli, and the abbots of Blancheland and Newminster in the diocese of Durham. [*Religionis zelus,*] *vite etc. (De mandato.)*

Kal. Nov.
St. Peter's, Rome.
(f. 195.)

To the same. Grant to him—to whom the pope has lately ordered provision to be made, with the *anteferri* clause, as in the preceding—that no one, with the said exception, shall, under letters even containing the same clause, be preferred to him. *Religionis zelus, vite etc. (De mandato.)*

Kal. June.
St. Peter's, Rome.
(f. 211.)

Appropriation to the Augustinian prior and convent of Hautempris, of the church of Belton in the isle of Axholm, of their patronage, value not exceeding 90 (corrected in the margin *de mandato* from 60) marks, that of the monastery not exceeding 400. The church may be served by one of their canons or other, a secular priest, appointed and removed at their pleasure. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

11 Kal. Nov.
St. Peter's, Rome.
(f. 212.)

Appropriation to the abbatial *mensa* of Roger, Cistercian abbot of Pyppewell, so long as he remains abbot, of the church of Dunchurch in the diocese of Coventry and Lichfield, value

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not exceeding 30 marks, of the patronage of the monastery. The church may be served by a religious or secular priest appointed and removed at abbot Roger's pleasure. *Ad fut. rei mem. Romani pontificis. (De mandato.)*

5 Id. June.
St. Peter's, Rome.
(f. 213.)

Exemption of Matilda Buttourd, abbess of Pollesworth, from jurisdiction of the bishop of Lichfield. *Ad fut. rei mem. In eminenti sedis. (De mandato.)* (Cancelled with strokes, and in margin: *Cancellata quia inferius registrata est cum sua executoria, et correcta de novo de mandato. [See f. 220d.]*)

3 Non. Aug.
St. Peter's, Rome.
(f. 214.)

To the Augustinian abbot and convent of St. Mary's, Norton, in the diocese of Lichfield. Indult to cause, on the resignation or death of the present perpetual vicars, their churches of Buddeworth, Rencore, Casteldo[n]yngton, and Burtonstath, in the dioceses of Lichfield and Lincoln, to be served by their canons, being priests, appointed and removed at their pleasure. *Religionis vestre. (De mandato.)*

(Cancelled with strokes, and in margin: *Cancellata est quia per sequentem corrigitur.*)

Ibid.
(f. 214d.)

To the same. Indult as in the preceding, the churches being here described as Roncore, Budeworth, Burtunstath, Casteldonyngton and Pryington in the above dioceses. *Religionis vestre. (De mandato.)*

(In margin: *Hec bulla fuit registrata de novo de mandato domini Jo[hannis] de Bononia suprascripti, et antecedens proxime superior cancellata de mandato ipsius, que corrigitur per istam, que est de eadem materia, N. de Ben[even]to.*)

11 Kal. Nov.
St. Peter's, Rome.
(f. 216.)

To Roger, abbot of Pyppewell. Indult for life that he shall not be visited by a visitor or chapter-general of his order. *Sincere devocionis. (De mandato.)*

Non. Sept.
St. Peter's, Rome.
(f. 218.)

To Thady Ocynn, Benedictine monk of the Scots monastery, Vienna. Dispensation to hold a benefice with or without cure wont to be served by secular clerks, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Religionis zelus, vite ac morum.*

5 Id. June.
St. Peter's, Rome.
(f. 220d.)

Exemption of Matilda Buttourd, abbess of Pollesworth, from the jurisdiction of the archbishop of Canterbury and the bishop of Lichfield. *Ad fut. rei mem. In eminenti sedis.*

Concurrent mandate to the bishop of Telese, and the abbots of Merevale (*Miravally*) and Halesoweyn in the dioceses of Lichfield and Worcester. *Et si quibuslibet personis.*

3 Non. July.
St. Peter's, Rome.
(f. 266.)

To John Brokhampton, warden, called master, of the Augustinian hospital of SS. James and John, Brackele, in the diocese of Lincoln. Dispensation, the warden's income not exceeding 100 marks, to hold one other benefice with cure or otherwise incompatible, even if a dignity etc. as usual, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

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6 Id. Aug.
St. Peter's, Rome.
[f. 267.]

Appropriation *motu proprio* to the abbot and convent of Perschore in the diocese of Worcester, of the church of Conley in that diocese, of their patronage, value not exceeding 14 marks, that of the monastery not exceeding 1,000. The church may be served by a religious or secular priest, appointed and removable at the pleasure of the abbot. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

7 Id. Feb.
St. Peter's, Rome.
[f. 271.]

To the bishop of Tuy, and the priors of Bishop's Lynn (*Lennicepiscopi*) and Wymundham in the diocese of Norwich. Mandate to publish and cause to be observed the pope's renewal [*below*, Reg. LXVI, f. 143d] of the letters—*Cum a nobis petitur*, which are beginning to be consumed with age and of which exemplification is here given, of Alexander IV dated at the Lateran, 7 Kal. March, *anno* 2 [1256], confirming the letters patent whereby the bishops of Norwich and Walter their successor granted that the clerks of the prior and chapter, dwelling in their manors and churches, might decide ecclesiastical causes arising therein. *Meritis dilectorum filiorum.*

LATERAN REGESTA, VOL. LXV.

DE EXHIBITIS.

9 Kal. Feb.
St. Peter's, Rome.
[f. 49.]

To the bishop of Telese, the dean of Killaloe, and the precentor of Ardfert. Mandate to collate and assign to Thomas, subdeacon, of the diocese of Limerick, son of the late John de Geraldinis, knight, the chancellorship of Limerick, an elective non-major dignity with cure, value not exceeding 40 marks, which the pope lately ordered certain judges, not here named, to collate and assign to him on its voidance by John (called Alexander further on in this letter) Piliston's contracting marriage, although William Brys, priest, of the diocese of Meath, unlawfully detained it. Thomas, who is a scholar of canon law, doubts whether for certain reasons the provision made to him by the said judges a number of years ago holds good. *Vite ac morum. (De mandato.)*

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4 Non. Dec.
St. Peter's, Rome.
[f. 125.]

To Master John de Dulmen, papal chaplain and auditor. Mandate *motu proprio* to surrogate Master John Preue, rector of Wodechurche in the diocese of Canterbury, doctor of canon and civil law, papal chaplain and auditor, to the right which Richard elect of Bangor has this day ceased, as *below*, to possess in the archdeaconry of Meath, and to collate and assign to him the archdeaconry itself. A cause arose, as the pope has this day heard, about the archdeaconry on its voidance by the death of Walter Brugis, between the said Richard, then papal chaplain and auditor, who claimed it under a papal mandate of provision, and Thomas Bathe, canon of Dublin, who opposed the mandate and still prevents it from taking effect. The pope at Richard's instance committed the cause, notwithstanding that it had not lawfully devolved to the apostolic court, to the above Dulmen, and his right has, by the provision made to him this day of the see of Bangor and by his approaching consecration, become void.

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The value of the archdeaconry together with that of the canonries and prebends of Howeth in Dublin and St. Margaret's in Lincoln, and the church of Patryngton, in the diocese of York, provision of all which, about to be void, the pope has this day ordered to be made to the said John, does not exceed 70 marks. *Grata dilecti filii.*

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6 Kal. June.
St. Peter's, Rome.
(f. 168.)

To the bishop of Tuy, the abbot of Oseneye and the archdeacon of Taunton. Mandate *motu proprio* to collate and assign the church of Lemigton Hastang in the diocese of Lichfield, value not exceeding 80 marks, void by the death of William Donmow, to Thomas Derfelde, priest, of the diocese of York, who was presented to Richard, bishop of Lichfield by prior Robert and the convent of St. Oswald's, Nostell, was refused institution by that bishop, and has been instituted, upon his appeal, by William, archbishop of Canterbury. It is now asserted that such presentation and institution do not hold good. *Vite ac morum.*

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6 Kal. Dec.
St. Peter's, Rome.
(f. 195.)

To the official of Norwich. Mandate, if after hearing the below mentioned appeal he find that neither of the parties has any right, to collate and assign to John Moore, clerk, of the diocese of Norwich, if found fit after the usual examination in Latin, the church of Ufford in the said diocese, value not exceeding 50 marks, to which, on its voidance by reason that Peter Porter had held it for a year and more without being ordained priest and without dispensation, he was presented to bishop Henry by Isabella, countess of Suffolk, and duly instituted. Peter has appealed to the pope, and John doubts whether such presentation and institution hold good. The mandate is to be carried out, notwithstanding that John holds the parish church of Thorndon and the free chapel of Sugenho without cure in the said diocese, the value of both not exceeding 70 marks, and has lately had dispensation from the pope to hold for life, together with the said parish church, one other benefice with cure or otherwise incompatible, even if an elective dignity with cure, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, or a parish church, and to exchange both as often as he pleased for two similar or dissimilar incompatible benefices. *Exhibita siquidem nobis.*

2 Id. Dec.

St. Peter's, Rome.
(f. 205d.)

To the archdeacon of Gloucester. Mandate to collate and assign to Nicholas Hambury, priest, of the diocese of Worcester, if found fit after the usual examination in Latin, the church of Newynton, value not exceeding 30 marks, void as below. Nicholas formerly received successive papal dispensations, (i) as the son of an unmarried man and an unmarried woman to be promoted to all, even holy, orders, and hold a benefice even with cure, after which he was so promoted and obtained the church of Hasulton; (ii) to resign, for purpose of exchange or otherwise, Hasulton, and hold in its stead a similar or dissimilar benefice, after which he resigned Hasulton for the purpose of exchange and obtained Humelton; (iii) to resign, for purpose of exchange only, Humelton and hold in its stead a similar or dissimilar benefice, after which he freely resigned Humelton, and

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obtained, by collation of the ordinary, Newynton, all three in the said diocese. The pope has by other letters (Reg. LXXI, f. 270) rehabilitated him on account of the aforesaid; required him to resign Newynton and dispensed him, if after resigning, Newynton should be collated to him, to hold it and any other mutually compatible benefices, of any number and kind, with or without cure, even if canonries and prebends and dignities, major or principal respectively, *personatus* or offices, with or without cure and elective, in metropolitan, cathedral or collegiate churches. *Dignum arbitramur.*

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6 Kal. Feb.
St. Peter's, Rome.
f. 2144.)

To Master Branda de Castellione, papal chaplain and auditor. Mandate to collate and assign to Richard Whadden, clerk, of the diocese of Lincoln, if in the course of the suit, lawfully introduced to the apostolic see and committed by the pope to the above auditor, between the said Richard and Robert Tyndale, priest, of the same diocese, it appear, as some assert, that neither has any right, the church of Ouyng in the said diocese, value not exceeding 20 marks. Richard had collation of the church from the late William, archbishop of Canterbury, to whom it had lapsed by the Lateran statutes, and after having had possession for some time has been despoiled by Robert, who now detains it. *Vite ac morum. (Pro Deo.)*

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14 Kal. Dec.
St. Peter's Rome.
f. 278.

Confirmation of the institution of the perpetual vicarage of Galuy in the diocese of Tuam, the assignation to it of a portion and the collation made of it, as below. The petition of the parishioners to Urban VI set forth that the Cistercian abbot and convent of Knockmoy (*Collis Victorie*) in the same diocese had from of old and still detained the church as though appropriated to them, taking the fruits, and that no portion for a perpetual vicar had ever been assigned, but that they, although they had no right, appointed and removed at pleasure, now a secular priest, now a religious. Urban VI ordered the archbishop of Cashel and the bishop of Elphin, without mention of their names, to institute and assign, as above, and upon this being done to collate and assign the vicarage to John Lang, priest, of the diocese of Cashel. The petition of the said John to the present pope contained that Peter [arch]bishop of Cashel duly instituted a vicarage and assigned to it all the personal [and] fish and other small tithes, called 'altar tithes,' of the parish (*omnes personales piscium et alias . . . minores decimas altaria nuncupatas*) and all the oblations, together with a manse adjoining the church, and made collation of the vicarage, the abbot and convent being removed, to the said John Lang, whose said petition added that he doubts whether these proceedings hold good. *Ad perp. rei mem. Justia et honestia.*

LATERAN REGESTA, VOL. LXVI.

DE REGULARIBUS.

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8 Kal. June.
St. Peter's, Rome.
(f. 28.)

[To Thomas ———. Provision to him, a monk of Ewesham in the diocese of Worcester, of the order of St. Benedict, of the dependent priory of Penwortham (?) in the diocese of Lichfield.] Only the usual final clauses: '[notwithstanding any papal constitutions and any statutes and customs] of the aforesaid [priory, monastery and order] to the contrary; or if papal letters have been directed on behalf of others in the same monastery of Ewesham;' the usual *anteferri* clause—'or if any have impetrated from the apostolic see or its legates letters of provision of such priories, or dignities, *personatus*, or offices or other benefices in those parts, to all of whom the said Thomas is, in obtaining the said priory, to be preferred, without prejudice, however, to such persons as to the obtaining of other priories etc. '; 'or if to the bishop of Lichfield and to the abbot and convents of the aforesaid monastery and priory, or to any others, papal indult have been granted that they cannot be compelled to receive anyone, or be interdicted, etc. and that provision cannot be made of priories etc. in their gift by papal letters which do not make full and express mention of such indult.' The pope grants that Thomas shall not be removeable from the priory without reasonable cause. (*De mandato.*)

16 Kal. May.
St. Peter's, Rome.
(f. 51.)

To the prior and chapter of Coventry. Appropriation *motu proprio* of the perpetual vicarage of the parish church, long held to their uses, of St. Michael the Archangel, Coventry. Upon the resignation or death of the present vicar they may have the vicarage served by a secular priest appointed and removed at their pleasure. *Sacre religionis.* (*De mandato.*)

Id. April.
St. Peter's, Rome.
(f. 51d.)

To John Sautham, monk of Coventry. Dispensation to hold a benefice with or without cure, even if wont to be held by secular clerks, and to exchange it as often as he pleases for a similar benefice. *Religionis zelus, vite ac morum.* (*De mandato.*)

5 Kal. May.
St. Peter's, Rome.
(f. 60d.)

To John Lymyngton, Augustinian canon of St. Augustine's, Bristol. Grant to exercise for life his office of prior, to which he was formerly appointed by the abbot and convent, and indult that he cannot be removed therefrom by the said abbot and convent or others without apostolic authority. *Religionis etc.*

3 Non. June.
St. Peter's, Rome.
(f. 68d.)

To Robert Haunton, Friar Minor, papal chaplain, of the diocese of Lichfield. Dispensation to hold a benefice with cure, even if wont to be held by secular clerks, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Religionis etc.* (*De mandato.*)

2 Non. April.
St. Peter's, Rome.
(f. 75d.)

To John Multon, Cluniac monk of St. Mary's, Castelacre, in the diocese of Norwich. Licence, on account of ill health, to dwell in any monastery or cell of the order in England. *Religionis etc.*

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Kal. April.
St. Peter's, Rome.
(f. 82.)

To William Sutton, Augustinian canon of Brydlyngton. Dispensation, he being in his seventeenth year and in minor orders, to be promoted to holy orders when he attains his twentieth year. *Religionis etc.*

Ibid.
(f. 82d.)

To John Kyllingall, Augustinian canon of Newburgh (*de Novoburgo*), in the diocese of York. The like dispensation, he being now in his nineteenth year. *Religionis etc.*

Id. April.
St. Peter's, Rome.
(f. 86d.)

To Thomas Halsolt, Friar Minor of the English Province. Indult to transfer himself from the order of Friars Minors to that of St. Benedict, and to hold and exchange any benefices with or without cure wont to be held by Benedictines. His translation need not be mentioned in future graces. *Religionis etc. (De mandato.)*

(Cancelled, and in margin: *Cancellata quia propter sui nimiam correctionem inferius in eodem quaterno aliter registrata est.*)
[See f. 91d.]

18 Kal. May.
St. Peter's, Rome.
(f. 87.)

Indult that the abbot and convent of St. Augustine's, Bristol, value not exceeding 800 marks, may have the perpetual vicarage of St. Nicholas, Bristol, value not exceeding 42 marks, which church they hold to their own uses, served on the resignation or death of the vicar by one of their canons or by a fit priest, appointed and removed at the pleasure of the abbot. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

6 Kal. May.
St. Peter's, Rome.
(f. 88.)

To the abbot and convent of St. Augustine's, Bristol. Appropriation *motu proprio* of the perpetual vicarage, value not exceeding 43 marks, of the parish church, long held to their uses, of Berkeley, that of the monastery not exceeding 800. Upon the resignation or death of the vicar they may have the vicarage served by one of their canons regular or by a secular priest, appointed and removed at the pleasure of the abbot. *Sacre religionis. (De mandato.)*

5 Kal. May.
St. Peter's, Rome.
(f. 88d.)

Appropriation to the Cistercian abbot and convent of St. Mary's, Woburn, in the diocese of Lincoln, of the church of Wychurch, in that diocese, of their patronage, value not exceeding 80 marks. Upon the resignation or death of the rector they may have the church served by a secular priest appointed and removed at the pleasure of the abbot. *Ad fut. rei mem. Sacre religionis. (De mandato.)*

6 Kal. May.
St. Peter's, Rome.
(f. 90d.)

To the prior of Sempyngham. Mandate, at the petition of the prior and convent of Spalding and of William Stabyngburgh, to relax the oath taken by him on his appointment to the perpetual chapel, called chantry, of the patronage of the said prior and convent, in the church of Pynchebek in the diocese of Lincoln, its revenues having been so lessened by floods as to be insufficient to support him. *Iustis et honestis.*

Id. April.
St. Peter's, Rome.
(f. 91d.)

To the abbot of St. Benedict's, Gualdo, in the diocese of Nocera. Mandate to absolve Thomas Halsolt, Friar Minor of the English Province, from excommunication incurred by having without licence of his superior, yet without intent to apostatise,

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but for the sake of pilgrimage and obtaining indulgence, repaired to Rome, putting off his habit on the road. The abbot is to grant him dispensation on account of any consequent irregularity and to rehabilitate him. He is also to grant that he may transfer himself to the order of St. Benedict, hold any dignities therein, even abbatial, and any benefices of any number and kind, and exchange them as often as he pleases for similar or dissimilar benefices, and that he need not mention his translation in future graces. *Sedes apostolica. (De mandato.)* [See f. 86d.]

Kal. May.
St. Peter's, Rome.
(f. 95.)

Confirmation, at the petition of Roger Coton, prior, and the subprior and convent of Coventry, of the said prior's ratification of the institution by William Brychtwalton, late prior, of the office of Pittancer made for the benefit of the subprior and chapter. Prior Roger's ratification—*Univ. ad quos etc. Ex parte dilectorum*, of which exemplification is given, is dated in the chapter house, 21 August, 1398. *Ad fut. rei mem. Ea que pro utilitate.*

5 Kal. March.
St. Peter's, Rome.
(f. 103.)

Appropriation to the prior and convent of St. Sepulchre's, Thetford, of the church of Gresham in the diocese of Norwich, of their patronage, value not exceeding 20 marks, that of the priory not exceeding 100. On the resignation or death of the rector they may have the church served by one of their canons or by another, a secular priest, appointed and removed at their pleasure. *Ad fut. rei mem. Sacre religionis. (De mandato.)*

Kal. March.
St. Peter's, Rome.
(f. 103d.)

Appropriation to the Benedictine prior and convent of St. Mary's, Wymundham, whose endowments were formerly sufficient for 20 monks, but are now reduced, of the perpetual vicarage of St. Mary, Wymundham, in the diocese of Norwich, which church is of their patronage and value not exceeding 30 marks, that of the priory not exceeding 600. Upon the resignation or death of the vicar, they may have the vicarage served by a secular priest or by one of their monks, appointed and removed at the pleasure of the prior. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

2 Id. March.
St. Peter's, Rome.
(f. 104.)

To the Cistercian abbot and convent of St. Mary's, Stanleze Imperatricis, in the diocese of Salisbury. Appropriation anew of the churches of Roude, Wotton Bassett, and Rye in the dioceses of Salisbury and Chichester, value together not exceeding 140 marks, that of the monastery not exceeding 150, which churches were formerly appropriated to them by authority of the ordinary, were then as they are now of their patronage, and to which secular priests have been appointed as perpetual vicars; with appropriation, in consideration of their diminished resources, of the vicarages themselves. Upon the resignation or death of the vicars they may have the vicarages served by their own monks or by secular priests appointed and removed by them at pleasure. *Digna exaudicione. (De mandato.)*

17 Kal. April.
St. Peter's, Rome.
(f. 111d.)

To Stephen Roche, Cistercian abbot of St. Mary's by Dublin. Absolution from any sentences which he may have chanced to incur for uncleanness of the flesh, laying violent hands on clerks, going out of his monastery or places of his order without leave

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of his superiors, entering monasteries of nuns, carrying prohibited weapons, disobeying his superiors, conspiring against them or others, or visiting taverns; with dispensation for any irregularity contracted by celebrating or taking part in divine offices while under such sentences, and rehabilitation. *Exiguitue devocionis.*

8 Kal. May.
St. Peter's, Rome.
(f. 113.)

To Macrobius Olachnan, Cistercian monk of Maur (*de Fonte Viro*), in the diocese of Ross. Extension to him, who is in priest's orders, of papal dispensation on account of illegitimacy as the son of a monk and an unmarried woman—to hold any offices, administrations and dignities of his order below the abbatial—so that he may hold any such dignities, even abbatial. His illegitimacy need not be mentioned in future graces. *Religionis zelus, vite ac morum.*

6 Kal. May.
St. Peter's, Rome.
(f. 113d.)

To Catherine Pound, Cistercian nun of Swyne, in the diocese of York. Indult not to be obliged to accept or exercise any administration of the order. *Tue devocionis.*

2 Kal. June.
St. Peter's, Rome.
(f. 119.)

To Roger Westley, Augustinian canon of Hagmund, in the diocese of Lichfield. Indult not to be removed from the said monastery against his will, nor be obliged to exercise any office therein. *Sincere devocionis. (De mandato.)*

Ibid.
(f. 120.)

To William Lewes, Cistercian abbot of Robertsbridge, in the diocese of Chichester, papal chaplain. Faculty to dispose of his personal property, and to convert it to pious uses, first deducting his debts and charges for dilapidations caused by his negligence, with exhortation to be liberal to the monastery. *Quia presentis vite.*

Ibid.
(f. 120d.)
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To Roger Thyshurst, Augustinian prior of Combewell, in the diocese of Canterbury, papal chaplain. The like. *Quia etc.*

5 Id. Nov.
St. Peter's, Rome.
(f. 125.)

Appropriation to the *mensa* of Thomas Bekyngham and his successors, claustral priors of St. Augustine's, Canterbury—inasmuch as the prior has to exercise hospitality, in the absence of the abbot, to divers persons who come on account of relics of saints preserved in the city—of the church of Frythynden in the same diocese, of the patronage of the abbot and convent, value not exceeding 30 marks, that of his *mensa* not exceeding 20. Upon the resignation or death of the rector, the prior may have the church served by a secular priest or by one of the monks appointed and removed at his pleasure. *Ad perp. rei mem. Ex injuncto nobis. (De mandato.)*

Ibid.
(f. 125d.)

To the Cistercian abbot and convent of Roche (*de Roche*), in the diocese of York. Appropriation of the church of Herthille in the same diocese, value not exceeding 60 marks, that of the monastery not exceeding 1,000. Upon the resignation or death of the rector they may have the church served by a secular priest or by one of the monks appointed and removed at the pleasure of the abbot. *Sacre religionis. (De mandato.)*

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5 Id. Nov.
St. Peter's Rome.
(f. 126d.)

To the abbot and convent of St. Augustine's, Canterbury. Appropriation of the church of St. Andrew, Canterbury, hitherto held by a secular priest, value not exceeding 32 marks, that of the monastery not exceeding 2,000. Upon, etc., as in the preceding. *Sacre religionis. (De mandato.)*

Ibid.
(f. 128.)

To the Cluniac prior and convent of Lewys in the diocese of Chichester. Appropriation of the church of St. Mary, Feldwelle, in the diocese of Norwich, hitherto held by a secular clerk, value not exceeding 55 marks, that of the monastery not exceeding 1,800. Upon, etc. *Sacre religionis. (De mandato.)*

Ibid.
(f. 128d.)

To the abbot and convent of St. Augustine's, Canterbury. Appropriation of the perpetual vicarage of Menstre, which church they hold to their uses, the value of the vicarage not exceeding 70 marks, and that of the monastery 2,000. Upon, etc. *Sacre religionis. (De mandato.)*

16 Kal. Jan.
St. Peter's, Rome.
(f. 129d.)

To Thomas, prior of Winchester. Indult to him and his successors to use the ring, mitre, pastoral staff, and other pontifical *insignia. Sincere devocionis.*

2 Id. Dec.
St. Peter's, Rome.
(f. 136.)

To John Severnie, monk of Worcester, papal chaplain. Grant to hold a benefice with or without cure, even if wont to be held by secular clerks, and to exchange it as often as seems good to him for a similar or dissimilar benefice. *Grata tue devocionis.*

Kal. Dec.
St. Peter's, Rome.
(f. 136d.)

To the bishop of Meath, and the abbots of St. Mary's Kells (*de Kenlis*) and St. Mary's Develeke in the diocese of Meath. Mandate as below. Lately the pope made provision to Walter Calf, monk of Down, of the priory thereof, on its voidance by Urban VI's provision to its then prior, the late John [Ross], of the see of Down, previously reserved to the apostolic see, and by his consecration as bishop. After the said provision of the priory it was set forth to the pope on behalf of John Sely, monk of the same, that Calf had previously, without leave and with intent to apostatize, put off his habit and betaken himself to Scotland and lands occupied by schismatics, and that he was thereby and otherwise unfit; wherefore the pope ordered the archbishop of Armagh, if Sely chose to accuse Calf before him, to decide the cause, and in the event of his depriving Calf of the priory, and finding Sely fit to hold it, to collate and assign it to him. Calf's recent petition contained that Sely accused him before John archbishop of Armagh, and by falsely suggesting that in obtaining the priory from the pope he had acted contrary to royal statutes, obtained royal writs from the officers of king Richard inhibiting any from defending him in his suit. His petition added that when he was thus undefended and in remote parts, the archbishop made collation of the priory to Sely, and asserts that before having his provision he had been absolved from the said crimes by papal authority. If it be found that Sely procured such writs, the archbishop's sentence is to be annulled, Calf restored,

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and Sely deprived of all right, removed, and warned under pain of excommunication to cause the said letters to be revoked, making satisfaction to Calf for fruits received. If afterwards Sely choose to accuse Calf before the above three judges, the cause is to be decided; and if he do not do so within a given time, silence is to be imposed on him, and the priory, whose value is said not to exceed 100*l.*, is to be collated and assigned to Calf. *Humilibus supplicum.* [5½ pp.]

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7 Id. Feb.
St. Peter's Rome.
(f. 143d.)

To the prior and chapter of Norwich. Renewal, with exemplification, of Alexander IV's confirmation—*Cum a nobis petitur*, dated at the Lateran, 7 Kal. March anno 2 [1256], of the grant by the bishops of Norwich and Walter their successor as above, Reg. Lat. LXIV, f. 271. They are not to be compelled in future to exhibit other than the present letters. *Meritis restre devocionis.*

Id. Feb.
St. Peter's, Rome.
(f. 146d.)

Appropriation to the Cistercian abbot and convent of Sybeton in the diocese of Norwich, of the perpetual vicarage of Sybeton, formerly instituted with a portion for a secular priest in that church, which is of their patronage and held to their uses, and of the chapel of Pesenhale annexed to the said church, value together not exceeding 30 marks, that of the monastery not exceeding 400. Upon the resignation or death of the vicar they may have the vicarage served by a monk of their monastery or by a secular priest. *Ad fut. rei mem. Dignā exaudicione. (De mandato.)* (Marginal note: *Cancelletur alia si reperiat, quia per istam corrigitur. N. de Ben[even]to.*)

Id. March.
St. Peter's, Rome.
(f. 156d.)

To Henry Bliton, Friar Minor of the English province. Indult to him, who has passed his fortieth year, to dwell perpetually in the York house of his order, not to be removed therefrom, or obliged to undertake any office in the same, except such as its old (*antiqui*) friars are wont to exercise; and, as often as it is good for his soul or on the business of his order, to go to the Roman court with one companion of the order. *Sincere devocionis.*

Concurrent mandate to the archbishop of York, the bishop of Lincoln and the abbot of St. Mary's, York. *Sincere etc.*

Id. April.
St. Peter's, Rome.
(f. 164.)

To John Walton, Augustinian canon of Oseneye. Dispensation to hold, together with his canonry, one other benefice, even if an elective dignity, major or principal and united, or *personatus* or office, with or without cure, and if wont to be held by secular clerks, and to exchange it as often as he pleases for a similar or dissimilar benefice. *Religionis zelus, vite ac morum.*

5 Id. April.
St. Peter's, Rome.
(f. 165d.)

Appropriation to the Premonstratensian abbot and convent of St. Mary's, Langele, of the church of St. Margaret, Burgh in Flegg, in the diocese of Norwich, of their patronage, value not exceeding 20 marks, that of the monastery not exceeding 400. Upon the resignation or death of the rector they may have the church served by one of their canons or by a secular priest appointed and removed at the pleasure of the abbot and convent. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

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5 Kal. March.
St. Peter's, Rome.
(f. 169.)

To Alan Viterby, Gilbertine canon of Ormesby in the diocese of Lincoln. Absolution and rehabilitation on account of the following. When he was young and had made his profession, he left his monastery, with no intention to apostatize and without putting off his habit. Accused after his return of having committed fornication with an unmarried woman, he did not clear himself within the time appointed, thereby rendering himself unable to hold dignities, administrations, *personatus* and offices of his order. The necessary dispensation is granted. *Sedes apostolica. (De mandato.)*

Non. Feb.
St. Peter's, Rome.
(f. 171.)

Appropriation to the Premonstratensian abbot and convent of St. Mary's, Weste Derham, in the diocese of Norwich, of the church of Grimeston in the same diocese, of their patronage by lay gift, value not exceeding 90 marks, that of the monastery not exceeding 400. Upon the resignation or death of the rector they may have the church served by one of their canons. *Ad perp. rei mem. Sacre religionis. (De mandato.)* (Marginal note: *Cancelletur alia si reperiatur, quia per istam corrigitur. N. de Ben[even]to*).

Non. Feb.
St. Peter's, Rome.
(f. 177.)

Exemption of the Cluniac prior and convent of Thedforth from the jurisdiction of the abbot of Cluny, who is distant and schismatical; with ordinance that the convent may elect the prior, and that the prior of Castylacre shall confirm the election. *Ad perp. rei mem. In eminenti sedis. (De mandato.)* (Marginal note: *Cancelletur alia si reperiatur, quia per istam corrigitur. N. de Ben[even]to*. This note is cancelled and followed by another: *Ista fuit bulla prima, et correcta hic in dictione valeant, N. de Ben[even]to*. The "dictio" (i.e. the word) *valeant* is added in the margin near the end of the letter.)

Id. March.
St. Peter's, Rome.
(f. 182*d*.)

To Ralph Norwiche, Cluniac monk of Tedforth. Licence to transfer himself to any Benedictine monastery, and to hold dignities, even abbatial, administrations, *personatus*, offices and other benefices, with or without cure, wont to be held by monks of that order. *Religionis zelus, vite ac morum. (De mandato.)*

Ibid.
(f. 183.)

To the Augustinian prior of Orford in the diocese of Norwich. Mandate to recall to Orford and to compel to obedience and discipline, Robert Maintre, Augustinian friar, who, having been lately made a papal chaplain [*above*, p. 116], has on that account refused obedience and has more than once wandered about without leave of his superiors; with ratification of any sentence or penalty imposed upon him. *Pro singulorum fidelium. (De mandato.)*

Ibid.
(f. 183*d*.)

To the Augustinian prior and convent of Butdelee, in the diocese of Norwich. Indult to let to farm their manors, stipends (*prestimonia*), pensions, churches, chapels and possessions to fit persons, laymen or clerks, devoted to the pope and the Roman church, not in perpetuity, but for a moderate time, without requiring leave of the ordinary of the respective places. *Quociens illud. (De mandato.)*

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Id. April.
St. Peter's Rome.
(f. 191.)

To the Augustinian prior and convent of St. Giles's, Bernewell, in the diocese of Ely. Appropriation *motu proprio* of the perpetual vicarage, value not exceeding 15 marks, that of the priory not exceeding 800, of St. John Baptist's in Melneestrete, Cambridge, which church they have long held to their uses. Upon the resignation of the vicar they may have the vicarage served by one of their canons regular or by a secular priest appointed and removed by them at pleasure. *Sacre religionis. (De mandato.)* [See J. W. Clark Hist. Ch. of S. Jo. Bapt. (Camb. Ant. Soc.) 1879.]

15 Kal. June.
St. Peter's Rome.
(f. 200.)

Confirmation and completion of the ordinance and decree made by the late John, bishop of Ely, in the dispute between the abbot and convent of West Derham, who hold to their uses the church of Holy Trinity, Cambridge, and the prior and convent of Bernewell, about the tithe of sheaves from the fee of Nunne Courtfee within the bounds of the said church, which dispute, in order to avoid expense, was submitted to his decision. The bishop ordained and decreed that the prior and convent should receive the said tithes as a perpetual lease (*emphiteosim*) from the abbot and convent, paying them in the priory on the day of the synod, which is held there about the feast of Holy Trinity, a yearly cess of 30s., as also all ordinary and extraordinary charges upon the said rectory and tithes; that if the prior and convent failed so to pay, or to do so within a month after being admonished in the synod, the abbot and convent should collect the tithes for that year; and that as often as the prior and convent did not pay, they should pay a fine of 30s. to the fabric of the church of Ely. The petition of the abbot and convent adds that the bishop's ordinance made no mention among the said charges of the repair of the chancel or choir of Holy Trinity, nor of the choir windows, nor of synodals, whence a dispute has arisen. The pope hereby declares that the prior and convent are bound to pay the said charges. *Ad perp. rei mem. Sedis apostolicæ.*

Concurrent mandate to the bishop of Tuy, the abbot of Wedeling and the prior of Wyrmegeye in the diocese of Norwich. *Sedis etc. (De mandato.)*

4 Non. May.
St. Peter's Rome.
(f. 202.)

To William Sudbury, monk of Westminster, S.T.B. Indult *motu proprio* to hold and possess for life, without requiring any licence, any books, jewels, moneys, and any other goods which he has acquired from his monastery or from elsewhere, provided that they be not put to unlawful uses, but be preserved for the monastery or be converted to its use; with absolution and rehabilitation on account of any sentences incurred for possessing the same against the will of his superiors, and dispensation on account of any irregularity contracted. *Religionis zelus, litterarum sciencia, vite etc. (De mandato.)*

4 Kal. July.
St. Peter's Rome.
(f. 208d.)

Confirmation *motu proprio* of the appropriation to the abbot and convent of Wynchecombe by Tideman, bishop of Worcester, with consent of the prior and chapter, of the perpetual vicarage, of which they have not yet obtained possession, value not

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exceeding 50 marks, that of the monastery not exceeding 800, of Wynchecombe, which church was of old and is held to their uses. The bishop's letters—*Peticio vestra*, of which exemplification is given, state that latterly the perpetual vicars have refused to pay the episcopal and other dues, have raised the parishioners against the abbot and convent, and have provoked suits alike in those parts and in the Roman court; that the monastery is impoverished through unfruitful seasons and a murrain among the cattle, and is burdened with debt; and that the licence of king Richard has been obtained on account of the Statute of Mortmain. They provide for the serving of the vicarage by a secular priest, to be appointed and removed by the abbot and convent at pleasure, reserve a pension of 2s. to the bishop and his successors, and are dated in his manor of Hylllyngdon, 6 May, 1398, the third year of his translation. The consent of the prior and chapter is dated in their chapter-house, 9 June in the same year, and is attested by John Chewe, clerk, of the diocese of Bath and Wells, public notary, and witnessed by John Herford and Hugh Kyng *alias* Drawen, clerks, of the dioceses of London and Worcester. *Ad fut. rei mem. Ea que pro monasteriorum. (De mandato.)*

4 Kal. July.
St. Peter's, Rome.
(f. 210d.)

Confirmation *motu proprio* of the appropriation to the Augustinian prior and convent of Cold Norton by the late John, bishop of Lincoln, with consent of the dean and chapter of Lincoln, and of the archdeacon of Oxford, of the church of Stepel Aston of their patronage, a perpetual vicar's portion being reserved; with incorporation hereby, also *motu proprio*, of the perpetual vicarage itself, whose value, together with that of the church, does not exceed 70 marks, that of the priory not exceeding 150. On the resignation or death of the present vicar they may have the vicarage served by one of their monks (*sic*) or a stipendiary secular priest appointed and removed by them at pleasure. The bishop's letters—*Univ. sancte etc. Pastoralis officii*, of which exemplification is given, state that the priory is situate in a barren place and between and very near two king's ways both leading to London, whence often a burdensome and intolerable concourse of people; that their lands lie uncultivated on account of the dearth of cultivators through epidemics; that their buildings are ruined by tempests of unwonted strength; and that they are so weighed down with debt and oppressed with misery and want that they must be dissolved and wander forth in quest of food and raiment. They reserve a yearly pension at Michaelmas of 13s. 4d. to the bishop and his successors, provide for the serving of the church by one of the canons or by a stipendiary secular priest appointed and removed at their pleasure, and are dated in his palace at Lincoln, 25 May, 1377, the fourteenth year of his consecration. The consent of the chapter, in the absence of the dean, is dated in their chapter-house 26 May in the same year, and the ratification by Thomas de Southam, archdeacon of Oxford, in the chapter-house of Cold Norton monastery 17 Sept. 1382. *Ad fut. rei mem. His que pro commodo. (De mandato.)* [5 pp.]

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5 Kal. July.
St. Peter's, Rome.
f. 213.

To Thomas de Bradeley, prior of Cold Norton. Dispensation to him, the value of whose priory does not exceed 100 marks, to hold for life one other benefice wont to be held by secular clerks, even if a perpetual vicarage or a parish church, and even if the priory be an elective conventual dignity with cure, and to exchange both as often as seems good to him for two similar or dissimilar incompatible benefices. *Religionis zelus, rite ac morum.* (De mandato.)

Kal. June.
St. Peter's, Rome.
f. 233.

Appropriation *motu proprio* to the Cluniac abess and convent of Pollestworthe (*sic*), in the diocese of Lichfield, of the churches of Quynnton and Barewelle, in the dioceses of Worcester and Lincoln, of their patronage, value together not exceeding 160 marks, that of the monastery not exceeding 300. They may have the churches served by religious or secular priests appointed and removed by the abess at pleasure. *Ad. perp. rei mem. Sacre religionis.* (De mandato.)

5 Non. —.
St. Peter's, Rome.
f. 233d.

Appropriation *motu proprio* to the commander and brethren of the house of the hospital of St. John of Jerusalem, Ekele, in the diocese of Lincoln, of the perpetual vicarage, value not exceeding 60 marks, that of the said house not exceeding 360, of Gaynysbourn in the same diocese, which church they hold to their uses. They may have the vicarage served by a brother of the house, or by a secular priest appointed and removed by the commander and brethren at pleasure. *Ad. fut. rei mem. Sincere devocionis.* (De mandato.) [Date unfinished.]

4 Kal. July.
St. Peter's, Rome.
f. 239.

Appropriation *motu proprio* to the Benedictine priory of Spaldyng, of the perpetual vicarages of Spaldyng, Pinchebeke, Weston and Multon, in the diocese of Lincoln, which churches the prior and convent hold to their uses. They may have the vicarages served by their monks or by stipendiary secular priests appointed and removed by them at pleasure. *Ad fut. rei mem. Sacre religionis.* (De mandato.)

14 Kal. May.
St. Peter's, Rome.
f. 241.

To John Lyllngeston, monk of the Benedictine priory of Loffeld, in the diocese of Lincoln. Indult, in consideration of a rupture, the result of a strain when working in the priory, imperfectly healed and again recurring, that he shall not be obliged to attend choir and other duties, and shall be allowed for recreation's sake to visit his relatives and friends, and otherwise leave the monastery without requiring licence of his superior. (. . . . per ventrem tuum enormi lesione fuisti vulnkratus, et deinde ventre huiusmodi reconsulto, post aliqua tempora tu credens pristinam sanitatem recuperasse, denuo prout antea consueveras te laboribus huiusmodi exponens, tandem clerando quoddam pondus lignorum pellem interiorem ventris huiusmodi alias constantem disruptisti, propter quod, modo ne viscera tui corporis ad pellem exteriorem propter huiusmodi rupcionem exire contingat locum ipsius ventris alias ruptum, cum quodam poncherio lineo corpus tuum ligatum constringis) *Religionis zelus, rite ac morum.*

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5 Kal. May.
St. Peter's, Rome.
(f. 42.)

To the master-general and the priors, canons, lay brothers, nuns and sisters of the order of St. Gilbert of Sempringham in England. Indult to let to farm to fit laymen or clerks, and for a fixed time only, their manors, churches, chapels, pensions, stipends (*prestimonia*) and possessions, without requiring licence of the ordinary of the place. *Quociens illud.*

Kal. May.
St. Peter's, Rome.
(f. 245.)

To the Augustinian prior and convent of St. Mary's, Essebi, in the diocese of Lincoln. Indult to have their church of Morton, which is close to their monastery, and was appropriated to them by papal authority, served by their canons, in accordance with the terms of the appropriation, or by secular priests, such priests to be appointed and removed, and the canons to be recalled to their cloister, by the prior at pleasure. *Sacre religionis. (De mandato.)*

Ibid.
(f. 245d.)

To the Cistercian abbot of Wouburn, in the diocese of Lincoln. Indult to have the church of Birchemor, of their patronage, situate near the monastery, to which it was appropriated by papal authority, served by one of the monks, appointed and removed and recalled to his cloister at the pleasure of the abbot, without a secular priest being associated with him for the administration of the sacraments, as was required by the terms of the said appropriation. *Sacre religionis. (De mandato.)*

Ibid.
(f. 247d.)

To the Benedictine prior and convent of Munk Bretton, in the diocese of York. Appropriation of the perpetual vicarage, value not exceeding 30 marks, that of the monastery not exceeding 200, of Roreston [in the diocese of] York. The late William, archbishop of York, granted that on the resignation or death of the perpetual vicar of the said church, which they then held and now hold to their uses, they might have the vicarage served by one of their monks to be presented by them to and instituted by the archbishop or, during voidance, the dean and chapter, with a stipendiary chaplain to assist him at their expense. They may now, on such resignation or death, have the vicarage served by one of their monks or by a stipendiary secular priest appointed and removed by them at pleasure. *Digna exaudicione. (De mandato.)*

Ibid.
(f. 248.)

To the same. Confirmation of the appropriation of the church of Hilulton by Mar, in the diocese of York, of their patronage, value not exceeding 30 marks, that of the monastery not exceeding 200, made in consideration of their losses by pestilence, the barrenness of their lands and the destruction by fire of some of their buildings, by Richard Coningeston, official of the archiepiscopal court, with consent of the dean and chapter, under commission of Alexander, archbishop of York, to be served by a stipendiary priest or by a chaplain. *Magne devocionis. (De mandato.)*

12 Kal. June.
St. Peter's, Rome.
(f. 251.)

To Richard Gilbard, Augustinian canon regular of Langeleti, in the diocese of Salisbury. Licence to him, a priest, to choose and remain in any hermitage in the realm, in order to lead therein a solitary life. *Humilibus et honestis.*

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5 Id. March.
St. Peter's Rome.
(f. 53.)

Confirmation of the ordinance of Walter, bishop of Bath and Wells, and of his modification thereof, as below, concerning the portion for a perpetual vicar to be instituted in the parish church of Brugge Walteri then, as now, appropriated to the poor hospital of St. John Baptist, Brugge Walter, in the said diocese. The bishop's two letters, exemplification of which is given, are respectively dated at Kingsbury, 12 Kal. July, 1304, the 2nd year, and at Wells 4 Kal. Jan., 1305, the 4th year of his consecration. In the first—*Univ. sancte etc.* *Cum per sedem*, the bishop states that he found, in course of a visitation of his diocese, that the portion of Walter de Stokelyneche, then vicar, was not taxed by authority of the ordinary, and that on having an estimate made of the goods of the church, it was found that the fruits and obventions belonging to it did not exceed 6*l.* 6*s.* 2*d.* He therefore orders that the vicar's portion shall consist of the whole of the messuage (*mansum*), with curtilage, which Richard Purchaz had in the town of Brugge while he lived, and three acres of meadow which the said Richard held, and all oblations arising to the said church, even on the four principal feasts, likewise the [dues for] visitations of the sick, all legacies for forgotten tithe, triennials, all oblations at burials, marriages and churchings, and the wax arising therefrom, Mass pennies, requests, anniversaries, confession pence, Good Friday (*in die parasceve*) oblations, and eggs and other things offered at the cross, tithe of calves and of calf money from the parishioners of Brugge and the chapel of Horsi; the tithes of corn and hay and all other things not hereinbefore specified, pertaining to the said church and chapel, shall belong to the master and brethren. In the second—*Univ. sancte, etc.* *Et* (? for *Ut*) *super percpcione*, the bishop provides that the vicar shall have, in accordance with the preceding ordinance, the oblations arising from the churchings of women, but that the master and brethren shall have the oblations of wax at Candlemas. Witnesses are Master (*Mat.*) William Credye, rector of Biikynton, in the diocese of Exeter, John Kyngesbi, clerk, of the diocese of Wells, and others, not named, in the chapter-house of the said hospital. *Ad fut. rei mem. Iis que pro ecclesiarum.*

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14 Kal. Jan.
St. Peter's Rome.
(f. 276.)

Confirmation of the appropriation made by Tideman, bishop of Worcester, with assent of the prior and chapter of Worcester, to the Benedictine prior and convent of Great Malvern—on account of the hospitality which they have to observe towards rich and poor in consequence of their being situated on the public road, and on account of their impoverishment through wars and mortalities in those parts and through divers unwonted exactions and tenths—of the church of Upton Snodesbery, of their patronage, value not exceeding 40 marks, that of the priory not exceeding 500. *Ad fut. rei mem. Sacre religionis.*

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Non. Jan.
St. Peter's Rome.
(f. 279.)

To John Thyngnull, Friar Minor. Indult to receive and carry, when away from his house, money given to him for the use of himself and his house, to convert the same to lawful uses, and cause it to be kept by anybody. *Religionis zelus, vite ac morum.*

1399.

4 Kal. Feb.
St. Peter's, Rome.
(f. 286.)

To William London, monk of Canterbury. Absolution from excommunication and other sentences lately incurred by joining at the Roman court, without his prior's licence, Thomas, bishop [of St. Andrews], then archbishop of Canterbury, whose chaplain and member of whose household he was and is; with dispensation on account of irregularity, if any, contracted thereby, and rehabilitation. He may remain with the bishop as long as he will, return to his said church when he pleases, and receive and hold therein a dignity or other benefice wont to be held by the monks thereof. *Humilibus supplicum votis.*

Non. Jan.
St. Peter's, Rome.
(f. 286d.)

To Richard Hounsworth, monk of Glastonbury. Indult that he, being now aged and weak, and desiring to remain in his monastery, may hold for life and may not be removed by the abbot and convent from the office of chamberlain (*camerariatus*) therein. When at Oxford he was called away, and was successively appointed to divers and great offices and at length to the one named. *Religionis zelus, vite ac morum.*

LATERAN REGESTA, VOL. LXVII.

DE DIVERSIS FORMIS.

2 Id. July.
St. Peter's, Rome.
(f. 7.)

To Ralph Selby, archdeacon of Buckingham. Indult for life to visit his archdeaconry by deputy, and to receive the usual procurations to the daily amount of 30 silver [*gros*] *Tournois* at the rate of 12 to the gold florin of Florence. *Vite ac morum.*

Concurrent mandate to the priors of Barnwell and Anglisey in the diocese of Ely, and the dean of London. *Vite etc. (De mandato.)*

Kal. Nov.
St. Peter's, Rome.
(f. 26.)

Grant for seven years of the indulgence of the *Portiuncula* to penitents who from the first to the second vespers of Good Friday (*in bona die Parasceves*) and the feast of St. Clement, pope and martyr, visit the church of St. Clement without New Temple Bar in the Suburb of London; with indult to the rector and four others, secular or religious, of his choice, to hear their confessions and grant absolution, except in cases reserved to the apostolic see. *Univ. Christifid. etc. Licet is. (De mandato.)*

12 Kal. March.
St. Peter's, Rome.
(f. 37d.)

The like to penitents who from the first to the second vespers of Whitsun Day and four following days, Corpus Christi and the following day, and the Assumption and following day, visit and give alms for the conservation of the chapel of St. Mary the Virgin by the gate on (*super*) the wall of the Benedictine monastery of St. Mary's, York; with indult as above to the abbot and nine other priests, secular or religious, of his choice. Any previous similar indulgence granted by the pope and not yet expired, except that dated 2 Non. April *anno* 6 [1395, *Cal. Lett.* IV, 511], is hereby annulled. *Univ. etc. Licet is. (De mandato.)*

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3 Kal. June.
St. Peter's, Rome.
(f. 57d.)

To the bishop of Monte Corvino, the prior of St. John the Evangelist, Kermerdyn, in the diocese of St. Davids, and the archdeacon of Kermerdyn. Mandate to proceed to the execution, against any intruders, and in regard to the restoring of possession only, of the letters executory addressed to them in pursuance of three definitive sentences obtained from divers papal auditors by William Herri, rector of Lassodurne in the said diocese, against Philip David, clerk, of the same diocese, about the said church, of which William, after canonically obtaining it, was despoiled by Philip. *Exhibita nobis. (Pro Deo.)*

3 Id. July.
St. Peter's, Rome.
(f. 58d.)

To Walter Walden, clerk, of the diocese of London. Dispensation to hold, on attaining his sixteenth year, a benefice with cure, even elective, and even if a dignity, major or principal and united respectively, *personatus*, administration or office in a metropolitan, cathedral or collegiate church, and to exchange it as often as he will for a similar or dissimilar benefice. *Vite ac morum.*

2 Kal. May.
St. Peter's, Rome.
(f. 62.)

To John Swayne, clerk, of the diocese of Kildare. Ratification, he having by mistake declared that he was the son of a priest, instead of an unmarried man, and an unmarried woman, of the usual papal dispensation on account of illegitimacy; with dispensation hereby to hold any mutually compatible benefices of any number and kind, with or without cure, even if canonries and prebends or elective dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, to exchange them for similar or dissimilar benefices, and to be promoted to episcopal or archiepiscopal or any other dignities, secular and regular. His illegitimacy need not be mentioned in future graces. *Vite ac morum. (Pro Deo.)*

2 Non. Sept.
St. Peter's, Rome.
(f. 70d.)

To Peter Stapulton, priest, of the diocese of Durham. Decree, with exemplification from the register, the original having been lost, giving the force of the original to the letters—*Racioni congruit*, of Urban VI, dated 14 Kal. May anno 1 [1378], and ordering the archbishop and treasurer of York and Thomas Batten, canon of Lincoln, to collate and assign to him the church of Seggefeld in the diocese of Durham, if void as below. To Stapulton, being then rector of Owythn in the same diocese and bachelor of canon and civil law, Gregory XI by letters dated Non. May anno 7 [1377], willed Seggefeld to be collated and assigned as being void by reason that John de Henlay held it, together with Howton, in the same diocese; notwithstanding that he held Owythn, which he was to resign upon getting Seggefeld, that he held a canonry of York with expectation of a prebend and dignity under his letters, which letters were to be null as far as regarded such dignity only, and that he was expecting under other of his letters a benefice without cure in the gift of the archbishop of York. Pope Gregory having died before his letters about Seggefeld were drawn up, Urban VI decreed that they should hold good from their said date, and ordered as above. *Provisionis nostre.* [See Reg. LXXXII f. 4].

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8 Id. Sept.
St. Peter's, Rome.
(f. 72.)

Relaxation of a hundred days of enjoined penance to penitents who visit the church of St. Saviour, York, and are present at the singing of a certain antiphon of the glorious Virgin which is wont to be sung there daily in the evening. *Univ. Christifid. etc. Dum precelsa. (De mandato.)*

12 Kal. June.
St. Peter's, Rome.
(f. 80.)

To Donatus (*added in margin*) elect of Killaloe, the precentor of Limerick, and Eugene Omaenachan, canon of Killaloe. Mandate to induct into possession of the archdeaconry of Glendalough, a dignity, Maurice Obryn, clerk, of the diocese of Limerick, and to remove Thomas Snel and any other. Upon the pope learning lately that it had become void and reserved under the constitution *Execrabilis*, by reason that Snel had obtained and held therewith without dispensation the rectory of Galterum in the diocese of Meath, he ordered the bishop and dean of Clogher and Thomas Waper (*sic*) canon of Dublin, to collate and assign it to Obryn. The latter's recent petition contained that Gerald Obroin, canon of Kilfenora, acting as sub-executor, has made provision to him by a sentence which the pope hereby confirms and orders to be executed. *Dudum siquidem per nos. (De mandato.) [See below Reg. cxiii f. 206.]*

11 Kal. June.
St. Peter's, Rome.
(f. 82.)

To William Beverley, priest, of the diocese of Winchester. Dispensation on account of irregularity contracted, so that he may minister in his orders and keep his benefices and hold others, with or without cure and compatible; with rehabilitation. One day when in the town of Bletchingly in the said diocese, whither he had gone for a walk (*spaciatum ivisti*), being asked by a priest where he was going, he replied that he was going to a house in the town to drink with a friend. The priest said "If you will pay for my drink I will go with you," to which he agreed, and when they had well drunk (*bene potati*) and were going away the priest asked him if he would go to another house, saying he would give (*propinaret*) him some of his own beer. They went, and while talking of divers things in that other house, in which was a woman who took offence (*scandalizata*), the priest said "He who offends (*scandalizat*) another sins in hope (*peccat in spe*)." "How do you understand this word *hope*?" said William. "I understand it as well as you," replied the priest. "No doubt you do," said William, "but, please explain the word." And when William had made some more jokes about the same matter, the priest taking them ill, began to abuse him, and went off to his own house. As William was returning from the town, he passed the priest's house. The priest was within the door, and on seeing William approach he firmly tied his hood to his head (*ligavit et connexit*); and, on William saluting him in a friendly way, said in a great rage "What do you want with me?", to which William replied "Nothing, save your very good health." The priest, sharpening more and more his evil intent, followed him a good distance in a hostile way, all the time making as though he would spit in his face; on which William said "I beg you by the love of Christ to leave me and not tempt me so," and, believing that the

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priest carried no arms, added "As you have no arms on you (*super te*) what can you do?" At this the priest cried furiously and like a madman "Now I'll let you see if I've no arms on me," and would have drawn a knife which he said he wore at his side, and William, thinking that as the priest was only four feet off he would be killed, drew his dagger (*baselardum*) to defend himself, but with no intention of wounding, and struck the priest over the head, so that in five days, from the blow or neglect or want of a doctor, he died, for which William is extremely sorry. *Vite ac morum. (De mandato.)*

Kal. May.
St. Peter's, Rome.
(f. 84d.)

To Robert Derfeld, clerk, of the diocese of York. Dispensation, on account of illegitimacy as the son of an unmarried man and an unmarried woman, and of defect of age, to be ordained subdeacon and deacon when in his eighteenth year, and priest on attaining the lawful age, and to hold and exchange two benefices with or without cure. His illegitimacy and defect of age need not be mentioned in future graces. *Vite ac morum.* (In margin: *Cancelletur alia, si reperiatur, quia per istam corrigitur.*)

9 Kal. July.
St. Peter's, Rome.
(f. 88d.)

To John Wykeham, rector of Crondale in the diocese of Winchester, licentiate of canon law. Dispensation to him, who then, as now, holding canonries of Chichester, Lincoln, and Exeter, with expectation of prebends, under letters of the present pope, as well as Crondale, was lately dispensed [Reg. Lat. XIV, f. 229] to hold for three years, together with Crondale, one other benefice, even if a dignity, *personatus* or office with cure, or a parish church, and to exchange both as often as he pleased for similar or dissimilar benefices, with the condition of exchanging within the said period one of such incompatible benefices for another compatible with the remaining one, or, if not, of resigning the first of them obtained, after which he obtained Broghton in the diocese of Lincoln, which he still holds, value with Crondale not exceeding 200 marks—so that he, who has also had from the pope provision of a canonry of St. Mary's, Stettin, in the diocese of Cammin (*Cammin*), with expectation of a major prebend, may continue to hold the said two parish churches even after the impending expiry of the said term, exchange them as often as he pleases for, and hold together for life, two similar or dissimilar incompatible benefices, even with cure and elective, and even if dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches. *Litterarum sciencia, vite ac morum. (De mandato.)*

5 Kal. July.
St. Peter's, Rome.
(f. 90d.)

To Henry Chichele, canon of Salisbury, D.C.L. Rehabilitation, etc. *motu proprio.* A cause arose lately between him and Nicholas Bubbwith, rector of Brinton in the diocese of Lincoln, about the archdeaconry of Dorset, void by the death of Michael Sergeaux (*sic*) pretended archdeacon, Henry's collation of which, obtained by authority of the ordinary, Nicholas still hinders from taking effect. After the cause, lawfully introduce

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to the apostolic see, had been committed by the present pope, at the instance of Nicholas, to John [de Dulmen] bishop of Lübeck, then papal chaplain and auditor, it was asserted that Michael had despoiled of the archdeaconry the late Adam, cardinal priest of St. Cecilia's, who held it by papal grant, so that it had become void, not by Michael's, but by the cardinal's death, and so that neither of the two litigants had any right. The pope thereupon commissioned the auditor, if he found this to be the case, to collate and assign it to Henry. The auditor adjudged it to Nicholas, and Henry's appeal was committed to Master Branda de Castellione, who rejected it, and his further appeal has been committed successively to Nicholas elect of Girgenti, and to Nicholas, bishop of Ferentino, all now or then papal chaplains and auditors. Under pretext of the above collation, although, for the reason given, it had no value, Henry has intruded himself. He is rehabilitated, required to resign, and has remission of fruits. The pope further, also *motu proprio*, imposes perpetual silence on Nicholas, and extinguishes the suit. *Sedes apostolica. (De mandato.)* (Marginal note: *Non corrigatur, etiam si bulla apportetur, de mandato domini nostri, Jac[obus de Teramo]*).

4 Kal. July.
St. Peter's, Rome.
(f. 91d.)

To Nicholas bishop of Ferentino, dwelling in the Roman court. Mandate *motu proprio*, reciting the above, to surrogate Henry to Nicholas' right at the time when silence was imposed upon him, and to collate and assign to him the archdeaconry, which has cure, and is a dignity, not major, value not exceeding 200 marks. *Litterarum sciencia, vite ac morum. (De mandato.)* (Marginal note as above.)

4 Kal. June.
St. Peter's, Rome.
(f. 95d.)

To John Cranmore, layman, of the diocese of Salisbury. Licence to found a chapel or oratory of SS. John Baptist and Nicholas on his estate in the town of Cortenale within the bounds of the parish of Warfeld, in the said diocese, about a mile from the parish church; to have it consecrated by any catholic bishop of his choice, and to have masses and other divine offices. *Sincere devocionis.*

18 Kal. Aug.
St. Peter's, Rome.
(f. 96.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of the dedication and St. Thomas the Martyr, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who on the said octaves and days, visit and give alms for the repair and conservation of the church of St. Mary the Virgin and St. Thomas the Martyr of the Premonstratensian monastery of Beauchief (*de Bellocapite*) in the diocese of Lichfield. *Univ. Christifid. etc. Licet is. (De mandato.)*

3 Id. July.
St. Peter's, Rome.
(f. 96d.)

To Peter Geneyn, rector of Farlyngton in the diocese of Winchester. Dispensation *motu proprio* to him, who holds Farlyngton, value not exceeding 20 marks, to hold for life one other benefice with cure, even a perpetual [vicarage] of a parish church, or a parish church, or an elective dignity with cure,

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major or principal and united respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

cf. 984d.

Relaxation of seven years and seven *quadrages* of enjoined penance to penitents who on Easter Day, Good Friday, Whitsun Wednesday, and the octave of Easter; and of a hundred days to those who on the said octave visit the chapel of St. Mary the Virgin in the church of Tredynton in the diocese of Worcester, where there is great devotion to a picture (*ymaginem*) called St. Mary of Pity (*Pietatis*), who holds a figure of Christ crucified. *Univ. Christifid. etc. Dudum* (for *Dum*) *precelsa.* (Without date and the usual marginal and terminal subscriptions.)

2 Id. Oct.
St. Peter's, Rome.
cf. 1124d.

To the prior of Stok in the diocese of Norwich. Mandate to absolve the late John Elington, layman, from the guilt of homicide, excommunication and his other sins. The recent petition of his widow Alice, of the diocese of London, contained that going one day to the town of Bonustue *ad Turrim* in that diocese, John was told by Robert Rouley, layman, and others that sitting drinking there was Thomas Spermor, a priest, an apostate from the order of Carmelites, who was going about in secular dress and had defamed Payn Typto [fi], knight, of the diocese of Ely, John's intimate friend. At once taking up a stick and angrily going up to Thomas John demanded why he had defamed the knight, and at the reply "I don't think that I said any ill" retorted "You lie." After these words John hit Thomas over the head with his stick, whereupon Thomas drew a knife and gave John several deadly wounds, but not before his head had been broken, and so they killed each other. Before John was quite dead a priest came up, and John begged mercy of God and pardon from the priest, asking him to bring his vicar to hear his confession. When the vicar arrived John was just alive but speechless. Nevertheless at the point of death there appeared signs of repentance. *Humilibus et honestis.*

3 Non. July.
St. Peter's, Rome.
cf. 129d.

To the bishop of Worcester. Revocation, in order that no occasion may be given to wander about and to live dissolutely, of the letters of the present pope by which John Severne, monk of Worcester, pretends that he was made a papal chaplain [Reg. LXVIII, *de capell. hon.* No. 4; *Cal. Lett.* iv 305], and of the later grant to him to hold a benefice with or without cure, even if wont to be held by secular clerks, and to exchange it as often as seemed good to him for a similar or dissimilar benefice [Reg. LXVI, f. 136]; with mandate, if John have so behaved, to remove him from such benefice, and to compel him to return to his monastery and observe his rule. The pope will ratify the bishop's sentences. *Pro singulorum. (De mandato.)*

6 Kal. Sept.
St. Peter's, Rome.
cf. 143d.

Grant of the indulgence of the *Portiuncula* to penitents who on the feast of Holy Trinity, from the first to the second vespers, visit and give alms for the conservation of the church of Holy

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Trinity, Throckyng, in the diocese of Lincoln, or the chapel of St. John Baptist in the town of Brindynghford or Bundyngford in the same diocese, dependent on the said church; with power to the rector to depute six priests, secular or religious, to hear confessions on the three days before and on the said feast day, and to give absolution except in cases reserved to the apostolic see. *Univ. Christifid. etc. Licet is. (De mandato.)*

Id. Oct.
St. Peter's, Rome.
(f. 146.)

To Simon Russel, perpetual vicar of Sutton in Holand, in the diocese of Lincoln. Dispensation to hold for seven years together with his vicarage, value not exceeding 100 marks, one other benefice with cure, even if a perpetual vicarage or parish church, or an elective dignity with cure, major or principal and united respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two incompatible benefices. One of the two he is to exchange within the said term for another benefice compatible with the remaining one; otherwise the vicarage or the first obtained of such incompatible benefices is to be resigned. *Vite ac morum.*

9 Kal. Nov.
St. Peter's, Rome.
(f. 190.)

To Adam Symonis, rector of the second portion of All Saints', Stanton, in the diocese of Norwich. Dispensation to hold for five years one other benefice with cure and incompatible with the said portion, even if an elective dignity with cure, major or principal respectively, *personatus* or office with cure. One of the two he is to exchange within the said term for another benefice compatible with the remaining one. *Vite etc. (De mandato.)*

Ibid.
(f. 190*a*.)

To Thomas Bery, rector of Fornham, in the diocese of Norwich. The like. The value of Fornham does not exceed 40 marks. *Vite etc. (De mandato.)*

2 Non. Oct.
St. Peter's, Rome.
(f. 217*d*.)

To John de la Pole, canon of York, son of Michael de la Pole, lord of Wyngefeld. Grant *motu proprio* to him—whom when about the end of his sixth year Urban VI dispensed to be tonsured, receive minor orders, and hold a benefice without cure, even if a canonry and prebend of a cathedral or metropolitan church—that the further letters—by which that pope ordered a certain judge to collate and assign to him when tonsured the canonry and prebend of Wystowe in York, of which the same pope had deprived for his demerits the late Guy, sometime cardinal priest of St. Cross in Jerusalem—shall hold good from the date of their issue. It is now asserted that the said prebend, which John has held for sixteen years, was and is a sacerdotal one, of which no mention was made in the said letters. *Nobilitas generis, vite ac morum.*

8 Kal. Nov.
St. Peter's, Rome.
(f. 225*d*.)

To Thomas Warner, scholar, of the diocese of Durham. Dispensation to him, who is in his eighteenth year, after being tonsured to be promoted to the subdiaconate and other holy orders, and hold a benefice even with cure, even if a parish church or

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an elective dignity, major or principal respectively, *personatus*, or office with cure (*curatum*) in a metropolitan, cathedral or collegiate church, and to exchange it as often as he pleases. *Vite ac morum.*

14 Kal. Aug.
St. Peter's, Rome.
(l. 235.)

To John Maydenhith, canon of Salisbury. Rehabilitation *motu proprio*. Formerly the present pope made provision of the deanery of Chichester, previously specially reserved, to Stephen, cardinal priest of St. Marcellus, and upon his death at the apostolic see, without having had possession, to Christopher, cardinal priest of St. Cyriac's. After the provision made to cardinal Stephen, and during his lifetime, William Lullyngton intruded himself, and then exchanged with Maydenhith for a canonry and prebend of St. Martin's, and the church of St. Dunstan, London, by authority of the ordinaries, although the ordinary in the case of the deanery knew that it was not really void. Maydenhith, who has hereby remission of fruits, is to resign the deanery, likewise resigned this day to the pope by cardinal Christopher, without having had possession. *Sedes apostolica.*

3 Non. Sept.
St. Peter's, Rome.
(l. 241.)

To the bishop of Lichfield. Mandate to absolve from excommunication incurred Thomas son of Richard de Holden, and Helen daughter of Robert de Holden, of his diocese, who married knowing that they were related in the fourth degree of kindred; to dispense them, after being separated for a time, to contract marriage anew, and to declare past and future offspring legitimate. The survivor of the marriage is to remain perpetually unwed. *Oblate nobis.*

4 Non. Oct.
St. Peter's, Rome.
(l. 263d.)

To the dean of St. Paul's, London. Mandate to decree what is canonical in the case of Andrew de Thorp, priest, of the diocese of York, who states that John Harwod, auditor-general of the chapter court of York, at the instance of William Burton, perpetual vicar of St. Mary's, York, called the archbishop's church, excommunicated him without citation, on which he appealed to the apostolic see. He has no hope of obtaining justice in those parts. *Exhibita nobis.*

16 Kal. Nov.
St. Peter's, Rome.
(l. 281d.)

To the archbishop of York. Mandate, after diligent consideration, to dispense Peter Crull, scholar, of his diocese, the son of an unmarried man and an unmarried woman, to be promoted to all, even holy, orders and hold any compatible benefices of any number and kind, with and without cure, even if canonries and prebends and elective dignities with cure, major or principal respectively *personatus* or offices, in metropolitan, cathedral or collegiate churches, and to exchange them as often as he will for similar or dissimilar mutually compatible benefices; and to grant that his illegitimacy need not be mentioned in future graces. *Ex parte dilecti.*

LATERAN REGESTA, VOL. LXVIII.*

DE OFFICIO TABELLIONATUS.

- (ff. 1-23.) The office of notary is conferred or ordered to be conferred, or faculty is given to confer it, on the underwritten persons; with the form of oath. The letters are all dated at St. Peter's, Rome. The *incipit* in each case is, as usual, *Ne contractuum*.
1398.
5 Id. Nov. To the abbot of St. Augustine's, Canterbury. Faculty for six persons, even if married or in holy orders, to be chosen and examined by him. (*De mandato*.)
- Ibid.* To William Gyloth, B.C.L., master of the chantry of Dogys without the walls, Canterbury. Faculty for twelve such persons to be chosen and examined by him. (*De mandato*.)
- Ibid.* To Alexander, bishop of Meath. Faculty for four persons to be chosen and examined by him. (*De mandato*.)
- 16 Kal. Jan. Thomas Lowthe, married clerk, of the diocese of Lincoln, to be examined by the dean of St. Paul's, London.
- 2 Non. Dec. Reginald Russell, priest, of the diocese of Exeter, to be examined by the dean of Exeter.
- 16 Kal. Jan. John Vertuys, *alias* Grene, clerk, not married and not in holy orders, of the diocese of Salisbury, to be examined by the abbot of Rewley.
1399.
8 Id. Jan. To John Wotton, canon of Chichester. Faculty for two such persons as above to be chosen and examined by him.
- 15 Kal. Feb. Thomas Hyngram, priest, of the diocese of York, to be examined by the archdeacon of Notyngh[am] in York.
- 7 Kal. Feb. Simon McGowand, clerk, not married and not in holy orders, of the diocese of Armagh, who has been examined by Master John de Bononia, papal secretary.
- Ibid.* Richard de Capella, clerk, not married, etc., of the diocese of Dublin, who has been examined by the same.
- 10 Kal. March. John Befeld, of Catfeld, priest, of the diocese of Norwich, to be examined by the prior of Hyklyng.
- 6 Kal. March. To the abbot of Nubo. Faculty for two persons, even if clerks and in holy orders, to be chosen and examined by him.
- Ibid.* Robert Merton, priest, of the diocese of Lincoln, who has been examined by Anthony, bishop of Concordia, papal secretary.

* The foliation is, for the greater part of the volume, effaced by water stains.

1899.

6 Kal. March. John Powle of Holbech, clerk, of the diocese of Lincoln, to be examined by the prior of Spalding.

Non. March. Richard Carse, clerk, not married, etc., of the diocese of Bath, to be examined by the archdeacon of Bath.

4 Id. March. Peter de Appilton, married clerk, of the diocese of York, to be examined by the prior of St. Andrew's, York.

Ibid.

Nicholas Walter and Gilbert Brydd, priests, of the diocese of Norwich, to be examined by the prior of Hempton, in that diocese.

7 Id. April. Robert de Wylingbury, clerk, not married, etc., of the diocese of Lincoln, to be examined by the bishop of Lincoln.

2 Non. May. Robert de Ampilford, clerk, not married, etc., of the diocese of York, who has been examined by Master John de Bononia, papal secretary.

2 Id. May. Stephen Pylbergh of Floketon, priest, of the diocese of Norwich, to be examined by the dean of St. Paul's, London.

8 Kal. June. To William Waltham, canon of York. Faculty for four persons of the realm, even if married or in holy orders, to be chosen and examined by him. (*De mandato.*)

Non. July. John Ricardi, married clerk, of the diocese of Salisbury, to be examined by the archdeacon of Wylteschire.

7 Kal. Sept. Alan Humbreston, priest, of the diocese of Lincoln, to be examined by the abbot of Barlynges.

3 Id. Sept. Nicholas Bernard, clerk, not married, etc., of the diocese of Dublin, who has been examined by the above John de Bononia. (*De mandato.*)

DE CONSERVATORIIS.

1898.

17 Kal. Dec. To the abbots of St. Mary's by Dublin, St. Mary's, Novan, and St. Mary's, Tryme, in the diocese of Meath. Letters conservatory for Alexander, bishop of Meath. *Ad hoc nos Deus.*

1899.

5 Kal. May. To the bishops of London and Durham, and the abbot of St. Alban's. Letters conservatory for William, master-general, and the priors, canons, lay-brothers, nuns and sisters, of the order of St. Gilbert of Sempyngnam. *Militanti ecclesie.* (*De mandato.*)

5 Id. Aug.
St. Peter's, Rome.
(f. 38d.)

To the bishop of London, and the abbots of Holy Cross, Waltham and St. Mary's, York. Letters conservatory for the abbot and convent of St. Alban's, and their dependencies. *Militanti etc.* (*De mandato.*)

*DE CAPELLANATU HONORIS.**

- (ff. 48-70.)
1398.
3 Id. Dec. Stephen Okelen (? for Okeley), Carmelite. Conferring on him the dignity of papal chaplain, with the usual privileges.
- 16 Kal. Jan. John Parlabene, Cistercian monk of St. Mary's, Kyngesword (*sic*), in the diocese of Worcester. The like, without the privileges.
- 14 Kal. Jan. John Slaydburn, Carmelite of Doncaster. The like, with the privileges.
- 2 Kal. Dec. John Severne, Benedictine monk of Worcester. The like.
- 12 Kal. Jan. William de Karleton, Augustinian canon of Nokton Parke, in the diocese of Lincoln. The like.
- 15 Kal. Jan. William Ayscharget, Cistercian monk of St. Mary's, Jervaulx. The like.
- Ibid.* John Tabelaer, monk of St. Mary's, Glastonbury, in the diocese of Wells. The like.
- 4 Kal. Jan. John Crawncewyk, Gilbertine canon of St. Mary's, Malton in Rydale. The like.
1399.
Kal. Jan. Martin Burgh, Cistercian monk of St. Mary's, Letle (*sic*), in the diocese of Winchester. The like.
- 12 Kal. Feb. John Leman, priest, of the diocese of Norwich. The like, without privileges.
- 3 Kal. Feb. Master Margan ap Rees, perpetual vicar of Luwel, in the diocese of St. Davids. The like, with privileges.
- 6 Kal. March. John Milis, Cistercian monk of St. Mary's, Sybton, in the diocese of Norwich. The like.
- Ibid.* Master John Peyntor, priest, of the diocese of Lincoln. The like, without privileges.
- Id. March. John Buntynghford, Augustinian prior of Christchurch, London. The like, with privileges. (*De mandato.*) [*Fœdera.*]
- 14 Kal. April. Thomas Wollore, Carmelite. The like.
- Ibid.* Thomas Cotell, Friar Minor. The like.
- 11 Kal. April. Henry Russell, Cistercian monk of Sibeton. The like.

*See footnote above, p. 28. Compare the list of papal chaplains on pp. 304, 305 of Vol. IV. of the present Calendar,

- 1898.
- Kal. April. John Walton, Augustinian canon of Oseneye. The like.
-
- John Andreu, Augustinian canon of Christchurch, Twynham. The like. (Cancelled with strokes, and undated.)
- 8 Kal. May. Richard Rosmaryn, Cistercian monk of Bokelond, in the diocese of Exeter. The like.
- 6 Id. May. Robert Quyxley, Augustinian canon of St. Oswald's Nestell. The like.
- Kal. March. Nicholas Lynse, Friar Minor. The like. (*De mandato.*)
- Id. May. John Pruet, Friar Preacher. The like. (*De mandato.*)
- 3 Kal. June. Thomas Lyne, Carmelite, of the diocese of Norwich. The like.
- 18 Kal. June. William Lewes, Cistercian abbot of Robertsbridge (*Pontis Roberti*), in the diocese of Chichester. The like.
- 11 Kal. June. Master William Raynold, rector of Alisleye, of the diocese of Lichfield. The like.
- 18 Kal. June. Roger, Augustinian prior of Cumbewell, in the diocese of Canterbury. The like.
- Non. Aug. Roger Worsupe, Augustinian canon of Christchurch, Twynham. The like.
- 14 Kal. Aug. John Calf, Cistercian abbot of St. Mary's, Dombrothy, in the diocese of Ferns. The like.
- 1899.
- 6 Kal. Sept. John Malmisberi, monk of St. Mary's, Tintern, in the diocese of Llandaff. The like.
- Kal. Sept. Thady Ocuynn, Benedictine monk of St. Mary's of the Scots, Vienna. The like.
- 2 Id. Oct. John Wandon, Friar Minor. The like.
- Ibid.* Robert Morpath, Augustinian friar. The like.
- 10 Kal. Nov. William Lodelowe, Benedictine monk of St. Mary's, Worcester. The like.
- 17 Kal. Nov. William de Karlelle, of the Augustinian hospital of St. Mary the Virgin, Newcastle on Tyne. The like.
- 7 Kal. Sept. John Haywode, Benedictine monk of Byry, in the diocese of Norwich. The like.

1399.
Non. Nov.

Master Richard Jankyns, priest, of the diocese of Coventry and Lichfield. The like, without privileges.

DE CURIA.

1398.
Id. Dec.
St. Peter's, Rome.
(f. 71.)

Commutation *motu proprio* as below—in aid of the repair, for which the almost exhausted resources of the *camera* are insufficient, of the castle of Crescentius *alias* St. Angelo, and the pope's proposed construction of a chapel of St. Angelo on its summit (*in cacumine*)—of the last will and testament, made in Rome, where he died, of Eustace *alias* Statius [son] of John Manerii, of Florence, called Maneys, Englishman (*nacione Anglicus*) and layman. Eustace constituted Julian [son] of John [son] of Lipus Alberti, citizen and merchant of Florence, his sole heir and executor, who was to hire two honest priests to celebrate mass daily during three years for the souls of the testator and all faithful departed, and was to give to each 40 gold ducats a year. He was also to lay out 100 gold ducats for the release of poor debtors in the Capitol, at not more than 10 ducats each. He has hired Thomas Truria, Friar Preacher, and Roger Knyht, priests, of the diocese of Salisbury, promised each the above sum, paid them 10 gold ducats apiece, they binding themselves to celebrate, and has laid out 20 gold ducats for the release of captives in the Capitol. The 300 gold ducats which remain to carry out the will, the pope hereby converts towards the said construction and repair. He absolves Julian, Thomas and Roger from their obligations, and for Julian's greater security imposes perpetual silence on Thomas and Roger. *Ad fut. rei mem. Romanus pontifex. (De Curia.)*

12 Kal. Jan.
St. Peter's, Rome.
(f. 74.)

To king Richard. As above, Reg. Vat. 316. f. 78. (*Cal. Lett. IV. 306.*)

Ibid.
(f. 75.)

To Peter, bishop of Dax, papal nuncio. Faculty as above, *ibid.* f. 70d. (*Ibid.* 305.) *Cum te ad regnum. (De Curia.)*

Ibid.
(f. 76.)

To the same. Faculty as above, *ibid.* f. 71d. (*Ibid.*) *Cum etc. (De Curia.)*

Ibid.

To the same. Faculty as above, *ibid.* f. 72. (*Ibid.*) *Cum etc. (De Curia.)*

Ibid.

To the same. Faculty as above, *ibid.* No. 2. (*Ibid.*) *Cum etc. (De Curia.)*

Ibid.
(f. 77.)

To the same. Indult as above, *ibid.* f. 72d. (*Ibid.*) *Cum etc. (De Curia.)*

Ibid.
(f. 78.)

To the same. Exemplification as above, *ibid.* f. 73. (*Ibid.* 306.) *Hodie siquidem tibi. (De Curia.)*

1398.				
12 Kal. Jan.	To the same.	Faculty as above, <i>ibid.</i> f. 74.	(<i>Ibid.</i>)	Cum
St. Peter's, Rome.	<i>etc.</i>	(<i>De Curia.</i>)		
(f. 78.)				
<i>Ibid.</i>	To the same.	Faculty as above, <i>ibid.</i> f. 74d.	(<i>Ibid.</i>)	Cum
f. 79.)	<i>etc.</i>	(<i>De Curia.</i>)		
<i>Ibid.</i>	To the same.	Faculty as above, <i>ibid.</i> f. 75.	(<i>Ibid.</i>)	Cum
	<i>etc.</i>	(<i>De Curia.</i>)		

DE LITTERIS ANTE DIEM.

(ff. 111-112.)	*Indults to the underwritten persons to celebrate or cause to be celebrated mass before daybreak. All the letters are dated at St. Peter's, Rome.			
1398.				
10 Kal. Dec.	Thomas Brake, rector of Oundell, of the diocese of Lincoln.			
1399.				
10 Kal. Feb.	John de Monteacuto, earl of Salisbury.			
2 Id. April.	Robert de Wetheryngsete, rector of Ocle Magna, of the diocese of London.			
12 Kal. June.	Nicholas Quiter[n]g, priest, of the diocese of Carlisle.			
12 Kal. July.	Robert Hortan, priest, of the diocese of Lincoln.			
Id. Oct.	John Thornham, rector of Sparham, of the diocese of Norwich.			

DE LOCIS INTERDICTIS.

(ff. 117-120.)	†Indults to the underwritten persons to celebrate or cause to be celebrated, privately, mass and other divine offices in places under interdict. All are dated as above.			
1398.				
10 Kal. Dec.	John Bernardi, priest, of the diocese of Lichfield.			
<i>Ibid.</i>	Thomas Brake, rector of Oundell.			
<i>Ibid.</i>	Henry Hamerton, priest, of the diocese of Lincoln.			
1399.				
2 Id. April.	Robert de Wetheryngsete, rector of Ocle Magna.			
12 Kal. June.	Nicholas Quiter[n]g, priest, of the diocese of Carlisle.			
Id. Oct.	John Thornham, rector of Sparham.			

* See note on p. 63.

† See note on p. 62.

DE CONFSSIONALIBUS.

(ff. 127-149.)

*Indults to the underwritten persons to choose their confessor, who, after hearing their confession, may grant them absolution and enjoin a salutary penance; except in cases reserved to the apostolic see. All are dated at St. Peter's, Rome.

1398.

2 Id. Nov.

Joan Bacun, of the diocese of Norwich.

Ibid.

Miles de Stapilton, knight, of the same diocese.

15 Kal. Dec.

John Bradshagh, priest, of the diocese of Lichfield.

Non. Dec.

Joan Trayly, Benedictine nun of Elynstowe, in the diocese of Lincoln.

16 Kal. Jan.

Thomas Schyrburn, Benedictine monk of Winchester.

Ibid.

Laurence Tyghale, monk of the same.

Ibid.

John Welburn, archdeacon of Ely.

6 Id. Dec.

John Halle, priest, of the diocese of Salisbury.

Ibid.

Thomas Newbold, Benedictine monk of Evesham.

Ibid.

Thomas Baker, priest, of the diocese of Worcester.

10 Kal. Jan.

William Weston, Friar Minor.

Ibid.

William Haukeworth, donsel, nobleman, of the diocese of Exeter.

1399.

2 Non. Jan.

Thomas Lenne, Benedictine monk of the church of Norwich. The usual indult. Furthermore, his confessor may absolve him from sentences of excommunication, suspension and interdict, even if absolution therefrom have been specially reserved to the apostolic see, and may grant him dispensation on account of irregularity, if any, contracted when under such sentences. (In full.)

1398.

2 Kal. Jan.

Walter Hulot and Matilda his wife, of the diocese of Canterbury.

1399.

10 Kal. Feb.

John de Monteacuto, earl of Salisbury.

Non. Feb.

Robert Clerk, rector of Wiotting or Wrotting, of the diocese of Norwich.

2 Non. Feb.

John de Jork and Joan his wife, of the diocese of Lincoln.

* See note on p. 47.

1399.

3 Kal. March. John Pope in Walbrok, and Margaret his wife, citizens of London.

12 Kal. March. William Hewe, rector of Hasketon, of the diocese of Norwich.

4 Non. March. Gerard Braybrok, knight, nobleman, of the diocese of London.

2 Non. March. May (*sic*) de Swettenham and Catherine his wife, of the diocese of Lichfield.

Ibid. Roger Whetley, Augustinian canon of Schelford, in the diocese of York.

6 Id. March. William Philippe, nobleman, and Juliana his wife, noble woman, of the diocese of Norwich. (*De mandato.*)

5 Id. March. Sibyl, Benedictine prioress of Holy Trinity, Markyate (*de Bosco*), in the diocese of Lincoln.

Ibid. Nicholas Thorkesay and Matilda his wife, of the diocese of Lincoln.

Ibid. John de Wylton, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of Norwich.

10 Kal. April. William Brygge and Catherine his wife, of the same diocese.

6 Id. April. Henry Milward and Alice his wife, citizens of London.

Ibid. John Rokiswell, Augustinian friar, priest, of the diocese of London.

Ibid. John Tanner, priest, of the same diocese.

Ibid. Roger Ky[n]gworth and . . . his wife, citizens of London.

3 Id. April. Walter Pyrye, Augustinian friar, of the province of England.

Id. April. John Maner, Augustinian canon of Christchurch, Twynham.

John Andreu, canon of the same, papal chaplain. Conferring on him the dignity of papal chaplain, with the usual privileges. *Virtutibus clarens.* (Unfinished and cancelled with strokes only. See above, p. 213.)

Id. April. Richard Seylyarde (*in two words*, Seylya Rde) and Margaret his wife, of the diocese of York.

Ibid. John Makeheyzt, priest, of the diocese of Canterbury. (*Pro Deo.*)

8 Kal. May. John Thweng, Augustinian canon of Bolton.

7 Kal. May. William Cawad, priest, of the diocese of York.

1399.
 4 Kal. May. Alice Wayte, of Ocham, widow, of the diocese of Lincoln.
 3 Id. May. Nicholas Bever, Augustinian canon of Maydenbradelegh, in the diocese of Salisbury.
 2 Id. May. William Southam, rector of Fogleston, of the same diocese.
 5 Kal. June. John Tuchet, rector of Skyrbek, of the diocese of Lincoln.
Ibid. Thomas Seyvyll, of the diocese of York, and . . his wife.
 4 Kal. June. John Southam, Benedictine monk of Coventry.
 Kal. June. Henry Stoket, vicar of St. Mary's, Tunstede, of the diocese of Norwich. (*De mandato.*)
 Id. May. John Yngham, Benedictine monk of Abyndon.
 12 Kal. June. Nicholas Quytery[n]g, priest, of the diocese of Carlisle.
 11 Kal. June. Richard Botteler, perpetual vicar of Alspade, of the diocese of Lichfield.
 Id. May. Richard Bledelowe, Benedictine monk of Abyndon.
 11 Kal. June. Robert Fitz Robert and Joan his wife, citizens of London.
 5 Id. Aug. John Chauncellor, priest, of the diocese of London.
Ibid. John Sumerkotes, clerk, of the diocese of Lincoln.
 6 Id. Aug. John Stokes, perpetual vicar of Cokefeld, of the diocese of Chichester.
 2 Id. Aug. John de Teyngton, Benedictine monk of Malmisbyry.
Ibid. John de Rodeb[ur]n, monk of the same.
Ibid. John de Brystoll, monk of the same.
 7 Kal. Sept. John Caldecot, priest, of the diocese of Winchester.
 8 Kal. Oct. John Button or Burton or Britton, Augustinian canon of Hautenprys.
 Non. Oct. Walter Rokesey, knight, and Isabella his wife, of the diocese of Worcester.
Ibid. Richard Haukesbury, prior of SS. Peter and Paul, Perschour, in the diocese of Worcester.

DE ALTARIBUS PORTATILIBUS.*

(ff. 150 to 169.)

Indults to the underwritten persons to have portable altars.
 All the letters are dated at St. Peter's, Rome.

* See footnote on p. 52.

1398.
 15 Kal. Dec. Gilbert Halsale, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of Lichfield.
- 10 Kal. Dec. John le Boteler of Rooclyf, knight, nobleman and . . . his wife, of the diocese of York.
- 3 Id. Dec. Emma, Augustinian prioress of Harwald, in the diocese of Lincoln.
- Ibid.* John Farnam, layman, of the same diocese.
- Ibid.* Thomas, chaplain in the church of Lydis, of the diocese of York.
- 10 Kal. Dec. John Holt, knight, nobleman, of the diocese of Lincoln.
- Ibid.* John Bryan and Alice his wife, of the diocese of Terouane (*Morinen.*).
- Ibid.* Thomas Pappelle and Elizabeth his wife, of the diocese of Lincoln.
- 16 Kal. Jan. William Wynslawe, priest, of the same diocese.
- Ibid.* John Marchaunt and Lettice his wife, citizens of London.
- Non. Dec. Henry Clement, priest, of the diocese of Exeter.
- Ibid.* Martin Lercedekne, canon of Exeter.
- Ibid.* John Barell, priest, of the diocese of Wells.
- 16 Kal. Jan. Richard Britton (*i.e.* Bruton), canon of Wells.
- Ibid.* Thomas Hyne, rector of Legh, of the diocese of Lichfield.
- Ibid.* Ralph Ergum, precentor of Wells.
- Ibid.* Richard de Thorpe, priest, of the diocese of London.
- Id. Dec. John Mason, priest, of the diocese of York.
- Ibid.* John Wodhull, priest, of the same diocese.
- Ibid.* John Halle, rector of Borwascote, of the diocese of Salisbury.
- 15 Kal. Jan. John Burges, rector of St. Swythin's, Worcester.
- Ibid.* Roger Tangeley, priest, of the diocese of Worcester.
- Ibid.* John Bele or Bole, rector of St. Helen's, Worcester.
- 17 Kal. Jan. John Colmore, donsel, nobleman, of the diocese of Worcester.
- 15 Kal. Jan. Thomas Frens (?), donsel, nobleman, and Em [m]ota his wife, noble woman, of the diocese of Hereford. (*Water stained.*)

1398.
Id. Dec. Richard Beyuns, donsel, nobleman, and Margaret his wife,
noble woman, of the diocese of Lincoln.
- 11 Kal. Jan. William Bellyngton, priest, of the diocese of York.
- 10 Kal. Jan. Roger Dronfeld, priest, of the diocese of Lichfield.
- 18 Kal. Jan. William Clyve, abbot of Wynchecombe.
1399.
4 Non. Jan. Richard de Langton and Matilda his wife, of the diocese of
Lincoln.
- 4 Id. Jan. Nicholas Godyer, priest, of the diocese of York.
- Ibid.* John Fox, priest, of the same diocese.
- 12 Kal. Feb. Richard Swybe, priest, of the diocese of Norwich.
- Ibid.* John Leman, priest, of the same diocese.
- 10 Kal. Feb. John de Monteacuto, earl of Salisbury.
- Kal. Jan. Richard Went, perpetual vicar of Kynsale, of the diocese of
Cork.
- 7 Kal. Feb. William Undyrwod, priest, of the diocese of Exeter.
- Kal. Feb. James Cotenham, esquire, of the diocese of Lichfield.
- Non. Feb. John de Horsyngton, priest, of the diocese of Lincoln.
- Ibid.* Richard Mysyn of Salflethaven, layman, of the same
diocese.
- Ibid.* William Taylyour, of South Kelsaii, priest, of the same diocese.
- Ibid.* Margaret Grayberd of Thedilthorp, of the same diocese.
- Ibid.* Robert Clerk, rector of Wyotting, of the diocese of Norwich.
- Ibid.* Anthony de Sancto Quintino, rector of Hornese in Holder-
nesse.
- Ibid.* John May, priest, of the diocese of Lincoln.
- 2 Non. Feb. Robert de Wytheryn, priest, of the same diocese.
- 10 Kal. March. Gilbert Baly of Salfletehaven, priest, of the same diocese.
- 14 Kal. March. Thomas Bottesford, priest, of the same diocese.
- 12 Kal. March. Leonard Kerdiston, knight, nobleman, and Margaret his wife,
noble woman, of the diocese of Norwich.
- Ibid.* John Befeld, priest, of Catfeld, of the same diocese.
- Id. Feb. Adam atte Halle of Walpol, priest, of the same diocese.

1399.
Id. Feb. Richard atte Bowre of Walpol and his present wife, of the same diocese.
- 10 Kal. March. Richard Boure, priest, of the diocese of Lincoln.
- Ibid.* Thomas athe Wold, layman, of the diocese of Norwich.
- 4 Kal. March. John Pope in Walbrok, and Margaret his wife, citizens of London.
- 11 Kal. March. William Wragby, priest, of the diocese of York. (*Pro Deo.*)
- 8 Id. Feb. William Brown, priest, of the diocese of Lincoln. (*De mandato.*)
- 10 Kal. March. Henry Fenwyk, priest, of the diocese of Durham. (*De mandato.*)
- 8 Id. Feb. Thomas de le Hirne, priest, of the diocese of Lincoln. (*De mandato.*)
- 6 Kal. March. Catherine Boll of Swyntyocde, of the same diocese.
- 7 Kal. March. John Robertsun of Donyngton, and Margaret his wife, of the same diocese.
- 6 Kal. March. William Dawen, priest, of the same diocese.
- Ibid.* William Thymylby, priest, of the same diocese.
- 11 Kal. March. William del Brigi of Bisshopton, priest, of the diocese of York.
- Non. Feb. John Gees of Schepden, donsel, nobleman, and . . his wife, of the diocese of Norwich.
- 2 Non. Feb. Robert Berneye, knight, nobleman, and . . his wife, noble woman, of the same diocese.
- 5 Kal. March. Nicholas Waltere of South Greyk, priest, of the same diocese.
- 12 Kal. March. William Hewe, rector of Hasketon, of the same diocese.
- 4 Kal. Feb. Nicholas Daniel, archdeacon of Winchester. (*De mandato.*)
- 4 Non. March. Gerard Braybrok, knight, nobleman, of the diocese of London.
- 2 Non. March. Geoffrey Martel, *alias* Blaby, priest, of the same diocese.
- Non. March. Stephen Sbeyehe of Boston, priest, of the diocese of Lincoln.
- Ibid.* William [son] of Richard Roberti of Leek, priest, of the same diocese.
- 6 Id. March. John Bassinburne, nobleman, and Isabella his wife, noble woman, of the same diocese. (*De mandato.*)

1399.
6 Id. March. John Farewell, donsel, nobleman, and Mary his wife, noble woman, of the diocese of Norwich. (*De mandato.*)
- Ibid.* John Gerard and Isabella his wife, of the same diocese. (*De mandato.*)
- Ibid.* William Philippe, nobleman, and Juliana his wife, noble woman, of the same diocese. (*De mandato.*)
- Ibid.* Thomas Wroxham, rector of Combis, of the same diocese. (*De mandato.*)
- 2 Non. March. William Roudon, priest, of the diocese of York.
- Id. Feb. Robert de Blyton and Ela his wife, of the diocese of Lincoln.
- 2 Non. March. William Nynch, priest, of the diocese of Norwich.
- 5 Id. March. John de Wylton, knight, nobleman, and Elizabeth his wife, noble woman, of the same diocese.
- 4 Id. March. John Thylmyby, priest, of the diocese of Lincoln.
- Id. March. George Smyth, of Hyndolveston, priest, of the diocese of Norwich.
- Ibid.* William Mareschall, priest, of the diocese of York.
- Non. March. Richard Lake or Loke, priest, of the diocese of Ely.
- 15 Kal. April. John Halle, priest, of the diocese of Durham.
- Kal. April. John, knight, son of the late Gerald, earl of Desmond, of the diocese of Limerick.
1398.
10 Kal. Jan. Henry Gardiner, priest, of the diocese of Exeter. (*De mandato.*)
1399.
16 Kal. April. John de Quixlay, priest, of the diocese of York.
- Ibid.* William de Yreby and Isabella his wife, citizens of London.
- Ibid.* Thomas de Ullesby, priest, of the diocese of Durham.
- Ibid.* John de Lilburne, knight, nobleman, and Margaret his wife, noble woman, of the same diocese.
- 10 Kal. April. Richard Fitz Andrew and . . his wife, of the diocese of London.
- 15 Kal. April. John Chopyr, priest, of the diocese of Exeter.
- 8 Kal. April. Griffin ap David, priest, of the diocese of St. Davids.
- 6 Kal. April. Walter Clopton, knight, nobleman, and Elizabeth his wife, noble woman, of the diocese of Canterbury.

1399.

- 6 Kal. April. John ap David, priest, of the diocese of St. Asaph.
- 2 Kal. April. David ap Gwyllym, priest, of the diocese of St. Davids.
- Kal. April. John atte Water, priest, of the diocese of Wells.
- 2 Non. April. Thomas Claxton and Constance his wife, of the diocese of Durham.
- Ibid.* — de Hoton and Agnes his wife, of the same diocese.
- 3 Non. April. John ap Ll[ewelyn?], priest, of the diocese of Bangor.
- Kal. April. Robert Wombewell, perpetual vicar of St. Laurence's, London.
- 2 Non. April. William Oxeneye and Cristiana his wife, of the diocese of Norwich.
- Kal. April. Hugh Numan, priest, of the diocese of Wells.
- 2 Non. April. John de Aslakby and Alice his wife, of the diocese of Durham.
- 6 Id. April. Thomas Knollis, donsel, nobleman, and Joan his wife, noble woman, of [the diocese of] London. *See* p. 237.
- Ibid.* Thomas Munmouthe and . . his wife, citizens of London.
- Non. April. Richard Kymmour, priest, of the diocese of Dublin.
- 2 Non. April. John Hopees, priest, of the diocese of St. Asaph.
- Ibid.* Thomas de Dancastre, donsel, nobleman, and Catherine his wife, of the diocese of St. Asaph.
- 2 Id. April. Robert de Wetheryngsete, rector of Ocle Magna, of the diocese of London.
- 3 Id. April. Alexander Bagenham, priest, of the diocese of Wells.
- Ibid.* John de Sancto Germano, nobleman, and Margaret his wife, citizens of London.
- 3 Non. April. Thomas Mapurley of Nottingham, and Joan his wife, of the diocese of York.
- Id. April. John ap Rys, archdeacon of Anglesey.
- 14 Kal. May. James Cotenham, esquire, of the diocese of Ely.
- 12 Kal. May. William de Clopton, knight, nobleman, of the diocese of Norwich.
- 7 Kal. May. Richard Wersop, donsel, nobleman, and Helen his wife, noble woman, of the diocese of Lincoln.
- Ibid.* John Walsche, knight, nobleman, and Margaret his wife, noble woman, of the same diocese.

1399.
 8 Kal. May. — Appulby, layman, of the diocese of Lincoln.
- Ibid.* Agnes de Snelleston, damsel, noble woman, of the same diocese.
- Ibid.* John Balderton, donsel, nobleman, and Margaret his wife, noble woman, of the same diocese.
- 7 Kal. May. Hugh Derfeld, priest, of the diocese of York.
- 3 Kal. May. John Martyn, priest, of the diocese of Exeter.
- 4 Kal. May. John Jew and his present wife, of the diocese of Bath.
- 3 Id. May. Ralph Adyrley and Elizabeth his wife, of the diocese of York.
- 2 Id. May. Ralph Heynes of Waldene, priest, of the diocese of London.
- 3 Id. May. Robert James, esquire, and his present wife, of the diocese of Lincoln.
- Ibid.* Robert Bolton, rector of Bukbruk, of the diocese of Lincoln.
- 18 Kal. June. Thomas Overton, abbot of Croyland.
- 10 Kal. June. Augustine Duitton and Emmota his wife, of the diocese of Norwich.
- 6 Kal. June. John Hillard, priest, of the diocese of Wells.
- 3 Kal. June. Denis Lopham, citizen of London.
- Kal. May. Robert Sturmy of North Coldon, donsel, nobleman, and Catherine his wife, noble woman, of the diocese of York. (*De mandato.*)
- 2 Kal. May. John Gyney, knight, nobleman, and Alice his wife, noble woman, of the diocese of Norwich. (*De mandato.*)
- Kal. June. William Lambton, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Durham. (*De mandato.*)
- Ibid.* Robert Debenham, priest, of Elysham, of the diocese of Norwich. (*De mandato.*)
- Ibid.* Stephen Bacon, priest, of the same diocese. (*De mandato.*)
- Ibid.* James Gyney, esquire, nobleman, of the same diocese. (*De mandato.*)
- 4 Kal. June. Richard Bisshop, rector of St. Laurence's, Beyston, of the diocese of Norwich. (*De mandato.*)
- Id. May. John Wyard, donsel, nobleman, and Margaret his wife, noble woman, of the diocese of Lichfield.

1399.
 Id. May. John Welle, rector of Estynton, of the diocese of Worcester.
Ibid. John Worthyn, priest, of the same diocese.
 12 Kal. June. Nicholas Quyttery [n]g, priest, of the diocese of Carlisle.
 Id. May. Robert Kyng and Elizabeth his wife, of the diocese of Chichester.
Ibid. Adam atte Wod(?) and Elizabeth his wife, of the diocese of London. (*Water-stained.*)
 12 Kal. July. Robert Horton, priest, of the diocese of Lincoln.
 5 Id. Aug. John Stokes, perpetual vicar of Cokefeld, of the diocese of Chichester.
 Non. Aug. John Laurence, esquire, nobleman, and Alice his wife, noble woman. (Without indication of diocese.)
 7 Kal. Sept. John Caldecot, priest, of the diocese of Winchester.
 5 Kal. Sept. Richard Bowdon, rector of Holy Trinity, Throkkyng, of the diocese of Lincoln.
 16 Kal. Oct. Richard de Coumbe and Catherine his wife, of the diocese of Canterbury.
 15 Kal. Oct. John Harold and Catherine his wife, of the diocese of Térouane.
 2 Non. Oct. John Cardok, priest, of the diocese of Meath.
 Id. Oct. John Thornham, rector of Sparham, of the diocese of Norwich.
 10 Kal. Nov. Thomas de Massyngham, donsel, nobleman, of the diocese of Norwich.
 4 Kal. Nov. Richard Zedyngnam, rector of Brigham, of the diocese of Carlisle.
 Kal. Nov. John Juyll, priest, of the diocese of Exeter.
 Non. Nov. John Heworth, layman, of the diocese of Durham.
 11 Kal. April. Edmund Westclefe, donsel, nobleman, of the diocese of Canterbury.

• DE PLENARIE (sic) REMISSIONE.†

(Æ. 170 esp.)

°Indults to the underwritten persons that the confessor of their choice may grant them, being penitent, in some cases plenary remission in the hour of death, in other cases (marked

† See note on p. 30.

1399.

with an asterisk) plenary remission as often as they please. All are dated at St. Peter's, Rome.

- 18 Kal. June. Robert Tomesson of Epurston and Alice his wife, of the diocese of York.
- 10 Kal. June. William Oflafertaig, priest, of the diocese of Ross.
- 4 Kal. June. Richard Frenman and Alice his wife, of the diocese of Lichfield.
- Ibid.* Alice Dedenal or Dodenal, of the same diocese.
- Ibid.* William Southam and Amice his wife, of the same diocese.
- 3 Kal. June. *Thomas Pampulun, Augustinian canon of Hamond, in the same diocese.
- 18 Kal. June. *William Bagot, knight, and Margaret his wife, of the same diocese. (*De mandato.*)
- 4 Kal. June. Richard Southam and Elizabeth his wife, of the same diocese.
- 3 Id. May. John Bray and his present wife, of the same diocese.
- Ibid.* William Lustarley and his present wife, of the same diocese.
- 6 Kal. June. *William de Congesbury, clerk, of the diocese of Wells. (*De mandato.*)
- Id. May. *John de Drax *alias* Falas, donsel, nobleman, and Margaret his wife, noble woman, of the diocese of York. (*De mandato.*)
- 13 Kal. June. *John Owlemore, layman, of the diocese of Lichfield. (*De mandato.*)
- 3 Kal. May. *John Gyney, knight, nobleman, and Alice his wife, noble woman, of the diocese of Norwich. (*De mandato.*)
- Kal. May. *John Leycestre, archbishop of Smyrna (*Smyrnien*). (*De mandato.*)
- 2 Kal. May. *Robert Sturniy of North Coldon, donsel, nobleman, and Catherine his wife, noble woman, of the diocese of York. (*De mandato.*)
- 4 Kal. May. *John Bisshop, Cluniac prior of St. Andrew's, Bromeholm, in the diocese of Norwich. (*De mandato.*)
- Id. May. *John Wyard, donsel, nobleman, and Margaret his wife, noble woman, of the diocese of Lichfield. (*De mandato.*)
- 3 Non. June. Bartholomew de Beygton, canon of Hikelyng. (*De mandato.*)
- Ibid.* Emmota Belle, noble woman, widow, of the diocese of Norwich. (*De mandato.*)

1399.

- 4 Id. June. Richard Wilcokkys, layman, of the diocese of Lincoln.
- 12 Kal. June. Nicholas Quitery [n]g, priest, of the diocese of Carlisle.
- 11 Kal. June. Richard Boteler, perpetual vicar of Alspade, of the diocese of Lichfield.
- Id. May. Alice Asschebrok, Cluniac nun of Pollestworthe (*sic*), in the same diocese.
- 2 Id. June. °John Cokam and Ida his wife, of the same diocese. (*De mandato.*)
- 12 Kal. July. John Clement, donsel, nobleman, of the diocese of Canterbury.
- Kal. July. John Drew of Wygenhale, priest, of the diocese of Norwich.
- 6 Kal. July. °John Ramesey, monk of Spaldyng priory. (*De mandato.*)
- Ibid.* °Thomas Upton, abbot of Perchore. (*De mandato.*)
- 18 Kal. Aug. °Andrew Nuport and Margaret his wife, of the diocese of London. (*De mandato.*)
- 2 Id. July. °Alice, noble woman, relict of William de Wyndesore, knight, of London. (*De mandato.*)
- 6 Id. Aug. John Stokes, perpetual vicar of Cokefeld, of the diocese of Chichester.
- Kal. Aug. °Robert de Alkebarowe, monk of Spalding. (*De mandato.*)
- Ibid.* °John de Multon, monk of the same. (*De mandato.*)
- Ibid.* Robert de Spalding, the elder, monk of the same. (*De mandato.*)
- 2 Kal. Aug. °John Rede, donsel, and . . . his wife, noble woman, of the diocese of Lincoln. (*De mandato.*)
- Kal. Aug. °John Wyltecotes, donsel, nobleman, and Alice his wife, noble woman, of the diocese of Lincoln. (*De mandato.*)
- Ibid.* °John de Neuton, treasurer of York. (*De mandato.*)
- 3 Kal. Aug. °William Vyttecotes, donsel, nobleman, and . . . his wife, noble woman, of the diocese of Lincoln. (*De mandato.*)
- 4 Kal. Sept. °John de Overton, nobleman, donsel, and Joan his wife, noble woman, damsel, of the same diocese. (*De mandato.*)
- Ibid.* °John Cook, priest, of the diocese of Lichfield. (*De mandato.*)
- 3 Kal. Sept. °Richard Bowdon, rector of Holy Trinity, Throkkyng, of the diocese of Lincoln.
- Kal. Sept. Dermit Omallayn, layman, of the diocese of Tuam.

1399.
Kal. Sept. Thomas Ofiquellayd, clerk, of the diocese of Achonry.
- Ibid.* Horlina Yeadlayn, of the diocese of Tuam.
-
- Thady Ocuyncei (*sic*), monk of St. Mary's of the Scots, Vienna, papal chaplain. '*Salutem etc.*' only, and cancelled with strokes. *See above p. 213.*
- Kal. Sept. Thomas Trendologe, clerk, of the diocese of Tuam.
- Ibid.* Cormac Onurgessa or Omirgessa and Alluma his wife, of the diocese of Clonfert.
- Ibid.* Marina, daughter of Ygomnolayn, of the diocese of Tuam.
- 6 Id. Sept. *John Hoperone, esquire, of the diocese of York.
- 16 Kal. Aug. *John Hertershorn, esquire, nobleman, and Agnes his wife, noble woman, of the diocese of London. (*De mandato.*)
- 6 Id. Sept. *Richard de Sedeling, priest, of the diocese of York. (*De mandato.*)
- Ibid.* *William Chychele and Beatrice his wife, citizens of London. (*De mandato.*)
- 16 Kal. Oct. *Thomas Seynt Leger and Juliana his wife, of the diocese of Canterbury.
- 6 Id. Oct. Christopher Plonket and Joan Cusak his wife, of the diocese of Meath.
- 3 Non. Oct. Agnes Cheyne, of the diocese of Worcester.
- 2 Id. Oct. *Henry Estrylde, priest, of the diocese of Ely.
- Ibid.* Thomas Estrylde and Alice his wife, of the same diocese.
- Id. Oct. Richard Redeker of Swasham (*sic*), priest, of the diocese of Norwich.
- Ibid.* Michael de Thornham, Augustinian canon of Cokesford, in the same diocese.
- Ibid.* *Robert Castel and Alice his wife, citizens of Norwich.
- Ibid.* *John Thornham, rector of Sporham, of the same diocese.
- Ibid.* Robert Catelyn of Shipeden, and Rose his wife, of the same diocese.
- 2 Id. Oct. *John Rotyr and Joan his wife, citizens of London.
- 14 Kal. Nov. *Arnold Grocht and Agnes his wife, of the diocese of York.

1399.
11 Kal. Nov. Roger, abbot of Pippewell.
- 10 Kal. Nov. John Mynty, *alias* Smyth, perpetual vicar of Puryton, of the diocese of Salisbury.
- Id. Oct. °Oliver Gros, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Norwich.
- 10 Kal. Nov. °Henry Leveryngthon and Joan de Pevensche his wife, citizens of London.
- Kal. Nov. °Gerard Heron, knight, nobleman, and Isabella his wife, of the diocese of Durham.
1398.
17 Kal. Dec. Thomas Chichele and Agnes his wife, of the diocese of Lincoln. (*Cancelled with strokes only.*)
1399.
Kal. Nov. °Richard Courtenay, precentor (*cantori*) of Chichester.
1398.
2 Id. Nov. °Miles de Stapilton, knight, of the diocese of Norwich.†
- 12 Kal. Dec. °William Septenvans, knight, nobleman, and . . his wife, noble woman, of the diocese of Canterbury (*Canturien.*). (*De mandato.*)
- 4 Non. Dec. Catherine Walsche, noble woman, widow, of the diocese of Lincoln.
- Ibid.* Robert atte Welle, priest, of the same diocese.
- 3 Non. Dec. Robert Wrythe, priest, of the same diocese.
- Non. Dec. Agnes Herdell, of the same diocese.
- Ibid.* Meurik Llort and Mahald his wife, of the diocese of Bangor.
- Ibid.* Jevan ap Jorwerth, donsel, nobleman, and Gwenlleant his wife, of the same diocese.
- 7 Id. Dec. William Bonington, priest, of the diocese of Lincoln.
- 13 Kal. Dec. °Robert Calidon, priest, of the same diocese.
- 14 Kal. Dec. °Thomas Bisshop, priest, of the same diocese. (*De mandato.*)
- Ibid.* °Thomas Brake, rector of Oundell. (*De mandato.*)
- 10 Kal. Dec. Alan Ohamuthy, perpetual vicar of Balleassakiry, of the diocese of Killala.
- Non. Dec. Agnes Bonyngton, of the diocese of Lincoln.
- 3 Id. Dec. Stephen Okelen (*sic*), Carmelite.

† This and following are contained in a second quatermon de *placitos remissione.*

1398.
 5 Kal. Dec. *Walter Julyan and Agnes his wife, of the diocese of Lincoln.
- 6 Id. Dec. Thomas Tolwardyn and Joan his wife, citizens of Worcester.
- Ibid.* Thomas atte Halle, donsel, nobleman, and Joan his wife, noble woman, of the diocese of Worcester.
- Ibid.* John Esynton of Winchecombe, of the same diocese.
- Id. Dec. William Pedwen and . . his wife, of the diocese of Lincoln.
 (Cancelled with strokes only.)
- 16 Kal. Jan. *Thomas Byngham, subdean of Wells.
- Ibid.* John Wycombe and Agnes his wife, citizens of Wells.
- 2 Non. Dec. Stephen Botewell, priest, of the diocese of Salisbury.
- Non. Dec. Parnel (*Petronilla*) Brugys, *alias* Goldsmyth, of the same diocese.
- 16 Kal. Jan. *Robert Peyntour, priest, of the diocese of York.
- 3 Non. Dec. John Madok, layman, of the diocese of Meath.
- 5 Id. Nov. James Symonds, clerk, of the same diocese. (*De mandato.*)
- 16 Kal. Jan. William Kyrkeby and Matilda his wife, citizens of London.
- Ibid.* Robert Chyrynton, Cistercian monk of St. Mary's, Kyngesworde (*sic*), in the diocese of Worcester.
- 15 Kal. Jan. Robert Takyll, prior of the [Augustinian] priory of St. James, Wartre, in the diocese of York (*priori prioratus de Wartiria ordinis Sancti Jacobi, sic.*)
- Ibid.* William Slegyll, Gilbertine prior of Watton, in the same diocese.
- Id. Dec. William Pedwen, etc. as above.
- 4 Non. Dec. John Morteyn, clerk, of the diocese of Lincoln.
- 10 Kal. Jan. John Haywod, layman, of the diocese of Lichfield.
- Id. Dec. John Pechyll, rector of Hyston, of the diocese of Ely.
- 5 Kal. Jan. *Robert Bolham, perpetual vicar of St. Melan, of the diocese of Exeter.
- 3 Kal. Jan. *John Thyng hull, Friar Minor.
1399.
 Id. Jan. *John Smyth and Catherine his wife, of the diocese of York.
- Kal. Jan. Donnok Cutbert, of the diocese of Meath. (*De mandato.*)
- 4 Id. Jan. Robert Grawe, priest, of the diocese of York.

1399.
10 Kal. Feb. John Clynton, priest, of the diocese of Armagh.
- Ibid.* Thomas Talbot, donsel, nobleman, and Elizabeth his wife, noble woman, of the same diocese.
- Ibid.* John Snellyng, monk of Westminster.
- Non. Jan. °Richard Stuele, esquire, and Elizabeth his wife, of the diocese of London.
- Kal. Feb. John Frost, of Salfletehaven, and Anne his wife, of the diocese of Lincoln.
- Ibid.* Anne Baly of Salfletehaven, of the same diocese.
- 2 Kal. Feb. Thomas Toly, layman, of the diocese of Norwich.
- 2 Non. Feb. Alice Falnytby, Cistercian nun of Stikeswyld, in the diocese of Lincoln.
- 8 Id. Feb. °Henry Sawyer and his present wife, of the diocese of Lincoln. (*De mandato.*)
- Non. Feb. Agnes Payntour in Bermundesey, of the diocese of Winchester.
- 4 Non. Feb. John Grantham and Beatrice his wife, of the diocese of Lincoln.
- Kal. Feb. Richard de Winluff and Joan his wife, of the same diocese.
- Ibid.* Isolda, relict of Hugh de Thorp, of the same diocese.
- 10 Kal. March. Alice, relict of Robert de Gaynforth, of the diocese of York.
- 13 Kal. March. Gotfray Upstal and Agnes his wife, of the same diocese.
- 15 Kal. March. Thomas de Thornton and Isabella his wife, citizens of York.
- 11 Kal. March. °William Morby and Joan his wife, of the same diocese. (*De mandato.*)
- 12 Kal. March. Gilbert Bryd, priest, of the diocese of Norwich.
- Non. Feb. Agnes Bliton, noble woman, widow, of the diocese of Lincoln.
- 13 Kal. March. °John Wyght, layman, of the diocese of Salisbury.
- 11 Kal. March. William Wragby, priest, of the diocese of York. (*Pro Deo.*)
- 12 Kal. March. William Tanckerley and Emma his wife, of York. (*De mandato.*)
- 11 Kal. March. William de Honynham and Alice his wife, citizens of York.
- Ibid.* Roger Lyndesey and Emma his wife, citizens of York.

1399.
 6 Id. Feb. *John Kyrkeby, monk of St. Mary's, York.
- 4 Id. Feb. *John Thurkelby, monk of the same.
- 6 Id. Feb. *Thomas Pygot, abbot of the same.
- Non. Feb. *John de Thorneton and Joan his wife, of the diocese of Lincoln.
- 5 Kal. March. Edmund Grymstun and . . . his wife, citizens of London.
- Non. Feb. *William Curson, donsel, nobleman, of Carlton, and Margaret his wife, noble woman, of the diocese of Norwich.
- 3 Kal. March. William de Leck, of Kirketon, and Avice his wife, of the diocese of York.
- 2 Kal. March. Alice (*Alesie*) Deyncourte, noble woman, widow, of the diocese of York.
- 3 Kal. March. Norman Charnellis, of Muston, and Margaret his wife, of the same diocese.
- 12 Kal. March. *Henry Fenwig, priest, of the diocese of Durham. (*De mandato.*)
- Id. Feb. *Robert Brown and Joan his wife, of the diocese of Lincoln. (*De mandato.*)
- 2 Id. Feb. *Robert Blixton and Ela his wife, of Holbech in Holland, of the diocese of Lincoln. (*De mandato.*)
- 16 Kal. March. *William att Medow and Agnes his wife, of the same diocese. (*De mandato.*)
- Ibid.* *William Brown, priest, of the same diocese. (*De mandato.*)
- 5 Kal. March. John Rycheman, of North Creyk, and Margaret his wife, of the diocese of Norwich.
- Ibid.* Nicholas Walter, of South Creyk, priest, of the diocese of Norwich.
- 4 Kal. Feb. Nicholas Daniel, archdeacon of Winchester. (*De mandato.*)
- 4 Kal. March. *Philip de Barri, knight, nobleman, and Margaret his wife, noble woman, of the diocese of Cork.
- 10 Kal. March. *John Athewold, rector of Kerdyston, priest, of the diocese of Norwich.
- 9 Kal. March. *Richard Berfold, nobleman, and Hesseline his wife, noble woman, of the diocese of Chichester.

1399.

- 3 Non. May. John Clerk, of Routh *(Routh)*, layman, of the diocese of York.
- 8 Non. Jan. Isabella Curly, of the diocese of Norwich.
- 6 Non. March. John atte Medewe, of Multon in Holand, and Joyce (*Joisar*) his wife, of the diocese of Lincoln.
- 2 Non. March. Thomas de Kenalton, Augustinian canon of Schelford, in the diocese of York.
- 4 Non. March. Nicholas de Leek and Matilda his wife, of the same diocese.
- Non. March. John Houte or Honte and Beatrice his wife, of the diocese of Canterbury.
- 10 Kal. March. °William, Augustinian prior of Butdelee, in the diocese of Norwich. (*De mandato*.)
- Ibid.* °John, Premonstratensian abbot of St. Mary's, Leyston, in the same diocese. (*De mandato*.)
- 4 Non. March. °Thomas Wroxham, rector of Combis, of the same diocese. (*De mandato*.)
- 10 Kal. March. °John de Syleby, rector of Syleby, of the diocese of Lincoln. (*De mandato*.)
- 4 Non. March. °Nicholas Huntynghdon, rector of Stoke, of the diocese of Norwich. (*De mandato*.)
- Id. March. °John Cordeley, rector of Braham, *alias* Brantham, of the same diocese. (*De mandato*.) [See Reg. LXIX. f. 152*d*.]
- 4 Non. March. °John Downeham, Cluniac monk of Thedforth, in the same diocese. (*De mandato*.)
- Ibid.* °Ralph Norwicke, monk of the same. (*De mandato*.)
- Non. March. Roger Coke, of Neuscleforde, and Margaret his wife, of the diocese of Lincoln.
- Kal. March. °Robert Barkar, of Rampton, and Emma his wife, of the diocese of York.
- 15 Kal. March. °John Strensall, rector of Boston, priest, of the diocese of Lincoln.
- 4 Non. March. °Margaret de Tylney, relict of Frederic de Tylney, of Boston, of the same diocese.
- Non. March. John Freman, of Ryskynton, and Beatrice his wife, of the same diocese.

1399.
 15 Kal. March. *Grace de Tylney, noble woman, relict of Philip Tylney, of Boston, of the same diocese.
- Non. March. Robert Grys and Maryoun his wife, of Hyndolveston, of the diocese of Norwich.
- Kal. March. *William Roudon, priest, of the diocese of York.
- 5 Id. March. Nicholas Thorkesay and Matilda his wife, of the diocese of Lincoln.
- Ibid.* Richard Wyrkesop and Joan his wife, of the diocese of York.
- 4 Id. March. Simon Crowcheman and Agnes his wife, of the diocese of Canterbury.
- 4 Non. March. Thomas Eston, donsel, nobleman, and Margaret his wife, noble woman, of the diocese of Lincoln.
- Id. March. William de Neuton, layman, of the diocese of York.
- Non. March. *Richard Spyney, priest, of the diocese of Norwich.
- Id. March. John Conysgrave, donsel, nobleman, and Agnes his wife, noble woman, damsel, of the diocese of Lincoln.
- Ibid.* Richard Clerk and Lora his wife, citizens of London.
- Ibid.* John Bakestere, layman, of the diocese of Norwich.
- Non. March. Richard Walton, layman, of the same diocese.
- 10 Kal. March. *John de Monewiden, Augustinian prior of St. Peter's, Ipswich (*de Gippewico*). (*De mandato.*)
- Id. March. John Colvile, of Kelshale, and Alice his wife, of the diocese of Norwich. (*De mandato.*)
- Ibid.* Alice Stanton, damsel, noble woman, of the same diocese. (*De mandato.*)
- Ibid.* Adam Gode, donsel, nobleman, and Cristiana his wife, of the same diocese. (*De mandato.*)
- 6 Non. March. Agnes Cuper, of Kaston, of the same diocese.
- Ibid.* Robert Popy, of Repham, and Avice his wife, of the same diocese.
- 18 Kal. April. *Richard Golle, of Beeston by Milam, priest, of the same diocese. (*De mandato.*)
- Ibid.* *Catherine Bakun, of Holtmarket, noble woman, widow, of the same diocese. (*De mandato.*)

1399.

18 Kal. April. °John Woderove, rector of Wellyngham, priest, of the same diocese. (*De mandato.*)

Non. March. Henry Begi and Joan his wife, of the diocese of London.

15 Kal. April. John Bokkyng, Augustinian [canon] of Dunmowe, in the same diocese.

Ibid. John Leghes, Augustinian canon of Dunmowe.

Ibid. John Compton and Agnes his wife, of the diocese of Canterbury.

18 Kal. April. °John Pyrtwel, donsel, nobleman, and . . . his wife, noble woman, of the diocese of London. (*De mandato.*)

Ibid. °John Beverle, priest, Augustinian, of the diocese of Norwich. (*De mandato.*)

Ibid. °Robert Alkok and Alice his wife, of the same diocese. (*De mandato.*)

12 Kal. April. Stephen Waryn and Isabella his wife, of the diocese of Lincoln.

14 Kal. April. °Robert de Wetheryngsete, rector of Ocle Magna, of the diocese of London.

Kal. April. Richard Macadam and Orlyth his wife, of the diocese of Limerick.

16 Kal. April. Emmota de Escrik, of the diocese of York.

14 Kal. April. Adam de Tosson, priest, of the diocese of Durham.

16 Kal. April. Joan Swynhow, Augustinian (*sic*) nun of St. Mary's, Halystane, in the same diocese.

Ibid. John Bery, Augustinian canon of St. Mary's, Carlisle.

Ibid. John Barker and Marion his wife, of the diocese of Durham.

Ibid. Peter Ryton and Cristiana his wife, of the same diocese.

Ibid. Ralph Fruturere and Alice his wife, citizens of London.

Ibid. Thomas Dawtry, layman, of London.

11 Kal. April. Thomas Wollore, Carmelite, papal chaplain [*see above*, p. 212]. 'Provenit etc.' only. (Cancelled with strokes only, and without the usual terminal subscription.)

16 Kal. April. °John de Liburne, knight, nobleman, and Margaret his wife, noble woman, of the diocese of Durham. (*De mandato.*)

1399.
 16 Kal. April. *Henry de Sutton, and Agnes his wife, of the same diocese.
(De mandato.)
- Ibid.* *Thomas de Ullesby, priest, of the same diocese. *(De mandato.)*
- Ibid.* *Adam de Boukham and Alice his wife, of the same diocese.
(De mandato.)
- 14 Kal. April. *John Mayle and Marion his wife, of the same diocese.
(De mandato.)
- 12 Kal. April. *William Spenser and Agnes his wife, of the diocese of
 Norwich.
- 15 Kal. April. Geoffrey Newland, 'furburschur,' layman, of the diocese of
 York.
- 11 Kal. April. Elwisia Askam, of Boston, of the diocese of Lincoln.
- Ibid.* William Toryll of Well, priest, of the same diocese.
- Ibid.* Agnes Cave, of Kyrketon in Holand, of the same diocese.
- Ibid.* Henry Stobton, priest, of the same diocese.
- Ibid.* Catherine Bleester, of Boston, of the same diocese.
- Ibid.* Roger, [son] of Robert de Wyberton, and Sabina his wife,
 of the same diocese.
- Ibid.* John Jakes, of Boston, priest, of the same diocese. *(Pro Deo.)*
- 7 Kal. April. John Belyn, layman, of the diocese of Armagh.
- 9 Kal. April. Agnes Colde, widow, of the diocese of Lincoln.
- 15 Kal. April. *John Parker and Cecily his wife, of the diocese of
 Canterbury. *(De mandato.)*
- 10 Kal. April. *Roger Adames, burgess of Great Yarmouth, and Agnes his
 wife, of the diocese of Norwich. *(De mandato.)*
- Ibid.* Agnes Moor, nun of Tetforde, in the same diocese.
- Ibid.* Catherine Walpol, of the same diocese.
- Ibid.* Howel ap Jev[a]n, priest, of the diocese of Bangor.
- Ibid.* Howel ap Lywelyn ap Cad[ogan] and Gwenllian his wife,
 of the diocese of St. Asaph.
- 7 Kal. April. John Brereley and Agnes his wife, citizens of York. *(Pro Deo.)*
- Ibid.* Edmund Fabri, of Conowy, and Dethgu his wife, of the
 diocese of Bangor.

1399.
7 Kal. April. Eyngen ap Jev[a]n, and Euerwil (*i.e.* Guerwil) his wife, of the same diocese.
- 8 Kal. April. William Midilton, priest, of the diocese of York.
- Ibid.* Matilda Stonys, of the same diocese.
- 6 Kal. April. Madoc Talour and Wynllyan his wife, of the diocese of Bangor.
- Ibid.* Jevan ap David Gutta and Gwyrwyl his wife, of the same diocese.
- Ibid.* Geoffrey Bunbery and Annota his wife, of the diocese of Lichfield.
- Ibid.* Alice Stanley, wife of Robert Wyntyr, of the diocese of Armagh.
- 2 Non. April. °Robert Thorneton, Premonstratensian canon of Bardeney, in the diocese of Lincoln.
- 3 Non. April. Davit ap Jor[werth] ap Mad[oe], and his present wife, of the diocese of Bangor.
- Kal. April. Richard de Welbek, perpetual vicar of Qwyntyn, of the diocese of Lincoln.
- Ibid.* Joan Rylleston, damsel, noble woman, of the diocese of York.
- 6 Id. April. °Thomas Knollis, donsel, nobleman, and Joan his wife, noble woman, of the diocese of London.
- 3 Id. April. John de Sancto Germano, nobleman, and Margaret his wife, noble woman, citizens of London.
- Ibid.* Roger Wolf and Margery his wife, of the diocese of Lincoln.
- 18 Kal. May. Joan Brassyngton, of the diocese of Lincoln.
- Id. April. John de Wanne and Agnes his wife, of the same diocese.
- 12 Kal. May. °John Spark, rector of Wrattyng Parva, of the diocese of Norwich. (*De mandato.*)
- Ibid.* Ralph Parker and Margaret his wife, of the same diocese. (*De mandato.*)
- Ibid.* Peter Spark, layman, of the same diocese.
- Ibid.* John Noreys and Joan his wife, of the same diocese.
- 7 Kal. May. °Nicholas de Hebeden, knight, nobleman, and Catherine his wife, noble woman, of the diocese of Lincoln.

1399.
 7 Kal. May. John Hardyng, layman, of the same diocese.
Ibid. Anne de Lyttelberry, noble woman, of the same diocese.
Ibid. Thomas Codynton of Claypole, and Joan his wife, of the same diocese.
Ibid. Henry de Walsham and Joan his wife, of the same diocese.
Ibid. Ralph Stafford, temporal lord of Lemyngton Hastang, in the diocese of Lichfield.
 4 Kal. May. Alice Wayte, of Ocham, widow, of the diocese of Lincoln.
 7 Kal. May. William Salmon and Amice his wife, of the diocese of Lichfield.
 2 Kal. May. *John Foxton, Friar Preacher, of the convent of London. (*De mandato.*)
 Kal. May. John Draycote, priest, vicar of Benteley Magna, of the diocese of London.
 8 Id. May. *John Pigot, donsel, nobleman, of the diocese of York. (*De mandato.*)
Ibid. *Sibyl Montegu, noble woman, Benedictine prioress of Ambresbury, in the diocese of Salisbury. (*De mandato.*)
 Id. May. *Ralph Adyrlon (*sic*) and Elizabeth his wife, of the diocese of York. (*De mandato.*)

LATERAN REGESTA, VOL. LXIX.

DE EXHIBITIS.

1399.
 Id. April.
 St. Peter's, Rome.
 (f. 46d.)

To the bishop of Perugia, the abbot of Conoway, in the diocese of St. Asaph, and the archdeacon of Anglesey. Mandate to collate and assign to Jev[a]n ap Gronow, priest, of the diocese of Bangor, the second (*altera*) portion, value not exceeding 40 marks, of the parish church, with four rectors, of Kelennok Vawr, which portion he obtained on presentation by king Richard, as patron for that turn only, and institution by the bishop, on its voidance by reason that Hoell Vaghan ap Tudir, clerk, of the said diocese, held it for two years and more without having himself ordained priest and without dispensation. Jev[a]n now doubts whether the presentation and institution hold good. *Vite ac morum.*

1399.

Id. April.

St. Peter's, Rome.
(f. 47d.)

To the archdeacon of Anglesey. Mandate to collate and assign to Walter Swaffham, priest, of the diocese of Norwich, if found fit after the usual examination in Latin, the still void archdeaconry of Bangor, a non-elective dignity with cure, not major, value not exceeding 40 marks, which he obtained on presentation by king Richard as patron for that turn only, and institution by the archbishop of Canterbury, on its voidance by reason that Jor[worth] Effariat, priest, held it for more than a year together with the chapel of Nobin or Pullhely, in the same diocese, which has cure. Walter now doubts, as above. *Exhibita siquidem nobis.*

13 Kal. May.

St. Peter's, Rome.
(f. 52.)

To Bertrand, bishop of Gubbio, dwelling in the Roman court. Mandate, if he find what is asserted below to be true, to collate and assign to Thomas Bawdewyn, priest, of the diocese of Lincoln, the still void parish church of Dunnesby [by Ryppynghall, (see f. 85)] in that diocese, value not exceeding 40 marks. His recent petition contained that he obtained the said church on its voidance by the death of Henry Drury, by presentation to and institution by bishop John, which Ralph Owdeby, clerk, of the said diocese, opposed. The cause, lawfully introduced to the apostolic see on Bawdewyn's appeal, was committed to the above bishop, then chaplain and auditor, before whom it was proceeding when it was asserted that neither of the two had any right. *Vite ac morum.*

DE DIVERSIS FORMIS.

Kal. April.

St. Peter's, Rome.
(f. 80.)

To Griffin Yonge, rector of [L]lannynys, in the diocese of Bangor, bachelor of canon and civil law. Extension *motu proprio* of successive dispensations as the son of an unmarried man and an unmarried woman—(i) to be promoted to all, even holy, orders, and hold two benefices even if one had cure, after which he was ordained priest and obtained the canonry and prebend of Gertprynge in Abergwyly, and the church of Flamyngys (*sic*); (ii) to hold any benefices of any number and kind, with and without cure, compatible with one another and with the above, even if canonries and prebends and elective dignities, major or principal respectively, *personatus*, perpetual administrations and offices in metropolitan, cathedral or collegiate churches, and to exchange them as often as seemed good for similar or dissimilar mutually compatible benefices, with grant that his illegitimacy needed not to be mentioned in future graces [Reg. Lat. XXVII. f. 62d];—so that he may hold for life, together with his said parish church, one other benefice with cure, even if an elective dignity, major or principal respectively, *personatus*, administration or office in a metropolitan, etc. church, and may exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Litterarum sciencia, vite ac morum. (De mandato.)*

16 Kal. April.

St. Peter's, Rome.
(f. 81.)

To the bishop of Tuy, the prior of St. Mary's, Kells, in the diocese of Ossory, and the dean of Ferns. Mandate to proceed to the execution, as against the present or any other intruders,

1399.

of the sentence of a certain papal auditor obtained against bishop Richard, John Milton and other canons, and the chapter of Ossory by Nicholas Alhart, rector of St. Mary's chapel, Benetisbirg, in the diocese of Ossory. Provision had been ordered to be made to him by papal authority of the said chapel, and Milton, who unlawfully detained possession, was condemned in costs and fruits received. Upon Milton's resignation, Michael de Lafeld, dean of Ossory, while the suit has been pending, has intruded himself. *Exhibita nobis. (Pro Deo.)*

15 Kal. May.
St. Peter's, Rome.
(f. 85.)

To the precentor of Lincoln. Mandate to warn, under pain of excommunication, to desist from their usurpation, Robert Brond, John Well, and John's mother, Margaret, who, as the recent petition of Thomas Bawdewyn, rector of Dunnesby by Kyppynghall (*sic*), in the said diocese, contained, have usurped and taken possession of edifices built upon the walls (*super muros*) of the church, while Robert keeps a public tavern contiguous to the wall of the churchyard, where tumults, blasphemies, and other insolences are perpetrated, and in which there is a door through the said walls for customers to go in and out, while John and Margaret have another door on their land by which they can get to their house. *Iustis et honestis. (De mandato.)*

16 Kal. May.
St. Peter's, Rome.
(f. 85d.)

To Thomas Baudewy[n], priest, of the diocese of Lincoln. Absolution from the guilt of homicide, and dispensation on account of irregularity, with rehabilitation, so that he may hold any compatible benefices of any number and kind, with or without cure, even if elective dignities with cure, major or principal respectively, *personatus*, or offices or canonries and prebends in metropolitan, cathedral or collegiate churches. One day the officer, called the constable, of Pykeworth in the diocese of Lincoln, and a layman had a wordy quarrel, upon which the constable's wife asked Thomas, who was standing by, to separate them, which he did, handing the layman's arms to the constable and leading him away with him. Two other laymen then came up and attacked them, and Thomas drew a knife (*cultellum*) called a 'baselard' (*baslardum*), and with the hilt struck the man who wounded him, but fearing him took to flight. As Thomas ran he found a stick tipped with iron at both ends, and turning beat his aggressor about the body with it, while his companion hit the man on the head so that he straightway died, for which Thomas is very sorry, and has abstained from divine offices. He is uncertain from whose blows the man died. *Vite ac morum.* [Cancelled with strokes, and in margin: *Cancellata quia de anno septimo aliter registrata est in libro primo de Exhibitis fol. ccxcviii.*, N. de Ben[even]to.]

Kal. March.
St. Peter's, Rome.
(f. 87d.)

Revocation of the pope's late grant [Reg. Lat. LIX. f. 100] to the Cluniac prior and convent of Wangforth, value not exceeding 80 (*sic*) marks, to have, on their voidance, the perpetual vicarages, value not exceeding 60 marks, of Northalis and Reyden, of their patronage and formerly appropriated to them, and likewise the chapel of Soutwold, annexed to the vicarage of

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Reynden (*sic*), served by secular priests appointed and removed by the prior. The recent petition of the parishioners contains that the values far exceed the sums named, that the grant was obtained by concealing the truth, and that it is to the lessening of divine worship and to the danger of their souls. *Ad fut. rei mem. Ex providencia.*

4 Kal. May.
St. Peter's, Rome.
(f. 924.)

To John Tuchet, rector of Skyrbech in the diocese of Lincoln, licentiate in civil law. Dispensation *motu proprio* to hold for ten years one other benefice with cure, even if a perpetual vicarage or a parish church or an elective dignity with cure, major or principal and united respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. Within the said term he is to exchange one of the two for a benefice compatible with the remaining one; otherwise his said parish church or the first benefice so obtained is to be resigned. *Litterarum sciencia, rite ac morum.*

Kal. May.
St. Peter's, Rome.
(f. 93.)

To John de Oudeby, B.C.L., rector of Berughby in the diocese of Lincoln. Dispensation *motu proprio* to hold for life one other incompatible benefice with cure, even if an elective dignity, major or principal respectively, *personatus*, perpetual administration or office, in a metropolitan, cathedral or collegiate church, and exchange both as above. [*Litterarum sciencia,*] *rite etc. (De mandato.)* (Marginal note: *Can[cella]ria quoad correctionem.* There is one verbal marginal correction).

Ibid.
(f. 334.)

To Philip Rosse, rector of St. Swithin's, London. The like. *Vite ac morum. (De mandato.)*

Ibid.
(f. 94.)

To William Norton, rector of Drokenesford, in the diocese of Winchester. Dispensation for ten years to him—who holds Drokenesford, value not exceeding 100 marks, and has lately had provision from the present pope of canonries of Wells and Salisbury, with expectation of prebends and of a dignity, *personatus* or office in Wells [see above, p. 183], and of a benefice for seculars, value not exceeding 100 marks with cure or 18 without, in the common or several gift of the bishop and the prior and chapter of Winchester [Reg. Lat. XXII, f. 83]—to hold with his said church one other benefice with cure, even if a dignity, *personatus* or office with cure, or a parish church or perpetual vicarage, and to exchange both as often as he pleases for two similar or dissimilar benefices. Within the said term he is to exchange one of the two for a benefice compatible with the remaining one; otherwise his said church is to be resigned. *Vite etc. (De mandato.)*

4 Kal. May.
St. Peter's, Rome.
(f. 944.)

To Thomas Derfeld, rector of Lemygton Hastang in the diocese of Lichfield. Dispensation to hold for ten years together with Lemygton, value not exceeding 80 marks, one other benefice, etc. as in the preceding, as far as the end. *Vite etc. (De mandato.)*

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8 Id. May.
St. Peter's, Rome.
(f. 95.)

Relaxation of five years and five *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who on the said octaves and days visit and give alms for the conservation of St. Mary's chapel by Ripi (*sic*), situate on the bridge commonly called Bisschoptonbryg, in the diocese of York. If similar indulgence, not yet expired, have been granted by the present pope, except that of three years and three *quadrage*ne, the present letters shall be of no effect. *Univ. Christifid. etc. Licet is. (De mandato.)*

Id. March.
St. Peter's, Rome.
(f. 98.)

Perpetual indulgence and remission of sins, such as those gain who every seven years on St. Margaret's feast in July, visit the church of St. Mary, Aachen, in the diocese of Liège, to penitents who from the first to the second vespers of the feast of the Nativity of St. John Baptist, visit and give alms for the conservation of the church of the Benedictine monastery of St. John, Colchester. *Univ. etc. Licet is. (De mandato.)*

10 Kal. April.
St. Peter's, Rome.
(f. 109.)

To the prior of St. Mary's, Walsyngham. Mandate, if the charges against John Tytesale, rector of St. Peter's, Heydon, in the diocese of Norwich,—of fornication with certain women of his parish, to whom he had even administered the sacrament of Eucharist; contempt of the bishop's censures and excommunication, by celebrating or rather profaning mass and other divine offices, whereby he has also contracted irregularity; and dilapidation of the goods of his church,—be found to be true, to remove him. *Ad audienciam nostram.*

13 Kal. April.
St. Peter's, Rome.
(f. 109d.)

To the same. Mandate, recapitulating the preceding, if Tytesale be deprived, to collate and assign the church to William Gerard, priest, of the diocese of Norwich. *Vite ac morum.* (Cancelled, and in margin: *Cancellata quia, propter sui nimiam correctionem, alibi aliter* [viz. Reg. LXX, f. 157] *registrata est. Jac[obus de Teramo].*)

16 Kal. April.
St. Peter's, Rome.
(f. 113d.)

To John Haget, rector of Nymeton Regis in the diocese of Exeter. Validation of his recent acceptance—under the pope's letters dated 14 Kal. Dec. *anno* 1, ordering provision to be made to him of a benefice without cure value not exceeding 18 marks in the gift of the bishop of Exeter—of a canonry and prebend of St. Thomas the Martyr, Glasney, in Cornwall, void by the death of John Bray, which he accepted within the lawful time, but of which he did not cause provision to be made to him within a month from his acceptance; notwithstanding the pope's ordinance to the contrary, dated 4 Kal. May *anno* 5 [Ottenthal, *Reg. Canc. Apost. Bon. IX, No. 48.*] *Vite ac morum.*

11 Kal. May.
St. Peter's, Rome.
(f. 115.)

To Robert de Oxtun, rector of Ouston in the diocese of York, B.C.L. Dispensation *motu proprio* to hold for life one other benefice with cure, even if a perpetual vicarage or parish church or elective dignity, major and with cure or principal and united respectively, *personatus* or office in a metropolitan, cathedral or

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collegiate church, and to exchange it and his said church as often as he pleases for two similar or dissimilar incompatible benefices. *Litterarum sciencia, rite ac morum.* (*De mandato.*)

11 Kal. May.
St. Peter's, Rome.
(f. 115.)

To John Alwent, rector of Midelham in the diocese of York. The like, also *motu proprio.* *Vite ac morum.* (*De mandato.*)

6 Kal. May.
St. Peter's, Rome.
(f. 120.)

To the inhabitants of the town of Cutheworthe in the diocese of York. Indult to have mass and other divine offices celebrated in the chapel of St. Swithun in their town. *Sincere devocionis.*

18 Kal. May.
St. Peter's, Rome.
(f. 119.)

Indulgence of the *Portiuncula* to penitents who, from the first to the second vespers of the feast of the Exaltation of Holy Cross and the two following days, visit and give alms for the conservation of the Benedictine church of Coventry (*Conuentren.*); with indult that the prior and eight other priests, secular or religious, to be chosen by the same abbot (*sic*), may hear their confessions and grant absolution. *Univ. Christifid. etc. Licet is.* (*De mandato.*)

2 Id. May.
St. Peter's, Rome.
(f. 137.)

To Guy le Zouche, archdeacon of Huntingdon. Indult for ten years to visit his archdeaconry by deputy and receive in ready money the usual procurations. *Vite ac morum.*

Concurrent mandate to the archdeacons of London, Ely and Sudbury in Norwich. *Vite etc.* (*De mandato.*)

3 Id. May.
St. Peter's, Rome.
(f. 138.)

To John Ikelington, archdeacon of Wells. Dispensation *motu proprio*, as above f. 115, *mut. mut.* *Vite etc.* (*De mandato.*)

Id. Feb.
St. Peter's, Rome.
(f. 145.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of the dedication and the Visitation of St. Mary the Virgin, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who on the said octaves and days visit and give alms for the conservation of the parish church of St. Mary the Virgin, Spalding in Holand, in the diocese of Lincoln. All their oblations are to be devoted to the conservation and repair of the church. *Univ. Christifid. etc. Dum precelsa.* (*De mandato.*)

Ibid.

The like for the parish church of St. Mary the Virgin, Qwappelode, in the same diocese. *Univ. Christifid. etc. Dum etc.* (*De mandato.*)

5 Kal. March.
St. Peter's, Rome.
(f. 146.)

Relaxation of a hundred days (*corrected in margin* from one year and one *quadragesima*) of enjoined penance for penitents who visit on Sundays, and are present in, the chapel of the brethren of the congregation of Holy Trinity, Spalding, in which every Sunday an antiphon of the Holy Trinity is solemnly sung. *Univ. Christifid. etc. Etsi cuncte orbis.* (*De mandato.*)

2 Kal. April.
St. Peter's, Rome.
(f. 146.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and that of the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those

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who on the said octaves and days visit and give alms for the conservation of the chapel of St. Mary Magdalene in the cemetery of St. Padern (*Sancte Paterne*) in the Desert, in the diocese of St. Davids. *Univ. Christifid. etc. Licet is.*

Id. March.
St. Peter's, Rome.
(f. 152.)

Relaxation of five years and five *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and that of the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who on the said octaves and days visit and give alms for the conservation of the church of St. Nicholas, Lopham, in the diocese of Norwich. *Univ. Christifid. etc. Licet is. (De mandato.)*

Ibid.
(f. 152d.)

To John Cardely, rector of Braham *alias* Brantham, in the diocese of Norwich. Dispensation to him, who holds Brantham, value not exceeding 100 marks, to hold for life any other benefice, with cure or otherwise incompatible, even if an elective dignity, major or principal respectively, in a cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

Ibid.
(f. 153.)

To William Carleton, rector of Blyklyng, in the diocese of Norwich, J.U.D. The like. The value of Blyklyng does not exceed 50 marks. *Litterarum sciencia, vite etc. (De mandato.)*

6 Kal. March.
St. Peter's, Rome.
(f. 154.)

Grant that the rector or perpetual vicar of St. Mary's, Kelshale, in the diocese of Norwich—for which church the pope has this day granted the indulgence [Reg. Lat. LXXI, f. 136] of the *Portiuncula* to penitents who, from the first to the second vespers of the Nativity of St. John Baptist and two following days, visit and give alms for the conservation of his chapel in the said church—may choose six priests, secular and religious, to hear the confessions. *Ad fut. rei mem. Cum nos hodie. (De mandato.)*

6 Id. Feb.
St. Peter's, Rome.
(f. 154.)

To the abbot of Ramesey. Mandate to absolve all persons, living or dead, who incurred sentences of excommunication and other penalties for contumacy in the cause committed by Innocent VI to the late Aymeric Hugonis, then papal chaplain and auditor, at the instance of Thomas Lyle, then bishop of Ely, against persons charged with injuring him and members of his household. *Collata ligandi. (De mandato.)*

2 Non. April.
St. Peter's, Rome.
(f. 162d.)

To William Huwet, perpetual vicar of Spene, in the diocese of Salisbury. Extension of successive dispensations as the son of an unmarried man and an unmarried woman—(i) to be promoted to all, even holy, orders and hold a benefice even with cure, after which he was so promoted and held the perpetual vicarage of Stawnton in the said diocese; (ii) to exchange Stawnton, and subsequently the perpetual vicarage of Stoke in the same diocese, which he had obtained in exchange for Stawnton, for a similar or dissimilar benefice, after which last dispensation he exchanged Stoke for Spene—so that he may hold two other mutually compatible benefices with or without cure, even if canonries and

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prebends or elective dignities, major or principal respectively, *personatus* or offices, in cathedral or collegiate churches, and may exchange them and his vicarage as often as he pleases for similar or dissimilar mutually compatible benefices. *Vite ac morum.*

8 Kal. April.
St. Peter's, Rome.
(f. 177.)

Relaxation of three years and three *quadrage* of enjoined penance to penitents who on the principal feasts of the year and those of SS. Philip and James, St. Jerome, St. Nidan and B. Kavrda, confessors, and St. Michael the Archangel, and on All Saints, and the octaves of certain of them; and of a hundred days to those who on the said octaves visit and give alms for the repair of the church of the Augustinian priory of Valley (*Valley*) St. Mary, Bethkelet, in the diocese of Bangor, whose house, as well as its church, is in need of repair. *Univ. Christiâd. etc. Licet is.*

3 Id. May.
St. Peter's, Rome.
(f. 178d.)

To Alan Akenay, of Weston in Marisco, perpetual vicar of Glentharn, in the diocese of Lincoln. Dispensation to hold for life two benefices with cure, even if perpetual vicarages or parish churches or elective dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to exchange them as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

15 Kal. May.
St. Peter's, Rome.
(f. 180d.)

Inhibition, under pain of the greater excommunication not to be removed by other than the pope except in the hour of death, from interfering with the execution of the will of John Bar[n]staple of Bristol, who has founded and built a hospital of Holy Trinity at Laffordisgate by Bristol for the sick poor, and who proposes to endow it by will. *Ad fut. rei mem. Romani pontificis.*

5 Kal. Feb.
St. Peter's, Rome.
(f. 181d.)

To John archbishop of Armagh, primate of Ireland, Richard elect of Bangor, and the abbot of St. Mary's, Oseney. Mandate to them, or two of them, to examine witnesses in England about the life and miracles of Richard [Fitz-Ralph], archbishop of Armagh. Urban VI, upon the matter being set forth before him in consistory at Rome, considering that he had already been asked several times to cause inquiry to be made, appointed a commission of cardinals, among them the present pope, who, upon the matter being similarly set forth before him as pope, ordered the above archbishop John, Alexander bishop of Meath, and Peter bishop of Limerick to make such enquiry. Bishop Peter lawfully excusing himself, the other two have examined some witnesses in Ireland and sent their report, but on account of the distance and expense, they pray the pope to transfer to others the examination of witnesses in England, where, especially in Lichfield, of which the said Richard was dean, and where he resided several years, and in London and Oxford, where he long dwelt, many witnesses can testify to his merits and miracles. *Oraculo digne laudis.*

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Id. March.
St. Peter's, Rome.
(f. 183.)

To Richard Kymmour, priest, of the diocese of Dublin. Dispensation to him, who is litigating in the apostolic palace about the rectory of Clinnore or Clumore in the diocese of Armagh, value not exceeding 15 marks, to hold for seven years one other benefice with cure or otherwise incompatible therewith, even an elective dignity, major or principal and united respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. One of the two he is to exchange within the said term for another compatible with the remaining one; otherwise the one first obtained is to be resigned. *Vite ac morum.* (*De mandato.*)

16 Kal. May.
St. Peter's, Rome.
(f. 183d.)

To the abbot of Mellifont, in the diocese of Armagh. Mandate to grant dispensation to Nicholas Fanut and Alice Tykill, relict of John Yong, of the diocese of Armagh, to whom the archbishop is suspect, to remain in the marriage which they contracted in ignorance that John had been godfather to an illegitimate son of Nicholas, and to declare their past and future offspring legitimate. *Oblate nobis.*

10 Kal. June.
St. Peter's, Rome.
(f. 195.)

Confirmation *motu proprio* of the appropriation to William de Gypbewico, Benedictine prior, and the convent of St. Mary's Hurle, in the diocese of Salisbury, by bishop Richard, of the church of Warfelde in the same diocese, of their patronage, value not exceeding 60 marks, that of the priory not exceeding 1,000, to be served by a perpetual vicar presented to and instituted by the bishop; which appropriation, by reason of omission of legal formalities, is said not to hold good. The bishop's letters—*Univ. sancte etc.* *Primi parentis*, exemplification of which is given, are dated in the chapel of his manor of Remmesbury, on October 30, 1397, the 3rd year of his translation, indiction 6 (*sic*), 8 Boniface IX., in the presence of Master Henry Chic[h]ele, archdeacon of Dorset, Robert Bussh, rector of St. Stephen's in Walbrok, London, and other witnesses, and are attested by William de Speldewick, clerk, of the diocese of Lincoln, public notary. They state that king Richard, by word of mouth, prayed the bishop to appropriate the church to prior William and the convent, with the condition of their celebrating his yearly obit after his death, and that of his late queen Anne; and give exemplification of the king's letters patent, which, sealed with his great seal and dated at Westminster 29 March *anno* 20 [1397], contain licence for the prior and convent, and express the above condition and the further one of a yearly distribution of money to the poor of the parish. The appropriation was to take effect on the resignation or death of the then rector Nicholas Bixton; and yearly pensions were reserved of 40*d.* to the bishop on the Nativity of St. John Baptist, 2*s.* to the dean and chapter on the Annunciation, and 16*d.* to the archdeacon of Berks on the Nativity of St. John Baptist. The prior and convent were further bound to distribute from the fruits of the church 5*s.* a year at Easter to the poor of the parish by the view (*per visum*) of

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the vicar and six parishioners. The consent of the dean and chapter is dated in their chapter-house, and that of John de Southam, archdeacon of Berks, at Salisbury, both on 3 November, 1397; that of prior William and the convent, consenting to the conditions, in their chapter-house, on 31 October, 1397. *Ad fut. rei mem. Magne devocionis.* (*De mandato.*) [9½ pp.]

4 Non. May.
St. Peter's, Rome.
(f. 200.)

To John Leem, Augustinian prior, and the convent of Michelham in the diocese of Chichester. Confirmation *motu proprio* of the appropriation—in aid of the repair of their buildings, some of which had fallen to ruin, of the loss, probably for good, of some of their arable lands, meadows, etc. through floods of the sea, of their heavy burden of debt, of their daily expenses in respect of the sea shore and the due custody of their places near thereto, and of hospitality necessary through their situation near the king's highway—made to them by bishop Robert of the churches of Fletchyng and Alfryston, of their patronage, value together not exceeding 160 marks, that of the priory not exceeding 1,500; as they doubt whether, on account of the omission of legal formalities, it holds good. The bishop's letters—*Univ. sancte, etc. Pastoralis officii*, exemplification of which is given, are dated in the chapel of his manor of Catham, 9 November 1398, the 2nd year of his translation. They except the vicarage of Fletchyng and the portion hitherto assigned thereto; impose the burden of sustaining a fit chaplain in Alfryston, until a certain portion of the rectory and manse of that church and a certain canonical portion of the fruits for the manse and sustentation of the future perpetual vicar or chaplain shall have been assigned by the bishop; and provide for the taking effect of the appropriations on the resignation or death of the then rectors, and for the presentation and institution of a perpetual vicar of Fletchyng. Yearly pensions are to be paid of 20s. to the bishop, 13s. 4d. to the dean and chapter, and 5s. to the archdeacon of Lewes, within fifteen days after Easter under pain of sequestration. The consent of the dean and chapter is dated in their chapter-house, 10 November, 1398, and that of John Bampton, archdeacon of Lewes, in the treasury of Chichester, 27 November, 1398; and attestation is made by John Blounham, clerk, of the diocese of Lincoln, public notary, in the presence of William Roede (*sic*), chancellor of Chichester, Master Walter Roberti, John Fechere, and John Westlond, public notaries, Sirs Simon Northow, John Brocton, chaplains, and Thomas Cessingham, literate, of the diocese, and other witnesses not here named. *Vota fidelium.* (*De mandato.*) [8½ pp.]

4 Kal. May.
St. Peter's, Rome.
(f. 207.)

To John Haget, canon of Exeter. Grant to him—to whom the pope has recently made provision of canonries of Exeter and St. Cross, Croydton, with expectation of a prebend in each and of a dignity, not major, *personatus* or office with or without cure in Exeter, with the *anteferri* clause; and who fears that,

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on account of the multitude of expectants with the like clause, his letters may have no effect or may do so very late—that no one of such expectants, whether preceding or following him in order of date, even though they have the like clause, shall have precedence in respect of his said letters. *Vite ac morum.* (*De mandato.*)

3 Non. July.
St. Peter's, Rome.
(f. 210.)

To John del Croft, and Denise de Calton, of the diocese of Lichfield. Dispensation to marry notwithstanding that Catherine de Baukwell, deceased, John's former wife, was related to Denise in the third degree of kindred. *Romani pontificis.*

2 Non. July.
St. Peter's, Rome.
(f. 210.)

Appropriation to the sacristan and canons of the collegiate church of St. Mary de Castro, Leicester, of the church of Hathern, of their patronage, value not exceeding 20 marks, that of St. Mary's not exceeding 100. They may have Hathern served by a secular priest removable by the sacristan. *Ad perp. rei mem. In supreme.* (*De mandato.*)

6 Id. June.
St. Peter's, Rome.
(f. 223.)

Decree *motu proprio* declaring null and void the reduction from a rectory to a perpetual vicarage of the church of Lemengton Hastang, as also the pope's recent confirmation thereof. The pope recapitulates his confirmation etc. (*as above* Reg. Lat. LIX. f. 154, with slight variants, *e.g.* Lemengton Hastang, and Donmouwe in each case). The present decree is made because, as the pope has learned, for many years after the pretended reduction and ordinance the church was, with knowledge of the dean and chapter, archdeacon and prior and convent, held not as a perpetual vicarage but as a rectory; that the rectors paid them no such pretended cess; that William Dunmouwe obtained in the apostolic palace three sentences against the dean and chapter and one against the archdeacon and prior and convent and John Dalton, by which the church was adjudged to him not as vicar but as rector; that Thomas Derfeld, in the court of Canterbury, not by papal delegation, obtained a sentence against Thomas Borstall (*sic*), to whom the church had been collated by the bishop as such pretended vicarage, by which sentence the church was adjudged to him not as a vicarage but as a rectory; and that afterwards Derfeld obtained three sentences against Borstall in the apostolic palace; of which facts, through the fraud or negligence of the dean and chapter and others, insufficient mention was made in the pope's said confirmation. Further, the dean and chapter and prior and convent have sufficient means, whereas the church has not, its yearly value not exceeding 80 marks. *Ad perp. rei mem. Exquisiti juris.* (*De mandato.*)

4 Kal. May.
St. Peter's, Rome.
(f. 246.)

To Master Thomas Polton, archdeacon of Taunton, papal chaplain. Licence to resign to any ordinaries for purpose of exchange any of his benefices as often as he pleases, any papal reservations general or special notwithstanding. *Vite ac morum.* (*De mandato.*)

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3 Id. May.
St. Peter's, Rome.
(f. 248.)

To Catherine Kelsey, of the diocese of London. Indult to leave the place near St. Peter's, Rome, where she is now and has for some time been enclosed, and, accompanied by a woman of her own tongue, to go on pilgrimage or visit her relatives and friends and return, and to use her goods; her vow to remain in the said place for life and to live on alms only, notwithstanding. *Sincere devocionis.*

8 Id. June.

St. Peter's, Rome.
(f. 260d.)

To the bishops of London and Tuy, and the archdeacon of London. Mandate to proceed to the execution, against the present or any other intruder, of the sentence obtained in the papal palace by Richard de Whaddon, rector of Ovyng, in the diocese of Lincoln, against Robert Tyndale, priest, of the same diocese, about the said rectory, the manner of whose avoidance was uncertain and which was so long void that by the Lateran Statutes it had lapsed to the court of Canterbury. Richard obtained it by authority of the ordinary, and was despoiled by Robert who took the fruits and who, while the suit was pending, resigned it, whereupon William Sulgrave, priest, of the same diocese, has intruded himself. *Exhibita siquidem nobis. (Pro Deo.)*

LATERAN REGESTA, VOL. LXX.

DE CURIA.

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5 Kal. Nov.
St. Peter's, Rome.
(f. 36.)

To all priors of the Hospitallers, especially of Almain, England, Bohemia, Hungary, Ireland, Portugal, Rome, Venice, Lombardy, etc., and to the preceptors of Naples, etc. Mandate to proceed to the election of a master in the chapter which the pope has ordered to be held at Rome or wherever his court may be on All Saints Day 1400, and to treat about the reformation of their religion. *Dum preclara merita.*

DE PREBENDIS ET DIGNITATIBUS VACANTIBUS.

2 Id. Oct.

St. Peter's, Rome.
(f. 56.)

To the bishops of Monopoli and Raphoe, and the archdeacon of Clogher. Mandate to collate and assign to David Magaband, clerk, of the diocese of Clogher, who has had papal dispensation as the son of a priest and an unmarried woman to be promoted to all, even holy, orders, and hold a benefice with or without cure, the canonry and prebend and deanery of Clogher, value not exceeding 20 marks, which have become void by the death of John Omelodon. He has hereby the necessary dispensation. *Vite ac morum. (Pro Deo.)*

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DE BENEFICIIS VACANTIBUS.

9 Kal. Nov.
St. Peter's, Rome.
(f. 115.)

To William Claypole, perpetual vicar of Askywykym, in the diocese of Norwich. Provision of the said vicarage, value not exceeding 20 marks, void and reserved to the pope, because Nicholas Stangren has obtained the rectory of Lynge, in the same diocese, by papal collation; notwithstanding that William holds the church of Fawkam in the diocese of Rochester, value not exceeding 20 marks, with which he has hereby dispensation to hold for life the said vicarage or other benefice with cure, and to exchange both as often as seems good to him for two similar or dissimilar incompatible benefices, even if elective dignities with cure, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches. *Vite etc.*

Concurrent mandate to the bishops of London, Volterra and Tuy. *Vite etc. (De mandato.)*

13 Kal. April.
St. Peter's, Rome.
(f. 157.)

To the bishop of Concordia and the priors of Bokenham and Thetford. Mandate to collate and assign to William Gera[r]d, priest, of the diocese of Norwich, the church of St. Peter, Heydon, in the same diocese, value not exceeding 40 marks, void by the death of Roger de Alysham, *alias* de Causton; whether it be void by Roger's death or by the irregularity of John de Tynetasale (*sic*), or otherwise, and even if a suit be pending between William and John, who, or any other unlawful detainer, is to be removed. *Vite etc. [See above, p. 242.]*

DE BENEFICIIS VACATURIS.

8 Id. Aug.
St. Peter's, Rome.
(f. 216.)

To John [son] of Denis Ysullebayn, clerk, of the diocese of Ardfert. Reservation to him—who has already had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—of one or two benefices, not being a cathedral canonry and prebend, value not exceeding 25 marks if one have cure or 18 if neither, in the common or several gift of the bishop and the dean and chapter and each of the canons and *persone* of Ardfert, and the Augustinian prior of Killaha (*de Bello loco*) in the same diocese. *Vite etc.*

Concurrent mandate to the bishop of Monopoli, the precentor (*cantori*) of Ardfert, and Nemerus Odalyd, canon of the same. *Vite etc.*

6 Kal. June.
St. Peter's, Rome.
(f. 217.)

To Theobald Brun, clerk, of the diocese of Ardfert. Reservation of a benefice, value not exceeding 25 marks with cure or 18 without, in the common or several gift of the abbot and convent of St. Thomas the Martyr without the walls, Dublin. *Vite etc.*

Concurrent mandate to the bishop of Monopoli, the dean of Kildare and John Fox, canon of Dublin. *Vite etc. (Pro Deo.)*

Non. April.
St. Peter's, Rome.
(f. 225.)

To Walter Holdernesse, priest, of the diocese of London. Reservation of a benefice, not being a canonry and prebend in a cathedral church, value not exceeding 100 marks with cure

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or 60 without, in the common or several gift of the bishop and chapter of Norwich and the abbot and convent of St. Albans. *Vite etc.*

Concurrent mandate to the bishop of Teleso, the abbot of St. Mary's, West [D]erham, and the prior of St. Mary's, Walsyngham. *Vite etc.*

17 Kal. June.
St. Peter's, Rome.
(f. 227.)

To the prior of Christchurch, London. Mandate to reserve to John Janet, priest, of the diocese of Bath, if found fit after the usual examination in Latin, a benefice, value not exceeding 30 marks with cure or 18 without, in the common or several gift of the Benedictine abbess and convent of Shaftesbury, in the diocese of Salisbury. *Dignum arbitramur.*

LATERAN REGESTA, VOL. LXXI.

DE DIVERSIS FORMIS.

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8 Id. Feb.
St. Peter's, Rome.
(f. 43d.)

Confirmation of the composition made by Simon, bishop of London, between Hugh, perpetual vicar of Teye Magna, and his parishioners in regard to the charges for a chaplain in the chapel of Pontesbryght, situate within the parish and dependent on the said church. The bishop's ordinance, of which exemplification is given, is dated at Wykham, 18 Kal. July, 1366, the 5th year of his consecration, and provides that Hugh and his successors shall maintain the chaplain at their expense; that he shall live in the priest's manse, which is to be kept in repair by the parishioners; and that he shall celebrate divine offices and administer sacraments and sacramentals to them in the said chapel. *Ad perp. rei mem. Ea que iudicio.*

(f. 60d.)

To Thomas, prior of Winchester, '*salutem, etc. Sincere devocionis affectus quem erga nos et Romanam geris ecclesiam non (sic) inducunt (sic) ut personam tuam [prerogativa favoris ac gratie prosequamur]*, i.e. the incipit of Reg. LXVI, f. 129d. Cancelled without note.

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1 Kal. Jan.
St. Peter's, Rome.
(f. 60d.)

To John Lydeford, archdeacon of Totness. Indult for seven years to visit his archdeaconry by deputy, and to receive procurations in money to the daily amount of 30 silver [arag] Tournois, 12 to the gold florin of the camera. *Sincere devocionis.*

Concurrent mandate to the archdeacon of Bath, and the deans of Salisbury and Exeter. *Sincere etc.*

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5 Id. Jan.
St. Peter's, Rome.
(f. 61d.)

Relaxation of five years and five *quadrage* of enjoined penance to penitents, who on the feasts of Christmas, the Assumption, Whitsun Day, St. Mary Magdalen, and the dedication of the altar, visit and give alms to the altar of St. Mary

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Magdalen in the church of Kyword in the diocese of York. *Univ. Christifid. etc. Licet is. (De mandato.)*

15 Kal. Feb.
St. Peter's, Rome.
(f. 68d.)

Relaxation of seven years and seven *quadragene* of enjoined penance to penitents who on the principal feasts of the year and that of the dedication of the chapel, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who on the said octaves and days visit and give alms to the chapel of St. John Baptist in St. Paul's, London. *Univ. Christifid. etc. Licet is. (De mandato.)*

8 Kal. Feb.
St. Peter's, Rome.
(f. 70d.)

To Simon McGowand, clerk, of the diocese of Armagh. Dispensation to him—who has had papal dispensation, as the son of an Augustinian canon and nun, to be promoted to all, even holy orders, and hold a benefice even with cure—so that he may hold any mutually compatible benefices with or without cure, of any number and kind, even if canonries and prebends or elective dignities, major or principal respectively, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and exchange them as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

Kal. Feb.
St. Peter's, Rome.
(f. 76d.)

To the prior of Caldwell in the diocese of Lincoln. Mandate to commute into other works of piety the vow to enter the order of Friars Minors made by John Morteyn, clerk, of the said diocese, who entered their house at Bedford (*Bedfordie*) and left it within the year of probation, returning to the world, where he wishes to remain. *Honestis petencium. (De mandato.) (Cancellata, quia propter sui nimiam correctionem post, eodem libro fol. [c]xli, de novo registrata est, N de Ben[even]to. See also f. 228d.)*

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16 Kal. Dec.
St. Peter's, Rome.
(f. 98d.)

To the bishop of Ardagh. Mandate to grant dispensation to Malachy, donsel, son of the late Bernard Mequiernan, and Lassyrma, damsel, daughter of the late Fergall Mequiernan, to marry notwithstanding that they are related in the double third degree of kindred, and that Malachy has cohabited with and begotten offspring by Lassyrma, declaring their past and future offspring legitimate. *Oblate nobis.*

10 Kal. Dec.
St. Peter's, Rome.
(f. 99.)

To Henry de Halsale, rector of Halsale, in the diocese of Lichfield. Dispensation to remain in his subdeacon's orders for seven years, and to enjoy the fruits of Halsale, value not exceeding 80 marks, while studying letters at an university, or engaged in the service of Henry de Torbok, donsel, of the said diocese, or dwelling in the Roman court or on one of his benefices. *Vite ac morum.*

12 Kal. Dec.
St. Peter's, Rome.
(f. 99.)

To John de Holand, priest, of the diocese of Lichfield. Indult to discharge the duties of both his chantries, situate one in each of the two chapels of Blakerode and Hagh in the said diocese, while in either of the said chapels, and not to be compelled to reside in both. *Sincere devocionis.*

1398.

3 Kal. Dec.
St. Peter's, Rome.
(f. 105.)

Relaxation of seven years and seven *quadrage* of enjoined penance to penitents who on the principal feasts of the year and those of St. Nicholas and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who on the said octaves and days visit and give alms to the altar of St. Mary the Virgin in the priory of Ledsy, in the diocese of Canterbury. *Univ. Christifid. etc. Licet is.*

Ibid.

The like to penitents who on the principal feasts of the year and those of the Invention and Exaltation of Holy Cross and the dedication, the octaves, etc. as above, visit and give alms to the church of the Cistercian monastery of Boxle, in the diocese of Canterbury. *Univ. Christifid. etc. Licet is.*

Ibid.
(f. 105d.)

The like to penitents who on the principal feasts of the year and those of St. Edward and the dedication of the altar, the octaves etc. as above, visit and give alms to the altar of St. Mary and St. Edward the Confessor, in the collegiate church of Fodryngeye. *Univ. Christifid. etc. Licet is.* [See p. 262.]

Ibid.
(f. 106.)

The like to penitents who on the principal feasts of the year and those of St. Martin and the dedication, the octaves etc. as above, visit and give alms for the conservation of the church of the Benedictine monastery of Battle in the diocese of Chichester. *Univ. Christifid. etc. Licet is.*

Non. Dec.
St. Peter's, Rome.
(f. 110.)

Relaxation of three years and three *quadrage* of enjoined penance to penitents who on the five feasts of St. Mary the Virgin, the Invention and Exaltation of Holy Cross and SS. Simon and Jude, and on the octaves of the Nativity and Assumption of St. Mary the Virgin; and of a hundred days to those who on the said octaves visit and give alms for the fabric and conservation of the church of the Cistercian monastery of St. Mary, Robertsbridge, in the diocese of Chichester. *Univ. Christifid. etc. Licet is.*

3 Non. Dec.
St. Peter's, Rome.
(f. 111.)

To the bishop of Killala. Mandate to dispense John Ohamuti, scholar, of his diocese, the son of a priest and an unmarried woman, if found fit, to be promoted to all, even holy orders and hold a benefice, even if it have cure, and even if his father was the latest possessor (*immediate possederit*), and to exchange it as often as seems good to him for a similar or dissimilar benefice; and to further grant that his illegitimacy need not be mentioned in future graces. *Ex parte dilecti.*

7 Kal. Dec.
St. Peter's, Rome.
(f. 111d.)

Relaxation of three years and three *quadrage* of enjoined penance to penitents who on the feast of St. Patrick and the octave visit and give alms for the repair or conservation of his church of Killala. *Univ. Christifid. etc. Licet is.*

5 Kal. Dec.
St. Peter's, Rome.
(f. 112.)

The like to penitents who on the feast of St. Kyarany and the octave visit and give alms for the repair or conservation of his parish church at Adrogoyl, in the diocese of Killala. *Univ. Christifid. etc. Licet is.*

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14 Kal. Dec.
St. Peter's, Rome.
(f. 113.)

Confirmation of the grant and donation for life by Thomas, bishop of Dromore, then bishop of Killala, to Alan Ohamuthy, perpetual vicar of Balleassakiri (*also written Bellassakiry*), in the diocese of Killala, of the portion called the episcopal fourth in the said parish, reserving to the bishop one mark and the tithe of fish called salmon (*salmonum*); it having been asserted that the said grant expires with the cession or death of bishop Thomas. The present letters are to be null after the death or resignation of Alan. *Ad fut rei mem. Sincere dilectionis.*

16 Kal. Dec.
St. Peter's, Rome.
(f. 118d.)

To the archbishop of Armagh. Mandate to cause the archbishop of Tuam to desist from favouring the Cistercian abbot and convent of Knockmoy (*Collis Victorie*) in the diocese of Tuam, and to order the latter under pain of ecclesiastical censure, and with the aid, if necessary, of the secular arm, to make satisfaction as below; with faculty, if the abbot and convent do not obey, to deprive them of their benefices, render them unable to hold others, and sequester the fruits of the monastery. The petition of John Lange, perpetual vicar of St. Nicholas, Galuy, in the diocese of Tuam, contained that in his cause against the abbot and convent about the said vicarage, of which they despoiled him, he obtained in the apostolic palace two sentences, by which they were condemned in fruits and costs, and of which the execution was committed to the patriarch of Grado, the archbishop of Cashel, and the bishop of Kilfenora; that Peter, patriarch of Grado and Patrick, bishop of Kilfenora, proceeded in execution of the sentences, but that the abbot and convent, protected by Maurice, archbishop of Tuam, have refused to make satisfaction in respect of the said fruits and costs, and have incurred the penalties and sentences under the said proceedings. *Exhibita nobis.*

15 Kal. Jan.
St. Peter's, Rome.
(f. 120d.)

To the prior of Watton in the diocese of York. Mandate, if the facts be as stated, to declare that John Braubi, perpetual vicar in the [cathedral] church of York, has not incurred irregularity by having, when in his eighth year, accidentally chopped off with an axe a joint of one of the fingers of his sister Be[a]trice, then under two years of age. *Justis petencium.*

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2 Id. Feb.
St. Peter's, Rome.
(f. 125.)

Relaxation of five years and five *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of the dedication and St. Michael, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who on the said octaves and days visit and give alms for the conservation of the church of St. Michael the Archangel, Querlii, in the diocese of Winchester. *Univ. Christifid. etc. Dum precelsa. (De mandato.)*

12 Kal. March.
St. Peter's, Rome.
(f. 132.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. Giles and the dedication, the octaves, etc. as above, visit and give alms to the church of St. Giles without the walls, York. *Univ. Christifid. etc. Licet is. (De mandato.)*

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12 Kal. March.
St. Peter's, Rome.
(f. 132.)

Grant of the indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the feast of Whitsun Day and the four following days visit and give alms for the conservation of the chapel of St. Mary by the gate on the wall of the monastery of St. Mary's, York, or of the said monastery; with indult for the abbot and nine other priests, secular or religious, appointed by him, to hear their confessions. If similar indulgence, not yet expired, have been granted by the present pope, except that dated 2 Non. April, anno 6 [1395, Reg. Lat. XXXVI, f. 248—*Cal. Lett.* iv, p. 511], the present letters shall have no force. *Univ. Christifid. etc. Licet is. (De mandato.)* (Cancelled with marginal note; *Cancellata quia propter suinimiam correctionem de novo registrata est in libro quarto de diversis formis* [viz. Reg. LXVII, above] fol. xxxvii, Jac[obus de Teramo].)

4 Kal. March.
St. Peter's, Rome.
(f. 133.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on Christmas, Easter, Whitsun Day, the Annunciation, the Nativity of St. John Baptist and at Michaelmas, the octaves of Christmas, Easter and the Nativity of St. John Baptist and the six days of Whitsun week; and of a hundred days to those who on the said octaves and days visit and give alms for the fabric and conservation of the chapel of St. Mary in the Gilbertine monastery of Nun Ormesby, in the diocese of Lincoln. *Univ. Christifid. etc. Licet is. (De mandato.)*

6 Kal. March.
St. Peter's, Rome.
(f. 134.)

Grant of the indulgence of the *Portiuncula* to penitents who from the first to the second vespers on the feast of the Nativity of St. John Baptist, and on the two following days, visit and give alms for the conservation of his chapel in the parish church of St. Mary, Kelshale, in the diocese of Norwich. *Univ. Christifid. etc. Licet is. (De mandato.)* [See Reg. Lat. LXIX, f. 154.]

3 Kal. March.
St. Peter's, Rome.
(f. 147.)

To the bishop of Ardfert. Mandate to dispense Maurice, donsel, son of the late John de Geraldinis, knight, and Joan Mauricii, damsel, to marry notwithstanding that they are related on both sides in the third and fourth degrees of kindred and in several stated degrees of affinity, and that they have committed fornication together and have begotten offspring. Past and future offspring are to be declared legitimate. *Oblate nobis.*

Kal. Feb.
St. Peter's, Rome.
(f. 148.)

To Nicholas Daniel, archdeacon of Winchester. Indult to visit his archdeacon by deputy, and receive procurations in ready money to the daily amount of 30 silver [*gross*] Tournois. 12 to the gold florin of Florence. *Devocionis tue.*

Concurrent mandate to the abbot of Westminster, and the priors of St. Bartholomew's, London, and Christchurch, Canterbury. *Devocionis sinceritas. (De mandato.)*

Kal. Feb.
St. Peter's, Rome.
(f. 149.)

To Robert Wembol, perpetual vicar of St. Laurence's, London, S.T.B. Indult for life to hear the confessions of and give absolution to any of his parishioners at St. Laurence's or any other church which he may hold, except in cases reserved to the apostolic see. *Sincere devocionis. (De mandato.)*

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3 Kal. Feb.
St. Peter's, Rome.
(f. 150.)

To Henry Hamerton, rector of Bydyngdon, in the diocese of Canterbury. The like. *Sincere devocionis.* (*De mandato.*)

5 Kal. March.
St. Peter's, Rome.
(f. 157d.)

To the Benedictine abbot and convent of St. John's, Colchester. Indult for the abbot and his successors—the abbot for the time having already papal indult to use the ring, pastoral staff and other pontifical *insignia*—to use also the pontifical mitre, and in the monastery, its subject priories and churches belonging to it, to give solemn benediction after mass and vespers, provided that no bishop or papal legate be present. *Exposcit vestre.* (*De mandato.*)

Id. March.
St. Peter's, Rome.
(f. 160.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and that of the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who on the said octave and days visit and give alms for the conservation of the chapel of Holy Trinity, Redyng, in the diocese of Canterbury. *Univ. Christifid. etc. Licet is.*

12 Kal. April.
St. Peter's, Rome.
(f. 163.)

Relaxation of seven years and seven *quadrage*ne to penitents who visit as above and give alms for the repair and conservation of All Saints', Holbeche, in the diocese of Lincoln. All the oblations are to be wholly converted to such conservation and repair. *Univ. Christifid. etc. Licet is.*

7 Kal. April.
St. Peter's, Rome.
(f. 167d.)

To Thomas Spret, rector of Burwell, in the diocese of Norwich, B.C.L. Dispensation *motu proprio* to hold one other benefice with cure, even if a dignity, major or principal and united respectively, *personatus*, administration or office in a metropolitan, cathedral or collegiate church, and to exchange it and his said church as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.* (*De mandato.*)

16 Kal. April.
St. Peter's, Rome.
(f. 168.)

Grant for seven years of the indulgence of the *Portiuncula* to penitents who from the first to the second vespers on the Assumption and Annunciation visit and give alms for the conservation of the church of the Carthusian priory of the Mother of God, near London; for which purpose women may enter the church and its choir and the cloister of the priory. *Univ. Christifid. etc. Licet is.* (*De mandato.*)

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12 Kal. Dec.
St. Peter's, Rome.
(f. 174.)

To John de Bradshagh, rector of Aghton in the diocese of Lichfield. Grant that he shall not be bound to exhibit to any legate or ordinary, or their commissary or official, the letters by which the late Robert, bishop of Lichfield granted him, then in minor orders, dispensation to hold the said church, provided that he were ordained subdeacon in a year; which letters John, who before the end of the said year was ordained subdeacon and deacon and afterwards priest, has lost. *Vite ac morum.*

3 Kal. Dec.
St. Peter's, Rome.
(f. 177.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year, and those of the saint and the dedication of the altar, the octaves of certain of them and the six days of Whitsun week; and of a

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hundred days to those who on the said octaves and days visit and give alms for the conservation of the altar of St. William the Martyr [of Perth and Rochester] in the church of Rochester. *Univ. Christifid. etc. Licet is.*

Id. Dec.
St. Peter's, Rome.
(f. 186d.)

To Walter Bullok, rector of Addryngton in the diocese of Exeter, B.C.L. Dispensation to him—who holds, besides Addryngton, the canonry and prebend of Langdon in Lichfield, value altogether not exceeding 100 marks—to hold for life one other benefice with cure incompatible with Addryngton, even if a perpetual vicarage or a parish church, or an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Litterarum sciencia, vite ac morum.* (*De mandato.*) (The text originally mentioned Addryngton alone, with value not exceeding 60 marks. The canonry and prebend of Langdon have been added in the margin by the corrector, who has corrected 60 to 100.)

Ibid.
(f. 187.)

To Thomas Redman, rector of Ken in the same diocese. The like *mutatis mutandis*, the value of Ken, his canonry and bursal prebend in Exeter, and his canonry and chancellorship of the collegiate church of South Mallyng in the diocese of Chichester, not exceeding 150 marks. *Vite ac morum.* (*De mandato.*)

Ibid.
(f. 188.)

To Ralph Canon, rector of Hyghamme, in the diocese of Wells. The like, the value of Hyghamme and of his canonry and prebend of Harpetre in Wells not exceeding 140 marks. *Vite etc.* (*De mandato.*)

4 Id. Dec.
St. Peter's, Rome.
(f. 197d.)

Relaxation of three years and three *quadrages* of enjoined penance to penitents who on the feasts of the Nativity of St. Mary the Virgin and St. Bartholomew, and the octave of the said Nativity; and of a hundred days to those who on the said octave visit and give alms for the fabric and conservation of the chapel of Queryndon in the parish of Barwe, in the diocese of Lincoln. The oblations are to be wholly devoted to such conservation and repair. *Univ. Christifid. etc. Licet is.*

Id. Dec.
St. Peter's, Rome.
(f. 199.)

To Thomas Hyne, rector of Legh, in the diocese of Lichfield. Dispensation as above, f. 186d., *mutatis mutandis*. The value of Legh does not exceed 120 marks. *Vite ac morum.* (*De mandato.*)

Non. Dec.
St. Peter's, Rome.
(f. 201.)

Relaxation of five years and five *quadrages* of enjoined penance to penitents who on the feasts of Easter, [St.] Laurence, the Nativity of St. Mary the Virgin, the Nativity of St. John Baptist, and the dedication, and the six days of Easter week; and of a hundred days to those who on the said days visit and give alms for the conservation of the parish church of Dowles, in the diocese of Hereford. *Univ. Christifid. etc. Licet is.*

17 Kal. Jan.
St. Peter's, Rome.
(f. 201d.)

Relaxation of three years and three *quadrages* of enjoined penance to penitents who on the principal feasts of the year and those of the dedication and relics, the octaves of certain of them

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and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit and give alms for the fabric or conservation of the Benedictine conventual church of St. Mary, Monmouth, in the diocese of Hereford, in which are relics of the Holy Cross, Sepulchre, Winding-sheet (*syndonis*) and other garments of our Lord, as well as of many saints. *Univ. Christifid. etc. Licet is.*

16 Kal. Jan.
St. Peter's, Rome.
(f. 203d.)

Relaxation of three years and three *quadrage* of enjoined penance to penitents who on the principal feasts of the year and that of the dedication, the octaves of certain of them and the six days of Whitsun week, visit and give alms for the conservation of the chapel of St. John Baptist in the Wood called 'Kyngeswod' in the parish of Charefelde, in the diocese of Worcester. *Univ. Christifid. etc. Licet is.*

Ibid.

To the abbot of Lanternan, in the diocese of Llandaff. Mandate, if the facts be as stated, to reserve a fit portion for the perpetual vicar of Chepstow (*Strugullia*) in the said diocese, the fruits of which do not exceed 60 marks. The recent petition of the vicar John Davi contained that the resignation by the late Nicholas was accepted by the late John bishop of Llandaff who, learning that contentions had arisen between the vicars and the priors of Chepstow about the fruits of the church, which church the priors and convent held, as they asserted, to their own uses, ordered that the vicar for the time being should dwell day and night and have a room in the priory, be treated as one of the monks, and have a groom (*garcionem*) (that the pope may use their expression) to wait on him at the prior's expense, a yearly stipend from the prior of 40s., and carriage (*vecturam*) when needed for purposes of the vicarage, the rest of the fruits etc. to belong to the priory. The petition adds that inasmuch as the prior and convent have not for four years and more been resident in the priory the bishop's ordinance has no force. *Huis que ecclesiasticarum.*

Ibid.
(f. 204d.)

To the abbot of Flaxeley, in the diocese of Hereford. Mandate to decree what is canonical touching the petition of Thomas Gayner, layman, of the diocese of Hereford, who states that when under marriageable age he contracted marriage *per verba de presenti* with Joan Cybbe *alias* Gayner, who was also under age, and that on coming to lawful age he repudiated and still repudiates the marriage. *Justis et honestis.*

12 Kal. Jan.
St. Peter's, Rome.
(f. 209.)

To John Morteyn, clerk, of the diocese of Lincoln. Rehabilitation on account of his having formerly, concealing his illegitimacy as the son of a priest and an unmarried woman and having no dispensation, had himself tonsured; with dispensation to minister in orders received, be promoted to all holy orders and hold any compatible benefices of any number and kind with or without cure, even if canonries and prebends, and elective dignities, major or principal respectively, *personatus* or offices in cathedral or collegiate churches, and exchange them as often

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as he pleases for similar or dissimilar compatible benefices. His illegitimacy need not be mentioned in future graces. *Sedes apostolica.*

5 Kal. Jan.
St. Peter's, Rome.
(f. 213.)

To Robert Fraun[c]eys, clerk, of the diocese of York. Dispensation, being in his twenty-first year, to hold a benefice with cure, even if an elective dignity, *personatus*, administration or office in a metropolitan, cathedral or collegiate church, and such dignity be principal and united in a collegiate church, and to exchange it as often as he will. *Vite ac morum.*

4 Kal. Jan.
St. Peter's, Rome.
(f. 213.)

Relaxation of five years and five *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the chapel of St. Mary the Virgin situate within the bounds of the parish church of Legh in the diocese of Lichfield. *Univ. Christiſſid. etc. Licet is.*

2 Kal. Jan.
St. Peter's, Rome.
(f. 213d.)

To Thomas de Anlaby, rector of Petteworth, in the diocese of Chichester. Dispensation to him—who has had papal dispensations as the son of an unmarried man and an unmarried woman (i) to be promoted to all, even holy orders and hold a benefice even with cure, after which he obtained the church of Scoreburgh, in the diocese of York; (ii) to hold one other benefice compatible therewith, and to exchange both for two mutually compatible benefices, even if one of them had cure, after which he exchanged Scoreburgh for Kyrkeby Oreblawers, it for the perpetual vicarage of Werkeworth, and it for Petteworth in the dioceses of Chichester and Durham—so that he may hold any mutually compatible benefices of any number and kind, with or without cure, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices with or without cure, in metropolitan, cathedral or collegiate churches, and may exchange them as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

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3 Non. Jan.
St. Peter's, Rome.
(f. 215.)

To John Gudlak, priest, of the diocese of Lincoln. Indult to him and his successors, perpetual chaplains of the chapel called a chantry newly founded for the souls of the late William Thorpe, knight, and Grace his wife, in the church of Marram, in the diocese of Lincoln, to celebrate mass and other divine offices therein, without requiring licence of the diocesan or other. *Humilibus et honestis.*

17 Kal. Feb.
St. Peter's, Rome.
(f. 226.)

Confirmation *motu proprio* of the excommunication promulgated—against violators of the statutes and ordinances issued, as the pope has learned, by king Richard in royal parliaments and other congregations, with consent of the prelates and nobles, magnates, cities and other commons (*communium*) of the realm,

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at London, Shrewsbury and Coventry, in the twenty-first and twenty-second years of his reign [1397 and 1398]—by the archbishops and bishops of the realm, at the king's instance, by their ordinary authority, as afterwards also by Peter, bishop of Dax, by his authority as papal nuncio. *Ad fut. rei mem. Dum in archanis. (De mandato.)*

17 Kal. Feb.
St. Peter's, Rome.
(f. 226d.)

To the abbots of Westminster and Waltham, and the prior of St. Bartholomew's in Smethfeld, without the walls of London. Mandate, recapitulating the above confirmation, to publish the same, causing to be observed the said excommunication; with power to aggravate the same and to invoke, if necessary, the aid of the secular arm. *Nuper per nos. (De mandato.)*

7 Kal. Feb.
St. Peter's, Rome.
(f. 228d.)

To John Morteyn, clerk, of the diocese of Lincoln. Absolution from the observance of his vow to enter the order of Friars Minors, he having for a time taken the habit in their house at Bedford in the said diocese, which habit and order he left within the year of probation. *Humilibus et honestis.* [Without the usual subscription. See f. 76d.]

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14 Kal. Jan.
St. Peter's, Rome.
(f. 229d.)

To Thomas Pays, rector of Sufflere (*sic*), in the diocese of Lincoln. Dispensation to hold the said church, value not exceeding 80 marks, minister in his orders, hold any other benefices compatible therewith, and to exchange them and his said church for similar or dissimilar mutually compatible benefices, even if elective dignities, major in cathedral or principal in collegiate churches, *personatus* or offices, with or without cure. Formerly he obtained licence from his diocesan, under letters dimissory, to be ordained by any catholic bishop, after which, when dwelling in the diocese of Canterbury, he obtained, under the feigned assertion that he was of that diocese, the tonsure from a certain archbishop of Canterbury. He was subsequently instituted by the ordinary, on presentation by the patron, to Sufflete, during the year following which he received all minor orders and the subdiaconate in one day, and then, but after despite all diligence the said year had elapsed, was on one day ordained deacon and priest, without examination for the said three holy orders, and without having had instruction in singing, which he has still not had. He is to learn to sing within two years. *Vite ac morum.*

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Kal. Feb.
St. Peter's, Rome.
(f. 240d.)

To the prior of Caldwell. Mandate as above, f. 76d. with verbal differences. See f. 228d. *Exhibita siquidem nobis.*

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16 Kal. Dec.
St. Peter's, Rome.
(f. 241.)

To the warden called master, and the chaplains of the college, called the chantry, of St. Mary, Metingham, in the diocese of Norwich. Confirmation of the translations, consecration and dedication of the said college, and of the rights previously enjoyed by it. It was lately set forth to the pope on their behalf that the late John de Norwico, knight, founded their college for eight chaplains, one being master, called warden, in the church of Ravenyngham in the diocese of Norwich, endowing the same

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insufficiently; that in his will he directed his body to be buried in the church of Norton, partly built by him, and, with consent of bishop Thomas, the college to be transferred to that church; that after this, the late John [son] of Walter de Norwico, knight, with the desire of adding to the number of the chaplains, further endowed them, directing his body and those of his ancestors to be transferred to the castle of Metyngham and there buried; that afterwards bishop Henry, at the instance of the executors of the wills of the said knights, and of the master and chaplains, and in accordance with the will of John de Norwico, transferred the college to Norton; that at Norton there was great insufficiency of offices, as also lack of good water, it being marshy and unhealthy; that in the said castle, situate within the bounds of the church of Metyngham, which was held to their uses by the Benedictine prioress and convent of Bungeye, to whom the master and chaplains were ready to make indemnity, there were sufficient offices, etc.; and that by far the larger part of the endowment of the college was given by the said John [son] of Walter, who directed it to be transferred to the said castle. The pope thereupon granted licence for the translation and for the building of an oratory with bells, the college to be thenceforth called the chantry of St. Mary of Metyngham. Their recent petition contained that the college was afterwards transferred to the castle; that they caused to be built an oratory or church with bells, cemetery, dwellings and offices, under the name of St. Mary, Metyngham, the oratory to be consecrated and the cemetery dedicated by the diocesan; and that it is asserted that on account of the successive translations and the changes of name from Ravenyngham to Norton and thence to the said castle, their possessions and their appropriated churches of Ravenyngham and Norton cannot be held by them under the title of St. Mary of Metyngham, and that the bodies of their founders ought not to be transferred to the said oratory. *Exigit vestre devocionis. (De mandato.)*

5 Id. Nov.
St. Peter's, Rome.
(f. 244d.)

To the archbishop of Cashel. Mandate to separate for a time, absolve from excommunication incurred, a wholesome penance being enjoined, and dispense to contract marriage (*matrimonium*) anew William le Bottiler, donsel, and Elya, damsel, daughter of Nicholas Poer, donsel, of the dioceses of Cashel and Waterford, who, knowing that they were related in the third and fourth degrees of kindred and affinity, and by another line in the third and fourth degrees of affinity, clandestinely contracted marriage (*sponsalia per verba de futuro*) and consummated the same. Their past, if any, and future offspring is to be declared legitimate, and the survivor of the marriage is to remain perpetually unwed. *Obtate n. 218.*

Ibid.
(f. 246.)

Faculty to the members of the household and ministers of William Gilloth and his successors, masters of the chantry of St. Mary de Dogys in the parish of the church of St. Paul without the walls, Canterbury, to pensioners and persons of either sex dwelling in their buildings, and to tillers and

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labourers of their fields and lands, to hear masses and other divine offices in the said chantry, even on principal and other feasts and celebrations, holy and non-holy days ; and to William and his successors to hear their confessions and enjoin penance, only in cases granted by law to the vicar of the said church, minister sacraments to them in the chantry, and take and apply to their own uses the oblations ; with exemption of William and his successors from all exaction of oblations and other charges of the said church. *Ad fut. rei mem. Sincere devocionis. (De mandato.)*

5 Id. Nov.
St Peter's Rome.
(f. 246.)

To the bishop of Carlisle. Mandate to dispense Richard and John Skelton, scholars, brothers, of his diocese, the sons of an unmarried man and an unmarried woman, if otherwise fit, to be promoted to all, even holy, orders and hold any mutually compatible benefices of any number and kind, with or without cure, even if canonries and prebends and elective dignities with cure, major or principal respectively, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and exchange them as often as they will for similar or dissimilar mutually compatible benefices ; and to grant that their illegitimacy need not be mentioned in future graces. *Ex parte dilectorum. (De mandato.)*

Ibid.
(f. 246d.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and the dedication of the altar, and on All Saints, the octaves of certain of them and the six days of Whitsun week ; and of a hundred days to those who during the said octaves and days visit and give alms to the high altar of All Saints in the church of All Saints, Lyde, in the diocese of Canterbury. *Univ. Christifid. etc. Licet is. (De mandato.)*

Ibid.
(f. 247.)

The like, *mutatis mutandis*, for the chapel of the chantry of St. Mary de Dogys, in the parish of St. Paul without the walls, Canterbury. *Univ. Christifid. etc. Licet is. (De mandato.)*

12 Kal. Dec.
St. Peter's, Rome.
(f. 249.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the feast of the Annunciation visit and give alms for the conservation of the collegiate church of the Annunciation and St. Edward the Confessor, situate in the castle of Fodryngeye, within the parish of that name, in the diocese of Lincoln. *Univ. Christifid. etc. Licet is. (De mandato.)*

Ibid.

To the dean of the collegiate church in the castle of Fodryngeye. Indult, recapitulating the above, to him and his successors to depute four or six priests, secular or regular, to hear the confessions. *Cum nos hodie. (De mandato.) [See p. 253.]*

Ibid.
(f. 251d.)

To James Ograda, canon of Killaloe. Dispensation to him—who has had papal dispensation as the son of a deacon and an unmarried woman to be promoted to all, even holy, orders and hold a benefice even with cure—so that he may hold any

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dignities, even elective, and even episcopal or archiepiscopal. His illegitimacy need not be mentioned in future graces *Nobilitas generis, vite ac morum*.

7 Id. Dec.
St. Peter's, Rome.
(f. 256d.)

To Master John Leche, priest, of the diocese of Lincoln, papal chaplain. Faculty to dispose of his personal property by will, and from his moveables to make moderate provision for his servants and kinsmen; his debts and the cost of repairs of his churches rendered necessary by his negligence having been first deducted. *Quia presentis vite*.

Kal. Dec.
St. Peter's, Rome.
(f. 258.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of Whitsun day and four following days visit and give alms for the repair and conservation of the church of the Cistercian monastery of St. Mary, Kyngeswod, in the diocese of Worcester; with indult for the abbot and four priests, religious or secular, of his choice, to hear the confessions. *Univ. Christifid etc. Licet is. (De mandato.)*

6 Kal. Dec.
St. Peter's, Rome.
(f. 261d.)

To the dean of Cloyne. Mandate, at the petition of Richard Went, perpetual vicar of Kynsale in the diocese of Cork, to forbid his parishioners, who gain their living by sea-fishing, to pay tithe of their catch to rectors and vicars of churches near the shore or other places without Kynsale, whither they repair for refreshment, whether eating or drinking, or are driven by stress of weather or other causes, but with the intention of returning home; and to forbid such rectors and vicars, who allege a prescriptive custom, which is rather an abuse, to exact it. *Exhibita nobis*.

6 Id. Dec.
St. Peter's, Rome.
(f. 262.)

Indult, at the petition of John Malvern, rector, master or warden of the poor hospital of St. Catherine, Ledbury, in the diocese of Hereford—in whose chapel, with consent of the two portionaries of the parish church, masses and other divine offices are celebrated, which are sometimes obliged to be delayed until those in the parish church are finished—to have a bell, which may be sounded at hours convenient for the celebration of divine offices, even before the celebration in the church, and to have mass and other divine offices celebrated in the chapel, even solemnly and *alta voce*. The oblations in chapel and hospital may be converted to the use of the hospital and its poor, a fourth being reserved to the parish church. *Ad fut. rei mem. Iis que Christifidelium*.

Id. Dec.
St. Peter's, Rome.
(f. 262d.)

To the Benedictine prior and convent of Gondwel, in the diocese of Lichfield. Appropriation of a moiety, value not exceeding 15 marks, of their patronage, of the church of Eselborgh in the diocese of Lincoln, the value of the priory not exceeding 100 marks. They may have it served, on the resignation or death of the rector, by a secular priest or one of the monks appointed by the prior. *Sacri religionis. (De mandato.)*

Ibid.
(f. 263.)

To William Selby, rector of Phillack (*Sancte Felicitatis*), in the diocese of Exeter. Dispensation to hold for life together with Phillack, value not exceeding 80 marks, one other incompatible benefice with cure, even if a perpetual vicarage or a parish

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church, or an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.* (*De mandato.*)

Id. Dec.
St. Peter's, Rome.
(f. 263d.)

To Walter Frost, rector of St. Ewin's (*Audoeni*), London. The like, *mutatis mutandis*. The value of St. Ewin's does not exceed 25 marks. *Vite etc.* (*De mandato.*)

Ibid.
(f. 264.)

To Thomas Thame, rector of Aldeburi, in the diocese of Lincoln. The like, *mutatis mutandis*. The value of Aldeburi does not exceed 25 marks. *Vite etc.* (*De mandato.*)

8 Id. Dec.
St. Peter's, Rome.
(f. 270.)

To Nicholas Hambury, priest, of the diocese of Worcester. Rehabilitation, recapitulating as above, Reg. LXV, f. 205d, his three former dispensations; requirement to resign Newynton; and dispensation as above, *ibid.*, as far as the end, and to resign Newynton and such benefices, for purpose of exchange or otherwise, as often as he pleases, for similar or dissimilar mutually compatible benefices. His illegitimacy and dispensations need not be mentioned in future graces. *Sedes apostolica.*

Kal. Dec.
St. Peter's, Rome.
(f. 271.)

To Nicholas de Sancto Mauro, clerk, of the diocese of Wells. Dispensation to him, who is by both parents of noble birth, and in his twelfth year, to hold an elective benefice with cure, even if it be a dignity, *personatus*, administration or office in a metropolitan, cathedral or collegiate church, and such dignity be principal and united in a collegiate church, and to exchange it as often as he will for a similar or dissimilar benefice; provided that he be duly ordained on reaching the lawful age. *Nobilitas generis, vite ac morum.* (*De mandato.*)

Ibid.

To Thomas de Sancto Mauro, clerk, of the diocese of Wells. The like. He is in his eleventh year. *Nobilitas etc.* (*De mandato.*)

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5 Id. Jan.
St. Peter's, Rome.
(f. 280d.)

To Thomas Tyberay, clerk, of the diocese of Lincoln. Dispensation to him—who has had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders and hold a benefice even with cure, after which he was so promoted and obtained the church of St. Nicholas, Bouden Parva, in the said diocese—so that he may hold two other benefices, each compatible therewith, even if one be a canonry and prebend in a cathedral church or an elective dignity, major in a cathedral or principal in a collegiate church, *personatus* or office, with or without cure, and may exchange them as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Laudabilia prohibitis.*

7 Id. Jan.
St. Peter's, Rome.
(f. 281d.)

To the bishop of London, the abbot of Cerne in the diocese of Salisbury, and the dean of Exeter. Mandate to aggravate the processes made by the dean, as below, and to invoke, if necessary, the aid of the secular arm. The petition of John

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Cheyney, canon of Salisbury, states that he obtained three sentences in his long cause in the apostolic palace against William Glym, priest, of the diocese of Worcester, about the canonry and prebend of Cherdestoke in Salisbury, John's peaceful possession of which, collated to him by the ordinary, William prevented. They were adjudged to John, William was condemned in costs, and letters executory were issued to the said dean and two others, by virtue of which the dean warned William to pay, and upon his refusal has declared him to have incurred excommunication, suspension and interdict. *Exhibita nobis.*

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17 Kal. Feb.
St. Peter's, Rome.
(f. 283v.)

To the abbot of Sulby in the diocese of Lincoln. Mandate, if the facts be as stated, to licence the inhabitants of the village (*villule*) of Radecliff in the parish of Schepey, in the said diocese, to have, on account of the distance to the parish church and of floods, a cemetery by their chapel of St. Leonard, in which by ancient custom they have the Eucharist and other sacraments, with free burial, and to have the said chapel and cemetery consecrated by any catholic bishop. *Ex immerito nobis.*

18 Kal. Feb.
St. Peter's, Rome.
(f. 285.)

To John, archbishop of Armagh, primate of Ireland. Confirmation *motu proprio* of king Richard's donation, for purpose of appropriation, to the archiepiscopal *mensa*, value not exceeding 500 marks, of his patronage in the rectory, value not exceeding 100. of St. James's Athboy, in the diocese of Meath, which church has a perpetual rector and vicar, who have cure of souls of the parishioners; with appropriation to the said *mensa* of the rectory with all its chapels. *Sicut ex injuncto. (De mandato.)*

3 Id. Jan.
St. Peter's, Rome.
(f. 288.)

To the master, chaplains and clerks of the college of Maydenston, in the diocese of Canterbury. Dispensation for the master of the said college—which was created and founded from the parish church under papal authority by archbishop William, and to which the pope lately granted that the master might retain, after his appointment, any other benefice with cure or otherwise incompatible, held by him at the time thereof, being resident in the college—to exchange a parish church or dignity, *personatus* or office, thus previously held or collated to him afterwards, for another elective benefice with or without cure, even if a parish church or a dignity, *personatus* or office in a metropolitan, cathedral or collegiate church, and to hold the same for life together with his mastership. *Ad hoc quod ea. (De mandato.)*

LATERAN REGESTA, VOL. LXXII.

9 BONIFACE IX.

DE DIVERSIS FORMIS.

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3 Non. July.
St. Peter's, Rome.
(f. 2.)

To John, elect of Ossory. Faculty to be consecrated by any catholic bishop of his choice in communion with the apostolic see, assisted by two or three like bishops. The consecrator is to receive his oath of fealty, and send it under John's sealed letters patent to the pope; without prejudice to the archbishop of Dublin. *Cum nos pridem.*

5 Kal. March.
St. Peter's, Rome.
(f. 9.)

To the abbot of Chester. Mandate to absolve Roger de Stoles (or Scoles), clerk, of the diocese of Lichfield, from excommunication and other penalties incurred, and to dispense him on account of consequent irregularity, if any, contracted. One night when a student at Cambridge, some fellow students came to him and invited him to go with them for the sake of recreation and solace, which he did, taking his arms with him, but not with intent to kill or hurt anybody. After leaving his lodgings they fell in with certain other clerks and laymen, and beginning with words of contumely they ended with blows, in which last however, he took no part. A layman was killed, and a number of clerks and laymen were wounded. *Humilibus et honestis. (Pro Deo.)*

6 Kal. Aug.
St. Peter's, Rome.
(f. 9d.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who at Christmas, Easter, Whitsuntide, and the Assumption, visit and give alms for the repair of the Friars Minors' church of St Mary, Adloyn, in the diocese of Clonmacnoise (*Cluanen.*), which with its books and ornaments has been burnt by certain sons of iniquity. *Univ. Christifid. etc. Licet is.*

11 BONIFACE IX.

1400.

6 Id. Oct.
St. Peter's, Rome.
(f. 28d.)

To the bishop of Clonfert. Mandate, if the facts be as stated, to dispense Malachy Omanyng and Margaret Yngenaraghtan to marry, notwithstanding that they are related in the third degree of affinity and have cohabited. Past and future offspring is to be declared legitimate. *Oblate nobis.*

10 BONIFACE IX.

1399.

6 Kal. Sept.
St. Peter's, Rome.
(f. 34d.)

Confirmation of the annulment of certain processes, as below. The recent petition of John Midelton, canon of St. John's, Beverley, contained that on the death of Richard

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Thorne, papal chaplain, he obtained the canonry and prebend of St. Stephen's altar by presentation of the late king Richard, patron thereof on account of the temporalities of the [void] see, and was instituted by archbishop Robert, which presentation and institution were opposed by Master Nicholas Risscheton, papal chaplain and auditor, who appealed to the apostolic see; that the pope committed the appeal to Bertrand, bishop of Gubbio, then papal chaplain and auditor, with further commission if he should find, as stated by Risscheton, that Thorne had been a papal chaplain, to compel Midelton to resign the same as a reserved benefice; that on information being taken with respect to Thorne's chaplaincy, the auditor ordered Midelton to resign to Risscheton and make satisfaction for fruits received; that afterwards on its coming to the knowledge of Risscheton that he had no right to the canonry and prebend, he set forth to the pope that he had obtained them from him erroneously, the king's title standing in the way (*obstante sibi*), that they did not belong to him, and that Midelton had canonically obtained them, all the antecedent processes being against justice. He withdrew from the suit, and at his instance the pope ordered all the said processes to be annulled, and the suit or cause treated as non-existent, as appears more fully in the letters of the said auditor. *Ad fut. rei mem. Iis per que litigiorum. (De mandato.)*

Kal. Aug.
St. Peter's, Rome.
(f. 71.)

To Thomas, abbot of St. Mary's, York. Faculty to confer, after due examination, the office of notary on six persons chosen by him, even if some of them be married or in holy orders. The usual form of oath is enclosed. *Ne contractuum.* (Note in margin: *Cancelletur alia cum reperietur, quia per istam corrigitur.*)

5 Kal. Feb.
St. Peter's, Rome.
(f. 72.)

Indult, at the petition of the abbot and convent of Waltham, immediately subject to the Roman church, and of king Richard, and in consideration of the danger and expense of the journey to Rome, that the abbots elect shall *eo ipso* and without any confirmation be deemed to be true abbots, and administer the monastery as if their election had been confirmed by the apostolic see, and that they may be blessed by any catholic bishop in communion with the said see. In compensation for first-fruits, common and minute services, and other dues at times of voidance, on account of confirmation or provision, hitherto paid to the pope, the *camera*, and the college of cardinals, and the households and officers of the pope and of the said college, the abbot and convent are to pay to the collector in England thirty gold florins of the *camera* every Michaelmas. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

18 Kal. Nov.
St. Peter's, Rome.
(f. 74.)

To John Cateryk, priest, of the diocese of York. Dispensation to hold for life two benefices with cure or otherwise incompatible, even if elective dignities, major in cathedral or metropolitan, or principal and united in collegiate churches,

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personatus, administrations or offices, or parish churches, and to exchange them as often as he pleases for two similar or dissimilar incompatible benefices. *Vite ac morum.* (*De mandato.*)

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9 Kal. Dec.
St. Peter's, Rome.
(f. 80.)

To William Dyonys, rector of Bernowy in the diocese of Lincoln. Dispensation *motu proprio* to hold for life two mutually incompatible benefices, even if parish churches or perpetual vicarages, or elective dignities, major or principal, *personatus* or offices, with or without cure, and to exchange them as often as seems good to him for two similar or dissimilar incompatible benefices. *Vite ac morum.* (*De mandato.*)

11 BONIFACE IX.

1400.

Kal. April.
St. Peter's, Rome.
(f. 94.)

To William Fereby, archdeacon of East Riding. Indult for life to visit his archdeaconry by deputy and receive procurations in ready money to the daily amount of 30 silver [*gros*] *Tournois*, 12 to the gold florin of Florence. *Vite ac morum.*

Concurrent mandate to the bishop of London; and the archdeacons of London and Lincoln. *Vite etc.* (*De mandato.*)

Id. April.
St. Peter's, Rome.
(f. 98.)

To the bishop of Norwich. Mandate, if the facts be as stated in the petition of certain of their kinsmen and friends who have become aware thereof, to dispense Henry de Pankenhams and Margaret, of his diocese, to remain in the marriage which they contracted, and in which they have remained three years and more, being ignorant, as they still are, that Philippa, Henry's first wife, was godmother at confirmation to a daughter of Margaret and her first husband Henry Mounteny. Past and future offspring is to be declared legitimate. *Oblate nobis.* (*De mandato.*)

4 Kal. June.
St. Peter's, Rome.
(f. 102d.)

Relaxation during ten years of five years and five *quadrage*ne of enjoined penance to penitents who on Trinity Sunday and the feasts of St. Patrick and SS. Philip and James, visit and give alms for the conservation or repair of St. Mary's chapel, Killinamanach, dependent on the Premonstratensian monastery of St. John Baptist, Cella Parva, in the diocese of Annadown. *Univ. Christifid. etc. Licet is.*

7 Kal. June.
St. Peter's, Rome.
(f. 110d.)

To Cornelius, elect of Limerick. Grant *in commendam*, in consideration of the small value of the see, provision of which he has this day received from the pope [Reg. LXXXV, f. 22], of the archdeaconry of Killaloe, and the parish church of Dysseremolacalia (*sic*), in the diocese of Killaloe, which he holds, and which are about to become void by his said provision and by his approaching consecration. *Ad statum ecclesiarum.*

10 BONIFACE IX.

1399.

Kal. May.
St. Peter's, Rome.
(f. 124.)

To the men and inhabitants of the town of Ayrmyrn, in the diocese of York. Licence to have their newly founded chapel of the Annunciation dedicated and consecrated by the abbot of St.

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Mary's, York, with confirmation of the indult under which they have founded it. Lately, upon their petition setting forth that the church of Snayth, within the parish of which their town lies, is distant about four English miles from them, the pope granted them indult to found and build a chapel of the Annunciation with a stipendiary priest to celebrate mass and other divine offices, and administer the sacraments. Their recent petition contained that it is doubted whether the said indult holds good because no mention was made in it that they have attended, since its foundation, the chapel of Houk, subject to and situate within the bounds of the same church, and distant about a mile from their town. *Sincere devocionis. (De mandato.)*

11 BONIFACE IX.

1400.

3 Id. May.
St. Peter's, Rome.
(f. 128.)

To Richard Clifford, elect of Wells. Faculty to be consecrated by any catholic bishop of his choice in communion with the apostolic see, assisted by two or three like bishops. The consecrator is to receive his oath of fealty and send it under Richard's sealed letters patent to the pope. No prejudice is to be generated to the archbishop of Canterbury. *Cum nos pridem. (De mandato.)* [For his provision see Reg. LXXV, f. 25.]

Non. May.
St. Peter's, Rome.
(f. 149.)

To Roger Cateryk, priest, of the diocese of York. Indult to have a portable altar, on which he may celebrate or have celebrated mass before daybreak, and mass and other divine offices in places under an interdict. *Sincere devocionis. (De mandato.)*

Nov. 9, 1399—
Nov. 8, 1400.
St. Peter's, Rome.
(f. 153.)

To Master Lewelin ap Phelip, rector of Llanudyssul in the diocese of St. Asaph, papal chaplain. Revocation and annulment of whatever has been done to his prejudice by the bishop of the diocese who, after several years' peaceable possession by him of the said church, and after his being made a papal chaplain, instituted under pretext of a royal presentation Reginald ap Jorwerth, clerk, of the diocese, a member of his household, ordered him to be inducted, and the fruits to be sequestered, excommunicating, suspending, and interdicting Lewelin. He is hereby restored to possession, taken under the protection of the pope and the apostolic see, and conditionally (*ad cautelam*) absolved from the said sentences. *Grata tue devocionis.*

Concurrent mandate to the bishops of Telesse and London, and the abbot of Cumhir in the diocese of St. Davids. *Cum ad nostrum. (De mandato.)* [Undated, but registered under the eleventh year.]

1400.
Kal. June.
St. Peter's, Rome.
(f. 168.)

Relaxation of seven years and seven *quadrages* of enjoined penance to penitents who on the principal feasts of the year and those of St. Augustine and the dedication, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit

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and give alms for the conservation or repair or for the fabric of the Augustinian friars' house of Ballinrobe (*Roba*), in the diocese of Tuam. *Univ. Christifid. etc. Licet is. (De mandato.)*

Kal. June.
St. Peter's, Rome.
(f. 168.)

The like, with St. Patrick substituted, for the church of St. Patrick of the Friars Minors' house of Kynalechyn, in the diocese of Clonfert. *Univ. etc. Licet is. (De mandato.)*

Ibid.
(f. 170.)

Indulgence of the *Portiuncula* to penitents who on the vigils and feasts of St. Peter and St. Leonard, and the three following days, visit and give alms for the conservation of the church of St. Peter, Saltewolde, and the chapel of St. Leonard, Heth, in the diocese of Canterbury, the rector of which, Master John Franceys, abbreviator and writer of apostolic letters, member of the pope's household, and four priests, secular or religious, chosen by him and his successors, have hereby indult to hear the confessions. *Univ. etc. Licet is. (De mandato.)*

10 Kal. May.
St. Peter's, Rome.
(f. 171.)

Declaration as below, f. 183*d*; here without the names of the churches to which the *motu proprio* provisions applied, and otherwise with less detail. *Ad fut. rei mem. Grata familiaritatis. (De mandato.)* (Marginal note: *Cassata de mandato quia alibi, in eodem libro fol. clxxxiii, propter sui nimiam correctionem registrata, Jac[obus de Teramo].*)

15 Kal. Aug.
St. Peter's, Rome.
(f. 178*d*.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the feast of St. Mary Magdalen, the five feasts of St. Mary the Virgin, and that of Michaelmas and on All Saints, visit and give alms for the repair and conservation of the chapel of St. Mary Magdalen by Toryton in the diocese of Exeter. *Univ. etc. Licet is.*

Ibid.

The like to those who on the feasts of Holy Trinity, St. John the Evangelist and St. John Baptist, the five feasts of St. Mary the Virgin, and those of St. James and Michaelmas, and on All Saints, similarly visit, etc. the hospital, commonly called the poorhouse, of the Holy Trinity and St. John the Evangelist and St. John Baptist in the town of Toryton. *Univ. etc. Licet is.*

10 Kal. May.
St. Peter's, Rome.
(f. 183*d*.)

Declaration *motu proprio* in favour of John Fraunceys, rector of Saltewode in the diocese of Canterbury, bachelor of canon law, writer and abbreviator of apostolic letters, member of the pope's household—who had provision from the pope of canonries of Lincoln on 5 Id. [Nov.], York on 4 Id. [Nov.], and Lichfield on 2 Id. [Nov.] *anno* 1 [1389], and on 12 Kal. Nov. *anno* 10 [1399] *motu proprio* provision of canonries of London, Salisbury, Chichester and Southwell, with expectation of prebends and of dignities, *personatus* or offices, with or without cure, in Lincoln, London, Salisbury, Chichester and Southwell, even if such dignity were major in London, Salisbury and Chichester, and were elective, and of a benefice with cure, value not exceeding 200 marks, in the gift of the bishop of Ely; with the benefit of the *anteferri* clause in the case of the *motu proprio* provisions of the said canonries and prebends, etc. and

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benefice, cardinals and papal chamberlains and secretaries alone, as against other expectants, being excepted—that the pope's intention was at the said date and now is as above in regard to the said clause: John doubting whether, on account of divers similar provisions, antecedent thereto or subsequent, made by the pope to other persons with the same clause as against all except cardinals and members of the papal household in continual residence, his said provisions may not be hindered from taking effect. The present declaration is made notwithstanding the pope's late declaration that in giving effect to expectative graces containing the *anteferri* clause the order of date was to be observed. *Ad fut. rei mem. Grata familiaritatis. (Pro socio.)*

14 Kal. July.
St. Peter's, Rome
(f. 197.)

To John Payn, perpetual vicar of Somborn Regis in the diocese of Winchester. Dispensation to him, who holds the said vicarage, value not exceeding 60 marks, to hold two benefices with cure or otherwise incompatible, even if one be a perpetual vicarage or an elective dignity, major or principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to exchange them as often as seems good for two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

8 Non. Sept.
St. Peter's, Rome
(f. 201.)

To John Ide, priest, of the diocese of Chichester. Licence to him and his successors, chaplains of the chapel called the chantry of Holy Trinity—which the late Walter Burges, layman, of the said diocese, built within the cemetery by the church of Horsam—to celebrate therein masses and other divine offices on Sundays, feasts, and other days, and to ring a bell for the same in the said church, without requiring licence of the diocesan or of the vicar. *Sincere devocionis.*

Id. Sept.
St. Peter's, Rome.
(f. 204.)

Confirmation, at the petition of prior John Ohoganai and the chapter and perpetual chaplains of the secular and collegiate church major of In i skaithis St. Senan, in the diocese of Killaloe (*La[o]nien*), of the immemorial foundation of the said church by certain devout nobles of those parts, in honour of God, St. Mary the Virgin and the said saint, of its subsequent erection by them into a collegiate church, and of its endowment for a prior and twenty-four perpetual chaplains with lands, glebes, meadows, pastures, fisheries and other goods. *Ad fut. rei mem. Ex debito pastoralis.*

14 Kal. Aug.
St. Peter's, Rome.
(f. 215d.)

To Richard Courtenay, precentor (*cantori*) of Chichester. Indult for five years to him, who is by both parents of noble birth, to study civil law at an university and to perform scholastic acts for obtaining degrees even in the said faculty, notwithstanding that he holds the said precentorship (*cantorianam*), a dignity with cure. *Nobilitas generis, vite ac morum.*

4 Id. May.
St. Peter's, Rome.
(f. 217.)

To the archbishop of Taranto, the bishop of Lincoln, and the official of London. Mandate to summon prior John and the convent of Tykford in the diocese of Lincoln, and to aggravate

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the processes made against them by James bishop of Plock, sometime papal chaplain and auditor, and to invoke if necessary the aid of the secular arm. The recent petition of Thomas Overton, rector of Great Crawle in the said diocese, contained as above, *p. 93* (*here with readings* Richard Down, and Robert Esbache (*or* Esbathe), canon of Lincoln [*sic*, cf. *p. 93*]) as far as "James, [now] bishop of Plock, then chaplain and auditor," who gave sentence against the prior and convent condemning them in costs; and that Thomas obtained letters executory [*i.e.* the mandate on *p. 93*] addressed to the bishop of Tuy and two others (not here named), which bishop warned the prior and convent, under pain of excommunication, suspension and interdict, to give up the tithes to Thomas and make satisfaction to him for the said costs, all which they still refuse to do, thereby incurring the said sentences, under which they still lie. *Exhibita nobis. (De mandato.)*

14 Kal. Aug.
St. Peter's, Rome.
(f. 218.)

Relaxation of a year and forty days of enjoined penance to penitents who give or bequeath aught for the repair of the bridge over the Toryge between Great and Little Torton in the diocese of Exeter. The pope strictly forbids these presents to be sent by pardoners (*questuarii*), and if this be done they are invalid. *Univ Christi fid. etc. Quoniam ut ait apostolus.*

3 Id. May.
St. Peter's, Rome.
(f. 219.)

To Henry Bowet, archdeacon of Lincoln. Indult for seven years to visit his archdeaconry by deputy and to receive procurations in ready money to the daily amount of 30 silver [*gros*] *Tournois*, 12 to the gold florin of Florence. *Vite ac morum.*

Concurrent mandate to the bishop of Monopoli, the abbot of Westminster, and the dean of London. *Vite etc. (De mandato.)*

Id. May.
St. Peter's, Rome.
(f. 219d.)

To Walter Meddeford, clerk, of the diocese of Salisbury. Absolution from sentence of excommunication and other penalties, as below, with dispensation on account of consequent irregularity, if any, and rehabilitation. Provision of the canonry and prebend of Faryndon in Salisbury, previously reserved, was made by the pope—on their voidance through the promotion by him and the subsequent consecration of Guy, bishop of St. Davids,—to Christopher, cardinal priest of St. Ciriac's, which provision Walter hindered from taking effect. Master James Steube, papal chaplain and auditor, acting by papal commission, ordered Walter to resign and make satisfaction to the cardinal for fruits received, under pain of excommunication, deprivation and disability, and subsequently Master James de Aquila, chaplain, etc., declared him, as contumacious, to have incurred the said penalties and sentences. *Sedes apostolica. (De mandato.)*

10 Kal. July.
St. Peter's, Rome.
(f. 226d.)

To John Payn, perpetual vicar of Somborn Regis in the diocese of Winchester. Indult for ten years to take and let to farm, to clerks or layman, the fruits of his said vicarage

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and other benefices while studying letters at an university, or engaged in the service of a prelate or temporal lord, or residing in the Roman court or one of his benefices. *Vite ac morum.*

Concurrent mandate to the archbishop of Taranto, the abbot of Hyde without the walls of Winchester, and the archdeacon of Winchester. *Vite etc.*

10 Kal. May.
St. Peter's, Rome.
(f. 241.)

Relaxation of seven years and seven *quadrages* of enjoined penance to penitents who on the feasts of the Invention and Exaltation of Holy Cross visit and contribute aught from their goods to the altar of Holy Cross in the parish church of St. Peter, in the town of Makesye, in the diocese of Lincoln. *Univ. Christifid. etc. Licet is. (De mandato.)*

Kal. May.
St. Peter's, Rome.
(f. 246.)

To John Traharn, canon of Llandaff, bachelor of canon and civil law. Faculty to grant marriage dispensations to six men and as many women of the city and diocese of St. Davids, related in the fourth degree of kindred or affinity. *Personam tuam. (De mandato.)*

2 Kal. April.
St. Peter's, Rome.
(f. 248.)

To Magonius Oduda, precentor of Killala. Dispensation to him, who is of noble race, to hold for life together with the said precentorship, which is a simple office without cure, value not exceeding 2 marks, any benefices in the said church of any number and kind, and so many other benefices with or without cure, that their annual value may ascend to 60 marks, even if they be canonries and prebends and dignities, one being major, *personatus* and offices, with or without cure, in the said church, and three of them be otherwise incompatible, and such dignities, *personatus* or offices be elective. *Nobilitas generis, vite ac morum. (De mandato.)*

Kal. Aug.
St. Peter's, Rome.
(f. 254.)

Ordinance providing penalties as below, in the causes which lately arose between bishop Henry and the prior and chapter of Norwich about the correction and punishment of any excesses of monks of the said church detected in visitation, the exhibition of titles, the letting (*arrendacione*) and resignation (*dimissione*) of benefices, portions, and pensions, the sale of corrodies, the suspension and removal of the proctor of the prior and chapter, the lodging (*insinuacionibus*) and probate (*approbacionibus*) of wills of priests of the cemetery (*Carnarii*) within the enclosure of the priory of the said church, and of the wills of any persons deceased within the jurisdiction of the said prior and chapter and of the hospital of St. Paul, and any matters touching the jurisdiction of the prior and chapter, the induction of vicars and of the dean, the convocation of the prior and chapter for treating with the bishop for the time being, the custody of muniments belonging to the bishop and chapter, and other matters (not here expressed). After the causes had been long ventilated in the apostolic palace and in England, the pope called them up to himself, and on the bishop's disregarding this and obtaining a pretended sentence in England, the pope by further letters called them

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up again, and imposed silence on the bishop and on the prior and chapter until commission should be given to another auditor. Having learned that a doubt has arisen whether the bishop and his adherents or the prior and chapter may not act against his last letters, no penalty being inflicted for such action, the pope hereby ordains that those who do so, if individuals, incur excommunication, or if a chapter or college, suspension, from which they cannot without his knowledge be absolved, except at the hour of death. *Ad fut. rei mem. Olim cum inter.*

Concurrent mandate to the archbishop of Taranto, the bishop of Tuy, and the abbot of St. Albans. *Olim etc. (De mandato.)* [See above, p. 11, and *Cal. Lett.* iv. p. 525.]

LATERAN REGESTA, VOL. LXXIII.

11 BONIFACE IX.

DE DIVERSIS FORMIS.

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3 Id. March.
St. Peter's, Rome.
(f. 8d.)

To William Lytstere, priest, of the diocese of Norwich. Indult to him, who is in his twenty-fourth year and in priest's orders, to celebrate mass. *Vite ac morum.*

Id. March.
St. Peter's, Rome.
(f. 13.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. Nicholas and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the church of St. Nicholas Wylle of Bristol, and the chapels of St. John the Evangelist in the cemetery of the said church, and St. Mary on Bristol Bridge. *Univ. Christifid. etc. Licet is.*

17 Kal. April.
St. Peter's, Rome.
(f. 14d.)

To Gruffin ap Rys, priest, of the diocese of Llandaff. Rehabilitation—he having received successive papal dispensations as the son of an unmarried man and an unmarried woman (i) to be promoted to all even holy orders, and hold a benefice even with cure, after which he was ordained priest and obtained the parish church of St. Lethian; (ii) to resign that church for purpose of exchange or otherwise, and to receive in its place a similar or dissimilar benefice, which he did by exchange with Lewis ap David for the parish church of Salsburi, both in the

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said diocese, the resignations being made to bishop John—and having afterwards exchanged Salisbury with Gilbert Beteys for the chantry of St. Mary in the church of Llandaff, value not exceeding 7 marks, the resignations being similarly made. He has hereby dispensation to hold the said chantry and any mutually compatible benefices with and without cure, of any number and kind, even if canonries and prebends and dignities, *personatus* and offices in metropolitan, cathedral or collegiate churches, and to exchange it and them as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Sedes apostolica.*

Kal. April.
St. Peter's, Rome.
(f. 16d.)

To the Augustinian abbot and convent of St. Mary's, Cong, in the diocese of Tuam. Confirmation of all liberties and immunities granted to them by popes, and of liberties [and] exemptions from secular exactions granted to them by kings, princes and others, as also of their possessions, namely the church of St. Mary, Cong, with its tithes and appurtenances, the church of St. Colman de Sruthayr, with appurtenances, Druymasil with its archiepiscopal fourth, Kyllgoynd with the like, Collyn Osnanayd, with appurtenances, the fourth of the tithes of Balyloch Mugybron, the parsonage of Connaieni Mara, the rectory called Ceathrama Rebach, with appurtenances. *Cum a nobis petitur.*

8 Id. April.
St. Peter's, Rome.
(f. 17.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the feasts of the Assumption, St. John the Evangelist, the Invention and Exaltation of Holy Cross, and St. John Baptist, and the octaves of the Assumption [and] St. John the Evangelist; and of a hundred days to those who during the said octaves visit and give alms for the fabric and conservation of the conventual church of St. John the Evangelist, of the Augustinian monastery of Haghmon in the diocese of Lichfield. *Univ. Christifid. etc. Licet is.*

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(f. 17d.)

To Henry Haselbech, priest, of the diocese of Canterbury. Salutation and preamble—*Humilibus et honestis supplicum votis . . .*, with the first four words only of the narration—*Cum itaque sicut accep[imus]*. Cancelled, by strokes, without note.

2 Id. April.
St. Peter's, Rome.
(f. 17d.)

Confirmation of the foundation and construction by the inhabitants of the town of Stoke Michael in the parish of Dultyng, in the diocese of Bath, of the chapel of St. Michael in the said town, of its endowment for one chaplain, of the dedication by Nicholas, bishop of Christopolis (*Christopolitanus*), suffragan of the late John, bishop of Bath, and of bishop John's order and injunction to the inhabitants to keep the feast of the dedication of the chapel, and not that of the church of Dultyng. *Ad perp. rei mem. His que pro divini.*

Id. April.
St. Peter's, Rome.
(f. 19.)

Confirmation, at the recent petition of John Russell, perpetual vicar of St. Nicholas's Abendon, of certain statutes and ordinances made by the late Ralph, bishop of Salisbury. The bishop's ordinances—*Univ. sancte etc. Cum nos nuper*, which

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are the result of a recent visitation, and of which exemplification is given, are dated at the bishop's park of Remmesbur [y], 7 May, 1386, the eleventh year of his consecration. They state, on the report of the archdeacon of Berks, the bishop's official, that the vicarage has been wont to consist of all the oblations and obventions of the altar of the said church, of tithes of lambs, wool, linen, flax, whether in the gardens of the parishioners or in the fields, of milk, cheese, and honey, of artificers' work (*negociacionis*) and of calves, geese, pigeons, eggs, apples, and of certain small tithes of the whole parish, with a corrody in the abbey of Abendon, all which barely amounts to 100s. a year, which is insufficient. Thereto, in order to avoid suits and discords between the rector and vicar, are added, with consent of Richard of Lichfield, proctor of Richard Clavile, rector, and that of John Gray, vicar, portions of the great tithes of wheat and hay of the whole township (*villata*) of Suggeworth, situate within the said parish of St. Nicholas. Moreover, the vicar and his successors shall have for their habitation, as they have been wont, a hall (*aulam*) contiguous to the said church, with two adjacent rooms and a kitchen, which houses (*domorum*) they shall henceforward be bound to repair, and the rector and his successors shall bear all charges for repair of the chancel, the payment of a pension of 14s. to the hospital of St. John, opposite the said church, the payment of the royal tenth, whenever granted, and all other charges touching the said church. The right of the bishop and his successors to augment, diminish or change the vicarage is reserved. *Ad perp. rei mem. Is que pro ecclesiarum.*

5 Id. Jan.
St. Peter's, Rome.
(f. 33.)

To Turibius, bishop of Tuy, dwelling in the Roman court. Mandate, at the petition of Richard Lymyng, Trinitarian friar of Motynden, in the diocese of Canterbury, who is at present in the Roman court, to absolve him from sentences incurred, and to dispense him on account of consequent irregularity, if any, contracted, he having unlawfully left his order and betaken himself to the Cistercian monastery of Boxle, where he was admitted by the abbot and made his profession, and whence he returned to Motynden several years ago. *Sedes apostolica.*

2 Non. Feb.
St. Peter's, Rome.
(f. 40d.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. Peter *ad Vincula* and the dedication, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit the parish church of St. Peter at St. Albans, in the diocese of Lincoln. *Univ. Christifid. etc. Licet is. (De mandato.)*

4 Non. April.
St. Peter's, Rome.
(f. 47d.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the feasts of Christmas, Easter and Corpus Domini, and their octaves, and the feast of St. Denis; and of a hundred days to those who during the said octaves visit and give alms for the conservation of the chapel of St. Denis in Kybour, in the diocese of Llandaff. *Univ. etc. Licet is.*

1400.

5 Id. April.
St. Peter's, Rome.
(l. 58d.)

The like to penitents who on the principal feasts of the year and that of the dedication, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the repair or fabric of the parish church of SS. Michael and Stephen, Theydon Mount (*ad Montem*), in the diocese of London. *Univ. etc. Licet is.*

17 Kal. Feb.
St. Peter's, Rome.
(l. 75.)

Indulgence during five years of the *Portiuncula* to penitents who from the first to the second vespers of the Annunciation visit and give alms for the conservation, repair or fabric of the church of the Premonstratensian monastery of St. Mary, Topholyn, in the diocese of Lincoln; with faculty to the abbot and convent to appoint six priests, secular or religious, to hear confessions during the said time and three days before it. Such alms are to be wholly converted to the use of the said church and monastery. *Univ. etc. Dum precelsa. (De mandato.)*

8 Kal. May.
St. Peter's, Rome.
(l. 97.)

To the men and inhabitants of the town of Brygham and manor of Fishholme, in the diocese of York. Indult to have masses and other divine offices celebrated in the chapels, founded out of reverence for St. Mary the Virgin, of the said town and manor, which are distant about two English miles from their parish church of Foston. *Sincere devocionis.*

3 Kal. May.
St. Peter's, Rome.
(l. 108.)

To John Bathe, rector of Gravelee, in the diocese of Ely. Dispensation for seven years to him, who is subdeacon, from the obligation of being promoted to higher orders on account of his holding the said or any other parish church, or benefice with cure. *Vite ac morum.*

1399.

16 Kal. Jan.
St. Peter's, Rome.
(l. 137d.)

Relaxation of three years and three *quadrages* of enjoined penance to penitents who on the feast of St. James, the five feasts of St. Mary the Virgin, and that of the dedication, and their octaves, visit and give alms for the conservation or repair of the church of St. James, Grymesby, in the diocese of Lincoln, which is in need of repair. *Univ. Christiñd. etc. Licet is.*

14 Kal. Jan.
St. Peter's, Rome.
(l. 138.)

To the bishop of Wells. Mandate, if the facts be as stated, to conditionally (*ad cautelam*) absolve John Leche, priest, of his diocese, from the excommunication which he fears that he may have incurred by leaving, with licence of his superiors, within the year of probation, on account of infirmities which, as he feared, disabled him from keeping the rule, a certain Carthusian monastery in the said diocese. *Justis petencium.*

1400.

10 Kal. June.
St. Peter's, Rome.
(l. 138d.)

To Lewis ap Meredudd, perpetual vicar of Bugeilde in the diocese of St. Davids. Dispensation to him—who has had papal dispensation as the son of a married man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—so that he may hold any mutually compatible benefices of any number and kind, with

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and without cure, even if canonries and prebends and dignities, with cure and elective, major or principal, respectively, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and may exchange them, as well as his said vicarage, as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

1399.

3 Kal. Jan.
St. Peter's, Rome.
(f. 141d.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the feasts of our Lord, Whitsun day, St. Mary the Virgin, the Nativity of St. John Baptist, SS. Peter and Paul, St. Margaret, St. Catherine, Virgin, St. Mary Magdalen and the dedication, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the church of Chyddyngley in the diocese of Chichester. *Univ. Christifid. etc. Licet is.*

10 Kal. Jan.
St. Peter's, Rome.
(f. 142d.)

Relaxation of a year and forty days of enjoined penance to penitents who on the feasts of Epiphany, Easter, the Nativity of St. John Baptist, and St Peter *ad Vincula*, and the octaves of Easter and St. John Baptist; and of a hundred days to those who during the said octaves visit and give alms for the sustentation of the lights about the Body and Sepulchre of our Lord on Good Friday and Holy Saturday, and for the fabric and conservation of the church of St. Peter, Hambro, in the diocese of Lincoln. *Univ. etc. Licet is.*

1400.

5 Kal. May.
St. Peter's, Rome.
(f. 153.)

To the prior of St. Nicholas's, Pembroke, in the diocese of St. Davids. Mandate, if he find to be as stated the facts set forth in the recent petition of Richard Clement, priest, of the said diocese, to absolve him and dispense him on account of irregularity, if any, contracted. Richard states that he was hired by an honest citizen and dwelt in his house, and that a certain kinswoman of the citizen's wife, belonging to the family of the citizen himself, at the repeated instigation of a married man left the house with him for the purpose of fornication. Richard followed them with sword and bow to bring her back, and when he reached the place where he believed them to be, he was met by William Wellys, a servant (*famulus*) of the married man, with his bow strung after the fashion of the English, ready to resist. Afraid of William's bow, but ashamed to flee, Richard went up to take William's bow from him, who thus unable to use his bow drew his sword and wounded Richard in two of his fingers, upon which Richard, provoked to anger, likewise drew his sword and totally cut off (*amputavit*) William's right hand. Richard has since become reconciled to William. *Humilibus et honestis.*

17 Kal. May.
St. Peter's, Rome.
(f. 155.)

Confirmation of the grants, pledge etc. as below, made in favour of the chapel of St. Mary, Wolavyngton, in the diocese of Bath and Wells. The petition of Thomas Cadecote, Thomas

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Moy and Thomas Perys, the three perpetual chaplains by whom it is served, states that formerly the master and brethren of the hospital of St. John, Burgewatir, and the Cistercian abbot and convent of Cleyve, in the said diocese, made certain grants to the chapel and its chaplains, as a pledge for the observance of which the abbot and convent placed the church of Cammel, which they held to their uses, at the disposition of the diocesan. The letters—*Omnibus Christifid. etc. Attendentes affectuosas*, of Gilbert, master, and the brethren and sisters of the hospital of St. John Baptist, Brugge, dated at Brugge, the Monday next after the Conversion of St. Paul 1285, of which exemplification is given, state that in return for the collations made to them and their house by Sir Gilbert de Wollavyngton, rector of Hounspull, they at his instance give in frankalmoin from their goods to Roger de Cornubia and his successors, chaplains of St. Mary's chapel, built by the said Gilbert in the cemetery of Wollavyngton, the yearly sum of 33s. 4d. and eight quarters of good and clean corn, of eight bushels each; that is to say 8s. 4d. on the second day of Christmas, 8s. 4d. on Easter Monday, 8s. 4d. on the Nativity of St. John Baptist, and 8s. 4d. at Michaelmas; four quarters of corn on the morrow of Michaelmas, two on the morrow of the Purification and two on Easter Monday, by way of corrody for Roger and his successors, serving the said chapel and celebrating divine offices for the souls of king Edward [I], Robert Burnell, bishop of Bath and Wells, and his successors, Master Walter de Haselschaue, archdeacon of Wells, and his successors, the said Gilbert, his parents, friends and benefactors, and all faithful departed; binding themselves to submit, in case of default, to the censure of the bishop of Bath or his official, and reserving to Roger and his successors their resort to common law (*quod eis per curiam regiam competit seu competere possit*). If Gilbert and his heirs do not present a chaplain within 40 days after voidance the bishop shall have the collation for that turn. The letters—*Univ. sancte etc. Cum Gilbertus*, of abbot Henry and the convent of Clyve, sealed and dated in their chapter 4 Nov. 1297, and witnessed by Sirs John de Cogan, Robert Martyn, William Tryvet, Robert de Sancto Claro, Gilbert de Bere, knights, Richard Pyke, Richard de Avel, Thomas Trivet, Hugh Maundevil, Hugh de Wales and others, and of which exemplification is also given, state that whereas Gilbert de Wollavyngton desires, for the benefit of their house, two secular priests to be constituted and sustained by them in the chapel of St. Mary the Virgin, built by him in the cemetery of the church of Wollavyngton for the celebration of divine offices therein, and also two monks, priests, to do the like in their monastery, they, at his instance, grant to Sirs Robert de Wildemeresse and John de Sapwicke, secular chaplains, and their successors, to be received through the monk-porter, 10 marks a year for their sustentation, and 1 a year for lights and repairs of the chapel, that is, 5½ at Michaelmas, and the like on SS. Philip and James; the said secular chaplains being bound

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to say daily the *Placebo*, *Dirige*, *Commendacio*, matins, and other canonical hours in the said chapel, for the souls of the said Gilbert and his parents, of the kings of England and the bishops of Bath and Wells, of all benefactors of the said Gilbert, and all faithful departed. If payment be wholly or partly in arrear the said chaplains or their envoys, with three horses and three servants, shall be honourably entertained in the abbey until full satisfaction be made. They shall have their recovery by *novel disseisin*, unless the whole of the money be restored to them within three days. The abbot and convent bind themselves to add, in memory of the said Gilbert, two to their number of twenty-six monks, and to pay to their said monk-porter yearly on the octave of Easter 60s. to buy cloth (*pannum escuiale* or *estivale*) for the cowls (*cucullis*) of fifteen monks, and on Lady Day 1 mark for the pittance of the convent, and 10s. to be distributed in bread to the poor. For the carrying out of the above they appoint the said monk-porter, assign to his office their church of Cammel as a guarantee, placing it under the control of the bishop, who shall compel observance by ecclesiastical censure. *Ad perp. rei mem. His que pro divini. (De mandato.)*

13 Kal. March.
St. Peter's, Rome.
(f. 177.)

To Thomas de Dalbi, archdeacon of Richmond. Indult for ten years to visit his archdeaconry by deputy and to receive procurations in ready money to the daily amount of 30 silver [gros] *Tournois*, twelve to the gold florin of Florence. *Personam tuam.*

Concurrent mandate to the archbishop of Canterbury, the bishop of Durham and the treasurer of York. *Personam dilecti. (De mandato.)*

8 Kal. April.
St. Peter's, Rome.
(f. 180d.)

Relaxation of five years and five *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year, those of St. Ethelburga the Virgin, and the Exaltation and Invention of Holy Cross, and on All Saints, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit the cross preserved in the oratory called 'Rodlofte' on the walls of the cemetery of the church of the Benedictine monastery of Berkyng in the diocese of London. *Univ. Christifid. etc. Licet is.*

2 Id. April.
St. Peter's, Rome.
(f. 182d.)

To John, elect of Rochester. Faculty to him, who has recently received provision from the pope [Reg. LXXV. f. 47], to be consecrated by any catholic bishop of his choice in communion with the apostolic see, assisted by two or three other like bishops. The consecrator is to receive his oath of fealty and send it under John's sealed letters patent to the pope. No prejudice to the archbishop of Canterbury is to be generated. *Cum nuper ecclesie. (De mandato.)*

9 Kal. March.
St. Peter's, Rome.
(f. 193.)

To the bishop of Ely. Mandate, at the petition of John Carleyle, perpetual vicar, and the parishioners of Trompyngton in his diocese, if the facts be as stated, to augment the vicarage

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of the said church, whose value does not exceed 50 marks, and which is held to their uses by the Augustinian prioress and convent of Halywell in the diocese of London, the value of the vicarage not exceeding 5 marks, which is insufficient. *Hinc per que status.*

1399.

10 Kal. Jan.
St. Peter's, Rome.
(l. 275.)

To Richard Gabriel, rector of St. Maunan in the diocese of Exeter. Dispensation to him, who is only a clerk, not to be bound for seven years to be promoted to higher orders on account of his said or other parish church, or any other benefice with cure. *Vite ac morum.*

1400.

6 Id. April.
St. Peter's, Rome.
(l. 296.)

To John Dynham, knight, of the diocese of Exeter. Indult that his confessor may dispense him, who suffers from a bloody flux, to eat meat during Lent, and on other abstinence days. *Sincere devocionis.*

17 Kal. May.
St. Peter's, Rome.
(l. 298.)

Relaxation of one year and forty days of enjoined penance to penitents who on the principal feasts of the year and those of the dedication and St. Mary Magdalen, and on all Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit and give alms for the repair or the fabric and conservation of the chapel of St. Mary Magdalen, *alias* the Lazar-house, by Athnaracgh, in the diocese of Tuam. *Univ. Christifid. etc. Licet is.*

17 Kal. Feb.
St. Peter's, Rome.
(l. 217.)

Relaxation of seven years and seven *quadrage* of enjoined penance to penitents who on the principal feasts of the year, and those of St. Andrew and the dedication, and on All Saints, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit and give alms to the church of St. Andrew, Kyrkeby Bedon, in the diocese of Norwich. *Univ. Christifid. etc. Licet is.*

2 Id. Jan.
St. Peter's, Rome.
(l. 217.)

To William de Caltorch, knight, of the diocese of Norwich. Indult to him and his successors to have masses and other divine offices celebrated in the chapel of St. Mary the Virgin and St. Petronilla, in his manor of Brunhamthorp. *Sincere devocionis.*

4 Id. Jan.
St. Peter's, Rome.
(l. 218.)

Exemption from the jurisdiction of the abbot and convent of Colchester, at the petition of Isabella, countess of Suffolk, of the Benedictine priory of Snape, in the diocese of Norwich, founded by the late William Mactel (*i.e.* Martel) and Albreda his wife. Thesaid founders gave their manors of Snape and Aldeborough to the monastery of Colchester on condition that the abbot—who should hold a visitation twice a year—and convent should keep in the priory a prior and monks, who should pay them yearly a pension of half a mark, and pray for the souls of the founders, their ancestors and successors. The petition of the countess, who has the patronage of the priory, added that although its

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means are enough for a prior and several monks, for a long time past the prior alone has resided, although some monks have been sent by the abbot, not to reside permanently however, but only temporarily, so that divine worship is neglected, and the founders' intention defeated. The pope therefore places the priory under the diocesan, wills that the prior shall admit to profession and residence as many monks as is possible under the provision made by the founders, and grants faculty to such monks to elect their prior, the election being afterwards confirmed by the diocesan. The said pension is to be continued. *Ad perp. rei mem. Ex superne.*

Concurrent mandate to the bishops of Norwich and Telese, and the prior of Eye. *Ex superne. (De mandato.) [Fœdera.]*

Id. Jan.
St. Peter's, Rome.
(f. 223d.)

To David Gele, rector of Llanykyl, in the diocese of St. Asaph. Dispensation to him, who is only in minor orders, not to be bound to be promoted to higher orders for five years on account of his said church. *Vite ac morum.*

3 Id. Jan.
St. Peter's, Rome.
(f. 224.)

To the bishop of Lincoln. Mandate, if the facts be as stated, to erect into a parish church the chapel of St. John Baptist in the town of Nawenton in his diocese; the said town being so far from their parish church of Browton that in time of winter floods the inhabitants cannot without great danger and difficulty get there, and the said church so abounding in revenues that its minister and his clerk can do without the income from the said town. The inhabitants are ready to contribute towards the sustentation of a parish priest and a clerk. *Iustus et honestis.*

Ibid.
(f. 224d.)

To the bishop of Lichfield. Mandate, if the facts be as stated, to dispense Geoffrey de Trafford, donsel, and Marion Parker, damsel, of his diocese, to remain in the marriage which they clandestinely contracted in ignorance that Thomas Trafford, related to Geoffrey in the third degree of kindred, had cohabited with Marion. Past and future offspring is to be declared legitimate. *Oblate nobis.*

10 Kal. Feb.
St. Peter's, Rome.
(f. 228.)

To the bishop of Ardagh, the abbot of Granard in the diocese of Ardagh, and the archdeacon of Ardagh. Mandate to admit Peter Mecallaighnaich, priest, of the same diocese, if he be fit, and there be no other canonical impediment, as a canon in the Augustinian monastery of St. Mary Inchmore (*Insula Magna*), in the said diocese. *Cupientes vitam.*

6 Kal. Feb.
St. Peter's, Rome.
(f. 228d.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and that of the dedication, and on All Saints, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit and give alms to the chapel of St. Mary, Apeldurham, in the diocese of Chichester, dedicated to the Assumption. *Univ. Christifid. etc. Dum precelsa.*

1400.

6 Id. Feb.

St. Peter's, Rome.
(f. 235.)

To Donatus, elect of Killaloe. Faculty to him, who has received provision from the pope, to be consecrated *etc.* as above. f. 182d. *mutatis mutandis. Cum nos pridem.*

16 Kal. April.

St. Peter's, Rome.
(f. 237.)

To Thomas Bemound, rector of Abberfro, in the diocese of Bangor. Dispensation to him—who has received papal dispensation as the illegitimate son of a married man and a married woman to be promoted to all, even holy orders and hold a benefice even with cure—so that he may hold any mutually compatible benefices of any number and kind, with and without cure, even if dignities, major or principal respectively and elective, *personatus* or offices, with or without cure, or canonries and prebends, in metropolitan, cathedral or collegiate churches, and may exchange them and his said church as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

4 Non. April.

St. Peter's, Rome.
(f. 243.)

To the bishop of St. Davids. Mandate, if the facts be as stated, to absolve David ap Gethynt and Eva, daughter of Ll[ewelyn], of his diocese, from excommunication incurred by marrying, knowing that they were related in the fourth degree of kindred; to enjoin a salutary penance and, after separating them for a time, to dispense them to contract marriage anew, declaring past and future offspring legitimate. *Oblate nobis. (De mandato.)*

LATERAN REGESTA, VOL. LXXIV.

11 BONIFACE IX.

DE EXHIBITIS.

1399.

5 Id. Nov.

St. Peter's, Rome.
(f. 12d.)

To the bishops of London, St. Davids and Tuy. Mandate *motu proprio* to collate and assign to John Doney, canon of Chichester, the canonry and prebend, value not exceeding 20 marks, of Llanpet and Boghreth in Abergwilli, which he recently obtained by collation from Guy, bishop of St. Davids, on their voidance by the resignation of Walter Cook, made to the same bishop, it being asserted that the said collation does not hold good. *Vite ac morum. (De mandato.)*

1400.

2 Non. Sept.

St. Peter's, Rome.
(f. 111.)

To the archbishop of Tuam, and the abbots of Cong (*de Cunga*) and Boyle (*de Buellio*) in the dioceses of Tuam and Elphin. Mandate to collate and assign to Benedict Omochan, clerk, of the diocese of Achonry (*Akaden*). William Omochan and any other unlawful detainer being removed, the vicarage of St. Arhrachta.

1400.

value not exceeding 12 marks, in the diocese of Achonry, collation of which was made to him by bishop Bernard, on its voidance by reason that William held it for more than a year without being ordained priest. Benedict doubts whether the collation holds good. *Vite ac morum.*

14 Kal. July.
St. Peter's, Rome.
(f. 137d.)

To the bishops of Meath, Telese and Clonmacnoise. Mandate to collate and assign to Odo Ocallan, priest, of the diocese of Meath, the church of Lyn in that diocese, value not exceeding 10 marks, which he obtained on the resignation of Thomas Carpentere, made because he did not understand well the tongue of the parishioners, and therefore feared deprivation by the ordinary. The petition of Odo, who was presented by the lay patron and instituted by the ordinary, adds that for a certain time he received from Thomas to farm (*in arrendam*) the fruits of the said church before it was resigned, and therefore doubts whether the presentation and institution hold good. *Vite ac morum.*

8 Kal. Feb.
St. Peter's, Rome.
(f. 153.)

To the bishop of Tuy, the abbot of St. Mary's Glastonbury, and the dean of Salisbury. Mandate *motu proprio* to collate and assign to Nicholas Slake, canon of Wells, the deanery of the same, an elective major dignity with cure, to which he was elected by the chapter on its voidance by the promotion, made by the pope, and the consecration of Henry, bishop of Lincoln, the election having been confirmed by Roger, archbishop of Canterbury; all which does not hold good by reason of the pope's late reservation of all dignities and other benefices void by papal provisions of cathedral churches. (*Vite ac morum.*)

DE DIVERSIS FORMIS.

2 Non. Sept.
St. Peter's, Rome.
(f. 198.)

To the abbot of St. Mary's, Cong, in the diocese of Tuam. Mandate, if the facts be as stated, to grant dispensation to marry to Thomas de Burgo, knight, and Margaret de Burgo, damsel, of the said diocese, who cohabited, knowing that they were related in the second and third degrees of affinity. They are first to be absolved from the guilt of incest, and a salutary penance is to be enjoined. Past and future offspring is to be declared legitimate. *Oblate nobis. (De mandato.)*

Kal. Sept.
St. Peter's, Rome.
(f. 198d.)

To the same. The like in regard to William, son of the late John de Burgo, donsel, and Joan, [daughter] of Robert Joy, damsel, of the diocese of Tuam, who cohabited, knowing that they were related in the second, third and fourth degrees of affinity. *Oblate nobis. (De mandato.)*

Id. June.
St. Peter's, Rome.
(f. 199.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the Invention of the Cross in the month of May and the Exaltation of the Cross in the month of September, visit and give alms for the conservation of the church of the Benedictine monastery of St. Saviour, Faversham, in the diocese of Canterbury. *Univ. Christifid. etc. Licet is. (De mandato.)*

1400.

12 Kal. Nov.
St. Peter's, Rome.
(l. 204.)

Confirmation of the foundation, building, assignations, appropriations, statutes and ordinances of the chantry or college of St. Mary by the cathedral church of St. Davids. The recent petition of the master and chaplains contained that the late bishop Adam, with consent of the chapter (by letters, of which exemplification is given, dated in the chapter-house of St. Davids on the Saturday after the feast of St. James the Apostle, 1368, the seventh year of the bishop's consecration) out of his own goods and with the assistance of the late John and Blanche, duke and duchess of Lancaster, founded and built the said college or chantry for a master and seven chaplains, one being precentor, with chapel, dwellings, cloister and other offices, in honour of St. Mary the Virgin, for his own soul, and for the souls of the said duke and duchess; that he endowed it with the patronage, which he obtained from certain nobles, of the churches of St. Ishmael and Langonor, Malroscio, Haroldeston by the sea in Ros, and Nevern in Kemeys, in the diocese; that the hospital of Whytwell by the city of St. Davids—which Thomas Beke, Adam's predecessor, began to build and endow, and which was for some time, under the title of the priory of 'la Whytwell,' assigned to secular clerks, who gave no alms and did no other works of piety, and did not celebrate divine offices, but applied such of the endowment as they could acquire to profane uses—was likewise, on its voidance by the cession or death of John Harold, its rector, appropriated to the college by bishop Adam; that he ordained that the master and chaplains should sleep in the cloister, live in common, and perform day and night offices, that the master and one of the chaplains might hold one other benefice even with cure in the diocese, without obligation of residence thereon; that a precentor should be chosen; that 40*l.* of silver for the protection (*tuicione*) of the rights of the college should be kept in a chest in the treasury under three locks and keys, of which the first should be kept by the precentor of the cathedral, or in his absence by the treasurer thereof, the second by the master, and the third by one of the chaplains, chosen by the master and chaplains; that if any useful articles were omitted in the said foundation they should be drawn up in his codicils and treated as original, and that he and his successors and the chapter should be able to amend the originals; and that he also, with consent of the chapter, ordained, among other things, that the master and chaplains could let to farm to clerks or laymen their benefices without the college and those appropriated to it. They doubt whether the bishop's assignation and appropriation of the said hospital, value not exceeding 30 marks, to their college, whose value does not exceed 300, holds good. In addition to the present confirmation the pope ordains, in order to obviate inconvenience through the absence of the precentor and treasurer of the cathedral, that the first key shall be kept by the precentor of the college, and that the college shall henceforth be no longer called a chantry but a college.

Ad perp. rei mem. Ex debito collati. (De mandato.)

1399.

Kal. Dec.
St. Peter's, Rome.
(f. 225.)

To the bishop of Durham. Mandate, if the facts be as stated in the recent petition of Thomas de Dalby, archdeacon of Richmond—namely that, in consequence of the appropriation by the present pope to the abbot and convent of St. Mary's Jervaulx, of the church of Aykeskarth *alias* Ayschearg (already taken possession of) and the vicarage of Est Wytton, with power to appoint and remove at pleasure their monks or secular priests, he and his successors will be defrauded of the usual emoluments at voidance—to compel the abbot and convent to pay to him and his successors yearly portions from the fruits of the said churches. *Ad ea per que personarum.*

1400.

Id. July.
St. Peter's, Rome.
(f. 230.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the feasts of the Invention and Exaltation of Holy Cross visit and give alms for the repair and conservation of the chapel of St. Cross in the church of Tattersale, in the diocese of Lincoln; with indult for the warden of the chantry of the said chapel and five priests, religious or secular, appointed by him, to hear the confessions. All the oblations shall be at the disposition of the warden for the said purposes. *Univ. Christifid. etc. Licet is. (De mandato.)*

Kal. Aug.

St. Peter's, Rome.
(f. 231.)

To the bishop of Norwich. Mandate, if the facts be as stated, to dispense Richard Laxham and Catherine Willelm (*sic*) to remain in the marriage contracted by them in ignorance that they were related in the fourth degree of kindred, declaring their past and future offspring legitimate. *Oblate nobis.*

16 Kal. Sept.

St. Peter's, Rome.
(f. 232.)

To the bishop of Lincoln. Mandate to recall to his priory John Wodestok, canon of St. Frideswyde's, Oxford, who was lately made a papal chaplain, and who has, under pretext of the pope's letters of appointment, and of certain proceedings in regard to them made by Conrad, archbishop of Nicosia, papal chamberlain, withdrawn himself from his priory, and from the obedience of his superior, and has led a dissolute life. If he disobey he is to be publicly excommunicated, the aid of the secular arm, if necessary, being invoked. *Ad circumspectam.*

12 Kal. May.

St. Peter's, Rome.
(f. 242.)

To John Bolden, clerk, of the diocese of Durham. Dispensation to hold, upon attaining his eighteenth year, a benefice with cure, even if an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to exchange it for a similar or dissimilar benefice. *Vite ac morum.*

Id. April.

St. Peter's, Rome.
(f. 246.)

Indulgence of the *Portiuncula* to penitents who on Holy Thursday and three following days, and from the first to the second vespers of the Nativity of St. John Baptist, visit and give alms for the repair and conservation of the hospital or poorhouse of St. John Baptist, and the church thereof, Bath; with faculty to the master of the said hospital to depute four or six priests, secular or religious, to hear the confessions. *Univ. Christifid. etc. Licet is. (De mandato.)*

1400.

2 Kal. Nov.
St. Peter's, Rome.
(l. 255d.)

To William Gybbvuns (*sic*), priest, of the diocese of Lichfield. Rehabilitation, absolution from excommunication incurred, and dispensation to minister and hold a benefice even with cure, on account of his having, when an acolyte, married a widow (*vidua corrupta*), on whose death he, in ignorance of the law, was, without dispensation, promoted to holy orders. *Sedes apostolica*.

LATERAN REGESTA, VOL. LXXV.

11 BONIFACE IX.

DE LITTERIS DOMINORUM CARDINALIUM.

1400.

Kal. May.
St. Peter's, Rome.
(l. 9.)

To the archbishop of Taranto and the bishops (*sic*) of York and London. Mandate *motu proprio* to collate and assign to Raynald, cardinal deacon of St. Vitus's in *Macello*, the canonry and prebend of Cathymingham (*sic*) in Lincoln, value not exceeding 80 marks, still void by reason that John Topp, priest, to whom the pope made provision thereof, has not had the letters made out within the term appointed; with dispensation for the cardinal to hold the same along with a certain other canonry and prebend and archdeaconry in the same church—provision of both of which the pope has ordered to be made to him—as well as with his other benefices. *Dum exquisitam dilecti. (Pro domino cardinali.)*

DE PROVISIONIBUS.

7 Kal. June.
St. Peter's, Rome.
(l. 22.)

Provision to Cornelius [O'Dea], archdeacon of Killaloe, of the see of Limerick, which became void and reserved to the pope by his translation of Peter [Curragh] to that of Ross. Peter not being content with this translation, the pope restored him, but as he did not have the papal letters of restoration made out within the due time, the see is still void. *Apostolatus officium*.

Concurrent letters to the chapter, to the clergy and to the people of the city and diocese, and to the vassals of the church—*Apostolatus etc.*; to the archbishop of Cashel—*Ad cumulum cedit tue*; and to king Henry—*Gracie divine*.

4 Id. May.
St. Peter's, Rome.
(l. 25.)

Provision to Richard Clifford, dean of York, in priest's orders, of the see of Wells, void by the death of Ralph, during whose lifetime it was reserved to the pope. *Romani pontificis*.

1400.

Concurrent letters to the chapter, to the clergy and to the people of the city and diocese, to the vassals of the church—*Romani etc.*; to the archbishop of Canterbury—*Ad cumulum tue cedat*; and to king Henry—*Gracie divine*. (*De mandato*.)

12 Kal. Oct.
St. Peter's, Rome.
(f. 43.)

Provision to John Grenlaw, a Friar Minor, in priest's orders, of the see of Sudak [in the Chersonesus. The *Soltanen*. of the text is an error for *Soldayen*. See Eubel, *Hierarchia*, p. 482 note], void by the death of bishop Boniface, during whose lifetime it was reserved to the pope. As soon as he has had the present letters expedited he is to betake himself to his said church and reside in person. *Apostolatus officium*. (*De mandato*.)

5 Id. April.
St. Peter's, Rome.
(f. 47.)

Provision to John de Rothsam (*sic*), canon of York, in priest's orders, of the see of Rochester, void by the death of William, during whose lifetime it was reserved to the pope. *Divina disponente*.

Concurrent letters to the chapter, to the clergy and to the people of the city and diocese, to the vassals of the church—*Divina etc.*; to the archbishop of Canterbury—*Ad cumulum*; and to king Henry—*Gracie divine*. (*De mandato*.)

3 Id. June.
St. Peter's, Rome.
(f. 76.)

Provision to John, [son] of Richard Blunt of Helde, a Friar Minor, in priest's orders, of the see of Acre (*Acconen.*), which was reserved to the pope during the lifetime of Nicholas, and to which, on its voidance by his death, Frederic [de Mühlhausen] bishop of Toul (*Tullen.*) was translated on 5 Non. March *anno* 10 [1399], but did not have the letters expedited in due time, so that the see is still void. As soon etc. as above, f. 43. *Romani pontificis*. (*De mandato*.) [See Lat. Reg. LXXIX, f. 224.]

Kal. Oct.
St. Peter's, Rome.
(f. 85d.)

Provision to Richard Rocoumbe, a Friar Preacher, in priest's orders, of the see of Leighlin, void and reserved to the pope by his recent translation of John [Griffin] to Ossory. *Apostolatus officium*.

Concurrent letters to the chapter, to the clergy and to the people of the city and diocese, to the vassals of the church—*Apostolatus etc.*; to the archbishop of Dublin—*Ad cumulum*; and to king Henry—*Gracie divine*. (*De mandato*.)

6 Kal. Oct.
St. Peter's, Rome.
(f. 98.)

Provision to Roger [Appleby], prior of the nuns' priory of Noneton of the order of Fontevrault, in the diocese of Coventry and Lichfield, of the see of Ossory, void by the death of John [Griffin], during whose lifetime it was reserved to the pope. *Romani pontificis*.

Concurrent letters to the chapter, to the clergy, and to the people of the city and diocese—*Romani etc.*; to the archbishop of [Dublin]—*Ad cumulum*; and to king Henry—*Gracie divine* [*Fœdera*, which adds the surname Appelbi]. (*De mandato*.)

5 Id. April.
St. Peter's, Rome.
(f. 143.)

To Thady Makeray. Provision of the Augustinian monastery of St. Peter, Clare (*de Forgio*), in the diocese of Killaloe, of which he is canon, in priest's orders, void and reserved to the

1400.

pope by his late provision to abbot Donatus of the see of Killaloe. *Inter solitudines.*

Concurrent letters to the convent of St. Peter's—*Inter etc.*; and to the bishop of Killaloe—*Inter etc.*

18 Kal. May.
St. Peter's, Rome.
(f. 146.)

To Thomas Omeally. Provision of the Premonstratensian monastery of St. John Baptist, Cella Parva, in the diocese of Annadown, of which he is canon, in priest's orders, void by the death of abbot Maurice, during whose lifetime it was reserved to the pope. *Summi dispositione.*

Concurrent letters to the convent of St. John Baptist's—*Summi etc.*; and to the Premonstratensian abbot of Vellebek (Welbeck) in the diocese of York—*Summi etc.*

Ibid.
(f. 152.)

To Henry Maccolyn. Provision to him, canon of the Augustinian priory of St. Thomas the Martyr by Botom, in the diocese of Cloyne (*Clunen.*), in priest's orders, of the Augustinian monastery of St. Patrick, Ballintober (*Villegontis*), in the diocese of Mayo, void by the death of abbot Florence, during whose lifetime it was reserved to the pope. *Inter solitudines.*

Concurrent letters to the convent of St. Patrick's, Ballintober—*Inter etc.*; and to the archbishop of Tuam—*Inter etc.*

5 Id. April.
St. Peter's, Rome.
(f. 153.)

To Raymund Otergayl. Provision of the Cistercian monastery of St. Mary's, Kilbeggan (*de flumine Dei*), in the diocese of Meath, of which he is monk, in priest's orders, void by the death of abbot Maurice, during whose lifetime it was reserved to the pope. *Summi dispositione.*

Concurrent letters to the convent of St. Mary's—*Summi etc.*; and to the abbot of Mellifont in the diocese of Armagh—*Summi etc.*

(f. 157.)

To John Ograda, elect of Kilmacduagh (*Duacen.*). Address and salutation only, with the first part of the usual preamble viz. *Romani pontificis* as far as *ecclesiis singulis pastor.* (Cancelled with strokes only, without note.)

7 Kal. June.
St. Peter's, Rome.
(f. 156d.)

To Thomas, elect of Lismore. Faculty to be consecrated by any catholic bishop of his choice, assisted by two or three like bishops. The consecrator is to send the oath of fealty as usual. *Cum nos pridem.* (Cancelled as the preceding, and without the final clauses and date.)

7 Kal. June.
St. Peter's, Rome.
(f. 156d.)

Provision to Thomas Snell, archdeacon of Glendalough, in priest's orders, of the see of Lismore, void by the death of John, during whose lifetime it was reserved to the pope. *Apostolatus officium.*

Concurrent letters to the chapter, to the clergy and to the people of the city and diocese, to the vassals of the church—*Apostolatus etc.*; to the archbishop of Cashel—*Ad cumulum*; and to king Henry—*Gracie divine.* (*De mandato.*)

DE LITTERIS DOMINORUM CARDINALIUM

4 Id. May.
St. Peter's, Rome.
(f. 161.)

To Angelus, cardinal priest of St. Laurence's in Damaso. Reservation of the archdeaconry of Canterbury, the deanery of York, and the canonries and prebends of Cheekewye in London,

1400.

Leghton Busayd in Lincoln, Bliburi in Salisbury, and that in Wells, value together not exceeding 1,000 marks, and all about to be void by the promotion, made by the pope, and by the approaching consecration of Richard, elect of Bath and Wells. *Dum exquisitam tue.*

Concurrent mandate to the bishops of Perugia, London and Rochester. *Dum exquisitam dilecti. (Pro domino cardinali.)*

4 Id. May.
St. Peter's, Rome.
(f. 197.)

To Henry, cardinal priest of St. Anastasia's. Grant *motu proprio* that the collation and provision lately made to him by the pope of the canonry and prebend of Rykal in York, value not exceeding 160 marks, on their voidance by the promotion, made by the pope, and the consecration of Henry, bishop of Lincoln, shall hold good from the present date, even though, as is asserted, they are void in some other way. *Dudum (sic) exquisitam. (Pro domino cardinali.)*

Ibid.
(f. 198.)

To the same. Reservation to him—to whom the pope recently made *motu proprio* provision of the canonry and prebend of Rikal in York, on their voidance by the promotion, made by the pope, and the consecration of Henry, bishop of Lincoln—of the same, about to be void by the promotion, made by the pope, and the approaching consecration of Richard, elect of Bath and Wells. *Dum exquisitam tue. (Pro domino cardinali.)*

Concurrent mandate to the archbishop of Taranto, and the bishops of Lincoln and Concordia. *Dudum (sic) exquisitam dilecti. (Pro domino cardinali.)*

5 Kal. Nov.
St. Peter's, Rome.
(f. 204d.)

To Lewis, cardinal deacon of St. Adrian's. Provision *motu proprio* of the archdeaconry of Northumberland, value not exceeding 200 marks, void and reserved to the pope by the death of John Reffam at the apostolic see. *Dum exquisitam tue.*

Concurrent mandate to the archbishop of York, and the bishops of Volterra and Concordia. *Dum exquisitam dilecti. (Pro domino cardinali.)*

DE CONSERVATORIIS.

5 Id. June.
St. Peter's, Rome.
(f. 217.)

To the priors of Holy Trinity, Norwich, Thetforthde and Snapys. Letters conservatory for ten years for the Benedictine prior and convent of Eye in the diocese of Norwich. *Militanti ecclesie.*

Kal. July.
St. Peter's, Rome.
(f. 242.)

To the abbots of Milton and Forde in the dioceses of Salisbury and Exeter. Letters conservatory in perpetuity for the Benedictine abbot and convent of Muchelnye, in the diocese of Bath and Wells. *Militanti etc. (De mandato.)*

2 Id. Oct.
St. Peter's, Rome.
(f. 242d.)

To the archbishop of Armagh, and the bishops of Meath and Leighlin. Letters conservatory for five years for Hugh, bishop of Derry (*Deren.*). *Ad hoc nos Deus.*

2 Id. Feb.
St. Peter's, Rome.
(f. 243.)

To the abbots of Westminster and Chester, and the precentor of York. Letters conservatory for the abbot and convent of St. Mary's, York, and its dependent priories and members. These presents are not to expire with the death of the grantor. *Militanti etc. (De mandato.)*

1400.

10 Kal. May.
St. Peter's, Rome.
(l. 247.)

To the archbishop of York, and the abbots of Westminster and Evesham. Letters conservatory in perpetuity for the warden and college of scholars of the house called 'Seynt Marie College of Wynchestre' in Oxford. *Officii nostri. (De mandato.)*

DE OFFICIO TABELLIONATUS.

The office of notary is conferred or ordered to be conferred, or faculty is given to confer it, on the underwritten persons; with the form of oath to be taken. The letters are all dated at St. Peter's, Rome, and the *incipit* is the same throughout, viz. *Ne contractuum.*

6 Kal. April.
(l. 266.)

Six persons, not married and not in holy orders, to be chosen and examined by John Blak, archpriest of St. John Baptist's, Quinzano, without the walls of Verona. (*De mandato.*)

4 Id. March.
(l. 268.)

Six persons, even if married or in holy orders, to be chosen and examined by John Traharn, rector of St. Michael's Llanmenach, in the diocese of St. Davids. (*De mandato.*)

1399.

18 Kal. Dec.
(l. 275.)

William Cerne, clerk, not married and not in holy orders, to be examined by the abbot of Cerne, in the diocese of Salisbury.

13 Kal. Dec.
l. 276
1400.

Lewis ap Meredudd, priest, of the diocese of St. Davids, who has been examined by Anthony, bishop of Concordia.

5 Id. Jan.
(l. 277.)

John Skeygton, priest, of the diocese of Norwich, who has been examined by the same.

3 Non. Jan.
(l. 277.)

John Burnellis, clerk, not married, and not in holy orders, of the diocese of Worcester, to be examined by the abbot of Cirencester.

6 Id. Jan.
(l. 277.)

Robert Wren, of Byngham, subdeacon, of the diocese of York, to be examined by the sub-dean of Wells.

15 Kal. Feb.
(l. 277.)

John Suttonis and Charles Aleyn, priests, of the diocese of Norwich, to be examined by the prior of Bernwell.

Non. Jan.
(l. 277.)

John Hardy, clerk in holy orders, of the diocese of Lincoln, who has been examined by James, bishop of Monopoli.

Kal. Feb.
(l. 278.)

John Kebbyl, unmarried clerk, and William Lyncolne, married clerk, of the diocese of London, to be examined by the abbot of Abyngdon.

5 Id. Feb.
l. 278.

Valentine Baylif, clerk, not married and not in holy orders, of the diocese of Lincoln, to be examined by the prior of Dunstable.

11 Kal. March.
(l. 278.)

Gervase ap Jevan ap Jerwerth, priest, of the diocese of Llandaff, who has been examined by Anthony, bishop of Concordia.

Id. Feb.
(l. 278.)

Thomas, [son] of Gilbert (*Gibberti*) de Freston, priest, of the diocese of Lincoln, who has been examined by Master Peregrinus de Zambecchariis, papal secretary.

1400.
5 Id. March.
(f. 279d.) Hugh Helwys, clerk, not married and not in holy orders, of the diocese of York, to be examined by the prior of St. Bartholomew's by Smethfeld.
- 16 Kal. April.
(f. 279d.) John Kentman, clerk, not married and not in holy orders, of the diocese of Canterbury, to be examined by Robert Hallum, canon of Salisbury.
- 5 Id. March.
(f. 280.) Richard Dany (*or* Davy), clerk, not married and not in holy orders, of the diocese of York, to be examined by the official of London.
- 3 Kal. April.
(f. 280.) Richard Burgh, clerk, not married and not in holy orders, of the diocese of Lincoln, who has been examined by John [de Fuschis] de Bononia, papal secretary.
- 4 Non. April.
(f. 280d.) John Dawbron, married clerk, of the diocese of Exeter, to be examined by the official of Hereford.
- 2 Non. April.
(f. 280d.) Thomas Beket, clerk, not married and not in holy orders, of the diocese of London, to be examined by the bishop.
- Id. March.
(f. 281.) Six persons, to be chosen and examined by Simon, Benedictine abbot of St. Benet's, Hulme, in the diocese of Norwich. (*De mandato.*)
- Kal. April.
(f. 281d.) Robert Selbi, clerk, twice married (*conjugati et in bigamia constituti*), of the diocese of York, to be examined by the Gilbertine prior of St. Andrew's without the walls, York.
- Ibid.*
(f. 281d.) John Curteys, married clerk, of the diocese of Lincoln, to be examined by the abbot of Wellow, in the diocese of York (*sic* for Lincoln).
- 10 Kal. May.
(f. 282.) Denis Toke (? Coke), of Wyghton, clerk, not married and not in holy orders, of the diocese of Norwich, to be examined by the archdeacon of Norwich.
- 17 Kal. May.
(f. 282d.) John Basage, priest, of the diocese of York, to be examined by the prior of Launde, in the diocese of Lincoln.
- 8 Kal. May.
(f. 283.) Walter Leuegere (*or* Lenegere), clerk, not married and not in holy orders, of the diocese of Exeter, to be examined by the prior of the hospital of St. John Baptist, Exeter.
- 5 Id. April.
(f. 283.) Thomas Sale, married clerk, of the diocese of Lincoln, to be examined by the abbot of Osney.
- Kal. June.
(f. 286.) Roger Maii, priest, of the diocese of Lincoln, to be examined by the prior of Hertford.
- 5 Id. June.
(f. 286d.) William Mey, priest, of the diocese of Meath, who has been examined by Anthony, bishop of Concordia, papal secretary.
- 5 Id. June.
(f. 287.) William Palmer, married clerk, of the diocese of Armagh, to be examined by the abbot of Mellifont.
- 4 Kal. July.
(f. 287d.) Nicholas Heoso (*sic*), priest, of the diocese of Salisbury, who has been examined by Anthony, bishop of Concordia.

1400.
4 Non. July.
(f. 288.) John Serche, priest, of the same diocese, who has been examined by the same, papal secretary.
- Kal. July.
(f. 288.) John Morland, priest, of the diocese of York, who has been examined by the same.
- 3 Kal. Aug.
(f. 288d.) Thomas Kyttes, clerk, not married and not in holy orders, of the diocese of Chichester, who has been examined by the same.
- 11 Kal. June.
(f. 288d.) Nicholas Alhart, clerk, not married and not in holy orders, of the diocese of Ossory, who has been examined by Pelegrinus de Zambicariis, papal secretary. (Oath in full.)
- Kal. Oct.
(f. 290.) John Preston, clerk, not married and not in holy orders, of the diocese of York, to be examined by the bishop of Sizebolu [*Cris[opolitan.]* [in Thrace].
- 10 Kal. Nov.
(f. 291.) Alan Kut, clerk, not married and not in holy orders, of the diocese of Exeter, to be examined by the Augustinian prior of St. Stephen's Launceston.
- Kal. Nov.
(f. 291d.) Henry Middleton, clerk, not married and not in holy orders, of the diocese of Meath, who has been examined by Anthony, bishop of Concordia.

5 BONIFACE IX.

1393.
18 Kal. Dec.
(f. 292.) Henry Powle, priest, of the diocese of Dublin, who has been examined by the same. (Cancelled with strokes, and in margin, *fuit de anno quinto.*)

LATERAN REGESTA, VOL LXXVI.

10 BONIFACE IX.

DE PREBENDIS VACANTIBUS.

1398.
4 Non. Dec.
St. Peter's, Rome.
(f. 28.) To Master John Preue, rector of Wodechurche in the diocese of Canterbury, papal chaplain. Reservation *motu proprio* to him, who is doctor of canon and civil law and auditor of causes of the apostolic palace, of the canonries and prebends of Howth in Dublin and St. Margaret in Lincoln, and of the church of Patrington in the diocese of York, which are about to be void by the promotions, made by the pope, and the approaching consecration of Richard, elect of Bangor, and the value of which

1398.

together with the archdeaconry of Meath, provision of which the pope has this day ordered to be made to him, does not exceed 700 marks: notwithstanding that he holds his said church, and that he is litigating [*see* pp. 297-8] in the said palace about the deanery of Dublin, an elective major dignity with cure. He has hereby dispensation, also *motu proprio*, to hold for life Patrington together with Wodchurche or the deanery or any other benefice with cure, or to hold any other two incompatible benefices, even if major dignities, *personatus* or offices with cure, in metropolitan or cathedral churches, and to exchange them for two similar or dissimilar incompatible benefices. *Grata tue devocionis.*

Concurrent mandate to the archbishop of York, and the bishops of Gubbio and St. Asaph. *Grata dilecti filii.*

11 BONIFACE IX.

1400.

Kal. March.
St. Peter's, Rome.
(f. 61.)

To the prior of Lewes. Mandate to collate and assign to Thomas Harling, rector of Pulbergh in the diocese of Chichester, if found fit after examination, the canonry and prebend of Fytelworth in Chichester, value not exceeding 20 marks, void by the death of Thomas de Mere; notwithstanding that he holds his said church, value not exceeding 50 marks, and the free sinecure chapels of Schrowardyn and Wateresupton, value not exceeding 15 and 7½ marks, in the dioceses of Hereford and Lichfield. *Dignum arbitramur.* (*De mandato.*)

5 Kal. June.
St. Peter's, Rome.
(f. 64.)

To Nicholas de Risshton, canon of St. John's, Beverley, doctor of civil and canon law, papal chaplain. Provision *motu proprio* to him, who is also auditor of causes of the apostolic palace, of the said canonry and prebend, value not exceeding 100 marks, provision of which was made to him on their becoming void and reserved to the pope by the death of Richard Thorn, papal chaplain, notwithstanding which John Midilton, clerk, of the diocese of Durham, afterwards unlawfully intruded himself. At the instance of Nicholas the pope commissioned Bertrand, [now] bishop of Gubbio, then papal chaplain and auditor, to compel John to give up possession to Nicholas, and on his contumacy the bishop repeatedly excommunicated him, invoked the secular arm, deprived him of his benefices, and disabled him from holding others. Afterwards, upon its being set forth to the pope by Nicholas that John, with the help of certain powerful men of the realm, had compelled Nicholas, then in the realm, to renounce through fear the said canonry and prebend, got himself absolved and rehabilitated, forced Nicholas to bind himself by oath, and obtained provision, the pope commissioned Raynald, cardinal deacon of St. Vitus's in *Macello* to annul the renunciation, and on Raynald's absence from the Roman court, commissioned Henry, cardinal priest of St. Anastasia's. Cardinal Henry revoked the renunciation and oath, and the provision made to the said John, or to Robert Wulveden, or to any other, and restored to his former state Nicholas, who now doubts whether the provision made to him holds good. *Grata tue devocionis.*

1400.

Concurrent mandate to the archbishop of Taranto and the bishops of Lincoln and Norwich. *Grata dilecti filii.*

Kal. Oct.
St. Peter's, Rome.
(l. 117d.)

To the bishop of Telesse and the deans of Dublin and Ossory. Mandate to collate and assign to John Nugent, priest, perpetual chancellor of Waterford, the canonry and prebend of Kilmoleran in Lismore, value not exceeding 8 marks, void by the death of Richard Zonge (Yonge); notwithstanding that he holds the said chancellorship, value not exceeding 12 marks. *Vite ac morum.*

6 Kal. (sic) Aug.
St. Peter's, Rome.
(l. 142d.)

To the abbot of Graiguenamanagh (*de Valle Salvatoris*) alias Downske, in the diocese of Ossory. Mandate to collate and assign to John Smyth, rector of Kilmedy (*followed by a short blank space*), in the diocese of Ossory, if found fit after examination, the canonry and prebend of Blacrat in Ossory, value not exceeding 10 marks, which became void and reserved to the apostolic see through Gregory XI's promotion of Alexander [Petit de Balseot], [now] bishop of Meath to the see of Ossory, and his consecration during the lifetime of that pope, and which still remain void, both Gregory XI and Urban VI having died without disposing thereof; notwithstanding that Smyth holds the said church, value not exceeding 2 marks. *Dignum arbitramur.*

6 Id. (sic) Aug.
St. Peter's, Rome.
(l. 167d.)

To the same. Mandate to collate and assign to John Smyth, rector of Kilmody, in the diocese of Ossory, if found fit after examination, the canonry and prebend of Blacrat in Ossory, value not exceeding 10 marks, which became void and reserved to the apostolic see by Urban VI's promotion of Alexander, bishop of Meath to the see of Ossory, and his consecration during the lifetime of that pope, who died without disposing thereof; notwithstanding as above. *Dignum arbitramur.* (Cancelled with strokes, and in margin: *Registrata est alibi propter sui magnam correctionem.*)

12 Kal. Oct.
St. Peter's, Rome.
(l. 186.)

To the bishop of Tuy, the dean, and William Wynchedon, canon, of Cork. Mandate to collate and assign to Walter Galle, priest, perpetual vicar of Beauver, in the diocese of Cork, the canonry and prebend of Kyllbrogan in Cork, value not exceeding 10 marks, so long void by reason that John, clerk, of the said diocese, putative son (*filius pretensus*) of Robert de Barri, held it for several years without obtaining dispensation on account of illegitimacy, so that by the Lateran statutes they have lapsed to the apostolic see; notwithstanding that he holds the said vicarage, value not exceeding 12 marks, and that he intends to litigate in the apostolic palace about the canonry and prebend of Kilbecan in Limerick, of which he has been despoiled, value not exceeding 6 marks. *Vite ac morum.*

5 Id. May.
St. Peter's, Rome.
(l. 197.)

To Martinellus de Clinate, canon of Bergamo (*Pergamen.*). Mandate to collate and assign to a person named the canonry and prebend in the church of St. Mary de Clisone, in the diocese of Bergamo, value not exceeding 40 gold florins, which became void at the Roman court, and therefore reserved to the pope, by the resignation made to him, by proctor, of William Dent of England. *Dignum arbitramur.*

1400.

17 Kal. July.
St. Peter's, Rome
(f. 243.)

To John Teyr, rector of the free chapel of St. Mary, Ambrysdon, in the diocese of Ferns. Reservation *motu proprio* of the canonry and prebend of Tamonne in Ferns, value not exceeding 30 marks, about to be void by the promotion, made by the pope, and the approaching consecration of Thomas [Snell], elect of Lismore. *Vite ac morum.*

Concurrent mandate to the bishops of Meath, Ossory and Telese. *Vite etc. (De mandato.)*

LATERAN REGESTA, VOL. LXXVII.

11 BONIFACE IX.

DE EXHIBITIS.

1400.
Kal. Feb.
St. Peter's, Rome.
(f. 156.)

To the archbishop of York, the abbot of Fountains and the precentor of York. Mandate to aggravate as often as expedient the processes made, as below, against Thomas de Kirkeby, clerk, of the diocese of Carlisle; to compel him to obey them by other penalties, even pecuniary, and to invoke, if necessary, the aid of the secular arm. The petition of Thomas de Bugthorp contained that in his cause, long in the apostolic palace, against Kirkeby about his perpetual chantry in the church of York, of which Kirkeby despoiled him, he gained three definitive sentences *in possessorio judicio*, by which Kirkeby was removed and condemned in fruits and costs, and himself restored; and that he obtained papal letters of execution addressed to certain judges, one of whom made the usual processes, and, upon Kirkeby's contumacy, excommunicated him, which sentence he contemns. *Exhibita nobis.*

LATERAN REGESTA, VOL. LXXVIII.

11 BONIFACE IX.

DE EXHIBITIS.

1400.
4 Non. June.
St. Peter's, Rome
(f. 29.)

To the bishops of London, Ely and Tuy. Mandate *motu proprio* to collate and assign to Master John Fraunceys, bachelor of canon law, papal writer and member of the pope's household, and abbreviator of apostolic letters, the canonry and

1400.

prebend of Ilton in Wells, value not exceeding 50 marks, collation and provision of which he obtained from bishop Ralph on their becoming void, as they still are, by the death of Thomas Bocking. John doubts whether the said collation holds good. *Grata familiaritatis. Pro [s]ocio.*

Id. June.
St. Peter's, Rome.
(c. 119.)

To Master Nicholas de Vordis, papal chaplain and auditor. Mandate to surrogate, etc., as below. The petition of William Lovell, clerk, of [the diocese of] York, B.C.L., contained that a cause between Peter Marsle, priest, of the said diocese, and the late William Burnolf, clerk, about the parish church of Welbery, in the said diocese—Burnolf's provision of which, obtained under papal letters, Marsle opposed, preventing possession—was introduced, on Burnolf's appeal, to the apostolic see, and was committed by the pope to the above auditor. The petition adds that while the cause has been pending Burnolf has died at the said see. The pope therefore orders the auditor to surrogate Lovell to Burnolf, and if he find that Marsle has and that Burnolf had no right in the said church, value not exceeding 20 marks, to collate and assign it to Louell; notwithstanding that the pope has lately ordered provision to be made to him of canonries, with expectation of prebends, of St. John's Beverley, St. Mary's Southwell, and St. Wilfrid's Ripon, and of a benefice with [or without] cure in the common or several gift of the Augustinian prior and convent of Newburgh (*Novoburgo*), in the said diocese. Upon his obtaining Welbery the last mentioned provision is to be null as far as regards such benefice with cure only. *Litterarum scientia, vite ac morum.*

Id. Oct.
St. Peter's, Rome.
(c. 120d.)

To the bishops of Teleso and St. Asaph and the dean of St. Asaph. Mandate to collate and assign to William Chirk, clerk, of the diocese of St. Asaph, the parish church of Llandifnau, in the diocese of Bangor, value not exceeding 40 marks, which he obtained and still holds, by presentation of king Richard, the patron, and institution by the ordinary, on its voidance through the late John ap Rys obtaining by papal authority the archdeaconry of Anglesey. William doubts whether the presentation and collation hold good. *Vite ac morum.*

1399.

15 Kal. Jan.
St. Peter's, Rome.
(c. 129.)

To the bishop of Tuy, the abbot of Westminster and the official of London. Mandate *motu proprio* to collate and assign to Richard Felde, priest, of the diocese of Worcester, the church of Clyve, in that diocese, value not exceeding 200 marks, which he obtained by exchange with John Hassely for his perpetual benefice, called a prebend, in Chichester, and his church of St. Michael Cornhill, London, the resignations being made to Henry, bishop of Worcester, who had special power from the bishops of London and Chichester. Richard doubts whether bishop Henry's collation holds good. *Vite ac morum. (De mandato.)*

1400.

15 Kal. May.
St. Peter's, Rome.
(c. 131.)

To the archbishop of Armagh and the bishops of Ferns and Meath. Mandate to collate and assign to Master John Preue, doctor of canon and civil law, papal chaplain and auditor of

1400.

causes of the apostolic palace, the deanery of Dublin, value not exceeding 250 marks, which he obtained by papal authority on its voidance, being previously reserved, through Master Henry Bowet, then papal chaplain and auditor-general of causes of the court of the *camera*, obtaining by papal authority the archdeaconry of Lincoln. The cause which arose in the Roman court between Preue and Thomas Everdon, priest, of the diocese of Lincoln, who intruded himself, was committed by the pope to Angelus, cardinal priest of St. Laurence's in Damaso, who adjudged the deanery to Preue and issued the usual processes against Everdon, among others, of excommunication, deprivation of his benefices, and disability to hold them or others. Everdon has submitted and resigned, but it is asserted, as the pope has learned, that the provision to John does not hold good, and that the deanery became void otherwise than as above. John has hereby dispensation, also *motu proprio*, to hold the deanery together with his other benefices with or without cure, and to exchange [it] whensoever (*quociens*) it seems good to him. *Devocionis obsequia. (De mandato.)*

17 Kal. Nov.
St. Peter's, Rome.
(f. 145d.)

To the bishop of Tuy, and the dean and archdeacon of Kildare. Mandate to collate and assign to Maurice Oduynn, priest, of the diocese of Kildare—who has had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—the perpetual vicarage of Oregan, in the said diocese, value not exceeding 12 marks, which he obtained on its voidance through the resignation of John Harper to bishop Robert, by presentation of the prior of St. John of Jerusalem, Kilmaynan, and institution by the said bishop. Maurice doubts whether the presentation and institution hold good. *Vite ac morum.*

17 Kal. Aug.
St. Peter's, Rome.
(f. 193.)

To the bishops of St. Davids, Concordia and Ascoli (*Esculan.*). Mandate to collate and assign to Walter Jakes, *alias* Amneney, canon of Hastynges in the diocese of Chichester, the canonry and prebend of Llandogy in Abergwyly, value not exceeding 30 marks, which he obtained by exchange with Richard Wynchecombe for his canonry and prebend of Morton and Whaddon in Hereford, the resignations being made by their respective proctors, Robert Basseit (*sic*), clerk, and John Hastley, canon of Chichester, to Guy, bishop of St. Davids, who had special power from John, bishop of Hereford. Walter doubts whether bishop Guy's collation holds good. The collation is to be made notwithstanding that Walter holds a canonry and prebend of Hastyng[es], value not exceeding 20 marks. *Vite ac morum.*

LATERAN REGESTA, VOL. LXXIX.

11 BONIFACE IX.

DE DIVERSIS FORMIS.

1400.

Kal. Sept.
St. Peter's, Rome.
(f. 21.)

Relaxation of seven years and seven *quadrages* of enjoined penance to penitents who on the principal feasts of the year and those of St. Senan and the dedication, and on All Saints, the octaves of certain of them and the six days of Whitsun week ; and of a hundred days to those who during the said octaves and six days visit and give alms for the conservation of the collegiate church, called *major*, of St. Senan, Iniskaithig, in the diocese of Killaloe. *Univ. Christifid. etc. Licet is.*

15 Kal. Sept.
St. Peter's, Rome.
(f. 15.)

To John Loket, clerk, of the diocese of Canterbury. Dispensation to him, who is in his twenty-second year or thereabouts, to hold a benefice with cure, and to be promoted to priest's orders. *Vite ac morum.*

9 Kal. Nov.
St. Peter's, Rome.
(f. 22.)

Licence to the parishioners of Spaldyng, in the diocese of Lincoln, to ring whenever they please the bells of the chapel of St. Thomas, in their parish, which has been converted (*redacta*), at no small expense to the prior and convent of Spaldyng, and with consent of the parishioners, into the church of St. Mary ; notwithstanding the agreement [*See Reg. xciii. f. 213.*], made at the time of its building, that the parishioners should not ring the bells while the convent was in the dormitory, except on certain solemn feasts and at divers seasons. *Justis et honestis. (De mandato.)*

5 Id. April.
St. Peter's, Rome.
(f. 26.)

Relaxation of seven years and seven *quadrages* of enjoined penance to penitents who on the feasts of All Saints and St. John Baptist and during their octaves, and of a hundred days to those who during the said octaves visit and give alms for the conservation of the parish church of Naelestone, in the diocese of Lincoln. *Univ. Christifid. etc. Licet is.*

Ibid.

The like for the parish church of St. ———, Kynoual, in the diocese of Bangor. *Univ. etc. Licet is.* (In the margin, opposite the rule in the text, is the note : *in isto spacio nichil erat in bulla.*)

2 Non. April.
St. Peter's, Rome.
(f. 29.)

Relaxation of three years and three *quadrages* to penitents who on the feasts of Christmas, Easter [and] the Nativity of St. John Baptist (*in Nativitat[is et] Resurrectionis Domini nostri Jhesu Christi [et] Sancti Johannis Baptiste festivit[ati]bus*), and their octaves, and of a hundred days to those who during the said octaves visit and give alms for the conservation of the chapel of St. Samuinus, confessor, in the diocese of Maudsliff. *Univ. etc. Licet is.*

1400.
5 Id. April.
St. Peter's, Rome.
(f. 29.)

To the bishop of Llandaff. Mandate to separate for a time, absolve from excommunication incurred, and dispense to contract marriage anew, and remain therein, Trahar[n]ius ap. Philip and Elizabeth verch Thomas ap Jorwerth of his diocese, who married knowing that they were related in the third degree of affinity. Past and future offspring is to be declared legitimate. *Oblate nobis.*

18 Kal. May.
St. Peter's, Rome.
(f. 30.)

To the inhabitants (*universitati*) of the place of Drayton, in the diocese of Bath. Licence to have burials in the cemetery of their chapel, as was wont to be done of old, distance and winter floods making access difficult to their parish church of Muchelney, where such burials have long taken place. *Sincere devocionis.*

Kal. April.
St. Peter's, Rome.
(f. 30.)

To Walter Rede, clerk, of the diocese of Bath. Indult to keep a boys' grammar-school (*scolas puerorum in gramaticilibus tenere*) in any honest place he pleases in the realm of England, to teach grammar therein (*in facultate gramatice artis informare*), and to receive from the boys a competent salary according to the custom of the country (*patrie*). *Sincere devocionis.*

2 Id. April.
St. Peter's, Rome.
(f. 31.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the feast of St. George visit and give alms to the parish church of St. George, Kegidoc, in the diocese of St. Asaph. *Univ. Christifid. etc. Licet is. (De mandato.)*

13 Kal. June.
St. Peter's, Rome.
(f. 42.)

To the bishop of Kildare. Mandate to dispense David Wogan, knight, and Anastasia Stantoun [damsel, *from f. 42d*], of his diocese, to marry notwithstanding that they are related in the third and fourth degrees of kindred, and that they have cohabited. *Oblate nobis.*

12 Kal. June.
St. Peter's, Rome.
(f. 42d.)

Grant that the recent (*i.e.* above) letters (here recapitulated) addressed, without his name being expressed, to the bishop of Kildare, shall hold good from the date of these presents, as though mention had not inadvertently been omitted of the fact that David has also cohabited with Elizabeth Roche, of the same diocese, related to him in the double third and to Anastasia in the third and fourth degrees of kindred. *Ad fut. rei mem. Humilibus supplicum.*

Id. June.
St. Peter's, Rome.
(f. 43.)

To Marianus Maschayl, priest, of the diocese of Elphin. Dispensation to him—who has had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure, and who has been ordained priest—to hold two or three other mutually compatible benefices with or without cure, even if canonries and prebends in metropolitan, cathedral or collegiate churches, and resign them for exchange or otherwise as often as he pleases, and hold in their stead similar or dissimilar mutually compatible benefices. *Vite ac morum. (Pro Deo.)*

1400.

Kal. March.
St. Peter's, Rome.
(f. 60.)

Relaxation of five years and five *quadrages* of enjoined penance to penitents who on the principal feasts of the year, those of the Invention and Exaltation of Holy Cross, and the dedication of the altar of Holy Cross, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the said altar, situate on the north side of the parish church of Sowtherekik (*sic*) in the diocese of Norwich. *Univ. Christijid. etc. Licet is. (De mandato.)*

6 Kal. Oct.
St. Peter's, Rome.
(f. 67.)

To Roger, elect of Ossory. Faculty to him, who has this day received provision from the pope of the said see [Reg. LXXV, f. 98], to be consecrated by any catholic bishop of his choice in communion with the apostolic see, assisted by two or three like bishops. The consecrator is to send his oath of fealty, as usual. *Cum nos hodie. (De mandato.)* [Without the prejudice clause.]

Non. Sept.
St. Peter's, Rome.
(f. 67.)

Relaxation of seven years and seven *quadrages* to penitents who on the feasts of Holy Trinity and Corpus Christi and during their octaves, and of a hundred days to those who during the said octaves visit and give alms for the conservation of the parish church of Ykelyngton in the diocese of Ely. *Univ. Christijid. etc. Licet is. (De mandato.)*

8 Id. Sept.
St. Peter's, Rome.
(f. 67d.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of Whitsunday, and during the two following days, visit the church of the Cluniac priory of St. Pancras, Lewes, in which divers relics of saints are buried, visit the altar of the said relics, and give alms for the repair of the church; with indult to the prior and ten other priests, secular or religious, chosen by him yearly, to hear the confessions. *Univ. etc. Licet is. (De mandato.)*

Non. Sept.
St. Peter's, Rome.
(f. 68.)

Relaxation of seven years and seven *quadrages* of enjoined penance to penitents who on the principal feasts of the year and that of the dedication, and on All Saints, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and six days visit and give alms for the conservation of the parish church of Hyston, in the diocese of Ely. *Univ. etc. Licet is. (De mandato.)*

Ibid.
(f. 68d.)

To William Bildeston, rector of Merstham, in the diocese of Winchester. Dispensation to him, who is B. C. L., to hold for ten years together with his said church, value not exceeding 30 marks, one other incompatible benefice, even if an elective dignity, major or principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as seems good to him, and hold in their stead two similar or dissimilar incompatible benefices. (*Vite ac morum.*) (*De mandato.*)

1400.

4 Id. Sept.
St. Peter's, Rome.
(f. 73*d*.)

To Richard de Gedyngton, rector of Creek, in the diocese of Lincoln. Absolution, with rehabilitation, from the guilt of perjury incurred by wrongfully swearing his innocence of the charge of fornication. *Sedes apostolica*.

5 Kal. Aug.
St. Peter's, Rome.
(f. 74.)

To John and Odo, called Ohech, brothers, clerks, of the diocese of Lismore. Dispensation to them—who have already had papal dispensation as the sons of a priest religious of the order of St. Augustine and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure, after which they became clerks—to hold any mutually compatible benefices of any number and kind, with or without cure, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and resign them simply or for exchange as often as they please, and hold in their stead similar or dissimilar mutually compatible benefices. Their illegitimacy need not be mentioned in future graces. *Vite ac morum*.

Ibid.
(f. 75.)

To the archbishop of Dublin. Mandate to absolve from excommunication incurred and to dispense to contract marriage anew, Nicholas Semblond and Helen Eseche, of his diocese, who clandestinely contracted marriage in ignorance that they were related in the third degree of kindred. Past and future offspring is to be declared legitimate. *Oblate nobis*.

17 Kal. July.
St. Peter's, Rome.
(f. 79.)

To John Teyr, rector of the free chapel of St. Mary, Ambriden, in the diocese of Ferns. Grant *motu proprio* that the judges—whom, without mention of their names, the pope ordered to make collation and provision to him, who is abbreviator of apostolic letters, of the church of Galtrim, in the diocese of Meath, void, as the pope had learned, through its rector, Thomas Bache (*or* Bathe), obtaining by authority of the ordinary the archdeaconry of Meath, a dignity—may and shall proceed, even if Galtrim be void through the provision of the see of Lismore recently made by the pope to Thomas Snell [Reg. LXXV, f. 186*d*.], who was then, as he is now, in possession of the said church, or be void through the consecration of the said elect or his disability. *Laudabilia probitatis*. (*De mandato*.)

5 Id. Aug.
St. Peter's, Rome.
(f. 85.)

To the prior of Spaldyng in the diocese of Lincoln. Mandate, as below. The petition of John Hervy, priest, of the said diocese, lately set forth that a cause arose between him and John Taylour *alias* Anable, priest, of the same diocese, about the perpetual vicarage of Wigtoft, in that diocese, to which, on its voidance by the death of Philip Widen, he was presented to the ordinary by Jordan, Cistercian abbot of Dore in the diocese of Hereford; and that Taylour opposed and prevented the presentation from taking effect, and intruded himself, asserting

1400.

that he had been presented by John Holand, monk of the said monastery, who passed himself off as abbot thereof, and had been instituted by the said ordinary. The pope at Hervy's instance committed the cause, although not lawfully devolved to the Roman court, to the late James Steube, papal chaplain and auditor, and ordered him if he found that, as was asserted, neither Hervy nor Taylour had any right to the vicarage, to collate and assign it to Hervy. The auditor adjudged it to Hervy, who thereupon, as his recent petition contained, obtained letters of execution addressed to the above prior, his name not being mentioned, and two others, got possession of the vicarage, and had held it for some time when Taylour, with certain accomplices, entered the church in arms while mass was being celebrated, violently, even to the effusion of blood, despoiled Hervy, beat others who were present, and threw into a pit (*foream*) one of them, namely Thomas Pris, notary public apostolic letters and all. The said prior proceeded to the usual processes, causing Taylour, upon his contumacy, to be publicly excommunicated, whilst under which sentence he has celebrated divine offices in the said church, not yet reconciled. To make matters worse he tries to vex Hervy by the secular power and by royal writs, has intruded himself afresh, and is still in possession. At Hervy's appeal to the apostolic see the pope now orders the prior to annul the attempts of Taylour and Holand, and the institution of the former; to publicly declare him excommunicate and cause him to be avoided by all; to aggravate the processes as often as expedient, and to invoke, if necessary, the aid of the secular arm; notwithstanding that Hervy has obtained the committal of his said appeal to a certain auditor. *Didum pro parte.*

2 Non. Nov.
St. Peter's, Rome.
(L. 944.)

To Thomas Barbour, priest, of the diocese of Lichfield. Absolution from all sentences of excommunication, suspension and interdict which he may have incurred, even at the procuring of the late John Snowden, clerk, of the diocese of St. Asaph; with dispensation on account of irregularity contracted, and rehabilitation. He is to make satisfaction as soon as required. *Sincere devocionis.*

5 Non. July.
St. Peter's, Rome.
(L. 945.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of, and during the two days which follow, either of the two feasts of the Nativity and Beheading of St. John Baptist, visit and give alms for the conservation of the church, and for the sustentation of the poor, of the poor hospital of St. John Baptist, called a priory, outside the new gate of Dublin, of the order of Crouched Friars, under the rule of St. Augustine; with indult for the master, called prior, and four other priests, secular or religious, deputed yearly by him, to hear the confessions. *Univ. Christifid. etc. Licet is. (De mandato.)*

Id. April.
St. Peter's, Rome.
(L. 946.)

Relaxation of two years of enjoined penance to penitents each time they say the Lord's Prayer and the Angelical Salutation for the souls, after their death, of John Jewe,

1400.

of the diocese of Bath, and Isabella his wife, and for John's parents, John Jewe and Alice (*Alacie*), deceased. *Ad fut. rei mem.* *Ad ea que animarum.* (*De mandato.*)

12 Kal. April.
St. Peter's, Rome.
(f. 107.)

Grant—in pursuance of the pope's late grant [above, p. 242.] to penitents who from the first to the second vespers of the Nativity of St. John Baptist should visit and give alms for the fabric or conservation of the church of the Benedictine monastery of St. John Baptist without the walls, Colchester, of the same indulgence which is granted for visits to the church of St. Mary, Aix la Chapelle (*in Aquisgranis*), on the feast of St. Margaret, every seven years—that the abbot may choose to hear the confessions six priests, secular and regular. *Cum nos dudum.* (*De mandato.*)

17 Kal. May.
St. Peter's, Rome.
(f. 108.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the feasts of Easter, the Nativity of St. Mary the Virgin and St. Patrick, visit and give alms for the conservation of the church of St Patrick, Olfin (*i.e.* Elfin), in the diocese of Elphin. *Univ. Christifid. etc. Licet is.* (*De mandato.*)

2 Kal. Aug.
St. Peter's, Rome.
(f. 109d.)

Appropriation *motu proprio* to the Augustinian prior and convent of Toryngton, in the diocese of Chichester, of the perpetual vicarage, value not exceeding 5 marks, of the church, which they hold to their uses, of Toryngton, the value of the priory not exceeding 120 marks. Upon the resignation or death of the present vicar they may have the vicarage served by one of their canons or by a secular priest, appointed and removed at the pleasure of the prior. *Ad perp. rei mem. Sacre religionis.* (*De mandato.*)

Id. April.
St. Peter's, Rome.
(f. 121.)

To Thomas Polton, archdeacon of Taunton. Indult for ten years to visit his archdeaconry by deputy, and to receive the due procurations in ready money. *Vite ac morum.*

Concurrent mandate to the bishops of Galtelli and Winchester, and the abbot of Glastonbury. *Vite etc. De mandato.*

13 Kal. April.
St. Peter's, Rome.
(f. 126.)

Indulgence of the *Portiuncula* to penitents who on the feast of the Exaltation of the Holy Cross, from the first to the second vespers, and the following day, visit and give alms for the conservation, repair, and augmentation of the conventual church of SS. Peter and Paul of the Augustinian priory of Plympton, in the diocese of Exeter, and its dependent chapels, namely those of St. Mary in the church cemetery, and St. Mary, Plymbridge; with indult that the prior may choose four priests to hear the confessions. *Univ. Christifid. etc. Licet is.* (*De mandato.*)

1399.
Kal. Dec.
St. Peter's, Rome.
(f. 128.)

To Michael Meylo, rector of Chekwel, in the diocese of London. Dispensation *motu proprio* to hold for life together with Chekwel one other incompatible benefice with cure, even

1399.

if an elective dignity with cure, major or principal and united respectively, *personatus*, perpetual administration or office in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for similar or dissimilar benefices, even if with cure and incompatible. *Vite ac morum*. (*De mandato*.)

1400.

9 Kal. May.
St. Peter's, Rome.
(t. 132.)

To John Hody, perpetual vicar of Wollavyngton in the diocese of Wells. Absolution from sentences incurred; dispensation on account of irregularity, if any; dispensation to minister in his orders and to hold his said vicarage and any mutually compatible benefices of any number and kind; with rehabilitation. One day, when already a priest, he and a number of companions were amusing themselves by throwing stones, when a youth of about fourteen was accidentally struck on the head by a stone which John threw in the direction of his said companions. After an illness of six weeks, the youth was thought to have recovered sufficiently to go back to work, instead of doing which he went about in the heat and was attacked by fever. Feeling the pain again in his head, he fomented the wound with a corrosive drug, and died in five weeks. John's petition adds that it is probable that the youth died, not from the wound, but from other infirmities and through bad treatment, but that he fears that the original cause of death was the blow from the stone. *Sedes apostolica*.

9 BONIFACE IX.

1398.

9 Kal. April.
St. Peter's, Rome.
(t. 133.)

To Lewis ap Howel ap Adam, priest, of the diocese of Llandaff. Dispensation to him—who has had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure, since which he has been ordained priest—to hold any mutually compatible benefices with or without cure, of any number and kind, even if canonries and prebends and elective dignities with cure, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to resign them for exchange or otherwise as often as he pleases, and hold in their stead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum*. [Cancelled with strokes only; without note, and without the usual terminal subscription.]

11 BONIFACE IX.

1400.

Kal. Nov.
St. Peter's, Rome.
(t. 136.)

To the archbishop of Tuam. Mandate to dispense Terrdealbach Macdomnaill and Katherine Yrnairt, of his diocese, to marry, notwithstanding that they are related on both sides in the fourth degree of kindred, and on one side in the third degree of affinity, and that they have several times committed fornication with one another. Past and future offspring is to be declared legitimate. *Oblate nobis*.

1400.

4 Kal. Nov.
St. Peter's, Rome.
(f. 153.)

To Donatus Okassy, clerk, of the diocese of Meath. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure—to hold any mutually compatible benefices with or without cure, of any number and kind, secular and regular, even if canonries and prebends [and] dignities, even if major or principal respectively, with cure, elective and abbatial, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he pleases, and hold in their stead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.* (*De mandato.*)

Kal. May.
St. Peter's, Rome.
(f. 157.)

To Henry Gardiner, rector of Mewy, in the diocese of Exeter. Dispensation to him, who is a priest and an abbreviator of apostolic letters, to hold for five years together with Mewy one other [incompatible] benefice [even if] an elective dignity with cure, major or principal respectively, *personatus*, administration or office in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleases and hold in their stead two similar or dissimilar incompatible benefices. *Vite ac morum.* [Defective text.]

4 Kal. Nov.
St. Peter's, Rome.
(f. 192.)

To Thomas Russell, clerk, of the diocese of York. Dispensation to him—who has already had dispensation by authority of the ordinary as the son of a priest and an unmarried woman to be promoted to minor orders and hold a benefice without cure, after which he became a clerk—to be promoted to all holy orders and hold a benefice with or without cure, even if a parish church or a canonry and prebend or an elective dignity with cure [major or] united and principal respectively, *personatus* or office in a cathedral or collegiate church, and to resign it once or more (*pluries*) for exchange or otherwise and hold in its stead a similar or dissimilar benefice. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

4 Non. June.
St. Peter's, Rome.
(f. 198.)

Confirmation, at the petition of the warden, chaplains and scholars of the house of Vaux (*Vallis* [*S*] *colarum*) St. Nicholas, Salisbury, of certain letters of the late William, archbishop of Canterbury; with grant, in accordance therewith, that they shall not be bound to exhibit their original title-deeds to their churches, but that these presents or the said letters shall suffice. Exemplification is given of the archbishop's sealed letters patent, dated in the conventual church of Wylton, 15 July, 1390, the ninth year of his translation, in presence of Masters Adam Motterum, archdeacon of Canterbury, the archbishop's chancellor, and John Maydenhith, canon of Salisbury, and many others. They state that in course of his metropolitan visitation of the diocese, upon his requisition Walter Bradelygh appeared as proctor of the said warden and scholars, and put in a written statement, exemplification of which is given in the archbishop's letters, of their right and title to the church of Milborne with the

1400.

adjacent chapel of Deulich, the church of All Saints, Cettra, and the chapels of Adlyngton and St. Mary, Wallyeh, all in the said diocese, and all which they hold to their uses, with their appurtenances, except only vicar's portions in the said two churches; and that after examination of witnesses, letters and documents, nothing was found against the said statement, whereupon the archbishop, with the consent of his assessors, declared the title of the warden and scholars to be good, absolved them from future inquisition and examination, and confirmed to them the said churches, etc. Their petition adds that such exhibitions of proof involve great labour and expense, as well as danger of injury on account of the age of the seals and writing, and that they doubt whether the present archbishop and his successors or other ordinaries or judges may not molest them and compel like exhibition, archbishop William's letters notwithstanding. *Ad perp. rei mem. In supreme dignitatis. (De mandato.)*

12 Kal. Oct.
St. Peter's, Rome.
L. 20143

To the bishop of Lichfield. Mandate to dispense John, son of David Malpas, and Elizabeth, daughter of Reginald Vernon, of the diocese of Coventry and Lichfield, to marry notwithstanding that they are related in the double fourth degree of kindred. *Oblate nobis.*

16 Kal. July.
St. Peter's, Rome.
L. 2065

Annulment of certain surreptitious letters etc., as below. Cornelius Odeayg, archdeacon of Killaloe, bachelor of canon law, lately set forth to the pope that he successively, without mention of his illegitimacy as the son of an unmarried man and an unmarried woman, had himself made a clerk; obtained papal dispensation to minister in the orders he had received, be promoted to all, even holy orders, and hold a benefice even with cure; obtained, without dispensation for the purpose, a perpetual benefice called a rectory in the parish church of Dissertnolacala (*sic*), another in that of Killnafearwagi, and another in that of Kyllkady, in the diocese of Killaloe, the cure in which churches is exercised by perpetual vicars; obtained from Pileus, bishop of Tusculum, [then] cardinal priest of St. Praxed's, nuncio in England, dispensation to hold one other benefice, even if an elective dignity in a cathedral church, and to exchange the aforesaid benefices as often as seemed expedient for similar or dissimilar benefices: obtained by authority of the ordinary, under pretext of this latter dispensation, canonries and prebends of Killaloe and Kilfenora; was, by virtue of the said first dispensation, made subdeacon; obtained papal dispensation, without making mention that he had such benefices [and] canonries and prebends, to hold all dignities, below the pontifical, even if elective; under which last dispensation he obtained, by authority of the ordinary, collation of his said archdeaconry, void by the death of Cornelius Okemnedig, without obtaining possession of which he detained all his other said benefices and canonries and prebends: was rehabilitated by the present pope, who required him to resign his said archdeaconry, benefices, canonries and prebends, and dispensed

1400.

him to hold four mutually compatible benefices with or without cure, even if canonries and prebends or dignities, major in metropolitan or cathedral or principal in collegiate churches, even if elective or archiepiscopal or episcopal, *personatus* or offices, with or without cure, and to resign them for exchange or otherwise and hold in their stead similar or dissimilar mutually compatible benefices; and obtained a mandate to Richard Yong, canon of Lincoln, and two others, to collate and assign to him the said archdeaconry, a dignity with cure, not major and not elective, value not exceeding 60 marks, and the said rectory of Dissertmolacala, value not exceeding 10, being at the same time dispensed to hold both for life. His recent petition contained that he made the said resignations, after which Richard made to him the said collations, and that subsequently the pope, circumvented by the false suggestion of Donatus Ocichaeghayn (*sic, the form Machaeghayn, also occurs*) clerk, of the said diocese, to the effect that he had not so resigned, ordered the priors of Monahincha (*Insula Vivencium*) and Lochera (*i.e. Lorrha*) in the said diocese, their names not being expressed, and E[u]genius Omaenachayn, canon of Killaloe, to collate and assign the said archdeaconry to Donatus, which the first and third of them did. The appeal of Cornelius against the intrusion was committed by the pope to Nicholas, elect of Girgenti, papal chaplain and auditor. At the petition of Cornelius setting forth that the surreptitious nature of the statements made by Donatus would be clear alike from the registers of the letters granted to both of them, as from the proceedings of the above Richard, the pope has caused registers and proceedings to be inspected, from which it is evident that the suggestions of Donatus were devoid of truth and that Cornelius duly made the required resignations before the archdeaconry was collated to him. The pope therefore calls up the cause to himself, annuls the letters granted surreptitiously to Donatus, orders them to be abolished from his registers, annuls all processes made under them, and hereby orders the archbishop of Cashel and the bishops of Killaloe and Clonfert (*Cluoynferten.*) to restore Cornelius to the position he was in when Donatus obtained his said surreptitious letters, to remove Donatus, and to cause Cornelius to enjoy peaceful possession of his archdeaconry, condemning Donatus to restore to Cornelius the fruits received, and to make good his losses and costs. *Ad fut. rei mem. Apostolice sedis. (De mandato.)*

14 Kal. July.
St. Peter's, Rome.
(f. 224.)

To John [Ricardi Blunt de Helde], elect of Acre (*Acconen.*). Faculty to him, to whom the pope has made provision [Reg. LXXV, f. 76] of the said see, to be consecrated by any catholic bishop of his choice in communion with the apostolic see, assisted by two or three like bishops. The consecrator is to send his oath of fealty, as usual. *Cum nos pridem. (De mandato.)*

3 Id. April.
St. Peter's, Rome.
(f. 245.)

To Morice, son of John de Berkeley, knight, scholar, of the diocese of Worcester. Dispensation to him, who is in his thirteenth year, after becoming a clerk to hold a benefice with

1400.

cure, even if an elective dignity with cure, major or principal and united respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to resign it for exchange or otherwise as often as he pleases and hold in its stead a similar or dissimilar benefice. *Nobilitas generis, rite etc.*

15 Kal. April.
St. Peter's, Rome.
(f. 246.)

To Robert de Fornyingsete, clerk, of the diocese of Norwich. Dispensation to hold, upon attaining his seventeenth year, a benefice with cure, even if a dignity, *personatus* or office. *Laudabilia probitatis.* (*De mandato.*)

3 Non. April.
St. Peter's, Rome.
(f. 249.)

To all persons ecclesiastical and secular, of either sex, of the fraternity called 'Gild,' of the place of Ludelow, in the diocese of Hereford. Grant that their warden and four superiors called 'Gildaldrendemen' may choose a fit priest to be the confessor of them and each member of the guild, even in episcopal cases, but not in cases reserved to the apostolic see. *Benigno sunt nobis.* (*De mandato.*) [*See Reg. Lat. LXXX, f. 156.*]

2 Id. April.
St. Peter's, Rome.
(f. 250.)

Indulgence of the *Portiuncula* to penitents who on the feast of St. Peter *ad Vincula*, from the first to the second vespers, visit and give alms for the conservation of the parish church of St. Thedechus, abbot, in Garthbribio, in the diocese of St. Asaph. *Univ. Christifid. etc. Licet is.* (*De mandato.*)

Kal. May.
St. Peter's, Rome.
(f. 262d.)

To the bishop of Volterra. Mandate *motu proprio* to carry out the exchange desired by John de Keten, of his canonry and prebend of Taghmon in Ferns, value not exceeding 80 marks, and Robert de Keten of his free chapel of St. Radegund, in the church of London, value not exceeding 10 marks, of which he is rector, called warden. Of the date of the collations the bishop is to inform the *camera* or its collector in those parts. *Apostolicæ sedis.* [Without marginal or terminal subscription.]

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6 Kal. Dec.
St. Peter's, Rome.
(f. 264.)

To Walter Cook, canon of Lincoln. Grant *motu proprio* that his letters of provision, as below, shall hold good, as though they had not been frustrated by the statute [of *Praemunire*]. The pope lately reserved, for collation to Cook, the canonry and prebend of Faryngdon in Salisbury, which were to become void through the promotion, made by the pope, of Guy bishop of St. Davids, and his approaching consecration; afterwards making him provision of canonries of York, Lincoln, Salisbury and Lichfield, with expectation of prebends therein, and of a dignity, even major and elective, *personatus* or office, with or without cure, in one of them, with the *anteferri* clause, under which second letters he accepted by proctor and had provision made to him, on their voidance, of the canonry and prebend of Nethirbury and Bempstere in Salisbury and the archdeaconry of Buckingham, a dignity with cure in Lincoln. After having himself inducted, and after a fortnight's peaceable possession, he was despoiled by certain royal clerks, acting by authority of the ordinary, and especially under pretext of a certain statute

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lately put forth in England against apostolic provisions, on account of which statute he has not dared to defend his right. In order that he may not be deprived of the benefit of the said second letters the pope hereby wills that they shall, from the date when they were granted, hold good as far as regards another canonry and prebend in Salisbury and another such dignity etc. in one of the said churches; that he may carry on and defend his suit, pending in the apostolic palace, about the said canonry and prebend of Faringdon, and hold them if he win (*evinceris*) them; and that he may accept, on their voidance, a prebend of Salisbury and such dignity etc. as if he had not accepted Netherbing and Bempstere and the said archdeaconry. *Vite ac morum. (De mandato.)*

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12 Kal. May.
St. Peter's, Rome.
(f. 280d.)

To the abbot and convent of St. Albans, immediately subject to the Roman church, and all priors and rectors of its dependent or otherwise subject priories, cells, churches, chapels, portions and benefices. Indult as above, Reg. XXXV, f. 88d., with, in addition, annulment of processes and sentences promulgated or to be promulgated against them by any ordinaries on account of the aforesaid. *Sincere devocionis.*

3 Id. June.
St. Peter's, Rome.
(f. 282.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the feast of Whitsun day and its octave; and of a hundred days to these who on the octave and the six days [of Whitsun week] visit and give alms for the conservation of the church of the convent of Friars Minors, Inysgebryny, in the diocese of Limerick. (. . . *qui in festivitatem Penthecostes et octavis* (sic) *ejusdem dictam ecclesiam . . . visitaverint . . . singulis videlicet festivitatum* (sic) *tres annos et totidem quadragenas, octavarum vero et sex diebus quibus dictam ecclesiam visitaverint centum dies. . . .*) *Univ. Christifid. etc. Licet is.*

LATERAN REGESTA, VOL. LXXX.

11 BONIFACE IX.

DE DIVERSIS FORMIS.

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[2 Id. Jan.
St. Peter's, Rome.]
(f. 32d.)

To William de Caltorch, knight, of the diocese of Norwich. Indult as above, Reg. LXXIII, f. 217d. *Sincere devocionis.* [Cancelled with strokes only; without date and without the usual marginal and terminal subscriptions.]

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Id. Jan.
St. Peter's, Rome.
(l. 49.)

Relaxation of three years and three *quadrages* of enjoined penance to penitents who on the Nativity, Annunciation, Purification and Assumption of St. Mary and the octaves of the Nativity and the Assumption; and of a hundred days to those who during the said octaves visit the church of the Premonstratensian monastery of St. Mary, Topholm, in the diocese of Lincoln. *Splendor paterne. (De mandato.)*

Ibid.
(l. 59.)

Appropriation, at the petition of John Macclesfeld, provost of Wells, and John Sauvage, clerk, of the diocese of Lichfield, the patrons, to the Augustinian monastery of St. Anthony, Vienne, and its dependent house or hospital of St. Anthony, London, of the parish church, value not exceeding 80 marks, of St. Benet Fynk in Brodstrete, London. The fruits are to be converted, in accordance with the petition, to the use of the preceptor, brethren and poor of the said house, and the abbot and convent of the said monastery and the said preceptor etc. are to pray for the said patrons while they live, and for their souls after death. The appropriation is to take effect on the resignation or death of the present rector, and the church may be served by a brother of the said house or other secular priest, removable at the pleasure of the abbot or preceptor. The abbot and convent and the preceptor and brethren may compound for the rector's resignation, under a yearly pension for his life. *In supreme dignitatis. (De mandato.)*

10 Kal. April.
St. Peter's, Rome.
(l. 65.)

To all brethren and sisters, present and future, of the fraternity of Holy Trinity of the church of St. Mary, Brydeport, in the diocese of Salisbury. Relaxation of three years and three *quadrages* of enjoined penance to them and all other penitents who on the feasts of Christmas and Easter, Holy Trinity, and the Nativity, Annunciation and Assumption of St. Mary the Virgin, and the octaves of Christmas and the said Nativity, Annunciation and Assumption; and of a hundred days to those who during the said octaves, visit and give alms for the conservation of the said church. *Dum preceles.*

10 Kal. April.
St. Peter's, Rome.
(l. 66.)

To William Tamworth, priest, of the town of Brystowe, in the diocese of Worcester. Licence to him and his successors—perpetual priests or chaplains of the chapel of St. Mary the Virgin, built and endowed on Brystowe bridge by the *burgenses* and commons (*burgenses et communes*) for a priest or perpetual chaplain and a clerk—to celebrate mass and other divine offices therein, and have a bell rung, without requiring licence of the diocesan or of the rector of the parish church of St. Nicholas, the latter of whom, he fears, may hinder the same. *Humilibus et honestis.*

Ibid.

To all brethren and sisters, present and future, of the fraternity of the Assumption of St. Mary the Virgin, Winchester. Relaxation of three years and three *quadrages* of enjoined penance to penitents who on the principal feasts of the year and those of the Nativity of St. John Baptist, SS. Peter and Paul,

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and the dedication, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the church of the Assumption, Winchester. *Dum precelsa.*

Kal. April.
St. Peter's, Rome.
(f. 67.)

To Turibius, bishop of Tuy, dwelling in the Roman court. Mandate to absolve John Schyrrewode, priest, of the diocese of Lincoln, from the guilt of perjury, and to declare him not to be bound to observe his oath and religious profession. His petition contained that in times long gone by the patron and parishioners of St. John's, Bedford, wont to be served by secular clerks, founded a poor hospital therein; that in its foundation it was ordained that the rector of the church should be the administrator (*provisor*) of the hospital, and that a certain number of priests should be instituted and dwell perpetually therein and minister alms; that subsequently archbishops of Canterbury and bishops of Lincoln, in their visitations, ordained that the said rector and priests should live together under the rule of the canons of St. Augustine, and that the priests should be called brethren, and the rector of the church master, of the said house or hospital; that it was afterwards ordained that the master and brethren should make their profession in the hospital and serve God perpetually therein, that the brethren should take oath of obedience to the master and of continual residence, and that they should publicly wear a cross of red cloth on their breast, conforming themselves, however, in dress, tonsure and divine offices to the rite of secular clerks; that he, the said John, at the instigation of certain friends, lately entered the hospital, made the wonted profession, swore to observe the statutes and, after a residence of some time, considering himself not bound by the preceding to any religion, and considering especially that the said religion has not been approved by the apostolic see, and ought not to be considered an order, has left the hospital without leave and has returned to the world. *Humilibus et honestis.*

16 Kal. April.
St. Peter's, Rome.
(f. 67d.)

To Master James de Aquila, papal chaplain and auditor. Mandate as below. The late petition of John Doneys, priest, of the diocese of Exeter, bachelor of canon law, contained that a cause arose between Guy, [now] bishop, then elect, of St. Davids, and John Boer, canon of Salisbury, about the canonry and prebend of Middelton in the church of the Benedictine nuns' monastery of Wherewel, in the diocese of Winchester, in which church there are some secular canons; that Guy claimed to have received provision from William, bishop of Winchester, upon the resignation, made to that bishop, of William Salisbury, which provision Boer opposed; that Boer's appeal to the apostolic see was committed by the pope to the late Herman de Bilvelt, papal chaplain and auditor, who removed Guy and restored Boer, reserving power to proceed *in petitorio*; that Guy's appeal from this sentence was committed by the pope to

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Master James Steube, papal chaplain and auditor, with commission to proceed simultaneously in *petitorio et possessorio*, and to terminate the cause by a single sentence; and that finally, upon the right, if any, of Guy, who still remained in possession of the canonry and prebend, being about to become void through his promotion by the pope to the see of St. Davids and his then approaching consecration, the pope ordered the auditor to surrogate to him in respect of such right the above John Doneys. John's recent petition contained that, after he had been thus surrogated, the pope committed the cause to Nicholas, [now] bishop of Ferentino, then papal chaplain and auditor, who confirmed the aforesaid sentence, reserving power to proceed in *petitorio*; and that his appeal has been committed by the pope to the above Master James. The pope therefore orders Master James to proceed simultaneously in *petitorio et possessorio*, and by one sentence to terminate both, in order to spare labour and expense to the two parties and end the cause. *Litterarum scientia, rite etc.* [See Reg. XCVII. ff. 124 and 223.]

8 Id. April.
St. Peter's, Rome.
(f. 70.)

To John Southam, archdeacon of Berks. Indult for seven years to visit his archdeaconry by deputy, and to receive the procurations in ready money to the daily amount of 30 silver [gross] Tournois, 12 to the gold florin of Florence. *Personam tuam.*

Concurrent mandate to the bishop of London, the abbot of Westminster, and the archdeacon of Oxford in Lincoln. *Personam dilecti. (De mandato.)*

17 Kal. May.
St. Peter's, Rome.
(f. 70d.)

To the master and brethren of the hospital of St. John Baptist, Bath. Licence to bury in the cemetery or in the church of their hospital, in addition to their inmates, the parishioners of the chapel, with cure, of St. Michael, contiguous to the hospital and held to its uses, as well as any other who so desire; the said parishioners having hitherto been wont to be buried in the cemetery of the parish church of St. Mary de Stall (*de Stallis*), in the said city. *Sincere devocionis.*

2 Id. Jan.
St. Peter's, Rome.
(f. 82.)

Relaxation of seven years and seven *quadragesimae* of enjoined penance to penitents who on the principal feasts of the year and those of the Nativity of St. John Baptist, SS. Peter and Paul, the dedication and Holy Trinity, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the chapel of St. Mary the Virgin on the bridge called 'Westbrugge', Leicester. *Univ. Christifid. etc. Licet is.*

Id. March.
St. Peter's, Rome.
(f. 90.)

Relaxation of three years and three *quadragesimae* of enjoined penance to penitents who on the principal feasts of the year and those of the Nativity of St. John Baptist, SS. Peter and Paul, the dedication and St. Anne, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves

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and days visit and give alms for the repair or the fabric and conservation of the chapel of St. Anne, Stoke by Newerk, in the diocese of York. *Univ. etc. Licet is.*

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8 Kal. Dec.
St. Peter's, Rome.
(f. 93d.)

To Walter Cook, archdeacon of Exeter. Indult for seven years to visit his archdeaconry by deputy, etc., as above, f. 70. *Vite ac morum.*

Concurrent mandate to the bishop of Monopoli, the abbot of Westminster and the dean of London. *Vite etc. (De mandato.)*

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5 Id. March.
St. Peter's, Rome.
(f. 97.)

To the bishop of Termoli, and the priors of Durriache and Sygyr in the dioceses of Meath and Killaloe. Mandate, at the recent petition of the majority of the inhabitants of the [towns and places of the] country (*patria*) of Ferceall, in the diocese of Meath—containing that by reason of the distance of their said country, eight English miles, as well as of wars, access to their parish church of St. David, Achanurcayr, in the said diocese, for divine offices and the sacraments, baptisms and burials, is very difficult, especially in the winter and rainy season; and that, if to the chapel of St. Colman, Lyndela, in the said country, were subjected the chapels, in the same country, of Rachayn, Kylleacy, Ralyfey (*sic*), Athalvy, Drumeulynd (*sic*) and Eglays, all daughter chapels of and annexed to St. David's, it would be fit for erection into a parish church; and that its fruits and those of the said other chapels are sufficient for a rector and a vicar, the latter to have the cure of the said inhabitants and to pay the episcopal and other dues—to separate from St. David's all the said chapels, to erect that of St. Colman into a parish church, to subject thereto the others as daughter chapels, notwithstanding that they have cure, to assign to it the said country as its parish, and to grant that St. Colman's, even if it or any other of the said chapels be of lay patronage, may have font, cemetery and other parochial insignia. *Humilibus et honestis. (De mandato.)* [See Reg. XC, f. 214.]

9 Kal. April.

St. Peter's, Rome.
(f. 108.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of the Nativity of St. John Baptist, SS. Peter and Paul, and the dedication, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the repair or the fabric and conservation of the chapel of St. Mary the Virgin, situate between Sutton and Bickylliswade, in the diocese of Lincoln. *Univ. Christifid. etc. Licet is.*

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15 Kal. Jan.
St. Peter's, Rome.
(f. 121.)

To William Lowtry, priest, of the diocese of Salisbury. Exempting him for life from the jurisdiction of archbishops, bishops, archdeacons, officials, and any other judges, and taking him under the protection of the apostolic see. *Vite ac morum. (De mandato.)*

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12 Kal. Feb.
St. Peter's, Rome.
(c. 129.)

Confirmation of the sealed letters, of which exemplification is given, of Ralph, bishop of Bath and Wells, dated in his name of Banewell, 15 Aug., 1398, the tenth year of his translation, granting to Master Gilbert de Stone, priest, canon of Wells and prebendary of Wedmo[re] Secunda, of the canon's houses with garden adjacent, which are situate hard by the street called 'Terre Lane,' Wells, and which were inhabited by Master John Upton, recently canon. *Is que pro commodo.*

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18 Kal. Jan.
St. Peter's, Rome.
(c. 127.)

Relaxation of ten years and ten *quadrage* of enjoined penance to penitents who on the feasts of the Assumption and Nativity of St. Mary the Virgin, SS. Peter and Paul, St. Thomas the Martyr, and St. Witburga Virgin, and the octaves of the first three; and of a hundred days to those who during the said octaves visit and give alms for the conservation of the church of the Augustinian priory of Peterstone (*Petra Petri*), in the diocese of Norwich. *Univ. Christijid. etc. Licet is. (De mandato.)*

2 Non. Dec.

St. Peter's, Rome.
(c. 129.)

Indulgence of the *Portiuncula* to penitents who on the feast of the Annunciation and during the four following days visit and give alms for the conservation of the church of the house of the Friars Preachers, Droghda, in the diocese of Armagh, and the chapel of St. Mary the Mother of God, almost contiguous to the said church; with indult that the prior and lector, and three or more of the friars deputed yearly by the prior and friars, may hear the confessions. *Univ. etc. Licet is. (De mandato.)* [Ripoll, *Bullarium Predicatorum*, II., p. 389, whence Burke, *Hibernia Dominicana*, p. 201. Cf. Ripoll, *ibid.* p. 424.]

15 Kal. Jan.

St. Peter's, Rome.
(c. 134.)

To the official of Killaloe. Mandate to deprive of his canonry and prebend of Ardkaehny in Limerick, Denis Cachaerna (*ibid.*), who, as the pope has learned, while holding the parish church of Kyllfynneanayn [in the diocese of Killaloe, *from* l. 133d.] obtained, and has held therewith for several years without dispensation, the archdeaconry of the church of Aedoon, a dignity with cure, and who publicly practises the art of medicine for money, to the opprobrium of his clerical estate. *Ad audienciam nostram.*

ibid.

(c. 134d.)

To the official of Killaloe. Mandate, recapitulating the preceding (*here with spelling Oachmerna*), to collate and assign to Thady Oconnuyl, perpetual vicar of Killamalybry, value not exceeding 4 marks, in the diocese of Killaloe, who has had papal dispensation as the son of a priest and an unmarried woman to be promoted to all, [even] holy, orders and hold a benefice even with cure, the above canonry and prebend, value not exceeding 12 marks. He is hereby dispensed to hold them. *Vite ac morum.*

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Id. Feb.

St. Peter's, Rome.
(c. 141d.)

To Nicholas Seman of Denston (*de Nardiston*) rector of Strad-sall *alias* Stradelhull, in the diocese of Norwich. Dispensation to him—who has had papal dispensation, as the son of a married

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man and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure—to hold any mutually compatible benefices with or without cure, of any number and kind, even if canonries and prebends and elective dignities with cure, major or principal respectively, *personatus* and offices in metropolitan, cathedral or collegiate churches, and to resign them, for exchange or otherwise, as often as he pleases, and hold in their stead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

4 Kal. March.
St. Peter's, Rome.
(f. 143.)

Relaxation of a year and forty days of enjoined penance to penitents who on the feasts of the Nativity of St. Mary the Virgin and those of St. Andrew and St. James, and their octaves; and of a hundred days to those who during the said octaves visit and give alms for the conservation of the chapel of St. James the Apostle, Wypstrode, in the diocese of Winchester. *Univ. Christifid. etc. Licet is.*

16 Kal. May.
St. Peter's, Rome.
(f. 155.)

To Thomas Polton, archdeacon of Taunton. Faculty to warn and compel persons, religious and secular, within his archdeaconry to repair within a certain time, fixed by him, their churches, chapels, benefices, chancels, buildings and habitations, and to repair and maintain books, vestments and other ecclesiastical ornaments; and, in case of neglect or refusal, to sequester fruits sufficient for the purpose. *Is que conservacionem. (De mandato.)*

3 Non. April.
St. Peter's, Rome.
(f. 156.)

To all persons ecclesiastical and secular, of either sex, of the fraternity called 'Gild,' of the place of Ludelow, in the diocese of Hereford. Indult that the confessor of each may grant plenary remission, once only, in the article of death. *Provenit ex vestre. (De mandato.) [See Reg. LXXIX, f. 249.]*

2 Non. April.
St. Peter's, Rome.
(f. 175.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the feasts of Christmas, Easter, [the Nativity of] St. John Baptist and All Saints, and the octaves of the first two; and of a hundred days to those who during the said octaves visit and give alms for the conservation of the church of All Saints, Beganston, in the diocese of Llandaff. *Univ. Christifid. etc. Licet is.*

5 Id. April.
St. Peter's, Rome.
(f. 175.)

To John Rede, rector of St. Mary's, Orchardley, in the diocese of Wells. Grant for seven years to reside wherever he pleases for the study of letters, to take the fruits of his said church, value not exceeding 9 marks, to let it to farm to clerks or laymen, and to receive any salary from any persons for celebrating divine [offices], like other stipendiary priests. *Vite ac morum. (De mandato.)*

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(f. 215)

Relaxation of seven years and seven *quadrage*ne to penitents who on the principal feasts of the year and those of the Nativity of St. John Baptist, SS. Peter and Paul, Holy Trinity, the Invention of Holy Cross, and the dedication, and on All Saints,

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the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and six days visit and give alms for the conservation, repair, sustentation, and fabric of the parish church of St. Mary the Virgin, Brandesburton, in the diocese of York. *Univ. Christifid. etc. Licet is.* [The latter part, including the date, is obliterated by water stains, with which the volume is penetrated from f. 130 to the end.]

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6 Id. Dec.
St. Peter's, Rome.
(f. 215d.)

To William, elect of Carlisle. Indult to retain, and to take the fruits of, his parish church of Horneastre (*almost illegible*), in the diocese of Lincoln, and all his other benefices, until and after obtaining possession of the goods of his see and after his consecration, and during two years from the present date. *Exigit tue devocionis. (De mandato.)*

12 Kal. Jan.
St. Peter's, Rome.
(f. 216.)

To the same. Faculty to be consecrated by any catholic bishop of his choice, etc., as usual; without prejudice to the archbishop of York. *Cum nos pridem. (De mandato.)*

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(f. 217.)

Relaxation of ——— penance to penitents who on the principal feasts of the year and those of St. Michael, St. Leonard, and the dedication, and on All Saints, the octaves of certain of them [and the six days of Whitsun week] visit the chapel of St. Michael in the infirmary of the hospital of St. Leonard, York, and give alms for the sustentation of its poor and infirm. *Univ. Christifid. etc. Licet is.* [Partially illegible on account of water stains.]

1400.

12 Kal. April.
St. Peter's, Rome.
(f. 219.)

To Elias Gilberti, rector of Skylegate, in the diocese of Wells. Declaration of the validity of the marriage contracted *per verba de presenti* by his parents, Gilbert R—sham (*three or four letters illegible*) and Englisia, and consummated by them before it had been, according to the custom of the country, solemnized before the church; of his consequent legitimacy, the lawfulness of his ordination, and his fitness to hold his said church and any other benefices. *Vite ac morum.* [Waterstained.]

1398.

Id. Dec.
St. Peter's, Rome.
(f. 229.)

To the archdeacon of Gloucester. Mandate to licence the community (*universitas*) of the town of Wytteley, in the diocese of Worcester—distant two English miles from its parish church of Holt, the road to which, especially in winter, is watery and miry—to erect a baptismal font in their chapel of All Saints, and to have a cemetery near. *Humilibus et honestis.*

10 BONIFACE IX.

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5 Kal. Aug.
St. Peter's, Rome.
(f. 232.)

Exhortation to give alms for the repair of the wooden bridges, called 'Harlkedon' *a. s.* Harwedon and 'Kerdyngton,' in the parish of Kerdyngton, in the diocese of Lincoln, for which repair there are no fixed emoluments or rents; with perpetual relaxation of three years and three *quadrages* of

11 BONIFACE IX.

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enjoined penance to penitents who do so. The pope strictly forbids these presents to be sent by pardoners (*questuarios*), and if this be attempted they are invalid. *Univ. Christifid. etc. Quoniam, ut ait apostolus.* [Wrongly dated *anno decimo*. Cancelled with strokes, and unsigned marginal note : *Alibi est registrata quia de anno undecimo.*]

8 Kal. April.
St. Peter's, Rome.
(f. 245.)

Relaxation of five years and five *quadrage*ne of enjoined penance to brethren, sisters and benefactors, being penitent, of the fraternity in the parish church of St. Michael the Archangel, Southampton, who on the feasts of Easter, Holy Trinity, Purification, and St. Michael, the octaves of the two former, and the six days after the two latter; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the said church. *Univ. Christifid. etc. Etsi cuncte.*

3 Non. Feb.
St. Peter's, Rome.
(f. 247.)

Revocation to the pope himself, as below, of the causes pending between bishop Henry and the prior and chapter of Norwich. The pope recapitulates (omitting the names of the dependent priories, viz. Lynn, etc. and the suspension by the bishop of the proctor of the prior and chapter) his late mandate [Reg. XLIV, f. 61*d.*] to Thomas, archbishop of Canterbury, and John, bishop of Hereford, and the circumstances related therein, as far as the end. He goes on to state that afterwards—seeing that the compromise [namely, that begun by archbishop William at the intervention of king Richard] was against the tenor of the pope's first letters [namely those] to the archbishop of Canterbury and the bishop of Hereford [Reg. XXXVIII, f. 212*d.*, in *Cal. Lett.* IV, p. 525, under date April 4, 1395]; that in those first letters the pope reserved to himself definitive sentence; and that they had expired long before the date [May 12, 1397] of the pope's second letters [*i.e.* the above mandate] to archbishop Thomas and bishop John, in which second letters no mention of such expiry was made, and which emanated without consent of both parties—the pope by further letters [*hitherto not met with in his Register, but referred to above, Reg. LXXII, f. 254*], called the causes up to himself, annulled all the aforesaid letters and commissions to the said archbishop and bishop, even if any proceedings had taken place thereunder, and imposed silence on bishop Henry and on the prior and chapter until he appointed another commissioner to hear the causes. Notwithstanding which, bishop Henry, as the pope has learned, has presumed to act contrary to the pope's said last letters by again causing the prior and chapter to be summoned before the king and council, so that they have been compelled by fear to submit, in all the questions at issue between them and bishop Henry, to the decision of Roger, then archbishop of Canterbury, Edmund, bishop of Exeter, and Richard, bishop of Salisbury. These, although having no jurisdiction, ordinary or delegate, have given a definitive and iniquitous sentence in favour of the bishop. The pope, therefore, *motu proprio*, calls up the said causes to himself, declares

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null the said submission and sentence, etc., and imposes silence on bishop Henry and on the prior and chapter until he appoints a commissioner to hear the causes in the Roman court. *Ad fut. rei mem. Provida sedis apostolice. (De mandato.)*

5 Id. April.

St. Peter's, Rome.
(C. 250d.)

Relaxation, during ten years, of seven years and seven *quadrage*ne of enjoined penance to penitents who on the Nativity, Annunciation, Purification, and Assumption of St. Mary the Virgin visit and give alms for the conservation of the chapel of St. Mary the Virgin, Snogan, without the walls of the town of Galluye, in the diocese of Annadown. *Univ. Christifid. etc. Licet is.*

6 Kal. April.

St. Peter's, Rome.
(C. 251.)

Relaxation, during ten years, of seven years and seven *quadrage*ne to penitents who on the same feasts as in the preceding and those of the Exaltation and Invention of Holy Cross, and St. Patrick visit and give alms for the repair of the Augustinian monastery of St. Mary [Cong?] in the diocese of Tuam, which has lately been burnt. *Univ. etc. Licet is.* [A blank space has been left in the register for the name of the monastery.]

7 Id. April.

St. Peter's, Rome.
(C. 253d.)

Exemplification from the register of Urban VI of that pope's mandate which, dated at St. Peter's, Rome, 4 Non. Dec. *anno* 2 [1379], and addressed to the archbishop of Canterbury, ordered him, at the petition of John, bishop of Lincoln—containing that the fruits of the chancellorship and precentorship, dignities without annexed prebends, were so insufficient that they had been void for thirty years and more, and were still void, nobody caring to impetrate them from the apostolic see or otherwise, so that the church was defrauded of their services—to licence the said bishop to appropriate to them respectively the churches of Sutton and Kyldesby, value not exceeding 60 and 50 marks, in the diocese, both in the bishop's collation. The present exemplification, granted at the instance of the chancellor and precentor, shall have the force of the original. *Ad fut. rei mem.* [The rest of the *incipit* is illegible on account of water stains.]

4 Id. April.

St. Peter's, Rome.
(C. 256.)

To Henry Haselbech, priest, of the diocese of Canterbury. Licence to him and his successors, perpetual chaplains or priests deputed to the chapel of Holy Trinity, which has been built in the village (*villula*) of Meelkhous, in the said diocese, to celebrate masses and other divine offices, and to have the bells rung therefor, without requiring licence of the vicar of Cranbrok. The pope further wills that all legacies to the chapel and gifts for the sustentation of the chaplain shall remain integrally to him and his successors. *Humilibus et honestis.*

2 Id. Jan.

St. Peter's, Rome.
(C. 270d.)

To Robert de Ottelay, rector of St. Martin's in Conyngestrete, York. Indult for five years to hear the confessions of his parishioners and to give absolution in episcopal cases, but not in cases reserved to the apostolic see. *Sincere devocionis.*

1399 (?)

16 Kal. Jan. (?)
St. Peter's, Rome.
(f. 271.)

To the abbot of Hamon, in the diocese of Lichfield. Mandate to licence the community (*universitas*) and inhabitants of the town of Stepilton, in the said diocese—distant about one English mile from its parish church of Cumdor, between which and Stepilton is a certain river, whose frequent floods, especially in winter, make access difficult—to have a cemetery near a certain chapel which exists in their said town. *Humilibus et honestis*. [Date almost illegible through water stains.]

1399.

4 Kal. Dec.
St. Peter's, Rome.
(f. 274.)

To Roger Basset, treasurer of St. Davids, licentiate of civil law. Dispensation to him, who holds the said treasurership, a dignity with cure, value not exceeding 100 marks, to hold for life one other benefice with cure or otherwise incompatible, even if an elective dignity, major or principal respectively, *personatus* or office in a metropolitan or cathedral or collegiate church, and to resign both, for exchange or otherwise, as often as seems good to him, and hold in their stead two similar or dissimilar incompatible benefices. *Litterarum sciencia, vite ac morum*. (*De mandato*.)

1400.

3 Id. Jan.
St. Peter's, Rome.
(f. 280d.)

To the dean of London. Mandate, at the petition of John Marston, of London—containing that Alice his wife has, he knows not why, several times sought his death and committed adultery, so that he dares not, nor wishes, to live with her—to summon her and others concerned and to decide what is just, enforcing his decision by ecclesiastical censure. *Exhibita nobis*.

—
(f. 281.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of the Nativity of St. John Baptist, All Saints, and St. Etheldreda, the octaves of certain of them, and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the chapel of St. Etheldreda, Virgin, within the bounds of the parish church of St. Cuthbert, Wells. *Univ. Christifid. etc. Licet is*. [Date illegible.]

1400.

10 Kal. Feb.
St. Peter's, Rome.
(f. 283d.)

Confirmation *motu proprio*, with exemplifications which shall have the force of the original, of the statutes and ordinances made for the chapter, canons and *persone* of Wells, and of the privileges and rights granted to them by bishops Robert, Reginald, and Roger; also of bishop Walter's confirmation of Roger's grants. Exemplification is given of the *inspeximus*—by Richard Drayton, canon of St. Andrew's, Wells, the bishop's official, upon the application of the dean and chapter's proctor, Sir [Thomas] N[ewe]man, who appeared before him on Tuesday, 8 July, 1399, in the chapel of St. Mary the Virgin by the cathedral close—and of the notarial copies—made at the said official's order by [Nicholas Mo]re, clerk, of the diocese of [Wells], public notary, and dated as above, indiction 7, 10 Boniface IX, and witnessed by Sirs William [Lo]veryng and John Bonyngdon, perpetual vicars in the cathedral church, John Houghlot, clerk, of the diocese of [Wells], and others not here

1400.

named— of (i) the ordinance *Quoniam dispositiones*, of Robert, bishop of Bath, that upon the death of any canon of Wells two parts of his prebend shall go to the canons for the whole of the following year, who shall celebrate his memory during that period, and that the third part shall be given in accordance with the testament of the deceased, or for his debts; and that each canon shall give to the cathedral church a full tithe from the land of his prebend; (ii) the conversion *Hic quibus est divina*, by Reginald, bishop of Wells, to the fabric of Wells, and to the purposes of the building (*operacionis*) until finished, of all fruits of void churches in the diocese, made in the chapter of Wells in presence of Richard, dean, William, precentor, T. archdeacon, and almost all the canons [Church, *Early History of the Church of Wells*, .p. 79. n. 1.]; (iii) the *insperimus* and confirmation, dated at Woky, 8 Id. Jan., that is Epiphany, 1302[-3], the first year of his consecration, by Walter, bishop of Bath and Wells, of the [partially illegible] grant—*Capientes honores*, dated at Banewell, May 1246, by Roger, bishop of the same, to the chapter of Wells of the custody of the deanery and its emoluments during voidance, to be held by them as freely as it would have been by Roger and his successors had not his grant been made: in pursuance of which confirmation bishop Walter hereby hands over to the chapter full possession of the deanery, being void by his consecration. *Romani pon[tificis] providencia. (De mandato.)* [6 pp. The text is much water stained, and the illegible names, etc., inserted between square brackets, are supplied from Reg. LXXXI. f. 151, q.v.]

LATERAN REGESTA, VOL. LXXXI.

11 BONIFACE IX.

DE REGULARIBUS.

1400.
16 Kal. March.
St. Peter's, Rome.
(f. 2.)

Appropriation *motu proprio* to the Augustinian prior and convent of Berdane in the diocese of London, value not exceeding 20 marks, of the parish church, value also not exceeding 20 marks, of St. Nicholas, Berdene, of their patronage. On the resignation or death of the rector they may have it served by one of their canons or a secular priest, appointed and removed at the pleasure of the prior. *Ad fut. rei mem. Sacre religionis.*

1399.

14 Kal. Jan.
St. Peter's, Rome.
(f. 26.)

To the bishop of Lichfield. Mandate to absolve, imposing a salutary penance, to dispense on account of irregularity contracted, if any, first suspending for a time, and to rehabilitate, William Darker, Augustinian canon of Maxtoke, in the diocese of Lichfield. His recent petition contained that William Athirston, canon of the same, charged him with theft and publicly defamed him; and that he cleared himself before prior John, who several times chided Athirston for continuing the defamation. Indignant at this, and conceiving anger and rancour against Darker, Athirston attacked him with a knife in the cloister, chased him round three sides (*ad tres partes . . . insequabatur*) of it, until Darker, seeing no way of escape, turned and killed Athirston with a knife, for which he, who is a priest, is deeply sorry. *Sedes apostolica.*

1400.

17 Kal. Feb.
St. Peter's, Rome.
(f. 28.)

Appropriation to the Premonstratensian abbot and convent of Topholm, value not exceeding 300 marks, in the diocese of Lincoln, of the perpetual vicarage, value not exceeding 8, of the parish church, which they hold to their uses, of Burreth, in the same diocese. On the resignation or death of the vicar they may have it served by one of their canons or a secular priest, appointed and removed by the abbot and convent. They may also compound for the vicar's resignation in consideration of a yearly pension. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

9 Kal. March.
St. Peter's, Rome.
(f. 28d.)

To Edmund Normanton, an Augustinian friar. Dispensation, as the son of an unmarried man and an unmarried woman, to hold any benefices with and without cure, secular and regular. *Religionis zelus, vite ac morum.*

Id. Jan.
St. Peter's, Rome.
(f. 35.)

To the bishop of Concordia, the abbot of St. Mary's Granard, in the diocese of Ardagh, and the archdeacon of Ardagh. Mandate to collate and assign to Gillibert Omoran, canon of the Augustinian priory of St. Mary, Macchail Manchan in the diocese of Ardagh, the said priory, value not exceeding 20 marks, void by the death of John Ochany. *Religionis zelus etc.*

12 Kal. March.
St. Peter's, Rome.
(f. 37d.)

To the bishop of Monopoli, the abbot of [St. Mary's] Granard, and the official of Ardagh. Mandate to collate and assign to Patrick Magayga, monk of the Cistercian monastery of St. Mary, Kilbeggan (*de Flumine Dei*), in the diocese of Meath—who before he assumed the habit of his order received papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—the priorship and sacristanship, value not exceeding 3 marks, of St. Mary's, one having cure and the other not, void by the resignation of Raymund, monk thereof. Patrick has hereby dispensation to hold the said offices, the holders of which are wont to be removed at the sole pleasure of the abbot; with grant not to be so removed from the priorship without reasonable cause. *Religionis zelus etc. (Pro Deo.)*

1400.

2 Kal. April.
St. Peter's, Rome.
(f. 42.)

To John de Lyegh, Augustinian canon of Hamon, in the diocese of Lichfield. Dispensation from all sentences which he may have incurred of excommunication, suspension, and interdict; dispensation on account of consequent irregularity, and rehabilitation. *Sincere devocionis.*

2 Kal. April.
St. Peter's, Rome.
(f. 43d.)

To Robert Whyte, prior of the priory of Ireland of St. John of Jerusalem. Confirmation of his appointment as prior of Ireland by Bartholomew de Carafa of Naples, prior of Rome, deputed as acting master of the Hospital by the apostolic see. Exemplification is given of Bartholomew's letters—*Digne agere credimus*, addressed to the said Robert, and dated at Rome in the apostolic palace, 1400, indiction 8, Feb. 7, the 11th year of Boniface IX. They state that on the said date Peter Holt, late prior of Ireland, has been removed for not making satisfaction to the treasurer for pensions (*responsionibus*) due and for other negligences; confer on Robert the said priory for ten years, and in addition the four *camere* wont to be held by priors of Ireland, and a fifth *camera pro mortuariis* to be chosen by him, or, in place of such *camere*, preceptories or houses at his choice, the whole to be subject to the wonted yearly pension of 200 gold ducats, to be paid in the Roman court on the Nativity of St. John Baptist; and state that supplication has been made on his behalf by Richard Whyt, Robert Blackeborn, John Harcher, Edmund Vale, John Fitzgerot (*sic*), Richard de Burgo, Peter Powere, Richard Brouen, preceptors belonging to the said priory, William Fowle, subprior of the conventual church of Kilmaynan, and Richard Felde, chaplain of the said Hospital. *Religionis zelus.*

9 Kal. April.
St. Peter's, Rome.
(f. 46d.)

To the Benedictine abbess and convent of Elnestowe, in the diocese of Lincoln. Indult to let to farm to laymen or clerks their manors, stipends (*prestimonies*), pensions, churches, chapels and possessions, without requiring licence of the ordinaries. *Quociens illud.* (*De mandato.*)

9 Kal. March.
St. Peter's, Rome.
(f. 50.)

Confirmation, at the recent petition of the priors and Friars Preachers of Ireland, of the ordinances, grants and statutes made on their behalf by letters of Berengarius, master-general, dated in the chapter-general held in London in 1314. The said letters, of which exemplification is given, are addressed to the priors, subpriors and other brethren in Ireland, and grant that the priors conventual of Ireland, the preachers general and the associates (*socii*) of the said priors, elected for the purpose by each convent, shall nominate three friars of the Irish nation, and that the prior-provincial of England shall be bound to appoint one of the three as his vicar in Ireland, who shall have the full power of the said prior-provincial except when the latter shall be personally present in Ireland, whose power shall not expire with the death or removal of the said prior-provincial, and who may yearly convoke in a convent of the said land a chapter, etc., etc. The said Berengarius further grants, among other things, that the friars of Ireland may have two students

1400.

in the convent at Oxford, two in that at Cambridge, one at Paris, two at London, and others in other universities; that in the *studia particularia* (*in studiis vero parcialibus*, sic; corrected in Ripoll) of philosophy in England some apt youths shall be assigned, etc., etc. *Ad fut. rei mem. Sacre religionis. (De mandato.)* [Ripoll, *Bullarium Praedicatorum*, VII. p. 74; whence Burke, *Hibernia Dominicana*, pp. 49 and 58.]

9 Kal. March.
St. Peter's, Rome.
(f. 53.)

To the archbishops of Dublin and Cashel and the bishop of Kildare. Mandate to cause to be observed in Ireland pope John XXII.'s constitution *Vas electionis* [Extrav. commun. V. iii. 2], of which exemplification is given, about confessions to Friars Preachers and Friars Minors. *Super egenum. (De mandato.)* [Ripoll, *op. cit.* II. 414, with wrong folio, viz. 54, and wrong date, viz. *anno duodecimo*, in which he is followed by Burke, *op. cit.* p. 64. For like mandate concerning England see Reg. Lat. XXXVI. f. 265 (Cal. Lett. IV. p. 512).]

4 Kal. April.
St. Peter's, Rome.
(f. 54.)

To the bishop of Killaloe, and the abbots of St. Mary's and Parva Cella (*Sella parva*), in the dioceses of Dublin and Tuam. Mandate to cause restoration to the Augustinian abbots and convents of St. Mary's Cong (*de Cunga*) and St. Patrick's Ballintober (*de Villafontis*), in the dioceses of Tuam and Mayo, of moneys extorted from them by way of visitations and procurations by various ordinaries, especially the archbishop of Tuam and the bishops of Elphin and Killala, and by the archdeacons of Tuam, Elphin and Killala, they not being bound to give any money, but only victuals. They are to have absolution from excommunication, and relaxation of interdict. *Exhibita nobis.*

2 Kal. April.
St. Peter's, Rome.
(f. 62d.)

To the abbot of St. Mary the Virgin's without the walls, Dublin. Mandate to tax anew, for the procurations of the ordinaries, etc., in accordance with their diminished value, the parish church of St. Peter, Dounboyng, in the diocese of Meath—held to their uses from time immemorial by the Augustinian prior and convent of the 'House of God' (*Domus Dei*), Molynger, in the said diocese—and its perpetual vicarage; their value having been reduced by a third and more through incursions of robbers, the mortalities of parishioners, and other calamities. *Humilibus et honestis.*

Kal. April.
St. Peter's, Rome.
(f. 66.)

To the prior of Wenlok, in the diocese of Hereford. Mandate to licence William de Longedon, Augustinian canon of [St.] Mary's, Lilleshull, in the diocese of Lichfield, to study letters for ten years in the university of Oxford or Cambridge, and to cause a fitting portion to be made to him, as to a canon of the said monastery in priest's orders. *Iustus et honestis.*

2 Kal. April.
St. Peter's, Rome.
(f. 75.)

Appropriation to the Premonstratensian abbot and convent of Tupholm, in the diocese of Lincoln, value not exceeding 340 marks, of the perpetual vicarages, value not exceeding 30, of the churches which they hold to their uses, of Randeby, Market

1400.

Staynton and Midelrasyn, in the said diocese. On the resignation or death of the present vicars they may have them served by three of their canons or by secular priests, appointed and removed at their pleasure. They may compound with the present vicars for their resignations under life pensions. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

Kal. April.
St. Peter's, Rome.
(l. 76.)

Appropriation to the Premonstratensian abbot and convent of Barlynges, in the diocese of Lincoln, value not exceeding 800 marks, of the parish church of Refham, in the said diocese, of their patronage, value not exceeding 40. On the resignation, etc., as above, *mut. mut. Ad perp. rei mem. Sacre religionis. (De mandato.)*

Kal. March.
St. Peter's, Rome.
(l. 77.)

To Richard Ludelowe, Cluniac monk of St. Saviour's, Bermundesey, papal chaplain. Dispensation to him, who formerly, being then, as now, monk of St. Saviour's and in priest's orders, received papal dispensation, as the son of an unmarried man and an unmarried woman, to minister in his said orders and to hold all administrations and offices of his order, below the abbatial dignity—to exercise also the abbatial dignity and conventual priorships, and to hold any mutually compatible benefices of any number and kind, even wont to be served by secular clerks, and resign them, for exchange or otherwise, as often as he pleases, and hold in their stead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Grata tue devocionis. (De mandato.)*

3 Kal. April.
St. Peter's, Rome.
(l. 80.)

Confirmation of the present pope's late indult—*Pro reverencia* [above, p. 161], of which exemplification is given, addressed to all Cistercian abbots and convents in England, and dated at St. Peter's, Rome, 3 Non. August, *anno* 9 [1398], granting that from their lands, meadows, tenements, possessions, woods, animals, and other things, from which, while remaining in their hands, they have been exempted by the apostolic see from paying tithes, they shall not be compelled to pay such tithes, even if they let the same at an annual farm, nor shall the farmers. *Ad fut. rei mem. Dudum dilectis filiis. (De mandato.)*

Frid. Non. April.
St. Peter's, Rome.
(l. 81.)

To the abbot of St. Mary the Virgin's without the walls, Dublin. Mandate to tax anew, for the procurations of the ordinaries, etc., in accordance with their diminished value, the various parish churches which have been held to their uses from time immemorial in divers dioceses of Ireland by the abbot and convent of St. Thomas the Martyr's without the walls, Dublin—some of the said churches having been depopulated through hostile incursions, rapines, fires, and slayings of the parishioners, pestilences and other misfortunes, and others so much impoverished that in the said monastery, in which there were formerly thirty-six canons, at present scarcely sixteen can be sustained; in disregard of all which, some ordinaries endeavour to extort their procurations in full, as of old. *Humilibus et honestis.*

1400.

11 Kal. May.
St. Peter's, Rome.
(f. 100.)

Confirmation of letters patent of Ralph, bishop of Bath, absolving from future inquisition by himself and his successors the Augustinian prior and convent of Bruton, they having exhibited to him, on visitation, their original titles, papal and other, to their appropriated churches and chapels and to certain pensions, etc. as below; with further grant hereby that they shall not be compelled to exhibit the said original letters on occasion of episcopal visitations, but that the said bishop's letters shall suffice. Exemplification is given of the said letters of bishop Ralph, consisting of an *inspeximus* and renewal of the letters of dimission granted by bishop John Harewell, upon inquisition and proof made before him when on visitation. Bishop Harewell's letters detail their possessions: the parish church of Bruton, which is conventual, with annexed chapels of Bruton, Bruham, Pedecomb and Radelyssch; the churches of Milton, Schepton Montague, Cherlton Adam, Chilterne, Swell and South Pedurton with its annexed chapels of Sev[e]nhampton [St.] Mar[y's], Baryngton, Lopene and Chelyton; the church of Mynhed and that of Codecomb with its annexed chapel of Lullokysbury; the church of Banewell with its annexed chapels of Churchehulle and Pokeryston; the church of Westbury with annexed chapel of Pridye; pensions of 21s. from the church and rector of Meryet, 4 pounds of wax from the free chapel in South Pedurton, 8s. from the *prebendaria* and church of [St.] Decuman, 20s. from the vicar of Banewell, 8s. from the church and rector of Chrycheston; the right to have the said church of Bruton served by one of their canons or by a secular chaplain removable at the pleasure of the prior, and the freedom of the prior and such chaplain from holding the office of rural dean on account of the said church. Bishop Harewell's letters also give exemplification of the *articulus* addressed by him to the said prior and convent, reciting their claims, as above, and declaring his intention of pronouncing thereupon. Upon receipt of which article the prior and convent replied by their proctor Thomas Compton, one of their canons, who stated that they had held the said churches, pensions etc. for forty, fifty and sixty years more or less, and from time immemorial, with the knowledge and approbation of the bishops of Bath and Wells, and required the bishop's definitive sentence in their favour, which, upon due production by the said proctor of witnesses, letters and public instruments, the bishop gives, absolving (*dimittimus et absolvimus*) the prior and convent from future examination by himself and his successors. The bishop adds exemplification of Compton's proctorial commission from prior Richard de Cokkyng and the convent, dated in their chapter-house 17 Aug. 1372. Bishop Harewell's letters, dated in his manor of Evercryche, 5 June, 1374, the 8th year of his consecration, receive the consent and ratification, saving the right of the prebend of Aysschull in Wells, of Thomas de Sudburia, dean, William Cammell, precentor, Thomas de Byngham, subdean, and Thomas Bockyng, John Wareyn, Thomas Mount, John Hope, Walter Wyncaulton, Gregory Butleygh, John Upton and Thomas Alston, canons

1400.

of Wells, in chapter assembled, in their chapter-house, 15 May 1384. The same were drawn up and attested in the above year, 1374, indiction 12, 4 Greg. XI, 5 June, in the chapel of the said manor of Evercryche, by William de Wolley, clerk, of the diocese of Salisbury, public notary, the bishop's scribe, and witnessed by Masters Thomas Spert, D.C.L., Robert Sloo and Thomas Mount, canons of Wells, William Whyte, sub-dean, Sirs John Wyttok, rector of West Lydeford, Walter Edward, perpetual vicar of Evercryche, and others. Bishop Ralph's *insp. rimus* and renewal of the said letters of dimission bears the marks (*signis*) and subscriptions of Masters Gilbert de Stone, his registrar, and Thomas Polton, notaries, and is dated in the chapel of his manor of Evercryche, 1394, indiction 2, 5 Boniface IX, 30 May, and is witnessed by Sirs William Caf[e] and Robert Somerford, rectors of Yvelton and Chelworth, in the diocese of Bath and Wells. *Ad fut. rei mem. Iis que pro statu. (De mandato.)* [11½ pp.]

10 Kal. April.
St. Peter's, Rome.
(f. 125d.)

To John, Premonstratensian abbot of Durforde, in the diocese of Chichester. Indult to retain for life and to convert to his uses, even if he resign or renounce the rule of his said monastery, the grange or manor of Weston, united to the monastery, and value not exceeding 20 marks. *Sacre religionis.*

DE DIVERSIS FORMIS.

10 Kal. Feb.
St. Peter's, Rome.
(f. 151.)

Confirmation of the statutes, privileges, etc., granted by bishops Robert, Reginald, Roger and Walter, to the chapter of Wells, as above, Reg. LXXX. f. 283d. *Ad perp. rei. mem. Romani pontificis providencia. (De mandato.)* [5½ pp. Uncancelled. Marginal note: *Alibi, de diversis formis anno undecimo, registrata est de verbo ad verbum.*]

DE REGULARIBUS.

Ibid.
(f. 154.)

Confirmation *motu proprio* of the appropriation by John Chaundeler, treasurer of Salisbury, under commission from bishop Richard, to the Augustinian abbess and convent of Lacok, value not exceeding 300 marks, of the parish church, of their patronage, value not exceeding 40 marks, of Clyve Pypard, and of a piece of land in that town; of his induction of the abbess and convent, and of his ordinances, as below; with grant hereby, also *motu proprio*, that they shall not be compelled to exhibit the original letters of appropriation on episcopal visitations, etc., but that the present letters shall suffice. Exemplification is given of Chaundeler's public instrument, which contains exemplification of the commission addressed to him by bishop Richard, and dated in his park of Remmesbury, 8 May, 1399, the 4th year of his translation. The commission gives exemplification of the petition of the abbess and convent to the bishop, setting forth that as the net sum available from the fruits of the monastery does not exceed 10s. a year for the clothing of each nun, Master John de Maydenhith, dean of Chichester and canon of Salisbury, has recently given them, in aid thereof, half an acre

1400.

of land with its appurtenances in Clyve Pypard, and the advowson of the church, with obligation of keeping, every October 1, the anniversary of his father and mother, Simon de Sherston and Matilda, deceased, and that of himself, after his death, on the same day, with a *Placebo* and a *Dirige* of nine lessons, and a solemn *Requiem* mass with music on the day immediately following; of distributing to the poor yearly at the same time 6s. 8d. in half-pence (*in obolis*, ... *obolatim*); of causing their chaplains to pray specially for the above at their masses, and to say certain collects for them, namely at the masses of St. Mary and at the capitular mass the prayer *Deus qui caritatis*, during Maydenhith's life, and after his death the prayer *Deus cui competit medicinam prestare post mortem*, as also the chaplain who celebrates high mass to do the same, except only on double feasts and days on which he has to say other special collects; of distributing the net fruits of the church for the clothing of the abbess, prioress and other nuns, by the abbess and two nuns chosen by the convent, the abbess to have twice, and the prioress one and a half times as much as one nun, a full account for the year to be rendered every October 1 to the abbess, prioress, and convent, of the said fruits, etc. Maydenhith reserves to himself for his life, with consent of Henry Harburgh, canon of Salisbury, John Gowyn of Northyngton, and William Dunham, clerk, the nomination of the vicar, and the presentation to the vicarage at each voidance, which nomination and presentation shall, after his death, belong to the abbess and convent. At their petition, therefore, the bishop commits to his said commissary, Chaundeler, the making of the appropriation in his stead. Chaundeler, his said public instrument continues, having in pursuance of his commission summoned Sirs John Walcote and Roger att Cheyrne, rector and perpetual vicar of Clyve Pypard, and others concerned, makes the appropriation, saving a vicar's portion; gives exemplification of the said rector's resignation of the church; invests the abbess and convent therewith by livery of a cap (*per birreti nostri tradicionem investimus*), in the person of John Stone, their proctor; and inducts them into possession. He ordains yearly pensions, to be paid by them in the church of Salisbury, of 3s. 4d. to the bishop at Christmas, 3s. 4d. to the chapter at Candlemas, and 2s. 6d. to the archdeacon of Wilts on St. John Baptist's, and provides for the yearly reading of the present ordinance in the chapter of Lacok on the last day of September. The preceding public instrument is dated in the cathedral church of Salisbury, 1399, indiction 7, 10 Boniface IX., 29 July, in the presence of witnesses John Watton, rector of Shreueton, Thomas Wetherby, public notary, and Richard Cars, clerk, of the dioceses of Salisbury, Lichfield and Bath, and many others [not named], and is drawn up and attested by Master William de Spaldewyk, clerk, of the diocese of Lincoln, public notary. The consent of the dean and chapter of Salisbury is dated in their chapter-house 31 July; that of Master Nicholas Wykeham, archdeacon of Wilts, at Salisbury on the same day; and that of the abbess and convent in their

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chapter-house, 1 August, all in the above year. *Ad perp. rei mem. Sedis apostolice providencia. (De mandato.)* [13½ pp.]

18 BONIFACE IX.

1401.

16 Kal. Dec.
St. Peter's, Rome.
(f. 161.)

To John Lugord (*the surname is added in margin*), a Friar Preacher. Dispensation to him, who is a priest, to hold any benefice, office, or *personatus*, with or without cure, wont to be served by secular clerks, of any value, even if of lay patronage, provided it be not in a cathedral church, and to resign it for exchange or otherwise as often as he will, and hold in its stead a similar benefice, office or *personatus*. *Religionis zelus, rite etc.* [The date is corrected in the margin from *Id. Januarii anno undecimo* to *decimosexto Kal. Decembris anno terciodecimo*; and the letter is cancelled by strokes, with marginal note: *Cassata de mandato domini nostri, quia alibi de anno terciodecimo registrata, Jac[obus de Teramo].*]

11 BONIFACE IX.

1400.

16 Kal. Feb.
St. Peter's, Rome.
(f. 161d.)

To Richard, Cistercian abbot of Jervaulx. Indult for him and his successors and for the monks, when they leave the monastery for a reasonable cause, to eat flesh, on lawful days only; with dispensation for the purpose, notwithstanding the statutes and customs of their order. *Exigit tue magne.*

14. Jan.

St. Peter's, Rome.
(f. 162.)

To John Stretton, an Augustinian Friar, papal chaplain. Dispensation to him, a priest, to hold one benefice, with or without cure, wont to be served by secular clerks, of any value, even if of lay patronage, and resign it as often as he will and hold in its stead a similar benefice. *Grata tue devocionis.*

12 Kal. Feb.

St. Peter's, Rome.
(f. 162d.)

To John Grenlaw, a Friar Minor. The like. *Religionis zelus, rite etc.*

16 Kal. Feb.

St. Peter's, Rome.
(f. 162d.)

To Geoffrey, Cistercian abbot of Byland (*Bebalanda*), in the diocese of York. Indult as above, f. 161d. *Exigit tue magne.*

10 Kal. April.

St. Peter's, Rome.
(f. 180d.)

To Thomas Purchas, Augustinian canon of St. Mary's priory, Selborne, in the diocese of Winchester. Licence to transfer himself to any monastery or other regular place of his order, at his choice, in England; and to receive a yearly stipend, as secular priests can, for celebrating divine [offices] for the souls of the faithful. *Religionis zelus, rite etc.*

1399.

4 Kal. Dec.

St. Peter's, Rome.
(f. 144f.)

Confirmation of letters of the late John, bishop of Lincoln, declaring, in the matter of the oath cunningly and without the bishop's knowledge extorted (*extorti*) from John, abbot of Osneye, by a number of the canons—(i) to reveal to the older and wiser (*sanioribus*) canons the names of all creditors of

1399.

the monastery, with the sum due to them; (ii) never to burden the monastery with debt without the counsel and consent of the same; (iii) to reveal within a month the common goods of the monastery pledged of old by him in its name, in whose hands they were, and what obligations he had made; (iv) to appoint the [four] *officarii* of the monastery, when necessary, with the same counsel and consent, and not to hinder the said *officarii* in the exercising of their office; under pretext of which oath the said *officarii* asserted that the abbot had no right, even for the relief of his monastery, to receive loans of money or to support (*pascere*) or remunerate friend and benefactor (*amicum et benemeritum*), or to remove the said four *officarii* from their administration in temporals—that the abbot, the said oath notwithstanding, might as often as necessary for the utility of the monastery receive loans of money, remunerate the labours of his friends on its behalf, remove the said four *officarii* and any other ministers of the monastery and of himself, as often as necessary, and substitute others, according to the ancient observance of the monastery. The pope further pronounces the abbot to have been and to be in no wise bound to observe the said oath, and restores him to the state in which he was before he took it. *Ad fut. rei mem. Pro singulorum monasteriorum.*

13 Kal. Jan.
St. Peter's, Rome.
(f. 201d.)

Appropriation to the Benedictine abbot and convent of Peterborough of the parish churches, of their patronage, of Hundel and Keteryng, in the diocese of Lincoln. On the resignation or death of the present rectors they may have them served by their monks or by regular or secular priests appointed and removed at the pleasure of the abbot. They may compound for the resignations of the rectors under annual pensions. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

1400.
[7 Id. Jan.
St. Peter's, Rome.]
(f. 204.)

To the bishop of Telese, and the priors of Saints Island (*de Insula Omnium Sanctorum*) and Inchmore (*de Insula Magna*), in the diocese of Ardagh. Mandate [to collate and assign] to Nicholas Macmurchy, priest, etc., as below f. 239, as far as the present mandate goes. *Religionis zelus, vite etc.* [Unfinished and cancelled by strokes, without note.]

5 Id. Jan.
St. Peter's, Rome.
(f. 206.)

To the Benedictine prior and convent of Eye, in the diocese of Norwich. Licence to let to farm to any persons, cleric or lay, the fruits, etc. of their parish churches of Dunwich (*Denewico*), Laxfelde, and Playforthe, in the said diocese. *Humilibus supplicum.*

13 Kal. Feb.
St. Peter's, Rome.
(f. 206.)

To Raymund Offergail, Cistercian monk of St. Mary's, Kilbeggan (*de Flumine Dei*), in the diocese of Meath. Dispensation to him—who has had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—to hold any dignities, even conventual or abbatial, benefices and offices of his order. His illegitimacy need not be mentioned in future graces. *Religionis zelus, vite etc.*

1400.

16 Kal. Feb.
St. Peter's, Rome.
(f. 203d.)

To Geoffrey, Cistercian abbot of Byland (*Belulanda*), in the diocese of York. As above, f. 162d. *Exigit tunc magis.* [Uncancelled. Marginal note : *Alibi iterum registrata est.*]

[Id. Jan.
St. Peter's, Rome.
(f. 210.)

To John Stretton, an Augustinian Friar, papal chaplain. Dispensation as above, f. 162. *Grata tue devotionis.* [Unfinished and uncanceled. Marginal note as in the preceding.]

Kal. Feb.
St. Peter's, Rome.
(f. 210d.)

To the bishop of Ardagh. Mandate to warn and order, under pain of excommunication, suspension, and interdict, the Cistercian abbot and convent of St. Mary's Granard, to receive as a monk, Maurice Olloran, now a monk of the Cistercian monastery of St. Lucy de Larea, in the diocese of Orvieto (*Urberetan.*); notwithstanding their statutes, especially those which provide that none but an Englishman can be so received. The pope lately ordered them to receive Maurice, then a priest of the said diocese of Ardagh, and upon their neglect, ordered the above bishop to warn and induce them : if they still neglected, the bishop was to write back to the pope the reason. The pope has learned from the recent petition of Maurice and from the bishop's reply that although many times required by the bishop, they still refuse. *Humilibus supplicum.*

5 Kal. Feb.
St. Peter's, Rome.
(f. 211.)

To the abbot of St. Mary's, York. Mandate to absolve from sentences of excommunication incurred, to dispense on account of consequent irregularity contracted, and to rehabilitate Richard de Thornton, who formerly, after making his profession therein, put off his habit, put on secular clothing and apostatized, and who has now returned. *Sedes apostolica.*

Id. April.
St. Peter's, Rome.
(f. 217.)

To Henry Nony, a Friar Preacher. Dispensation to him—to whom the pope lately made provision of the see of Ardagh, which was then believed to be void, but which, as the pope afterwards learned, was not so void, and who has caused himself to be consecrated—to hold *in commendam* or otherwise any benefice with or without cure, until provision be made to him of a cathedral church and he obtain administration of its goods. *Personam tuam.* [Nony does not appear in the lists of the bishops of Ardagh given by Ware *ed.* Harris (1739), Gams, and Eubel, but the bull of provision referred to, of Henry Nonii to Ardagh, is given by Ripoll, *Bullar. Praedicat.* II. 927, under date April 29, 1392, from one of the many Lateran Registers lost since he wrote (1750). It is reprinted from Ripoll by Burke, *Hibernia Dominicana*, p. 466.]

5 Id. April.
St. Peter's, Rome.
(f. 221.)

To the abbot of Welbek, in the diocese of York. Mandate to collate and assign to William Cloune, priest, Augustinian canon of Wyrcesop, in the said diocese, if found fit in Latin, and upon his resignation as below, the perpetual vicarage, value not exceeding 30 marks, of Walkryngham, in the same diocese. William obtained it on its voidance by the death of Richard Bronley, papal chaplain, on the presentation of the prior of Wyrcesop, to whom the same anciently belongs, and institution

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by archbishop Richard, which presentation and institution do not hold good, inasmuch as the vicarage, in accordance with the pope's general reservation, made long before, of benefices held by papal chaplains, was reserved, and is therefore still void. The pope has by other letters [f. 222] rehabilitated William, granted him remission of fruits received, and willed him to resign. *Dignum arbitramur.* (*De mandato.*)

Non. April.
St. Peter's, Rome.
(f. 222.)

To John Carleton, priest, Augustinian canon of Wyrksop. Dispensation to hold [for life] a benefice with cure, even if wont to be served by secular clerks only, and to resign it for exchange as often as seems good to him, and hold in its stead a similar or dissimilar benefice, not in a cathedral or a collegiate church. *Religionis zelus, vite etc.* (*De mandato.*)

Kal. April.
St. Peter's, Rome.
(f. 222.)

To William Cloune, Augustinian canon of Wirkesop. Rehabilitation, remission and requirement to resign, as above, f. 221, with recapitulation of the circumstances there related. *Sedes apostolica.* (*De mandato.*)

16 Kal. May.
St. Peter's, Rome.
(f. 223.)

To Alan Omolfading, Augustinian canon of St. Michael's Mount (*de Rupe beati Michaelis*) in the diocese of Ardfert. Confirmation, at the petition of him—who has lately had papal dispensation as the son of a religious and an unmarried woman to be promoted to all, even holy orders, and hold a benefice or office wont to be served by canons of his monastery, after which he was so promoted—of the convent's former postulation of him as prior, upon the voidance of the monastery, as though he had had at the time sufficient dispensation; with dispensation for life to rule the monastery. Exemplification is given of the letters of postulation, dated on the Monday after the octave of SS. Peter and Paul, 1390, in their chapter held on the north side of their greater church. The names of the postulating canons are Thomas Omolconn[er]e, Ymarus Omolcon[ner]e, Gilbert Omolfading, Thady Obugeayn, and Malachy Omolcon[ner]e. *Religionis zelus, vite etc.*

16 Kal. April.
St. Peter's, Rome.
(f. 224.)

To Henry Mounford, Benedictine monk of the monastery of Shrewsbury (*Salopie*), in the diocese of Lichfield. Dispensation to hold for life a benefice, etc., as above, f. 222. *Religionis zelus, vite etc.*

7 Id. Jan.
St. Peter's, Rome.
(f. 239.)

To the bishop of Telese and the priors of Saints Island (*de Insula Omnium Sanctorum*) and Inchmore (*de Insula Magna*), in the diocese of Ardagh. Mandate to collate and assign to Nicholas Macmu[r]chy, priest, Augustinian prior of St. Peter's, Derge, in the diocese of Ardagh, the said priory, value not exceeding 20 marks, which he formerly obtained on its voidance by the death of Cristan Igynechan, by election of the convent and confirmation thereof by bishop Gilbert. He doubts whether his election and confirmation to the priory which, as the pope has learned, is still void, as above, hold good. *Religionis zelus, vite etc.* [*See f. 204.*]

1400.

11 Kal. April.
St. Peter's, Rome.
(f. 240.)

To the Benedictine abbess and convent of Berkyng, in the diocese of London. Indult to have mass and other divine offices celebrated by their own or other fit priests in the oratory called 'Rodlofte,' situate upon the walls of the cemetery of their church, in which oratory is a certain cross, and to which a great multitude of people resorts. *Sincere devocionis.* [See Reg. LXXIII, f. 180*d*.]

Kal. Feb.
St. Peter's, Rome.
(f. 243.)

Indult for the abbot and his successors of the Augustinian monastery of SS. Peter and Paul and St. Osith, Virgin and Martyr, in Essey (*i.e.* Essex), in the diocese of London, to confer on the canons all minor orders, and those of subdeacon, deacon and priest. *Ad perp. rei mem. Sacre religionis. (De mandato.)* Cancelled with strokes, and in margin: *Cassa[ta] quia alibi registrata, folio [264*d*].*

Ibid.

Appropriation to the abbot and convent of the Augustinian monastery of St. Osith, Virgin, in Essey, in the diocese of London, value not exceeding 700 marks, of the parish church of Elmystede, in the said diocese, of their patronage, value not exceeding 20. On the resignation or death of the rector they may have it served by a priest, religious or secular, appointed or removed at the pleasure of the abbot. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

3 Non. Feb.
St. Peter's, Rome.
(f. 243*d*.)

To William, abbot of St. Edmund's Bury. Faculty to dispense twelve of his monks, in their twenty-first year or thereabouts, to be promoted to all, even holy orders. *Sincere devocionis.*

Id. April.
St. Peter's, Rome.
(f. 248.)

To the abbot of Malmesbury. Mandate, at the recent petition of the Cluniac prior and convent of Farley, in the diocese of Salisbury—containing that although they and their order are exempt from the jurisdiction of ordinaries and are immediately subject to the Roman church, the bishops of Salisbury presume to compel them to collect the tithes due to the king—to declare that they are in no wise bound in respect of such levying and collection, and cannot be compelled, and not to permit them to be molested. *Sacre religionis.*

10 Kal. May.
St. Peter's, Rome.
(f. 250.)

To the Augustinian abbot and convent of St. Patrick's, Ballintober (*de Villafontis*), in the diocese of Mayo (*corrected in margin from St. Mary's, Cong, in the diocese of Tuam*). Confirmation of all liberties and immunities granted to them by popes; of liberties and exemptions from secular exactions granted by kings, princes and others; and of their possessions and benefices, present and future, namely at present the rectory of Keara, the vicarage of Dryim, the cell of St. Mary, Cros, the priory of Crosrathig, the lands of Cluinair and Gortraratha, the mill of the above cell, and the lands of Kiltene (*or Kilterie*), in the dioceses of Mayo and Killala. *Cum a nobis.*

1400.

8 Kal. May.
St. Peter's, Rome.
(f. 254d.)

Indult that the abbot and convent of St. Albans, immediately subject to the Roman church, and the priors and convents of its dependent priories and cells, shall not be bound to exhibit to archbishops, bishops or any ordinaries in visitation the privileges, letters, muniments or titles of those parish churches, portions, pensions or other possessions in England, which have been appropriated to them and possessed by them in peace for forty years and more; and that they may prove such possession and titles by witnesses or public fame, without any such exhibition. All processes and sentences which may be promulgated against the tenor of these presents are hereby declared null and void. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

8 Kal. May.
St. Peter's, Rome.
(f. 255.)

To the Premonstratensian abbot and convent of Welbek, in the diocese of York. Indult to let to farm to any, even lay, persons, their fruits, rents, possessions and other rights, without requiring the licence of the ordinaries; all processes etc., as above, f. 254d. *Sincere devocionis. (De mandato.)*

10 Kal. May.
St. Peter's, Rome.
(f. 255d.)

To the abbot of Welbek. Indult that whenever, for a reasonable cause, he resign the administration of Welbek, he may convert to his own use for life the fruits of the parish churches of Flyntham and Ouston, in the diocese of York, of which churches he has, during his rule of the monastery, procured the appropriation thereto. *Sincere dilectionis. (De mandato.)*

1399.

2 Id. Nov.
St. Peter's, Rome.
(f. 256.)

Confirmation *motu proprio* of the election as abbot, made formerly by the convent, of the Cistercian monastery of St. Mary, Cumbermere, of Thomas, who was a monk thereof, in priest's orders, confirmation of which election he obtained in the chapter-general, which had then been recently held, from John, abbot of Wardon, visitor and reformer of all monasteries of the order in the province of Canterbury, subject to schismatic father-abbots. As the pope had, before the said confirmation, revoked the intended chapter-general—although his revocation did not become known until afterwards—it is asserted that Thomas's election and confirmation and his obtaining the monastery do not hold good. *Ad fut. rei mem. Solicite consideracionis. (De mandato.)*

1400.

Kal. Feb.
St. Peter's, Rome.
(f. 264d.)

Indult for the abbot and his successors, of the Augustinian monastery of SS. Peter and Paul and St. Osith, Virgin and Martyr, in Essex, in the diocese of London, to confer on the canons all minor orders and those of subdeacon, deacon and priest [as above, f. 243] and for the canons, so ordained, to minister therein; with grant that the present indult shall in no wise be revoked or restricted by general or special revocations or restrictions of apostolic graces, indults or privileges granted to the said abbot and convent concerning such ordinations or other matter, unless full and express mention of it be made therein. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

1400.

16 Kal. April.
St. Peter's, Rome.
(l. 272.)

To John, prior, and the convent of the Benedictine priory of St. John the Evangelist, Brecknock (*Brecknock*), in the diocese of St. Davids. Licence to let to farm to any persons, ecclesiastical or secular, any of their parish churches and their fruits. *Sacre religionis. (De mandato)*

3 Id. March.
St. Peter's, Rome.
(l. 273.)

To Thomas Ledbery, monk of Evesham. Confirmation to him—whose recent petition contained that as a reward for his services the abbot and convent have assigned to him a room or cell in the infirmary, and that he desires, in addition to his due common portion, the further portion wont to be enjoyed by a senior monk of the monastery called 'A stagere' (stagiary), and to receive honest friends in his said room and eat and drink with them—of the said assignment, which the pope renews to him for life; with mandate that the said extra portion be assigned to him, if it do not exceed 1½d. a day; and licence to eat and drink in his room with honest men and one of the monks, and to repair for two hours with an honest companion to honest places for recreation. *Religionis zelus, vite etc.*

Kal. April.
St. Peter's, Rome.
(l. 274.)

Confirmation, at the petition of the Augustinian abbess and convent of Kilcreevanty (*Castasilva*), in the diocese of Tuam, of the conditional privileges and grants—made by F. sometime archbishop of Tuam, to the then abbess and convent, in order to end discord caused by a grant of privileges to the nuns by Honorius III—and of the other contents of a certain public instrument. Exemplification is given of the said instrument, which, drawn up and attested by Adam Cusyn, clerk, of the said diocese, public notary, and witnessed by Patrick, abbot, and Donald, canon, of Holy Trinity, Tuam, Patrick Odubathy, canon of Cong, and many others [not named], (i) attests that in 1399, indiction 7, 10 July, 10 Boniface IX, in presence of the said notary and witnesses, Any, warden (*custos*), and the sisters of Kilcreevanty postulated copies of certain letters of pope Honorius [III] which confirmed their temporalities and spiritualities; (ii) gives exemplification of the said letters—*Proleatibus virginibus*, addressed to Orata, abbess, and the sisters of Kilcreevanty, and undated. Pope Honorius [III] thereby takes their monastery under the protection of St. Peter and himself; ordains the perpetual observance, as then observed by them, of the rule of St. Augustine and the Aroasian (*Aroasian*) institution; confirms their possessions, namely, the place where their monastery is situate, the churches, with their appurtenances, of St. Mary Cluayn Macnoys, St. Mary Rossecomayn, St. Mary Doryn, with mill and other appurtenances, St. Mary Ardcarna, St. Mary Cluaynochkyll, St. Mary Eaneclayn, St. Mary Cluayn Feartabrenynd, St. Mary Kyllin with houses and other appurtenances, and St. Mary, Druymeliav; the tithes of the lands of Crichbeg and Crichmore, and the tithes of Mag[er]cassyledar and Bechach, Samatdrouira, Bylyscathayn, Syatilcomayn, Camnach, Cormayn, Hestie, Corthet, Loug Frych, Kelldegan Chuinechuid, Ardmahyr, Danalym Ficloutonn, Danaly Mughimir, Baly Yuenne, Baly

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Ycollidy, Rosseach, Cluayngad, Balynyglayd, Brochscach, Leachraych, Raith Moechayn, Golwualy, Trybeth, Seanrayth, Rayth Achadallayn, Achraich; the lands of Cluayngad, Rosseach (or Rosscach), Ureludy, Ardfaur, Cloynmoyr, Ballayn Padryg, and Maddurad in Narmayl, Ardffassad and mill, and Tearmanduyamus, Druymalgath, Lysgeal, Lysintagat, and Eanach, Ochyllbeg, Leachat, Hyacharcluana, Tamaynmayl, Druym Sulynd, Balynibealy; the church of St. Mary Eachaconori with its appurtenances, the tenement of Tuaym with its appurtenances, and the lands of Rossyn with their appurtenances. Pope Honorius further allows them to receive as sisters (*ad conversacionem recipere*), and retain, free persons fleeing from the world, and forbids any of the sisters, after making her profession, to depart without licence of the abbess, except to embrace a stricter rule (*nisi artioris religionis obtentu*). When there is a general interdict they may celebrate divine offices *subpressa voce*, with closed doors and without ringing bells. None shall be appointed as abbess except her whom the sisters elect. Burial in their place shall be free to all, except to the excommunicate and interdicted. Within their enclosures (*clausuras*) none shall commit rapine or theft, set (*apponere*) fire, shed blood, capture or slay man, or exercise any violence. All liberties and immunities granted to them by popes, as well as liberties and exemptions granted by kings, princes or others, are confirmed. The bull ends with the usual final clauses, *Si qua igitur in futurum . . . eterne pacis inveniat, Amen.*

(iii) Thereupon follows exemplification of the form of the peace—made by authority and counsel of D. bishop of Killaloe, judge delegate by the pope, the archdeacon of Limerick, sub-delegate and others—between F. archbishop of Tuam, and abbess Orlayth and the convent, in their controversy arising out of a bull of Honorius [III], which bull, the archbishop states, he has inspected, and which contains, among other things, that the abbess and nuns may take up the Cistercian order and rule and may change and relinquish the Aroasian (*Arogacen.*) habit and rule. The said peace is made by letters of archbishop F. drawn up with the counsel of the said [de]legate and with the assent of A. dean, and the chapter of Tuam. He thereby perpetually exempts abbess Orata and her successors and the nuns from all jurisdiction of the archbishops, except a personal triennial visitation of the abbess by the archbishop and the abbot of Cong; on account of which visitation the archbishops may take, as procuration, three capons and a *sextarius* of wine. The grant is conditional on their remaining perpetually in their present habit and vocation, namely, the rule of St. Augustine, and the abbess and her successors have, in consequence, renounced the privilege of exemption contained in the said bull of Honorius [III]. The archbishops may not interdict the monastery, nor suspend and excommunicate the nuns without special mandate of a superior. If any archbishops of Tuam act against the said form [of peace], the archbishops of Dublin and Cashel and the bishop of Killaloe, or one of them, may compel them, and may

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excommunicate them; and in such case the archbishop binds himself and his successors, their chapter and church, in the sum of 1,000*l.* to the king of England, and of 100*l.* each to the justiciary of Ireland and the justiciary of the Bench (*de banco*), of three tuns of wine and two, respectively, to the sheriffs of Dublin and Connaught (*Cognati*), and of 100*s.* to the king's serjeants. The foregoing letters [of concord] bear the seals of the bishop of Killaloe and of the two parties, and were made before the said delegate in the mother church of Tuam, 12 Kal. July [1223], 7 Honorius [III], the 5th (*sic*) year of the archbishop's consecration. *Ad perp. rei mem. Is que pro statu.*

LATERAN REGESTA, VOL. LXXXII.

11 BONIFACE IX.

DE BENEFICIIS VACANTIBUS.

1400.

Kal. Jan.
St. Peter's, Rome.
(f. 4.)

To Master James de Aquilā, papal chaplain and auditor. Mandate *motu proprio* as below. A cause having arisen between Peter Stapulton, canon of York, licentiate of canon and civil law, and the late John Henley, priest, about the church of Seggesfeld in the diocese of Durham—which, on its voidance because the said John, who held it, obtained and held therewith Howgton in the same diocese, Stapulton claimed under a papal mandate of provision, which Henley prevented from taking effect—Gregory XI, at Stapulton's instance, committed the cause, although not lawfully devolved to the apostolic see, to the late William de Herborth, papal chaplain and auditor. On the death of Gregory, Urban VI. committed it to the late Bartholomew, bishop of Lucera, then papal chaplain and auditor, who by a definitive sentence made provision of and adjudged Seggesfeld to Stapulton, imposing perpetual silence on Henley. Stapulton impetrated letters of execution from Urban VI, to certain judges [*apparently those above*, Reg. LXVII. f. 70*d*], under which he obtained possession. Afterwards pope Urban, for certain reasons set forth by Henley, gave commission to Master John Egidiū, then papal chaplain and auditor, to restore to Henly (*sic here, as below*), his power of appeal, and upon his making appeal from the said sentence, committed it to Bertrand, bishop of Gubbio, then papal chaplain and auditor, who by a definitive sentence reversed that of Bartholomew. Stapulton's appeal therefrom was committed by pope Urban to the late Peter Gasconis, papal chaplain and auditor, and after he and divers other auditors had proceeded in the cause pope Urban died. The present pope committed it first to Master Henry de

1400.

Westerholt and then to Nicholas, [now] elect of Girgenti, papal chaplains and auditors, the latter of whom has proceeded short of a conclusion. The cause being thus pending Henly, who was in possession and had despoiled Stapulton, died, upon which Stapulton obtained peaceable possession, but has been despoiled thereof by Walter (*Valentinus*) bishop of Durham, and his accomplices. Lest a fresh adversary arise the pope therefore *motu proprio* orders the above Master James to surrogate Stapulton to Henly's right, if any, to Seggesfeld, value not exceeding 200 marks, and to collate and assign to him such right. The auditor is further to collate and assign to him the church itself; notwithstanding that he holds the church of Befort, value not exceeding 50 marks, and that the pope has lately ordered provision to be made to him of a certain benefice without cure called the hospital of Kyrpeer, in the said diocese, value not exceeding 100 marks, possession of which he has not yet obtained, and of a benefice with or without cure in the common or several gift of the archbishop and the dean and chapter of York. Upon obtaining Seggesfeld he is to resign Befort, and the said provision shall be null as far as regards a benefice with cure only. *Litterarum sciencia, vite ac morum.* (*De mandato.*) [See Reg. XLVIII, f. 50, and Reg. LXVII, f. 70d. See also Cal. Lett. IV, p. 446.]

1397.

5 Id. July.
St. Peter's, Rome.
(f. 72.)

8 BONIFACE IX.

To John Bremar. Provision *motu proprio* of the parish church of Hecham in Sutfolsia (*sic*), in the diocese of Norwich, value not exceeding 100 marks, void and reserved to the pope—under his late reservation of benefices void at the apostolic see—by the resignation, made to the pope this day, of Adam, cardinal priest of St. Cecilia's, who held it by papal grant. *Vite ac morum.*

Concurrent mandate to the bishops of Tuy and Ely. *Vite etc.* (*De mandato.*) [Two mandataries only.] [Not cancelled.]

DE DIVERSIS FORMIS.

11 BONIFACE IX.

1400.

11 Kal. June.
St. Peter's, Rome.
(f. 91.)

Indulgence of the *Portiuncula* to penitents who on the feasts of St. Michael the Archangel and the Annunciation, and during the two days after the said feasts, visit and give alms for the fabric, conservation or repair of the church of St. Edmunds Salisbury; with indult for the provost and six priests chosen by him to hear the confessions. *Univ. Christifid. etc. Licet is.* (*De mandato.*)

3 Non. July.
St. Peter's, Rome.
(f. 115d.)

To Roger White, priest, of the diocese of York. Grant to him—who was confessor and chamberlain (*camerarius*) of the late Adam, cardinal priest of St. Cecilia's, and to whom the pope made provision, with the *anteferri* clause, of a canonry with expectation of a prebend, of St. John's, Beverley, on Id. Nov. anno 1 [1389], and of St. Mary's, Southwell, on 18 Kal. Dec.

1400.

[*anno 1, i.e. 1389*]; and who doubts whether, by reason of the multitude of expectants with the same clause, any of his said letters will within a brief space prove fruitful—that no one, of whatsoever dignity, cardinals and resident members of the pope's household alone excepted, shall be preferred to him, except under a grace making *verbatim* mention of these presents and of his name and surname. *Vite ac morum. (De mandato.)*

3 Non. Sept.
St. Peter's, Rome.
(f. 116d.)

To Thomas Walesby, rector of Berkyng, in the diocese of Norwich. Dispensation during five years to him, who is in minor orders only, from the obligation, on account of his said church or any other benefices, of being promoted to any holy orders while engaged in the service of king Henry or any other temporal or spiritual lord, or studying letters at an university. *Vite etc.*

2 Id. May.
St. Peter's, Rome.
(f. 160d.)

Exhortation to give alms for the repair of the bridge of Bradeforde, in the diocese of Salisbury, part of which has fallen, the rest threatening speedy ruin: with relaxation, during three years, of one year and forty days of enjoined penance to penitents who do so. *Univ. Christifid. etc. Ad constructionem et reparacionem pontium.*

1399.
Kal. Dec.
St. Peter's, Rome.
(f. 180.)

To Robert Foulmore, rector of Falley, in the diocese of Winchester. Dispensation *motu proprio* to him—who holds, besides Falley, a canonry and prebend of the free royal chapel of St. Stephen the Protomartyr, within the king's palace of Westminster, the value of both not exceeding 120 marks—to hold for life, together with his said church or other benefice with cure, one other benefice with cure or otherwise incompatible, even if an elective dignity, major or principal respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to resign both, for exchange or otherwise, as often as he pleases, and to hold in their stead two other similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

LATERAN REGESTA, VOL. LXXXIII.

11 BONIFACE IX.

DE DIGNITATIBUS VACANTIBUS.

1399.
4 Id. Dec.
St. Peter's, Rome.
(f. 5.)

To the abbot of Strata Marcella, in the diocese of St. Asaph. Mandate to collate and assign to Howel ap Meredith, clerk, of the diocese of St. Davids, if found fit in Latin, the chancellorship, value not exceeding 100 marks, of Abergwyfi, to which is annexed the parish church, called the prebend, of Llanbister, void because John Quernbi, who is to be removed, has held it for a year and more without being promoted to holy orders, and without dispensation. *Dignum arbitramur.*

DE PREBENDIS VACANTIBUS.

1400.

13 Kal. March.
St. Peter's, Rome.
(f. 101.)

To Walter Dolbeara, member of the pope's household. Provision *motu proprio* of the canonry and prebend of Wells, value not exceeding 30 marks, void and reserved to the pope by the death, at the apostolic see, of John Maunder; notwithstanding that he holds the parish church of Southull and a canonry and prebend of St. Thomas the Martyr's, Glasneye, in the diocese of Exeter, value together not exceeding 70 marks, and under other letters of the pope, canonries of Salisbury and Exeter, with expectation of prebends; and that the pope has lately granted him provision of a benefice with or without cure in the common or several gift of the bishop and the dean and chapter of Exeter and of the Augustinian prior and convent of Plympton, in that diocese. Any provision which the pope may have made or ordered to be made thereof to another is hereby annulled. *Grata tue familiaritatis.*

Concurrent mandate to the bishop of Monopoli, the provost of St. Thomas the Martyr's, Glaseney, and the dean of Exeter. *Grata familiaritatis. (De mandato.)*

5 Id. April.
St. Peter's, Rome.
(f. 197)

To Nicholas Bubbewith, canon of Lichfield. Reservation *motu proprio* of a canonry and prebend of York, value not exceeding 80 marks, shortly to become void through the promotion, made this day by the pope, and the approaching consecration, of John [Botlesham, added on f. 198], elect of Rochester. *Vite ac morum.*

Concurrent mandate to the bishops of London and Tuy and the official of London. *Vite etc. (De mandato.)*

Ibid.
(f. 198.)

To Robert de Appilton, rector of Hugate, in the diocese of York. Reservation *motu proprio* of a canonry and prebend of Lincoln, value not exceeding 70 marks, about to become void as above, f. 197; notwithstanding if the pope has this day or under any other date collated or reserved the same to other or others, such grace or graces, unless they make *verbatim* mention of these presents, being declared null and void. *Vite etc.*

Concurrent mandate to the bishops of Durham and Tuy and the dean of York. *Vite etc. (De mandato.)*

Id. April.
St. Peter's, Rome.
(f. 199.)

To William atte Gate, clerk, of the diocese of Ely. Reservation *motu proprio* of a canonry and prebend, otherwise called portion, of Norton, in the diocese of Durham, value not exceeding 12 marks, about to become void, as above, f. 197. *Vite etc.*

Concurrent mandate to the bishop of Tuy, William Waltham, canon of York, and the official of London. *Vite etc. (De mandato.)*

DE PREBENDIS VACATURIS.

19 Kal. Feb.
St. Peter's, Rome.
(f. 244.)

To Thomas Macmuirhertaich. Provision of a canonry of Ardagh, with reservation of a prebend. *Vite etc.*

Concurrent mandate to the bishop of Monopoli and the deans of Ardagh and Elphin. *Vite etc.*

1400.

11 Kal. Feb.
St. Peter's, Rome.
f. 253.

To Thomas Macmurchertaich. The like in Elphin: notwithstanding that the pope has recently ordered provision to be made to him of a canonry of Ardagh with expectation of a prebend, and of the rectory, without cure, of Monterangaly, in the diocese of Ardagh. *Vite etc.*

Concurrent mandate to the bishop of Monopoli, the prior of Derg in the diocese of Ardagh, and the official of Ardagh. *Vite etc.*

1399.

8 Kal. Dec.
St. Peter's, Rome.
G. 258.

To Walter Cook. Provision *motu proprio* of a canonry of Exeter with reservation of a prebend. *Vite etc.*

Concurrent mandate to the bishop of Monopoli, the abbot of Westminster and the official of London. *Vite etc.*

1400.

9 Kal. May.
St. Peter's, Rome.
f. 272.)

To the abbot of Malmesbury. Mandate to make provision to Morice, scholar, of the diocese of Worcester, in his thirteenth year, son of John de Berkeley, knight—whom the pope recently (*above*, p. 308) dispensed to hold in his said thirteenth year a benefice with cure, even if an elective dignity with cure, major or principal and united respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to resign it, for exchange or otherwise [as often as he pleased], and hold instead a similar or dissimilar benefice—after he has received the tonsure, of a canonry of Salisbury and another of Wells and to reserve to him, if found fit in reading, construing, singing and speaking Latin, or if he swear to become so within a year, a prebend in each and a benefice with or without cure, value not exceeding 60 marks or 40 accordingly, in the common or several gift of the bishops of Salisbury and Wells and of the Benedictine abbot and convent of Glastonbury, the Augustinian abbot and convent of Sussetre in the diocese of Worcester, and the Benedictine abbess and convent of Shaftesbury in the diocese of Salisbury, even if an elective dignity, major or principal respectively, *personatus* or office, with or without cure, in one of the said two churches or in a collegiate church; or, if not found fit and if he do not so swear, the said prebends and a benefice without cure wont to be assigned to secular clerks. *Dignum [arbitramur]*.

1399.

8 Kal. Dec.
St. Peter's, Rome.
G. 274.)

To Walter Cook. Provision *motu proprio* as above, f. 258. *Vite etc.*

Concurrent mandate, as above, *ibid.* *Vite etc.*

LATERAN REGESTA, VOL. LXXXIV.

12 BONIFACE IX.

DE DIGNITATIBUS VACANTIBUS.

1401.
2 Kal. Feb.
St. Peter's, Rome.
(f. 6d.)

To the bishops of Tuy and Achonry, and Paul Osommochan, canon of Elphin. Mandate to collate and assign to Cormac Ocoymiean, priest, of the diocese of Achonry—who has been dispensed by the present pope as the son of a priest and an unmarried woman (i) to be promoted to all holy orders and hold a benefice even with cure, (ii) to hold canonries and prebends and dignities in cathedral or metropolitan churches, even a major and elective dignity—the archdeaconry of Achonry, a [non-major] dignity with cure, value not exceeding 6 marks, void because Odo Macguillichaenygel *alias* Macabrechim obtained and held it with the vicarage, which has cure, of Kyllturud in the said diocese, without dispensation; notwithstanding that Cormac holds the rectory, value also not exceeding 6 marks, of the lands of Cuilofind and Ranna, in the same diocese, together with which he has hereby dispensation to hold the archdeaconry for life. *Vite ac morum.* (*De mandato.*) [See f. 164d.]

Non. Oct.
St. Peter's, Rome.
(f. 44.)

To the bishop of Telese, the prior of Seyir in the diocese of Ossory, and Eugene Omyanachan, canon of Killaloe. Mandate to collate and assign to Donald Olanagam, perpetual vicar of Dirrhi and Bree, in the diocese of Dublin—whose recent petition contained that John Whyt, priest, of the diocese of Leighlin, received papal dispensation as the son of a priest and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure; after which, having been so promoted and having obtained the rectory of Mulyneufid [in the diocese of Leighlin], he, without further dispensation, exchanged it with Nicholas Dennys for the archdeaconry of Leighlin, a dignity with cure, the exchange being carried out by the late bishop John—the said archdeaconry, value not exceeding 20 marks, still void by the resignation of Nicholas; notwithstanding that Donald holds the said perpetual vicarage, value not exceeding 8 marks, which he is to resign upon obtaining the archdeaconry. *Vite etc.*

19 Kal. Feb.
St. Peter's, Rome.
(f. 50d.)

To Raymund (*Renundo*) de Bremigham. Provision of the provostship of Tuam, value not exceeding 3 marks, void and reserved to the pope by William Rany's obtaining, by papal collation, the deanery of Tuam, a dignity; although Dermit Omurchuayn, vicar of Kilconayl in the diocese of Clonfert, unduly detains it; notwithstanding that Raymund holds the parish church of

1401.

Raharanay (*sic*) in the diocese of Tuam, value not exceeding 14 marks. He is hereby dispensed to hold both together for life. *Vite etc.* [See below, p. 374.]

Concurrent mandate to the bishops of Elphin, Clonmacnoise and Killala (*Alden*). (*Here Remundus*.) *Vite etc.*

1400.

DE PREBENDIS VACANTIBUS.

7 Kal. Dec.
St. Peter's, Rome.
(f. 104d.)

To Maurice Ocoggran. Provision of the canonry and prebend of Claismora *ab infra* in Lismore, value not exceeding 4 marks, void and reserved to Urban VI by the promotion by that pope, and by the consecration, of John Cõltow (*sic*) to the see of Armagh, and reserved to the present pope, Urban VI, having died without disposing thereof: notwithstanding that he holds the rectory of Dirrigalwan, in the diocese of Limerick, value not exceeding 4 marks, and that the pope has recently ordered provision to be made to him of a benefice, with or without cure, in the common or several gift of the bishop and chapter of Lismore, and of the dean and each of the canons and *personæ* of Limerick. *Vite etc.*

Concurrent mandate to the bishops of Telesè and Limerick, and the dean of Cloyne. [The letter is scattered over ff. 104d, 108r and d, and 107r respectively.] *Vite etc.*

1401.

16 Kal. April.
St. Peter's, Rome.
(f. 138d.)

To the abbot of Cumhre in the diocese of St. Davids. Mandate to collate and assign to Gruffuth ap Davit, perpetual vicar of Llanmavannwe in the said diocese, the canonry and prebend of Lanelweth in Abergwily, value not exceeding 10 marks, so long void by the resignation made by William Gower to bishop Guy that their collation has, by the statutes of the Lateran Council, lapsed to the apostolic see. If Gruffuth be found able to read, construe, sing and speak Latin well, or if he swear to learn to sing within a year he is to have the same even if the prebend have cure; if not, and if he do not so swear, he is to have the same if the prebend be without cure; notwithstanding that he holds the said vicarage, value not exceeding 30 marks. *Dignum arbitramur.* (*De mandato.*)

[9 Nov. 1400—
8 Nov. 1401.]
St. Peter's, Rome.
(f. 164d.)

To the priors of Glassecarryg and Ryllytlug (*sic*), in the dioceses of Ferns and Kildare, and Eugene Omaemachayn, canon of Killaloe. [Mandate to collate and assign to Odo Obecayn, clerk, of the diocese of Kildare—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all holy orders and hold a benefice even with cure—the rectory of Lega, in that diocese, of lay patronage, void by the death of Cornelius Omurehuay, although John Blaeg, priest, of the same diocese, unduly detains it. *Vite etc.* [Unfinished and cancelled with a pen stroke, without marginal note.]

1401.

3 Non. March.
St. Peter's, Rome.
(f. 164d.)

To Cormac Ocoymican, rector of Cuilofynd and Reanna, in the diocese of Achonry. Provision to him, who has had papal dispensations, as above, f. 6d, of the canonry of Achonry and prebend called Kyllachracht, in the said diocese, value not exceeding 5 marks, void and reserved to the pope by the

1401.

death at the apostolic see of Bernard Ogara, although Luke Ociaragan unduly detains it; even though it became void by the death without the Roman court of John Omochan, or in any other way, and notwithstanding that he holds his said rectory (*here with spelling* Rancia), value not exceeding 8 marks, and that the pope has recently ordered provision to be made to him [f. 6d] of the archdeaconry of Achonry, a non-major dignity [with cure], value not exceeding 6 marks, and has dispensed him to hold it for life together with his said rectory. *Vite etc.*

Concurrent mandate to the bishops of Tuy and Achonry, and Maurice Ocoyneoil, canon of Elphin. *Vite etc.*

Kal. Feb.
St. Peter's, Rome.
(f. 214.)

To Donald Oconallam, clerk, of the diocese of Kildare. Reservation to him—who has lately had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice with or without cure—of the canonry and prebend of Rahemgani in Kildare, value not exceeding 10 marks, about to become void by the pope's promotion, and by the forthcoming consecration, of Thomas, elect of Lismore; with dispensation to hold the same notwithstanding his illegitimacy. *Vite etc.*

Concurrent mandate to the bishop of Telese, the prior of Killechi in the diocese of Kildare, and Eugene Omuncayn, canon of Killaloe. *Vite etc.*

DE PREBENDIS VACATURIS.

Non. Nov.
St. Peter's, Rome.
(f. 219.)

To Finbardus Omailunna. Provision to him, a priest, of a canonry of Elphin with reservation of a prebend. *Vite etc.*

Concurrent mandate to the bishop of Telese, and the dean and official of Ardagh. *Vite etc.*

DE FRUCTIBUS PERCIPIENDIS.*

Id. Jan.
St. Peter's, Rome
(f. 286d.)

To Master John Preue, dean of Dublin, doctor of canon and civil law, papal chaplain. Indult for seven years to him, who is also auditor of causes of the apostolic palace, to take and let to any, even lay, persons, the fruits of his deanery and any other benefices while studying letters at an university, or engaged in the service of any prelate or temporal lord, or residing in the Roman court or in an honest place or one of his benefices. *Grata tue devocionis.*

Concurrent mandate to the archbishop of Canterbury, and the bishops of Bangor and Telese. *Grata devocionis obsequia.*

*Ff. CCXXXIX. to CCLXXXV., both inclusive, are missing.

LATERAN REGESTA, VOL. LXXXV.

12 BONIFACE IX.

DE REGULARIBUS.

1401.

2 Kal. April.
St. Peter's, Rome.
(f. 5.)

To the brethren and sisters of the hospital of Holy Trinity, Beverley, in the diocese of York. Indult for them and their successors to have a portable altar in the hospital chapel. *Sincere devocionis.* (*De mandato.*)

5 Kal. April.
St. Peter's, Rome.
(f. 5.)

To Roger Haredon, Augustinian canon of St. Bartholomew's by Smythfeld without the walls of London. Dispensation to hold any mutually compatible benefices with and without cure, even if they be dignities, major in metropolitan or cathedral or principal in collegiate churches, and elective, *personatus* or offices, with cure, and be wont to be served by secular clerks, and to resign then as often as he pleases, for exchange or otherwise, and hold instead similar or dissimilar benefices. *Religionis zelus, vite ac morum.* (*De mandato.*)

6 Kal. April.
St. Peter's, Rome.
(f. 8.)

To Stephen Reche (*sic*), Cistercian abbot of St. Mary the Virgin's by Dublin. Absolution from all sentences of excommunication and from other censures and penalties which he may have incurred by uncleanness of the flesh, laying violent hands on clerks or ecclesiastical persons, wandering forth from his monastery without licence, and even without his regular habit, entering monasteries of nuns or other forbidden places, carrying prohibited arms, disobeying his superiors, conspiring against them or others, or visiting taverns; with dispensation on account of consequent irregularity, and rehabilitation. *Eccegit tue devocionis.* [*Cf. Reg. XCIII. f. 209.*]

Kal. Feb.
St. Peter's, Rome.
(f. 27.)

Appropriation to the prior and convent of Augustinian canons regular of Holy Trinity, Dublin—who have suffered from the long wars in those parts, from fires and other great losses—of the parish church of Balygriffyn, in the diocese of Dublin, in their gift, value not exceeding 12 marks, that of the priory not exceeding 300. On the resignation [or death] of the rector they may have it served by one of their canons or a secular priest, appointed and removed by the prior. *Pastoralis officii.* (*De mandato.*)

14 Kal. Feb.
St. Peter's, Rome.
(f. 30.)

Appropriation anew to the prior and brethren of the house of the hospital of St. John, Newtown (*Noreville*) by Trym, of the order of St. John of Jerusalem, in the diocese of Meath, of the church of Fynnour, in that diocese, value not

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exceeding 15 marks, that of the said house not exceeding 40, the patronage of which was given them for purpose of appropriation by Simon de Clyfford, knight, about 160 years ago. Although the church was duly appropriated to them by authority of the ordinary, they have been dispossessed under pretext of presentations made by Simon's successors, falsely asserting themselves to be the true patrons. On the resignation or death of the rector they may have the church served by secular or regular priests appointed and removed by the prior. *Ad perp. rei mem. Cunctis orbis ecclesiis. (De mandato.)*

Id. Jan.
St. Peter's, Rome.
(f. 31.)

To the abbot and convent of St. Mary's, Oseneye by Oxford. Indult for them and their successors to celebrate and cause to be celebrated masses and other divine offices with and without music (*nota*) in any fit and honest manors, granges, and places of any of their appropriated benefices; with grant that their canons (*corrected in margin from monks*) may receive from any catholic bishop in communion with the apostolic see minor and holy, including priest's, orders. *Sacre religionis. (De mandato.)*

17 Kal. Feb.
St. Peter's, Rome.
(f. 31.)

To Robert Newton, Augustinian canon of the priory of Taunton, in the diocese of Wells. Dispensation to hold a benefice, even if a vicarage requiring continual residence, or any other with or without cure, even if wont to be served by secular clerks, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Religionis zelus, vite ac morum. (De mandato.)*

4 Non. Jan.
St. Peter's, Rome.
(f. 32.)

To the bishop of Clonmacnoise. Mandate to licence Adam Margatyre, Cistercian monk of St. Mary's *de Benedictione Dei*, in the diocese of Meath, to transfer himself to the Cistercian monastery of St. Mary's Granard, in that of Ardagh; notwithstanding any of its statutes and constitutions, especially those which provide that none but an Englishman can be received therein. *Religionis etc. (De mandato.)*

Kal. Jan.
St. Peter's, Rome.
(f. 35d.)

To Ralph de Byker, Cistercian monk of St. Mary's Graces, in the diocese of London. Confirmation of his absolution, dispensation and rehabilitation by abbot William; with absolution and rehabilitation anew, and dispensation anew to hold dignities and honours of his order. Lately, upon his petition—containing that upon a visitation of his monastery of St. Mary, Swynesheved, in the diocese of Lincoln, by a certain abbot of St. Mary's, Furness (*de Fornesio*), in the diocese of York, the then abbot of Swynesheved accused him of having laid violent hands, short of effusion of blood, upon a certain other abbot of the same, of having stolen 8s. of English money, and of having goods of his own contrary to the rule of his order; that, upon his failing to clear himself, the visitor ordered him to be imprisoned; that he, being afraid, left his order and habit, fled by early morning, and entered St. Mary's Graces, made

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his profession there, celebrated divine offices, and desired to remain. The pope gave verbal commission to Francis, cardinal priest of St. Susanna's, papal penitentiary, to absolve him from excommunication incurred, after temporary suspension, to dispense him on account of his irregularity, to dispense him to remain in St. Mary's Graces, and to rehabilitate him, all which abbot William, delegated by the cardinal, has executed, as is contained in his letters patent. *Iis que pro animarum.*

Non. Jan.
St. Peter's, Rome.
(f. 53.)

Confirmation of the appropriation by William, sometime archbishop of York, to the Benedictine prioress and convent of Hevenynges, in the diocese of Lincoln, of the church of Wilmersleye, in his diocese. Exemplification is given of the archbishop's letters, *Sacre religionis mundicia*, written and attested by his scribe John Adefeldi, clerk, public notary, and dated in his manor of Cawode, 6 Aug. 1348, the seventh year of his pontificate. They recapitulate the petition of the prioress and convent—to the effect that the rents of their house, which is of the patronage of Sir John Darcy, knight, lord of Knayth, were notoriously insufficient at the beginning of its foundation by reason of the death of its founder; that afterwards they, on account of the barrenness of their lands, the number of guests, and the multiplication of divers men [who] have acquired corrodies in their house, and the unwonted exactions and tallages with which their house and the whole English church has been burdened, mortgaged (*ypothecæ obligastis*) for no short time their possessions and rents, which thus remain irrecoverably pledged (*obligati*), have incurred various very heavy debts, and are much depressed and brought to great and manifest poverty. They appropriate to them the said church, of their patronage, impose a yearly cess of 13s. 4d. to the archbishop, and 6s. 8d. to the dean and chapter of York, to be paid half at Whitsuntide and half at Martinmas, and reserve a vicar's portion. *Iis que pro augmento.* (*De mandato.*) [See below, p. 361.]

17 Kal. Feb.
St. Peter's, Rome.
(f. 56d.)

To John Stokes, lately (*dudum*) a professed monk of St. Mary's Eynesham by Oxford, papal chaplain. Indult to say the canonical hours according to the manner and use of Salisbury. *Mereat tue devocionis.* (*De mandato.*) [See below, p. 359.]

7 Id. Jan.
St. Peter's, Rome.
(f. 57.)

Exhortation to give alms for the repair and building of the Friars Preachers' church of Lorrha (*Lochoria*), in the diocese of Killaloe; with relaxation during seven years of seven years and seven *quadrages* of enjoined penance to penitents whoso. The pope grants that these presents may be sent by William Bremegham and William Curteys, friars of the said order, or other pardoners (*quæstuarii*), together and singly, and wills that if any other indulgences have been granted for the fabric of the said church they shall hold good. *Tuo, Christi ad. etc. Ecclesiarum fabricis.* (*De mandato.*) (In margin: *de diversis formis.*)

1401.
Id. Jan.
St. Peter's, Rome.
(f. 57d.)
- To John Madeston, Cistercian monk of St. Mary's Boxele, in the diocese of Canterbury. Indult to him, who is of weak nature and constitution, and is a priest, to eat flesh meat on lawful days. *Exigit tue magne.* (*De mandato.*)
- Kal. Jan.
St. Peter's, Rome.
(f. 60.)
- To the bishop of Elphin. Mandate, under pain of excommunication, to inhibit the canons, parishioners and subjects of the Augustinian priory of St. Coman, Rosscoman, in his diocese, from obeying or lending aid, counsel or favour, under pain of excommunication, to Thomas Macaedagan, who occupies the same by authority of the late Robert, cardinal priest of the Twelve Apostles (Clement VII); [to order them] to capture him if he come in their power, and assign him to the bishop, who shall guard him until the pope's further orders, and [to order them] to obey and be responsible for the fruits to Dermot Odulchaig, as true prior, who has set forth the above to the pope. *Dilectus filius Dermotius.* (*De mandato.*)
- Kal. Feb.
St. Peter's, Rome.
(f. 63.)
- To the archdeacon of Armagh. Mandate to collate and assign to Richard Hill, canon of the Augustinian priory of Tristernach in the diocese of Meath, the said priory, dependent on no monastery or regular place, value not exceeding 40l., shortly to become void under other letters [*f. 64d*], here recapitulated. *Religionis zelus etc.*
- Ibid.*
(f. 64d.)
- To the same. Mandate to remove prior Richard Rouwe, who, as the pope has this day learned, has dilapidated the possessions, lands and goods, moveable and immoveable of the above priory, has carnally known a certain woman in a certain house constructed in the priory church, and kept her as his concubine, and has committed perjury. *Ad audienciam nostram.*
1400.
5 Id. Nov.
St. Peter's, Rome.
(f. 73.)
- To Thomas de Appilton, Augustinian canon of St. Oswald's, Nostell, in the diocese of York. Dispensation to him—who is a priest and has had papal dispensation, as the son of an unmarried man and an unmarried woman, to hold all administrations and offices of his order below a more principal dignity—to hold any benefice with or without cure, even if wont to be served by secular clerks, even if a hospital or chantry, and if a principal dignity in any monastery or priory of his order, and to resign it for exchange or otherwise as often as seems good to him and hold instead a similar or dissimilar benefice. *Religionis etc.* (*De mandato.*)
- 6 Id. Dec.
St. Peter's, Rome.
(f. 90d.)
- To John Catysby, Premonstratensian canon of St. John Baptist's, Lavenden, in the diocese of Lincoln. Dispensation, as the son of an unmarried man and an unmarried woman, to hold benefices with and without cure wont to be held by canons of his order, even if priories, provostships, dignities, *personatus*, and offices with cure and elective (*curata et electiva*), and to be elected and raised to all states, grades, pre-eminences and offices of the same or other approved order to which he may be transferred, even to the abbatial dignity. His illegitimacy need not be mentioned in future graces. *Religionis etc.* (*De mandato.*)

1400.
6 Id. Dec.
St. Peter's, Rome.
(f. 91.)

To John Scotland, Premonstratensian canon of St. Agatha's, in the diocese of York. The like dispensation as the son of a married man and an unmarried woman. *Religionis etc. (De mandato.)*

Ibid.
f. 91.

To William Attessee of Stykkeford, Benedictine monk of Kardenay (*sic*), in the diocese of Lincoln. Dispensation, as above, f. 90d. *mut. mut. Religionis etc. (De mandato.)*

Non. Dec.
St. Peter's, Rome.
(f. 91.)

Appropriation *motu proprio* to the abbot and convent of Kirkested of the parish church of Wyspington, in the same diocese of Lincoln, value not exceeding 30 marks, that of the monastery not exceeding 400. On the resignation or death of the rector it may be served by a regular priest of their monastery or a secular priest appointed and removed by the abbot. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

7 Kal. Dec.
St. Peter's, Rome.
(f. 92.)

To the prior of St. John of Jerusalem, Newtown (*Noverille*) by Trim, in the diocese of Meath. Mandate to collate and assign to Donatus Okassy, clerk, of the said diocese—upon his being duly received into the order of St. John of Jerusalem, in accordance with other letters to the above prior—the priory of St. John, Killeham, in the same diocese, value not exceeding 10 marks, void by the death of Thomas Okassaich at the apostolic see. *Religionis etc. [See p. 306.]*

1401.
9 Kal. April.
St. Peter's, Rome.
(f. 90.)

To the patriarch of Grado, and the abbots of St. Augustine's without the walls, Canterbury, and St. Mary's Graces by the Tower, London. Mandate to order the Cluniac convent of St. Saviour's, Bermundisoye, to continue to pay, under pain of excommunication etc., and until the cause pending be terminated, the pension which they assigned to their abbot John Attilburgih (*sic*), whose recent petition contained that he, who had long before been appointed by the present pope, being compelled by them, resigned through fear of death to archbishop Thomas; that the archbishop admitted the resignation, although he could not do so seeing that the monastery is immediately subject to the apostolic see, and appointed the late Henry Tomstone, monk thereof, to be abbot; that Henry and the convent made him a voluntary grant of 40 marks a year for his food and clothing, and caused him unwillingly to swear before them, in presence of witnesses and a notary, to give sureties not to visit the Roman court to defend his right, after which he presented himself for that purpose before the pope, who committed his cause against Henry and the convent to Henry, cardinal priest of St. Anastasia's. His petition adds that he has not means to live and to prosecute his cause, because the convent refuse to pay his pension. *Justis et honestis.*

2 Id. Feb.
St. Peter's, Rome.
(f. 103.)

Appropriation to the Augustinian prior and convent of St. Mary's, Ynysmore, in the diocese of Ardagh, of the vicarial tithes—in the townland (*pollata*) of Myeodena, the half townland of Dinul, the half townland of Mytacida, the half townland of Calogarmaitor Liathdruym, the half fourth of Dyrrechassan,

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the like of Crossabearych or Dirng, and the like or carucate of land of Balininultaych, the half carucate of land of Marchachbregy, in the said diocese—and of the chapel of St. Columba, situate by the cemetery of their house; all which the perpetual vicar of St. Patrick's, Granard, in the same diocese, holds and possesses, so that the said vicarage, which is at present wont to be served by a simple clerk, is so fat (*pinguis*) that the vicar can be sustained without the said tithes and chapel, the value of which tithes and chapel does not exceed 6 marks, that of the priory not exceeding 40. They may have the chapel served by a regular priest of their order or by another priest appointed and removed by the prior. *Ad perp. rei mem. Pastoralis officii. (De mandato.)*

16 Kal. March.
St. Peter's, Rome.
(f. 104.)

To John Abirford, Cluniac monk of the priory of St. John the Apostle and Evangelist, Pontefract, in the diocese of York. Dispensation to him, who is a priest, to transfer himself to the order of St. Benedict or of St. Augustine, and to hold any dignities, even abbatial, priories, administrations, offices and benefices of any kind thereof, even if such dignities be principal, or such offices or benefices and administrations be elective and be with or without cure. His years of standing in his present order are to count as if he had acquired them in such new order, and his transfer need not be mentioned in future graces. *Religionis zelus, vite etc. (De mandato.)*

3 Id. Jan.
St. Peter's, Rome.
(f. 121.)

Confirmation, with exemplifications, at the recent petition of the abbot and convent of Glastonbury, of (i) the letters of dimission—*Univ. Sancte etc. Nuper cum provinciam*, of William, sometime archbishop of Canterbury, dated in his manor of Lamheth, 28 April, 1085 (*sic*), the fourth year of his translation, granted to them on the occasion of a recent visitation of his province upon documentary and other proof of their right to the following appropriated churches: in the diocese of Bath and Wells, Sowe, Doultynge, St. John's Glastonbury, served by a chaplain nominated by the sacristan, Est Pennard, Merlinche, Shapwyk, Est Brent, and Mere, with their chapels and other appurtenances; in the diocese of Salisbury, Domerham, Nyweton Sto[ur]mynstre, and two portions of Wynfreth, which [portions] the abbot and convent of Bynedon hold of them under a yearly cess of 40 marks; in the diocese of Llandaff, Basselake, Mahham, Bedewas, Mededyistelinn and Capynoil, with the chapels of Contarnon and Puldrude, and all their rights and appurtenances, which the bishop of Llandaff holds of them under a yearly cess of 35 marks; also the spiritual jurisdiction exercised by their archdeacon in the seven churches of St. John Glastonbury, Buddele, Strete, Sow, Merlynch, Shapwyk and Mere, and their annexed chapels, and their clergy and people; moreover, pensions of 4 marks from the church of Doultynge, from Shapwyk 20s., from Hamme 40s., from Wynescombe 13s. 4d., from St. Peter's, Jevulcestre 6s. 8d., from Strete 60s., from Camlerton 13s. 4d., from Middleton 10s., from Berghes 6s. 8d., from Merlynch 100s., from Wryngton

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40*s.*, from Dychesyate 40*s.*, from Batecumbe 20*s.*, from Est Penard 13*s.* 4*d.*, from Melles 20*s.*, from Buddeck 20*s.*, from Monketon 20*s.* 8*d.*, from Est Brent 13*s.* 4*d.*, from Lhmplesham (Lymphsham) 13*s.* 4*d.*; in the diocese of Salisbury from Marnhulle 20*s.*; in that of Worcester from Pokenchirch 50*s.*, from St. Stephen's Bristol 26*s.* 8*d.*: (ii) the *inapeximus* and confirmation by Walter, bishop of Worcester, dated at Fladebury, 18 Kal. May, 1315, *anno* 2, and witnessed by Master William de Tunebrigia, Master Adam de Melnes, Master Arn' de Bath, William de Quereu, Alexander Pastorellus, Walter Tallor, and many others [not here named], of the late bishop Henry's charter, granting to the infirmary of Glastonbury a yearly charge (*pensionem*, corrected to *canonem*) of 2 marks on the church of St. Stephen, Bristol: (iii) the letters of dimission dated at Hembury in Saltmarsh (*in Salso Marisco*) 6 July, 1342, the fourth year of his consecration, of Wulstan, sometime bishop of Worcester, granted on visitation, with respect to their right to a pension of 50*s.* in the parish church of Pukeleschirche. *Ad perp. rei mem. Is que monasteriorum. (De mandato.)*

17 Kal. Feb.
St. Peter's, Rome.
(f. 123.)

Confirmation, with exemplification, at the recent petition of the abbot and convent of St. Mary's, Abyndon, of the letters of dimission—*Univ. Christifid. etc. Ad universitatis vestre*, of William, sometime archbishop of Canterbury, dated at Abendon 8 Aug. 1390, the ninth year of his translation, granted to them on a recent visitation of the diocese, upon proof before him of their right to the following appropriated churches, etc.:—Comenore with the chapel's of Northengseye, Southengseye and Wotton; St. Helen's Abendon with the chapel's of Drayton, Radele, Santford and Schupene; Marcham with the chapel of Gareford; Chevele with the chapel's of Budene, Lekhamstede, Wynterborn and Ore; Offynton with the chapel's of Wolfrithton and Bacellyng; yearly pensions of 13*s.* 4*d.*, 6*d.* and 10*s.* from the churches of Wyttenham Abbots, Middleton and the vicarage of Comenore respectively; 2*lbs.* of pepper and a quarter and 4 bushels of fine flour (*siliginum*) from the vicarage of Marcham. 4*s.* 6*d.* from the church of Worthe, 100*s.* and one tun (*tonelli*) of wine or 20*s.* from that of Boxore, 13*s.* 4*d.* and 100*lbs.* of wax from that of Welford, 14*s.* from the vicarage of St. Nicholas, Abendon, of all which churches they have of old been and still are the patrons; 6*s.* 8*d.* from the church of Est Hildesle in lieu of tithe of lambs' wool and cheese on the demesne lands of the late Sewale (*Seualus*) de Oselulle (*sic*, knight; 2*s.* 8*d.*, 9*s.*, 2*s.* $\frac{1}{2}$ *d.*, and 2 quarters of fine flour (*siliginis*), 18*d.* from the churches of Kyngeston Bakepius, Legh, Tulbeneeye, Appelton respectively; 3*s.* from the vicarage of Denkelworth; all ground tithes in lands, etc. held in bondage from the abbot and convent at Wygtham; two parts of the like tithes in the demesne or demesne lands of the lord of Wygtham; all like tithes in the lands, a hide or carucate and more, held formerly by William Calamound, and after him by John Marie, in Wygtham; two parts of the like tithes in Est Hamneeye, in and from 10 hides or carucates and

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more, 6 of them held in bondage from the abbot and convent by servile, and 4 by free tenants; the whole tithe of hay from the meadows pertaining to the hides or carucates of land, except only the tithe of 3 acres of the said meadow, which land and meadows were formerly held by Robert Hemmyng in Est Hanneye; all tithes, great and small, from the demesne [lands] of Eton, formerly held by Peter de Etone, and after him by John de Evesham; yearly from each virgate of the tenants of the lord of Eton 12 sheaves of wheat and 12 of oats; yearly 1 acre of wheat and another of oats from the demesne lands of the lord of Appelton, formerly held by Giles de la Mote and after him by Sir William de Scharesnull the younger; from each virgate of the tenants of the said lord of Appelton in Eton Appelton and [Eton] on (*apud*) Thames (*Camisiam*), 12 sheaves of wheat and 12 of oats; yearly from the demesne lands of the late William de Meriton in Appelton, formerly held by Richard Ricote, $\frac{1}{2}$ acre of wheat and $\frac{1}{2}$ [acre] of oats, and from each virgate of the tenants of the said Richard 12 sheaves of wheat and 12 of oats; from the land of the late Roger Quarel in Appelton $\frac{1}{2}$ acre of wheat and 1 virgate of oats, and $\frac{1}{2}$ acre of oats and 1 virgate of wheat in alternate years; all ground tithes in the lands, etc., held in bondage from the abbot and convent at Milton, and from 1 virgate recently held by Nicholas de la More and by the late William de Stevyngton, and from 1 virgate which Richard de Camera held in Myddelton, except only the tithe of sheaves from 5 half acres of each virgate (*cujuslibet virgatis*, sic) of the said lands, and from 5 roods (*virgis*) of each cotsettle and from 10 acres which two millers hold, and from the lands formerly held by three tenants, William son of Randus, Alexander son of the said William, and David, from another cotsettle of William Pennard; all ground tithes in the demesne or demesne lands of the lord of Legh, which are called 'Bordlond'; all ground tithes in the lands, etc. of the late John de la Wyke on both sides of the great bridge towards Oxford; a moiety of all ground tithes in the lands which belonged to Robert Columbers in Faulore and Kyngeston; all ground tithes in 3 virgates recently held by Gregory Frankeleyn in Est Lakyng; two parts of the ground tithes in 28 virgates in the said Est Lakyng, recently held by Henry Hood, Walter Lollehod, Robert Benyamin, John Leminau, John Clerk, Walter Canon, Stephen Akerman, Geoffrey Canon, Roger Hood, William Smale, William Hood, John Erwaker, John Godman, Peter Richardi, Thomas Newman, Thomas Bryd, John le Smyth, John Boser, Richard atte Watere; two parts of all ground tithes in 3 virgates in Geng, recently held by John atte Halle and Richard Gregorii; all ground tithes in the demesne or demesne lands of the prior and convent of Poghele in Beterton; all like tithes in the demesne or demesne lands of the prior of Frompton in Est [H]enreth; all [tithes] of sheaves from a croft which Rayner (*Renerus*) de Molendino recently held from the said prior, and also from 4 acres which John son of Alexander recently held, 2 of which lie in one field and 2 in another of the said Est Henreth; all ground tithes in 2 carucates, recently

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held by Simon Bassamyr and Robert Danvers of Wynteris [r]ne in lands etc. of Chilton, and also from 4 half acres formerly belonging to the demesne of the said Robert and lying in 'le longer forlong' outside on the north side; all like tithes in all lands etc. by Longeworth, which lie on the east side of the pasture of Worth, and on the south side of Draycote between the way called Brodestert [r] and the meadow of Wothte, except only the demesne lands of the rector in Worth; all like tithes in the winter fields of the town of Cerneye, alike from lands of tenants of servile condition or born bondmen, as of free tenants, all which aforesaid lands are in the deanery of Abendon; two parts of like tithes in 20 virgates and one cotsettle in the fields etc. of Farnebegh, recently held by John Mertyn, Margery Dale, Robert South, William Benyamyn, — Walsche, John Frankelayn, Roger atte Boure, Thomas atte Thorne, John atte Dene, John Lollehod, William Hawes, John Hayward, John Brikenille, William Godefray, Robert Akerman, John atte Boure, Henry le Newe, John Tylegayn, Warin atte Hurne, John atte Burye, Thomas Churcheye, John Symond, John Syriak, John le Jonge, Thomas le Jonge, Richard le Smyth, John Chapman, John Waryn, Nicholas Stephenes, Thomas atte Mere, John Gilbard, William Cokeswell, Thomas Stephenes; all tithes of lambs' wool and cheese in the demesne lands of the late Sewale de (*Sewalus et*) Oseville, knight, in Wodehaye, said to be held at present by Sir Almar Cursun, Summo Amico, all which lands are in the deanery of Nubury; all tithes, great and small, from the demesnes and demesne lands of the late Stephen Cursun in West Lakyng and from a virgate which John Coppeshull held from him in West Lakyng; all like tithes from the lands, etc. formerly held by Richard Kyng and Henry Dyet, vicars of Lakyng, except only the tithes from 2 virgates of the said vicars which lie scattered (*sparsim*) in the fields; all tithes from 1 acre of corn and 1 of hay which the lady Amice formerly held from the said Stephen in West Lakyng; all ground tithes in any lands formerly belonging to the demesne of Simon Brian in Wantyng, except only the tithes of sheaves from 10 acres of the said demesne; all tithes of animals in a certain pasture called Sirecestre Doune, held by the late Alan Boch of Wantyng, and now said to have come into the hands of the lord of Wantyng; the parish church of Godesdon, in the diocese of Lincoln, and the tithes, great and little, from a hide of the late Sir Laurence de Soterio (?) and from another hide of the late John Adam, from certain land of the late Henry Leyer in the parish of Leukenor, and all tithes of two parts of the late Henry de Graue in the parish of Houlton, and all tithes of two parts of demesne lands of the town of Newenham, and also yearly pensions of 10s. from the church of Leukenor and 30s. from that of Newenham; yearly pensions of 5 marks 11s. 8d. from the church of Tadmorton, 30s. from St. Martin's, Oxford; 20s. from St. Aldate's, Oxford; and also the parish church of Kensyngton in the diocese of London; a yearly pension of 6s. 8d. from the church of Dombelton, in the diocese of Worcester, for the use of sick brethren of the said house; and two parts of

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the tithes of rusties of the same town belonging to the office of the precentorship (*cantorie*) of the monastery. Besides confirming the archbishop's letters the pope grants that on visitations or otherwise they need not exhibit the original letters, except by means of the archbishop's said letters or these presents. He further grants faculty for the abbot to reconcile, when necessary, the church of the monastery, the chapel of St. Helen, dependent on the said church, and the chapel of St. Nicholas, contiguous to the monastery, and their cemeteries, the water having been blessed by himself or some catholic bishop. *Ad fut. rei mem. Is que pro statu. (De mandato.)* [8½ pp.]

17 Kal. Feb.
St. Peter's, Rome.
(f. 127d.)

Confirmation of the appropriation by John, sometime bishop of Salisbury, to the Trinitarian prior and convent of the house, hospital or priory of Estone, of the parish church of Tydecombe, of their patronage, value not exceeding 30 marks, that of the priory not exceeding 100; as they doubt whether, because in the letters witnesses are not written, and because they were not subscribed in the hand of a notary public, the appropriation holds good. Exemplification is given of bishop John's letters *Univ. sancte matris . . . Inter cetera*, dated at his manor of Somyng, 2 January 1391[-2], the fourth year of his consecration, and stating that on account of the multitude of their guests, rich and poor, the very frequent barrenness of their possessions, the great mortality among their animals, and various and unwonted exactions, royal and other, in modern times, the house cannot sustain the statutory number, namely, a prior and seven priests of their order, that the buildings are so much collapsed that there is no house left in which to lay their heads, and that they have no resource, excepting begging, for necessary building; that William Dyones, clerk, has appeared as their proctor; that on the resignation or death of Master William Franke, rector of Tydecombe (value here stated as not exceeding 8 marks), they may have the church served by a stipendiary secular chaplain, removeable by them; and imposing a yearly pension of 6s. 8d. for the bishop, 2s. for the chapter, and 2s. for the archdeacon of Wilts, to be paid at Salisbury on Lady Day. The consent of the chapter is dated in their chapter-house, 4 Jan., that of Nicholas de Wykham, archdeacon of Wilts, at Bedewinde, 5 Jan., and that of the prior and convent in their chapter-house, 8 Jan., all in the above year. *Ad perp. rei mem. Sincere devocionis. (De mandato.)*

1400.
2 Non. Dec.
St. Peter's, Rome.
(f. 145.)

To John de Ripon, Cistercian monk of St. Mary's, Fountains. Confirmation, with exemplification, of the letters—*Considerantes diversos*, of abbot Robert and the convent, dated at Fountains 20 April 1400, granting to him, for life, for his manifold services in foreign parts, the room annexed to the infirmary which was inhabited by the late William Gower, with fire and light; a clerk or other honest servingman (*puerum*) to wait on him, with the same food, clothing and wage as a like servant (*servienti*) of the abbot; exemption from choir, cloister—except from mass in

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choir—and chapter—except the abbot is present; leave to walk about (*spaciari*) as often as he wishes within the precincts (*ambitum*) of the monastery, and to talk to those he meets, where talking is not forbidden, and to drink with his visitors in his room, provided that he do not introduce other monks without leave; when ill in bed to have one of the monks, chosen by him, with the abbot's consent, to minister to him and stay and eat with him; to retain his office of forester of Nidirdall, etc. *Is que benemeritis.* (*De mandato.*)

3 Id. Nov.
St. Peter's, Rome.
(f. 153.)

Appropriation to the Cistercian prioress and convent of Kyrkelees, in the diocese of York, of the parish church of Mirfeld, of their patronage, in the said diocese. On the resignation, etc., they may have it served by a secular or regular priest, appointed and removed by the prioress. *Sacre religionis.* (*De mandato.*)

Id. Nov.
St. Peter's, Rome.
(f. 154.)

To the Augustinian prior and convent of the monastery or priory of Newburgh (*de Novo Burgo*), in the diocese of York. Indult for them and their successors to let to farm to any persons, clerks or laymen, the fruits and rents of their churches, manors, chapels, tithes, portions, pensions and other possessions. *Quociens illud.* (*De mandato.*)

Non. Dec.
St. Peter's, Rome.
(f. 159.)

To Cecily Batesford, Benedictine nun of Mallyng, in the diocese of Rochester. Mandate, at her petition, to the abbess and convent—seeing that a certain infirmity prevents her from being present at the canonical hours in choir and chapter without great affliction—to assign to her some honest room within the monastery precincts, and to depute one of the honest nuns thereof, chosen by her, to be her companion for life; with indult not to be present at the said hours. *Exigit tue devocionis.*

Id. Dec.
St. Peter's, Rome.
(f. 161.)

To the Premonstratensian abbot and convent of St. Agatha's by Richmond (*Rychmondiam*). Faculty—seeing that, although from the original foundation of their order it was the custom for its members to wear linen rochets beneath white woollen capes, in course of time the said members have entirely put away such rochets—to wear within and without their cloister rochets beneath such capes, and also hoods and caps, according to the form, manner and institutes of Augustinian canons in England. *Dum ad sacrarium.* (*De mandato.*) [*See below, Reg. Lat. CLVI, f. 201.*]

[*DE DIVERSIS FORMIS.*]

3 Id. Dec.
St. Peter's, Rome.
(f. 164.)

To John Roche, perpetual vicar of Methewold, in the diocese of Norwich. Dispensation to him—who has had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—to hold any mutually compatible benefices, of any number and kind, with and without cure, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices, with or without cure, in metropolitan.

1400.

cathedral or collegiate churches, and to resign them for exchange or otherwise, as often as he pleases, and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.* (*De mandato.*)

DE REGULARIBUS.

Kal. Dec.
St. Peter's, Rome.
(f. 164d.)

To the abbot of Bardeney in the diocese of Lincoln. Mandate, at the petition of the abbot and convent of Kirkestede, if he find it to their utility, to licence them to exchange their grange called Seryng grange, in the town of Toft, in the said diocese, for a certain possession called the croft of Fowles croft, by Whitall park, in the same diocese. *Is per que ecclesiarum.* (*De mandato.*)

5 Id. Dec.
St. Peter's, Rome.
(f. 165.)

To the Cistercian abbot of Wardon, in the diocese of Lincoln. Indult and dispensation for him and his successors and for the monks, when they go forth from the monastery, to eat flesh meat on lawful days. *Exigit tue magne.*

1401.
12 Kal. March.
St. Peter's, Rome.
(f. 173.)

To John Dygoun, Augustinian canon of Plympton, in the diocese of Exeter. Confirmation of the grants made to him by prior John and the convent: for life a room situate between the chapel of St. Mary and the upper room of the infirmary; for the daily food and drink of himself and his servant (*famulo*) two white conventual loaves and one white secondary loaf, three gallons (*lagenas*) of beer from the refectory, and wine at the same times and in like quantity as another canon, simnel [and] wastel and unleavened bread (*cum symynellis wastellis et fowaciis*) and flesh and fish such as another canon gets in the refectory, together with a daily pittance from the prior's kitchen, and a daily allowance (*liberacionem*) for his servant (*famulo*) like one of the prior's servingmen (*garcionum*); in case of illness, over and above the preceding, a quart (*quartam*) of wine daily from the prior's cellar (*salaris*), except on days when the convent gets wine, and on those days as much as another canon; every year for his clothing four marks, paid quarterly, from the bailiff of their grange of Plympton, and from the prior's *camera* for his servant (*servienti*) a robe of the same suit as those of the prior's servingmen; every night from Michaelmas to Easter four candles from the cellarer; exoneration from any offices, freedom from attending choir for divine offices, except when convenient for him. *Is que pro commodo.* [See Reg. XCIII, f. 95.]

14 Kal. March.
St. Peter's, Rome.
(f. 174.)

To the bishops of Tuy and Clonfert, and Eugene Omaenachayn, canon of Killaloe. Mandate to collate and assign to Ymarus Oduyud, Cistercian abbot *de Benedictione Dei* in the diocese of Meath, the Benedictine priory, value not exceeding 40 marks, conventual, with cure and elective, of Glascarraig, in

1401.

the diocese of Ferns. Upon his obtaining possession they are to transfer him from *Thos. de la* to *Is* of which he is abbot under a provision which the pope recently ordered to be made to him, but of which he has not got possession, and which he is, as he has offered, to resign upon obtaining Glascarraig. *Religionis zelus, vite etc. (De mandato.)*

16 Kal. April.
St. Peter's, Rome.
(f. 176d.)

To the prior and chapter of Norwich. Licence for the prior and his successors to grant dispensation to their monks who have attained their twentieth year to be promoted to the priesthood. *Sacre religionis. (De mandato.)*

Id. Jan.
St. Peter's, Rome.
(f. 176)

To Robert Wynchestre, Benedictine monk of Athelneye, in the diocese of Wells. Indult to retain for life the room formerly assigned to him by the abbot and still in his possession, and to dispose, without requiring licence of the abbot and convent or other, of goods acquired in the monastery from his offices and salary, or acquired without the same. *Sincere devocionis. (De mandato.)*

14 Kal. March.
St. Peter's, Rome.
(f. 176d.)

To Adam de Hilderston, a Friar Preacher. Licence to him, who is of little learning (*parre litterature*), to go to a *studium* [of the order] and to receive the habit which Friars Preachers in holy orders are wont to wear, and to be promoted to all, even holy orders. *Exhibita nobis. (Pro Deo.)*

17 Kal. Feb.
St. Peter's, Rome.
(f. 177.)

To Adam Wergrave, Augustinian prior of Bustelsham, in the diocese of Salisbury. Confirmation of his election made, on avoidance by the death of John Presthon (or Preston, as in the bishop's letters below), by the convent and sub-prior, to whom it immemorially belongs, and of its confirmation by the ordinary. Exemplification is given of the letters of confirmation, dated at Bustelsham, 16 March, 1397[-8], and addressed to the above Adam Wergrave, canon regular of Bustelsham, by Henry de Corbigge, B.C.L., commissary of bishop Richard, which letters themselves give exemplification of the bishop's commission—*Quia vacante*, dated in his park at Remmbury, 14 March 1397[-8], the third year of his translation, ordering the abbot of Radyngg and Masters William Styuecle, B.C.L., and Henry de Corbigge, B.C.L., or one of them, to confirm the election, and adding that the prior and convent have obtained licence from the patron John de Montagu, earl of Salisbury. The said commissary has caused to be affixed to his letters the seal of the bishop's official, the archdeacon of Berks (*sigillum officialis domini archiepiscopi Berkt.*). *Religionis zelus, vite etc. (De mandato.)*

19 Nov. 1400—
8 Nov. 1401.
St. Peter's, Rome.
(f. 178.)

Confirmation of the appropriation lately made *motu proprio* by the pope to the Augustinian prior and convent of St. Stephen's, Lancaster, in the diocese of Exeter, of the perpetual vicarages of their parish churches of St. Martin, Leskyret, St. Tallan, Tallon, and St. Melor, Lankenhorn, in the said diocese, so that on the resignation or death of the perpetual

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vicars the prior and convent might have them served by their canons or by secular priests appointed and removed by them ; which appropriation the pope, also *motu proprio*, subsequently annulled. Afterwards, learning that Henry Frend, perpetual vicar of St. Martin's, had resigned his vicarage before the said annulment, and that the prior and convent, under pretext of the said appropriation, had taken possession, the pope ordered provision of it, thus still void, to be made to John Waryn, clerk, of the said diocese. He now *motu proprio* annuls his above annulment and mandate of provision, and confirms the original letters of appropriation. [f. 179, which contains the conclusion of the letter, is missing.] *Ad. fut. rei mem. Ad hoc Romanus pontifex.*

1401.

11 Kal. March.
St. Peter's, Rome,
(f. 182.)

To the Cistercian abbots of Waverley and Furness. Exempting the order in England and Wales, as long as the Schism lasts, from the jurisdiction of the pretended abbot of Cîteaux, as an adherent of the late Robert, anti-pope, called Clement VII. and of Peter de Luna, now anti-pope, called Benedict XIII. and of any other abbot of the order without England and Wales ; with mandate to the above to convoke a chapter-general of the order in England and Wales to a place in England and, together with four other abbots, to choose the *diffinitores*, the number of whom the pope leaves to the discretion of them and the said four abbots. Indult is given for the choice of two presidents who with the chapter-general—which is to assemble every three years or sooner, if necessary—shall have the same powers as a true abbot of Cîteaux and chapter-general. *Circa quorumlibet ordinum. (De mandato.)*

1400.

10 Kal. Jan.
St. Peter's, Rome,
(f. 199d.)

To Bartholomew de Cazis, a Friar Preacher, S.T.M. Mandate to confer, after the usual examination, the mastership of theology and the licence to teach on Anthony de Gisulfis, a Friar Preacher, who has studied theology in England, Cologne (*Collonia*) and divers other *studia* and notable places of the said order. *Viri sacre lectionis. (De mandato.)*

12 Kal. Jan.
St. Peter's, Rome,
(f. 202.)

To Clement, bishop of Telesse, dwelling in the Roman court. Mandate to absolve from excommunication, etc. John Lynchus *alias* Kydem[i]nster, Benedictine monk of Shrewsbury (*Salopie*), priest, who abandoned his habit and order, returned to the world and behaved as a secular clerk ; and to dispense him on account of irregularity contracted by celebrating mass and other divine offices and holding the perpetual vicarage of Magna Markle, in the diocese of Hereford, value not exceeding 15 marks, which he obtained from the ordinary. John, who has reassumed his habit, is to be dispensed to retain his vicarage, and resign it for exchange or otherwise as often as he pleases, and hold instead a similar or dissimilar benefice. He is also to be rehabilitated. *Sedes apostolica. (De mandato.)*

1401.

12 Kal. Feb.
St. Peter's, Rome,
(f. 204d.)

Exemption of the Cluniac abbot and convent and of their monastery of St. Saviour's, Faversham, in the diocese of Canterbury, from all payment of tithes of lands, fields, enclosures

1401.

(*æpium*), gardens, meadows and other possessions which they cultivate themselves, as also of mills and dovecotes which they have built on their territory, and of pigeons, rabbits (*cuniculorum*) and other animals or birds born in the same, for which from time immemorial they have not paid tithes. *Virtutum Domino. (De mandato.)*

8 Id. March.
St. Peter's, Rome.
(f. 210.)

To John Stokes, late (*dudum*) Benedictine monk of St. Mary's, Eynesham by Oxford. Dispensation to him, a professed monk of the said monastery, to hold any benefice, with or without cure, even if wont to be held by secular clerks only, and to resign it for exchange or otherwise, as often as he pleases, and hold instead a similar or dissimilar benefice. *Religionis zelus.* [See above p. 347, and below Reg. Lat. CLXI, f. 322d.]

3 Kal. April.
St. Peter's, Rome.
(f. 213d.)

To Clement, bishop of Telesse, dwelling in the Roman court. Mandate, if he find the facts to be as stated in the recent petition of Thomas, Augustinian prior of Molynger, in the diocese of Meath—namely, that although the prior and convent have from time immemorial held to their own uses the parish church of Downboyng, in the said diocese, nevertheless lately, namely in 1399, John, archbishop of Armagh, during a metropolitanical visitation, at the instance of one Thomas Wafre, layman of the same diocese, cited prior Thomas in a cause about the institution of a priest in the chapel of Kylbride, within the bounds of the said parish, to which chapel the archbishop (disregarding the plea that the cause was pending in his own court by the prior's appeal from the court of Meath, and that he ought not therefore to proceed or act), after finishing his visitation and leaving the diocese and again returning, instituted a perpetual chaplain, deputed to him an excessive portion from the fruits of Downboyng, and promulgated sentences of excommunication etc., from all which the prior appealed to the pope—to annul the archbishop's undue proceedings, all causes and suits which have arisen out of the above circumstances, whether pending in the Roman court or elsewhere, being hereby called up to the pope. *Pastoralis officii.*

1400.
18 Kal. Dec.
St. Peter's, Rome.
(f. 211d.)

To the abbots of Evesham and Alcester (*Alyncestrie*), in the diocese of Worcester, and the archdeacon of Gloucester. Mandate, if they find the facts to be as stated in the recent petition of the Augustinian prior and convent of Stodeley, in the said diocese—namely, that although the late William de Cantilupo gave them the patronage of the parish church of Aston Cantilow, in the same diocese, together with its glebe, the appropriation being made by William, sometime bishop of Worcester, afterwards the Augustinian prior and convent of Maxstok, in the diocese of Lichfield, procured from the late William Clynton, decessor, of the latter diocese, whom they falsely pretended to be the patron, a grant of the said patronage, and, making no mention of the appropriation to Stodeley, obtained surreptitious confirmation by papal authority, and occupied the church for a certain time, but without the glebe, after which, in the course

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of litigation, Stodeley recovered possession, which it still holds—to confirm the original donation and appropriation to Stodeley, to annul the confirmation by the pope's predecessors [*e.g.* Clement VI] to Maxstok, and appropriate anew conditionally (*ad cautelam*) the said church, value not exceeding 60 marks, to Stodeley, value not exceeding 100, so that on the resignation or death of the vicar they may have it served by a canon, being a priest, of Stodeley, or other secular priest appointed and removed by the prior and convent. *Decet supremum. (De mandato.)* [*See Cal. Lett. II. 285n.*]

6 Kal. Dec.
St. Peter's, Rome.
(f. 266.)

To Thomas Calne, Augustinian canon of Bradenestok, in the diocese of Salisbury. Dispensation to hold a benefice, with or without cure, wont to be held by secular clerks, and to resign it for exchange or otherwise as often as seems good to him and hold instead a similar or dissimilar benefice. *Religionis zelus. (De mandato.)*

8 Id. Dec.
St. Peter's, Rome.
(f. 270.)

Appropriation *motu proprio* to the Premonstratensian abbot and convent of St. Agatha's by Richmond, in the diocese of York, of the perpetual vicarages, value not exceeding 40 marks, that of the monastery not exceeding 300, of the parish churches, which the abbot and convent have for many years held to their own uses, of Eseby and Manfeld, in the archdeaconry of Richmond. On the resignation or death of the perpetual vicars they may have them served by canons of their monastery or by secular priests. *Ad. perp. rei mem. Sacre religionis. (De mandato.)*

[DE DIVERSIS FORMIS.]

1401.

2 Kal. Feb.
St. Peter's, Rome.
(f. 270d.)

Relaxation of seven years and seven *quadragene* of enjoined penance to penitents who on the principal feasts of the year and the dedication, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms to the parish church of All Saints, Stanforde, in the diocese of Norwich. *Univ. Christifid. etc. Licet is.* [Cancelled by strokes, with marginal note: *De diversis formis est registrata.*]

DE REGULARIBUS.

1400.

9 Kal. Jan.
St. Peter's, Rome.
(f. 276.)

To the bishop of Tuy, the dean of Tuam, and the archdeacon of Emly. Mandate to collate and assign to William de Burgo, Augustinian canon of St. Stephen's Maurecamhee, in the diocese of Bordeaux, the priory, conventual, with cure, elective, dependent on no monastery or regular church, and value not exceeding 200 marks, of Athessel in the diocese of Emly (*sic*), void by the death of Martin Fuyt; Robert Macmagyn, who unduly detains it, being removed. *Religionis zelus.*

1401.

17 Kal. Feb.
St. Peter's, Rome.
• (f. 279.)

Confirmation, with exemplification, at the recent petition of the Augustinian abbot and convent of St. Augustine's, Bristol: of the letters of dimission—*Univ. sancte matris etc. Noverit*

1401.

universitas vestra, of William, sometime archbishop of Canterbury, dated at Winchester 6 Feb. 1392[-3], the twelfth year of his translation, granted to them on visitation of his province, upon proof of their right to the following appropriated churches etc.: of St. Augustine the Less, St. Nicholas, All Saints, St. Leonard, all in Bristol, by virtue of the appropriations of which they, from of old, receive yearly pensions of 6 marks from the vicar of St. Nicholas's and 2 parts of the Purification wax and candles, 40s. from the perpetual vicar of All Saints', 2 marks from the perpetual vicar of St. Augustine's the Less, and a moiety of its Purification wax and candles, and a moiety of funeral wax; the church of Almundesbury with its chapels of Aylberton and Herifeld, the church of Berkeley with its chapels, within its bounds, of Stone, Hull, Bradston and Newport, and the churches of Wappeley and Astelworth, in the diocese of Worcester; all tithes of corn and flax in the hamlet of Kynguswueston, and all tithes of corn of their tenants in the town of Filton, with a yearly pension of 12*d.* from the church of Fylton; all the great tithes of a certain land called 'Bischopes-land' lying in a certain field called 'Bodineshey' in the hamlet of North Wyke; tithes of the fishery (*piscaria*) of Rodeley at Herlyngtham; a yearly portion of 6*s.* from the church of Tokynghton; the parish churches of Portbury, Tykenham, Clyvedon, Were and Poulet in the diocese of Bath and Wells; that of Halberton in that of Exeter; those of Rumeney with its chapel of St. Peter de Mere, St. Melan de Porttaske, and Pen-nart, with the chapel of Lavermarke in that of Llandaff. For all the above, the archbishop states that they have proved possession for 40, 50, 60 years and more and even from time immemorial, and that they have possessed for some time, as appropriated, the church of Merefeld. The pope further grants that in future they need not exhibit, by way of proof, other than the archbishop's letters. *Ad fut. rei mem. Is que pro statu.* (*De mandato.*)

Non. Jan.
St. Peter's, Rome.
(f. 281.)

To the Cluniac abbot and convent of Faversham, in the diocese of Canterbury. Confirmation, with exemplification, of Gregory IX's letters—*Iustis petencium*, to them, dated at Perugia, 15 Kal. Feb. *anno* 3 [1235] confirming to them the church of Luddeham with its appurtenances, the tithes of Kyngesnode, of their mills, pastures, and woods, and coppice-wood (*silvæque ceterisq[ue]*) of Fernherst and Hokerigge; and their lands, possessions and rents, liberties and immunities granted by kings, bishops, and others. *Is que pro utilitate.* (*De mandato.*)

4 Id. Jan.
St. Peter's, Rome.
(f. 282.)

Appropriation to the Benedictine prioress and convent of Hevenynges, in the diocese of Lincoln, of the perpetual vicarage, value not exceeding 10 marks, that of the priory not exceeding 100, of the parish church, of their patronage, and long held to their uses, of Wilmersleye in the diocese of York. On the resignation or death of the present vicar they may have it served by a priest appointed and removed by the prioress and convent. *Decretum et sedulum.* (*De mandato.*) [*See above p. 347.*]

1401.

17 Kal. Feb.
St. Peter's, Rome.
(f. 282d.)

To John Cosyn, Benedictine prior of Horton, in the diocese of Salisbury. Dispensation to him, who is also a monk of Schirborn, to hold another benefice even if it have cure or be a perpetual vicarage requiring continual residence, or be a dignity, *personatus* or office, even with or without cure, or a priory of the said or another order, and be elective and wont to be held by secular clerks, and resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Religionis zelus.*

Concurrent mandate to the archdeacon of Taunton in Wells, the chancellor of Wells, and the treasurer of Lichfield. *Religionis etc. (De mandato.)*

1400.

17 Kal. Jan.
St. Peter's, Rome.
(f. 283.)

Confirmation, with exemplification, at the recent petition of the Augustinian prior and convent of Taunton, of the letters of dimission.—*Univ. sancte etc. Ad universitatis vestre*, dated at Wells, 23 Sept., 1400, of John de Maydenthith (*sic*) and Gilbert Stone, canons of Wells, the commissaries of Thomas, archbishop of Canterbury, for visitation of the diocese, during avoidance, of Bath and Wells, granted to them upon the usual proof, made by their proctor Ralph Matyn, of their right to the following appropriated churches, etc.:—the church of St. Mary Magdalene, Taunton, the chapel of St. Peter of the Castle, the church of St. George, Wilton (*de fonte*), the chapels of St. Paul without the castle, St. James by the Canons' gate, St. Michael Orchard, Ryscheton, Trendell, and the churches of Hulle, St. Mary Kynggeston with its chapels, St. Andrew Pytmynstre with its chapels, Aysch, Dulverton with its chapels, Thrulebeare (*sic*), Nynehide and Wythiel; yearly pensions of 26s. 8d. from the church of Lydieard St. Laurence, 5s. from the chapel of Orchard and its rector, 6 marks from the vicarage of Dulverton, and 40d. from the church of Legh. *Ad. fut. rei mem. Is que pro statu. (De mandato.)*

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7 Id. Jan.
St. Peter's, Rome.
(f. 285.)

Confirmation, with exemplification, at the recent petition of the rector and convent of the house or monastery of Edyngdon, in the diocese of Salisbury, of the order of Grammont, of the letters of dimission—*Univ. sancte etc.* of the late William, archbishop of Canterbury, dated at Edyngdon, 6 Aug., 1390, the ninth year of his translation, granted to them on metropolitical visitation of the diocese, upon the usual proof of their right to the following, as appropriated to them:—the parish churches of Stupellavyngton, Boelond (*sic*), Colleshull, the prebendal church of Edyngdon and the vicarage of the same, with the chapel of Bradeleygh, all in the diocese of Salisbury, and the parish church of Neweton, in that of Winchester. The pope further grants that in oratories and other fit places within their rectories, manors, granges, etc., they may have portable altars. *Ad. fut. rei mem. Is que pro statu. (De mandato.)*

6 Id. Jan.

St. Peter's, Rome.
(f. 286d.)

To the Augustinian prior and convent of Burcestre, in the diocese of Lincoln. Confirmation of the following letters, which are beginning to be consumed with age, and which the pope

1401.

[has caused] to be diligently inspected and here exemplified:—

(i) the undated letters—*Religiosam vitam*, of pope Alexander [III], to the prior of St. Egburga's (*sic*) Berencestre, and his brethren present and future, taking their church of St. Edburga under the protection of St. Peter and himself; ordaining that the rule of St. Augustine shall be perpetually observed therein; confirming their possessions present and future, notably the place where their church is situate, in the diocese of Lincoln the churches of Messenden [and] Ottindon, in that of Salisbury the churches of Campton and Perdinton, their lands, tithes and rents in the towns of Berencestria, Wrechewieh, Langeton, Strarton (*sic*), Dadyngton, Caverfeld, Kerlynton, Sesterton, Wenlebur, Tackele, Stopeleston, Bannebur, Erdulff, Nouton, Oxenford, Waspenham, Pithelosporn, Wesecote, Ermeate, Bensington, with lands, meadows, vineyards, woods, customary payments (*usuagiiis*) and pastures, etc.; granting that they may receive as brethren (*ad conversionem recipere*) and retain without let or hindrance clerks and free laymen fleeing from the world; forbidding any of the brethren, after his profession, to leave without licence of the prior, except for a stricter religion; granting that in time of general interdict they may, with closed doors and bells unring, celebrate divine offices in a low voice, etc.; forbidding any one, without the assent of the diocesan and themselves, to build within the bounds of their parish a chapel or oratory; decreeing the freedom of burial in their said place; prohibiting rapine, theft, fire, bloodshed, manslaughter, etc.; confirming all liberties and immunities granted by former popes, and liberties and exemptions, from secular exactions, granted by kings, princes, etc. Pope Alexander's letters end with the usual clauses—*Si qua igitur in futurum . . . premia eterne pacis inveniant, amen.*

(ii) The letters—*Religiosorum votis*, of Celestine [III], dated at the Lateran, 3 Id. March, anno 1 [1192], to the prior and brethren of Berencestria, confirming to them their churches of Erdyntona, Messendona and Comitona, which they have obtained by gift of G[ilbert] Basset, nobleman, and granting that they may, upon their voidance, convert them to their own uses. The pope further grants hereby that the prior and his successors may have their canons promoted to all, even holy orders, including the priesthood, by catholic bishops within the realm, and extends pope Alexander's prohibition of building a chapel or oratory within their parish to the making of burials within the same without their assent. *Sincere devocionis. (De mandato.)*

LATERAN REGESTA, VOL. LXXXVI.

12 BONIFACE IX.

DE BENEFICIIS VACANTIBUS.

1401.

6 Kal. Aug.
St. Peter's, Rome.
(f. 21.)

To the bishops of Telese and Ross and the archdeacon of Ross. Mandate to collate and assign to Laurence Olongseyg, priest, of the diocese of Cork—who lately had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure, and has been so promoted—the perpetual vicarage, value not exceeding 8 marks, of Cluechyg in the same diocese, so long void by the death of David Olongayg, that by the Lateran statutes it has lapsed to the apostolic see. *Vite ac morum.* (*De mandato.*)

Id. Oct.

St. Peter's, Rome.
(f. 27.)

To the bishop of Concordia, the prior of Monaincha (*Insula vivencium*) in the diocese of Killaloe, and John Ohcachre, canon of Killaloe. Mandate to remove Gillabride Olaribraba, priest, and any other, and to collate and assign to Eugene Macose, priest, of the diocese of Killaloe, the parish church, called rectory, value not exceeding 7 marks, of Kyiweluanafferta moluad, in that diocese, void by reason that the late Donald Odubgyni held it for a year and more without having himself ordained priest and without dispensation. *Vite etc.* (*Pro Deo.*)

17 Kal. Aug.

St. Peter's, Rome.
(f. 28.)

To the archdeacon and Magonius Ochaig and James Ograde, canons, of Kilmacduagh and Killaloe. Mandate to remove Donald Ograde and any other, and to collate and assign to John Ocybayn, priest, of the diocese of Kilmacduagh, the perpetual vicarage, value not exceeding 6 marks, of Cluany, in the diocese of Killaloe, so long void because Henry Ograde held it for a year and more without having himself ordained priest, that etc., as above, f. 21. *Vite etc.* (*De mandato.*)

3 Non. Nov.

St. Peter's, Rome.
(f. 65d.)

To the bishop of Telese and the dean and official of Ardagh. Mandate to collate and assign to Findbardus Omailunnayn, priest, of the diocese of Elphin, the perpetual vicarage, value not exceeding 2 marks, of St. Bernanus de Manso, in that diocese, void by the death of Dermit Ohainlyd; notwithstanding that he holds the perpetual vicarage, value not exceeding 4 marks, of Kylglas, in the same diocese, together with which he is hereby dispensed to hold St. Bernanus's. *Vite etc.* (*Pro Deo.*)

1400.

3 Kal. Dec.

St. Peter's, Rome.
(f. 74.)

To the bishop of Ardagh and the abbots of Kilbeggan (*de Flumine Dei*) and *Benedictio Dei* in the diocese of Meath. Mandate to collate and assign to Donald Magluay, priest, of the said diocese, the rectory of Castel

1400.

Ricard in that diocese, of the patronage of laymen, value not exceeding 20 marks, shortly to become void under the pope's recent mandate to the above three to deprive and remove John Tathe, who does not well understand and intelligibly speak the language (*gdeoma*) of the majority of the parishioners; notwithstanding that the pope has recently ordered provision to be made to him of the parish church, value not exceeding 80 marks, of Rathwere, in the same diocese [*below*, f. 83d], possession of which he has not yet got, and of one, two, three, four or more benefices with or without cure, in the common or several gift of the bishop of Meath, the abbot and convent of St. Thomas the Martyr's without the walls, Dublin, and the priors and convents of Duleyk and Colpe, in the diocese of Meath. Donald is hereby dispensed to hold Castel Ricard for life together with Rathwere, and to resign both simply or for exchange and hold instead for life two similar or dissimilar incompatible benefices, even if parish churches or elective dignities, etc. *Vite etc.* (*De mandato.*) [*See Reg. LXXXVII, f. 231d.*]

7 Id. Dec.
St. Peter's, Rome.
(f. 80)

To the archdeacon of Clonmacnoise. Mandate to remove Magonius Offlani and any other, and to collate and assign to John Onniyl, clerk, of the diocese of Ardagh—who is in his fifteenth year, and has had papal dispensation, as the son of a priest religious and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure—if found fit in Latin, the vicarage, value not exceeding 8 marks, of Lecmankan, in the diocese of Clonmacnoise, void by the death of Cristinus Obuachala. *Dignum [arbitramur]*.

11 Kal. Jan.
St. Peter's, Rome.
(f. 821)

To the bishops of Telesse and Kilmacduagh, and the dean of Tuam. Mandate to remove Thady Okellay and any other, and to collate and assign to John Braynok, priest, of the diocese of Tuam, the rectory of Athnerey in that diocese, value not exceeding 30 marks, so long void because the said Thady held it for a year and more without having himself ordained priest that etc. as above, f. 21. *Vite etc.*

6 Kal. Dec.
St. Peter's, Rome.
(f. 834)

To the bishop of Clonmacnoise and the abbots of Kilbeggan (*de Flumine Dei*) and *Benedictio Dei* in the diocese of Meath. Mandate to collate and assign to Donald Magluay, priest, of the said diocese, the rectory of Rathwere in that diocese, of the patronage of laymen, value not exceeding 80 marks, shortly to become void under the pope's recent mandate to the above three to deprive and remove William Wyldé, for the same reason as above, f. 74; notwithstanding that the pope has recently ordered provision to be made to him of [the parish church of Castel Ricard, *as above*, f. 74, and of] one, two, three, four or more benefices with or without cure in the common or several gift of the bishop of Meath, the abbot and convent of St. Thomas the Martyr's by Dublin (corrected in margin from *extra muros Dublinie*), and the Augustinian priors and convents of *Sancti Lantoney Primi in*

1400.

Wales and Lantoney Secundi by Gloucester (similarly corrected from *de Duleyk et de Colpe*). *Vite etc.* [See Reg. LXXXVII, f. 231d.]

1401.

10 Kal. Feb.
St. Peter's, Rome.
(f. 86d.)

To the archbishop of Armagh and the archdeacons of Kilmore and Ardagh. Mandate to remove the Benedictine prior and convent of St. Feighin's (*S. Fechini*), Fowr, in the diocese of Meath, who have detained it from time immemorial, and any others, and to collate and assign to Nicholas Macbradyg, clerk, of the diocese of Kilmore—who has had dispensation from the ordinary, as the son of a deacon and an unmarried woman, to receive the tonsure—the rectory or tithe (*decima*), without cure, of the three townlands (*villatarum*) of Balichyllinnylean, Balidrinug and Balinicarchi, in different parishes in the said diocese of Kilmore, formerly wont to be assigned as a perpetual benefice to secular clerks, value not exceeding 8 marks, so long void that the mode of avoidance is uncertain and that its collation etc. as above, f. 21. *Vite etc.*

Ibid.
(f. 88d.)

To Anthony, bishop of Concordia, dwelling in the Roman court. Mandate to receive Thomas Chauntrell's resignation of his rectory of Kilwebagh, in the diocese of Meath, and to collate and assign it, value not exceeding 40 marks, to Nicholas Rede, priest, of that diocese. *Vite etc.*

DE EXHIBITIS.

Id. Sept.

St. Peter's, Rome.
(f. 126d.)

To Robert Pobelowe, canon of Chichester. Mandate *motu proprio* to collate and assign to Thomas Harlyngh, clerk, of the diocese of Chichester, the parish church, value not exceeding 80 marks, of Pulbergh, in that diocese, the cause about which—between him, who claimed to have had collation from the ordinary, and Richard Wanlyng, priest, of the same diocese, who hindered his obtaining peaceful possession, on its avoidance by the death of John Brewode—was introduced, on Richard's appeal, to the apostolic see, which appeal and cause the pope, at Richard's instance, committed to the late Herman Bilvelt and other auditors. The pope, having learned that Richard, before the cause was committed, renounced before a notary public his right and title and his appeals, and publicly recognised Thomas as rector, hereby ratifies the renunciation, and orders as above. *Vite etc.* (*De mandato.*)

4 Non. July.
St. Peter's, Rome.
(f. 197.)

To John Teyr, clerk, of the diocese of Kildare. Grant to him, who is also abbreviator of apostolic letters, that the collation and provision made to him, as below, of the treasurership of Dublin, a non-major elective dignity with cure, value not exceeding 60 marks, shall hold good from the present date, even though it became void otherwise than as stated below. His late petition contained that the pope ordered the abbots of St. Mary's and St. Thomas the Martyr's by Dublin, their names not being expressed, and William Pyroim, canon of Dublin, to remove the late John de Swindon who, contrary to the statutes of Dublin,

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had held the treasurership for more than a year without being ordained priest, and to collate and assign it to Teyr; that the cause which arose between Swindon and Teyr, to whom Pyroim made the collation, was committed by the pope, at Teyr's instance, to Nicholas, bishop of Ferentino, then chaplain and auditor, and that whilst it was pending Swindon died in possession; and that the pope ordered the said auditor to surrogate Teyr to Swindon's right. The pope has learned that some assert the treasurership to have become and to be void otherwise than as above, and that Teyr—who has been duly surrogated, and has gained a definitive sentence in the apostolic palace—may be further molested. *Vite etc. (De mandato.)*

[DE EXHIBITIS.]

8 Id. April.
St. Peter's, Rome.
17. 2944.

To James, bishop of Aquila, dwelling in the Roman court. Mandate *motu proprio*, as below, in the cause which lately arose between John Boor, canon of Salisbury, and Thomas Brake, priest, of the diocese of Lincoln, about the church of Oundell in that diocese, value not exceeding 200 marks, upon whose avoidance—by the late Richard Treton's obtaining [cf. Reg. LXXXVIII, f. 265] the hospital with cure of St. John, Armeston, in the said diocese, wont to be assigned as a perpetual benefice—John asserted that he had collation from the ordinary, by virtue of which collation he obtained it and held possession for some time, and which collation and possession Thomas afterwards opposed and hindered, unjustly despoiling him and intruding himself; Thomas asserting that the church lawfully belonged to him. The cause, although not lawfully devolved to the Roman court, was committed by the pope, at Thomas's instance, to the above bishop, then papal chaplain and auditor, who—the cause *in petitorio*, which had been begun by both parties, having been suspended—has proceeded, *in possessorio* only, short of a conclusion. The pope having learned that it is asserted that neither of them has any right, orders *motu proprio* the bishop, who still holds the place of an auditor, if he find this to be the case, to collate and assign the church to John. *Vite etc.*

DE BENEFICIIS VACANTIBUS.

11. April.
St. Peter's, Rome.
17. 2945.

To the bishop of Telese, the abbot of Westminster, and the official of London. Mandate *motu proprio* to collate and assign to Hugh Hanneworth, clerk, dwelling in the diocese of Lincoln, the canonry and prebend of Buckedene in Lincoln, value not exceeding 50 marks, provision of which was made to him by bishop Henry, by his ordinary authority, on their resignation to him by William Ock; it being asserted that the same are still void, the bishop's collation and provision not holding good because Ock was a papal chaplain. *Vite etc. (De mandato.)*

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DE BENEFICIIS VACATURIS.

10 Kal. Nov.
St. Peter's, Rome.
(f. 295d.)

To the prior of Cl[ul]antuaschert Nasinna, in the diocese of Elphin. Mandate to reserve to Clement son of Matthew Vinaillacule, clerk, of the diocese of Ardagh—who was dispensed by the ordinary, as the son of a priest and an unmarried woman, to be promoted to minor orders, after which he was tonsured; and whom the pope, at his petition, has ordered the bishop of Ardagh to dispense to be promoted to all higher, even holy orders, and hold a benefice even with cure—after he has been so dispensed, a benefice with or without cure, according to his fitness in Latin, value not exceeding 25 or 18 marks respectively, in the common or several gift of the bishop and the dean and chapter and each of the canons and *persone* of Ardagh, provided that it be not a cathedral canonry and prebend. *Dignum arbitramur.*

LATERAN REGESTA, VOL. LXXXVII.

12 BONIFACE IX.

DE DIVERSIS FORMIS.

1401.

10 Kal. April.
St. Peter's, Rome.
(f. 18d.)

Relaxation of five years and five *quadrage*ne of enjoined penance to penitents who on the five feasts of St. Mary the Virgin and those of St. John the Evangelist and of the same St. John before the Latin Gate; and of a hundred days to those who during the octaves of certain of them, visit the collegiate church, called the chapel, of St. Mary in the Fields (*de Campis*), in the city of Norwich. *Univ. Christifid. etc. Dum precelsa. (De mandato.)*

Ibid.
(f. 19.)

Relaxation of five years and five *quadrage*ne of enjoined penance to penitents who on Christmas, Epiphany, Easter, Ascension Day and Whitsunday, SS. Peter and Paul, St. Giles and the dedication, and on All Saints; and of a hundred days to those who during their octaves visit and give alms for the repair, building or conservation of the parish church of St. Giles the Abbot, in the city of Norwich in the west. *Univ. etc. Licet is. (De mandato.)*

Ibid.
(f. 19d.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who from the first to the second vespers on Good Friday, Easter, Whitsunday, Corpus Christi, the Invention and Exaltation of Holy Cross and the dedication, visit and give alms for the repair or conservation of the church and ornaments of Holy Cross in the city of Norwich. All oblations arising from this indulgence are to be so applied. *Univ. etc. Etsi cuncta. (De mandato.)*

1401.

4 Id. Febr.
St. Peter's, Rome.
(f. 35.)

To the Benedictine abbot of Bardenay in the diocese of Lincoln. Faculty to confer the office of notary on three persons, being clerks, unmarried and not in holy orders, to be named by him by Robert Merston, rector of Botilbrige, in the said diocese. *Ne contractuum.* (*De mandato.*)

1400.

Id. Nov.
St. Peter's, Rome.
(f. 40.)

Annulment *motu proprio* of the pope's appropriation, on 4 Kal. Nov. anno 6 [1395], of the parish church of Deneford, in the diocese of Lincoln, of the patronage of the bishop of Lichfield, to the episcopal *mensa* of Lichfield; with order that the letters of appropriation shall be cancelled from the register. *Ex providencia.* (*De mandato.*)

1401.

13 Kal. April.
St. Peter's, Rome.
(f. 41.)

Grant and ordinance, *motu proprio*, concerning the taking of first fruits during the voidance of the see of Norwich. On its voidance by the death of John [de] Ely, a dissension arose between the prior and chapter of Norwich and Walter, archbishop of Canterbury, and his successor Simon, about the exercise, during voidance, of the bishop's spiritual jurisdiction in his church, city and diocese, which dissension was closed by an amicable composition between the prior and chapter and archbishop Simon. The pope has recently learned that it was therein ordained that from all proceeds, arising during voidance of the see, of visitation and of inquisition into crimes, the archbishop should take two parts and the prior and convent one; that, although in the said composition no mention was made of the taking, during voidance of the see, of first fruits, due to the bishop, from void benefices, from tithes, pensions, etc., some archbishops have since taken and usurped the whole of them; and that, unless remedy is provided by the apostolic see, dissensions will probably arise. The pope therefore grants and ordains that of such first fruits the archbishop shall in future take two parts and the prior and chapter one. Further, if the archbishop or, during voidance, the chapter of Canterbury, or during the absence of the archbishop from his province, his vicar general or the official of Canterbury, do not within fourteen days institute persons presented for institution to void churches etc. in the diocese of Norwich, during voidance of the see, the prior of Norwich may do so. *Ad perp. rei mem. Romani pontificis providencia.* [Cancelled with strokes only, without note and unfinished, ending thus: 'Nulli ergo etc. nostre.' See Reg. XC, f. 72.]

1401.

2 Non. Oct.
St. Peter's, Rome.
(f. 42.)

To the dean of Chichester. Mandate at the recent petition of Richard Crosby, perpetual vicar of Burgham, in the diocese of Chichester—containing that although the inhabitants of the town, called hamlet, of Peperying, situate within the bounds of the parish of Burgham, have been wont to pay the small tithes and oblations to the vicar of Burgham, receive ecclesiastical sacraments from him, and bury their dead sometimes (*aliquando*) in the cemetery of Burgham; nevertheless the Augustinian prior and convent of Tottyngham and the perpetual vicar of Amberle in the said diocese have molested him, asserting that

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the sacraments ought to be administered by the priest or curate (*curatorem*) of the parish church of Northstoche, in the said diocese, and the said vicar of Amberle, which (*quem*), as they assert, they hold to their own uses, and that the said dead ought to be buried in the cemeteries of Northstoche and Amberle—if he find the facts to be so, to make fitting remedy and prevent further molestation. *Iustis et honestis.*

3 Kal. Feb.
St. Peter's, Rome.
(f. 74d.)

To Dermit Ocurrin, perpetual vicar of Teachmolyng in the diocese of Leighlin. Dispensation to him—who has had papal dispensation as the son of a priest and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—to hold any mutually compatible benefices of any number and kind, with and without cure, even if canonries and prebends and elective dignities with cure, major or principal respectively, *personatus* and offices in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he will, and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.* (*De mandato.*)

1400.

10 Kal. Jan.
St. Peter's, Rome.
(f. 77.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. George and St. Katharine the Virgin, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation or fabric of the chancel of the parish church of Todingdon, in the diocese of Lincoln. *Univ. Christifid. etc. Quoniam ut ait apostolus.* (*De mandato.*)

Ibid.

Relaxation of five years and five *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of the Invention and Exaltation of Holy Cross, St. Bartholomew and Relics, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation or fabric of the chapel of St. Sepulchre, Sudbury, in the diocese of Norwich. *Univ. etc. Quoniam etc.* (*De mandato.*)

Ibid.

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year, and those of St. Leonard, St. Lambert and St. Etheldreda the Virgin, the usual octaves and days; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation or fabric of the chancel of the parish church of Dounham, in the diocese of Ely. *Univ. etc. Quoniam etc.* (*De mandato.*)

1401.

2 Id. Jan.
St. Peter's, Rome.
(f. 78.)

Statute and ordinance *motu proprio* that the chancellor elected by the university of Cambridge shall immediately upon his election be deemed *eo ipso* confirmed, and shall not be obliged—

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as hitherto and from of old, with labour and expense to the chancellor and the university—to obtain confirmation from the bishop of Ely. *Ad perp. rei mem. Dum attente. (De mandato.)*

3 Id. Jan.
St. Peter's, Rome.
(f. 79)

Exemption of Thomas Gresley, rector of Rouston in the diocese of Lichfield, from the jurisdiction of the bishop, etc., taking him under the protection of the apostolic see. *Ad fut. rei mem. In eminenti. (De mandato.)*

Ibid.

To Henry Granby, rector of St. Michael's in Temstret Queenhithe (*juxta Ripam*), London. Indult to grant absolution to and enjoin penance upon, after confession, even in episcopal cases, and to commute the vows and other works of piety of, the parishioners of St. Michael's or of any other church which he may hold. *Benigno sunt. (De mandato.)*

17 Kal. Feb.
St. Peter's, Rome.
(f. 79d.)

Indulgence of the *Portiuncula* to penitents who from the first vespers [to the second vespers, in the text, but cancelled] of the first Sunday in Lent and of Whitsun day, and during the two days following each, visit and give alms for the conservation of the church of the Augustinian monastery of St. Peter, Thurgarton, in the diocese of York; with indult for the prior and six or more other priests, secular or religious, chosen by him, to hear the confessions. Those who, prevented by infirmity, etc., send their alms by others, shall gain the indulgence as if they visited in person. *Univ. Christifid. etc. Licet is. (De mandato.)*

Id. Jan.
St. Peter's, Rome.
(f. 80)

The like, during seven years, to penitents who from the first to the second vespers of the Annunciation and Nativity of St. Mary the Virgin visit and give alms for the conservation of the collegiate church of St. Mary, Suthwell, in the diocese of York; with indult for the senior vicar and six or more other priests, secular or religious, chosen by him, to hear the confessions. *Univ. etc. Dum precelsa. (De mandato.)*

[12] Kal. Jan.
St. Peter's, Rome.
(f. 80d.)

To John P[ygot] the elder, rector of Rosse in Holderness. Dispensation to hold for life together with Rosse, value not exceeding 60 marks, another benefice with cure and incompatible therewith, even [if] an elective dignity with cure, major or principal respectively, *personatus*, perpetual administration or office in a metropolitan, cathedral or collegiate church, and to resign both for exchange [or otherwise] as often as he pleases and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)* [The address and date have been clumsily effaced, and the letter is cancelled by strokes, with marginal note: *Cassata de mandato domini Jacobi de Theram[o], quam ego Franciscus cassavi de mandato suo.* The words *Jacobi . . . suo* have been cancelled and replaced by *nostri pape.*] See f. 92.

3 Non. Feb.
St. Peter's, Rome.
(f. 81)

Grant that the community (*universitas*) and men of the township (*villate*) or hamlet of Kyngeston, situate in the parish of Hermington in the diocese of Exeter, may have in their ancient

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chapel of St. James the Apostle, daughter to the said parish church—in which chapel they have had from of old mass and other divine offices, baptisms in their ancient font, sacraments and sacramentals—on account of their distance from the said church, whither their dead have long been borne, a cemetery adjoining their said chapel. *Ad fut. rei mem. Sincere devocionis. (De mandato.)*

12 Kal. March.
St. Peter's, Rome.
(f. 84.)

To John Whyt, priest, of the diocese of Leighlin. Dispensation as to Dermit Ocurrin, above f. 74*d*. *Vite etc. (De mandato.)*

1400.

12 Kal. Jan.
St. Peter's, Rome.
(f. 92.)

To John Pygot the elder, rector of Rosse in Holdernessee. Dispensation *motu proprio* to hold for life together with Rosse, value not exceeding 60 marks, another benefice with cure and incompatible therewith, even if a perpetual vicarage or a parish church or an elective dignity with cure, major or principal and united respectively, *personatus*, perpetual administration or office in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise, etc., as above, f. 80*d*. *Vite etc. (De mandato.)*

1401.

2 Id. Oct.
St. Peter's, Rome.
(f. 108*d*.)

To the abbot of St. Mary's without the walls, Dublin. Mandate to deprive Adam Ohech, prior of St. John Baptist's, of the Crouched [Friars], without the new gate of the city of Dublin, who has been guilty of dilapidation, homicide and perjury. *Ad audienciam.*

Ibid.

(f. 109.)

To the same. Mandate, recapitulating the preceding, to collate and assign the said priory, dependent on no monastery or regular place, and value not exceeding 100*l*., to Richard Eirot, friar of the said house. *Religionis zelus, vite etc.*

17 Kal. Feb.
St. Peter's, Rome.
(f. 112.)

To Nicholas Daniel, deacon, of the diocese of London. Rehabilitation etc. as below. He has had (i) when in his sixteenth year a papal dispensation to hold an elective benefice with cure, even if a dignity, major in a metropolitan or cathedral or principal in a collegiate church, *personatus* or office, under which he obtained the archdeaconry of Wilts, a dignity; (ii) after holding the archdeaconry about a year, a *motu proprio* papal dispensation to hold two benefices with cure or otherwise incompatible, even if elective dignities, one of them major in a metropolitan or cathedral or principal in a collegiate church, *personatus* or offices, even with cure, and to resign them for exchange or otherwise as often as he pleased and hold instead two similar or dissimilar mutually incompatible benefices, after which he obtained the parish church of Symondesburgh, in the diocese of Salisbury, and, in exchange therefor, the chancellorship of Wells, a dignity, holding together for some years, as he still does, the said archdeaconry and chancellorship and the canonry and sacerdotal prebend of Horton in Salisbury, although not ordained priest. His recent petition adds that in the said second letters no mention was made of his defect of age nor of the fact

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that at their date he held the archdeaconry, on account of which, as also because the said prebend is sacerdotal, he fears modestation. Besides rehabilitating him, the pope confirms the collations of his said three benefices; grants that the said second letters shall hold good notwithstanding the omission, and dispenses him to hold together his said three benefices, even though the prebend be sacerdotal. *Sedes apostolica. (De mandato.)*

5 Kal. Feb.
St. Peter's, Rome.
(f. 118.)

Relaxation of seven years and seven *quadrage* of enjoined penance to penitents who on the principal feasts of the year and those of St. Molyng, St. James the Apostle and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation or fabric of the parish church of St. Molyng, Teachmolyng, in the diocese of Leighlin. *Univ. Christiſid. etc. Quoniam ut ait. (De mandato.)*

Ibid.

The like (omitting the feast of St. Molyng) for visits and alms to the parish church of St. Mary, Gessill, in the diocese of Kildare. *Univ. etc. Dum preclsa. (De mandato.)*

8 Kal. Feb.
St. Peter's, Rome.
(f. 120.)

Appropriation—so long as Thomas son of Denis Osyredean, clerk, of the diocese of Kilmore, rector of Kedy, of unmarried parents, lives and holds the said rectory which is without cure, value not exceeding 8 marks—to the said rectory, which shall be principal, of the vicarage, value not exceeding 5 marks, of St. Bridget's, Vrnargi, in the said diocese, void by the death of Denis Osyredean, although Donald *alias* Denis Omullbridy unduly detains possession; so that the said Thomas may take possession of it, whether void as above, or by the resignation of John Maccornaid or otherwise. He is hereby dispensed to hold it notwithstanding his said illegitimacy and the fact that his father held it. It is to be served by a good and sufficient priest having a fit portion from its fruits. *Ad fut. rei mem. Personam dilecti. (De mandato.)*

5 Kal. April.
St. Peter's, Rome.
(f. 125.)

To Geoffrey Appelpen, priest, of the diocese of Exeter. Confirmation *motu proprio* of the collation made to him by Guy, bishop of St. Davids, of the canonry and prebend of Llandeglo in Abberguilly, by virtue of an exchange—carried out, as the pope has recently learned, by the said bishop, who had power from the late Alexander, bishop of Meath—with John Acton for the parish church of Kilbride Pilate in the diocese of Meath. *Vite ac morum. (De mandato.)*

1400.
Id. Dec.
St. Peter's, Rome.
(f. 200.)

To Henry [de Wynter], bishop of Harran (*Caracien.*) [in Armenia]. Infall to him—to whom the pope has recently made provision, etc., as below, Reg. XCVI. f. 217—to exercise, notwithstanding the condition therein, pontifical offices even without his city and diocese when required by the diocesans and with their licence. *Sincere devocionis. (De mandato.)*

1400.

17 Kal. Dec.
St. Peter's, Rome.
(f. 201*d*.)

To the prior of St. John of Jerusalem, Newtown (*Nove Ville*) by Triim, in the diocese of Meath. Mandate to admit Donatus Okassy, clerk, of the said diocese, as a brother of the said house, and to receive his profession. *Cupientibus vitam.*

15 Kal. Jan.
St. Peter's, Rome.
(f. 209*d*.)

To Raymund (*Raymundo*) de Bremygham, rector of Raharanan, in the diocese of Tuam. Dispensation to him—who has had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure, after which he obtained Raharanan—to hold any benefices compatible therewith, of any number and kind, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to resign them and his said church as often as he pleases simply or for exchange and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum*: [See above p. 342.]

2 Non. Dec.
St. Peter's, Rome.
(f. 211.)

To the bishop of Lichfield. Mandate to absolve William Woday of Holt and Margery Woday, of his diocese, from excommunication incurred, and, after separating them for a time, to dispense them to remain in the marriage contracted by them, knowing that they were related in the third degree of affinity; declaring past and future offspring legitimate. *Oblate nobis. (De mandato.)*

Ibid.
(f. 212)

To the bishop of Worcester. The like, for the same reasons, in behalf of William Hattewy, of Hertlebery, and Agnes atte Walle, of his diocese. *Oblate nobis. (De mandato.)*

3 Kal. Dec.
St. Peter's, Rome.
(f. 212.)

To the archdeacon of Gloucester. Mandate to exempt the parish church of Estyndon, in the diocese of Worcester, and John, its present, and future rectors, from the burden of celebrating or causing to be celebrated mass and other divine offices in the chapel of Alerynton, founded and built of old about a crossbow-shot (*jactum baliste*) from the said church, which chapel is unroofed (*discoperta*) and almost utterly destroyed, and is by many reputed a profane place. *Ad status ecclesiarum. (De mandato.)*

[1400.

12 Kal. Dec.
St. Peter's, Rome.]
(f. 212*d*.)

[Licence] to the parishioners of Claynes, in the diocese of Worcester—who are tillers of the ground (*agricultores*) and are distant two English miles from the church of Worcester, at which they have burial, involving them in great detriments on account of the long distance, rains, winds, floods, and other perils of the roads etc.—to found and construct [a cemetery] on land of their own etc. *as below* Reg. XC. f. 150. *Ad perp. rei mem. Quanto nobis. (Unfinished and cancelled with strokes.)*

1400.

3 Non. Dec.
St. Peter's, Rome.
(f. 218.)

To Ralph Graystok the younger, clerk, of the diocese of Carlisle. Dispensation to him, by both parents of noble race, and in his twelfth year, to hold an elective benefice with cure,

1400.

even if a dignity, principal and united in a collegiate church, *personatus*, administration or office in a metropolitan, cathedral or collegiate church, and to resign it for exchange only, as often as he wishes, and hold instead a similar or dissimilar benefice. Upon reaching the lawful age he is to be promoted to all holy orders. *Nobilitas generis, rite etc. (De mandato.)*

3 Non. Dec.
St. Peter's Rome.
(f. 218.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of mid-Lent Sunday and the following day, and of Trinity Sunday, visit and give alms for the conservation and repair of the church of the Cistercian monastery of St. Mary, Wardon, in the diocese of Lincoln. *Univ. Christid. etc. Licet is. (De mandato.)*

Ibid.
(f. 219.)

The like for similar visits and alms from the first to the second vespers of the Annunciation and following day, and the Exaltation of Holy Cross, for the church of St. Mary the Virgin of the Cistercian priory of Hampull, in the diocese of York. *Univ. etc. Licet is. (De mandato.)*

Non. Dec.
St. Peter's, Rome.
(f. 219d.)

The like for similar visits and alms from the first to the second vespers of Easter Tuesday and following day, for the church of St. Mary and St. Thomas the Martyr of the Premonstratensian monastery of Langedon, in the diocese of Canterbury. *Univ. etc. Licet is. (De mandato.)*

3 Non. Dec.
St. Peter's Rome.
(f. 220.)

To William Skayf, clerk, of the diocese of Carlisle. Dispensation to hold, upon attaining his sixteenth year, a benefice with cure, even an elective dignity, major in a metropolitan or cathedral, or principal in a collegiate church. *Vite ac morum. (De mandato.)*

Ibid.

To John de Balderston, clerk, of the diocese of York. The like, upon attaining his eighteenth year. *Vite etc. (De mandato.)*

Ibid.

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the fourth Sunday in Lent and of St. Peter *ad Vincula*, and the following day, visit and give alms for the conservation or repair of the church of the Premonstratensian monastery of St. Agatha by Richmond in the diocese of York. *Univ. Christid. etc. Licet is. (De mandato.)*

Non. Dec.
St. Peter's Rome.
(f. 221.)

The like for similar visits and alms from the first to the second vespers on the morrow of St. John Baptist and on the feast of St. Laurence, for the high altar of the church of St. Laurence, Skeldinghop by Lincoln, annexed, united and incorporated to the hospital or God's house contiguous to the chapel of St. Edmund, king [and] martyr, Spitalthorpe, in the diocese of Lincoln; with indulg. for the master, called warden, of the said hospital and eight other confessors, secular or regular, deputed by him, to hear the confessions. *Univ. etc. Licet is. (De mandato.)*

1400.

7 Id. Dec.
St. Peter's, Rome.
(f. 222.)

The like for similar visits and alms from the first to the second vespers of the Annunciation and Nativity of St. Mary the Virgin, for the high altar of the church of St. Mary of the Augustinian priory of Wyrksop, in the diocese of York. *Univ. etc. Licet is. (De mandato.)*

3 Non. Dec.
St. Peter's, Rome.
(f. 222.)

The like for similar visits and alms from the first to the second vespers of Passion Sunday and St. Augustine, doctor, and following day, for the church of the Premonstratensian monastery of St. John Baptist, Lavenden, in the diocese of Lincoln; with licence to the abbot to depute eight priests, secular or religious, to hear the confessions. *Univ. etc. Licet is. (De mandato.)*

4 Kal. Jan.
St. Peter's, Rome.
(f. 231d.)

To the abbots of Kilbeggan (*de flumine Dei*) and ——— (*de Benedictione Dei*), in the diocese of Meath, and the dean of Clonmacnoise. Mandate—the pope having learned from Donald Magluay that impetrators of papal graces are often molested with banishment, imprisonment, etc. under a statute of Provisors (*de non admittendis provisoribus*)—to assist him with respect to his present benefices; with respect to the grace which the pope has made to him of one, two, three, four or more benefices, dignity or dignities, in the common or several gift of the bishop of Meath, the abbot and convent of St. Thomas the Martyr's by Dublin, and the priors and convents of Lantoney Primi in Wales and Lantoney Secundi by Gloucester; and with respect to another grace made to him by the pope of the parish churches of Ratwere and Castel Ricard, in the diocese of Meath. They are to compel molesters and rebels by ecclesiastical censure without appeal, invoking if necessary the aid of the secular arm, etc. The pope by these presents, which are to hold good for ten years, exempts him from the jurisdiction of the bishop of Meath and any other ordinaries. *Sane dilecto filio. (De mandato.)* [See Reg. LXXXVI. ff. 74 and 83d.]

4 Id. Nov.
St. Peter's, Rome.
(f. 236.)

Indulgence of the *Portiuncula* to penitents who on the feast of St. Thomas the Martyr visit and give alms for the conservation or repair of the church of St. Thomas of Canterbury, Martyr, of Acres, London, commonly called 'Seynt Thomas off Acres'; with indult for the master and six other confessors, secular or religious, deputed by him, to hear the confessions. *Univ. Christifid. etc. Licet is. (De mandato.)*

5 Id. Nov.
St. Peter's, Rome.
(f. 236.)

The like for similar visits and alms on the Annunciation and St. Michael the Archangel for the church of the Augustinian priory of Hautinprisse in the diocese of York; with indult for the prior and six other confessors, secular or religious, deputed by him, to hear the confessions. *Univ. etc. Licet is. (De mandato.)*

4 Id. Nov.
St. Peter's, Rome.
(f. 236d.)

The like for similar visits and also on the feasts of Holy Trinity and St. Michael the Archangel for the parish church of St. Mary, Truru, in the diocese of Exeter; with indult for the

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rector and six other confessors, secular or religious, deputed by him, to hear the confessions. *Unir. etc. Licet is. (De mandato.)*

Id. Nov.
St. Peter's, Rome.
(f. 237.)

To William Gylton, rector of St. Andrew's on Cornhul, London. Dispensation to hold for seven years therewith one other benefice with cure or otherwise incompatible, even if an elective dignity, major or principal respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleases and hold instead two similar or dissimilar incompatible benefices. Within the said period one of such two is to be exchanged for a benefice compatible with the remaining one; otherwise the said parish church is to be resigned. *Vite ac morum. (De mandato.)*

4 Id. Nov.
St. Peter's, Rome.
(f. 238.)

To the archbishop of Canterbury. Mandate to dispense Thomas Atte-ton and Joan Hamond, relict of William Hamon(d), of his diocese, to contract marriage notwithstanding that they are related in the fourth degree of kindred, and on another side in the fourth degree of affinity. *Oblate nobis.*

2 Id. Nov.
St. Peter's, Rome.
(f. 242.)

To Thomas Furlang, priest, of the diocese of Ferns. Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure—to hold one, two, three or more compatible benefices, even if canonries and prebends in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange and hold instead similar or dissimilar benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

Kal. Dec.
St. Peter's, Rome.
(f. 243.)

Relaxation of three years and three *quadrages* of enjoined penance to penitents who on the principal feasts of the year and those of St. Leonard and St. Catherine, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the repair or conservation or fabric of the chapel of St. Catherine situate in the sick hospital of the house of St. Leonard, York. *Quoniam ut. (De mandato.)*

3 Kal. Dec.
St. Peter's, Rome.
(f. 249.)

To the bishop of Hereford. Mandate to dispense Henry Grendon, esquire, nobleman, first absolving him from excommunication incurred, and Elizabeth Peshale, noblewoman, of his diocese, to remain in the marriage which they contracted, Henry being aware, though not Elizabeth, that he had formerly carnally known a woman related to her in the fourth degree of kindred, the said impediment being private (*occultum*). Offspring past and present is to be declared legitimate. *Oblate nobis. (De mandato.)*

Kal. Dec.
St. Peter's, Rome.
(f. 244.)

To Lewis, bishop of Volterra, collector to the *camera* in England. Licence for Richard Fild, rector of Clave in the diocese of Worcester, to resign to him his said church and any

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other benefices for purpose of exchange, without requiring licence of any ordinaries; and for himself to receive such resignations and carry out the exchanges. The collector is to certify the *camera* as to names and dates. *Vite ac morum.* (*De mandato.*)

Id. Dec.
St. Peter's, Rome.
(f. 256*d.*)

To Thomas Kyrkeby, clerk, of the diocese of Carlisle. Power to visit by deputy the Holy Sepulchre and the shrine (*limina*) of St. James, Compostella, it being inconvenient for him to fulfil the vow, made by him when grievously sick, to do so in person; provided that he send the same offerings which he would have made. The corporal labours are to be commuted into other labours and other works of piety. *Benigna sunt.* (*De mandato.*)

Kal. Dec.
St. Peter's, Rome.
(f. 257.)

To the archbishop of York. Mandate to dispense Ralph de Euer, nobleman, of the diocese of Durham, and Matilda de Graystok, noblewoman, of his diocese, to marry, notwithstanding that they are related in the double fourth degree of kindred. *Oblate nobis.*

11 Kal. Jan.
St. Peter's, Rome.
(f. 257*d.*)

To John Grene, clerk, of the diocese of Lincoln. Dispensation to him, who is in or about his eighteenth year, (i) to hold a benefice with cure, even if a dignity, principal and united in a collegiate church, *personatus*, administration or office, with or without cure, in a metropolitan, cathedral or collegiate church, and if such dignity, etc. be elective, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice; (ii) to be promoted to and minister in all, even holy orders. *Vite ac morum.* (*De mandato.*)

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12 BONIFACE IX.

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DE DIVERSIS FORMIS.

Id. Sept.
St. Peter's, Rome.
(f. 3*d.*)

To Robert, bishop of Meath. Faculty to dispense ten persons of his choice, on account of any kind of illegitimacy, to be promoted to all, even holy orders, and hold a benefice even with cure; provided that it be not in a cathedral church. *Sincere devocionis.* (*De mandato.*)

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Kal. Oct.
St. Peter's, Rome.
(1401)

Exhortation to give alms for the repair of the bridge of Staverton on Avon (*Abonam*) in the diocese of Salisbury, which John Wolf, nobleman, of that diocese, has begun to build, and whose completion and repair require no small expense; with relaxation of three years and three *quadrages* of enjoined penance to those who do so. *Ad constructionem.*

14 Kal. Aug.
St. Peter's, Rome.
(1401)

To Robert de Hallum, archdeacon of Canterbury. Indult for seven years to visit his archdeaconry by deputy, and to receive procurations in ready money. *Vite ac morum.*

Concurrent mandate to the bishop of St. Davids, and the dean and Walter Kook, canon, of St. Paul's. *Vite etc. (De mandato.)*

2 Id. July.
St. Peter's, Rome.
(1401)

To William de Newerk, clerk, of the diocese of York. Dispensation to hold with his church of Colstrewoeth in the diocese of Lincoln—obtained under a papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, [even] holy orders, and hold a benefice even with cure—three other mutually compatible benefices, even if canonries and prebends or elective dignities, major or principal respectively, *personatus* or offices with or without cure in metropolitan, cathedral or collegiate churches, and to resign them for exchange or simply, as well as his said church, and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite etc.*

Ind.
(1401)

To John Dene, canon of St. Peter's, Ripon. Confirmation of his canonry and prebend and other benefices, and of his papal letters, notwithstanding defects in them, as below. He obtained from [Urban] VI (i) dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure, after which, having been ordained priest, he obtained the perpetual vicarage without cure, called a chantry, at St. Mary's altar in St. Peter's, Ripon; (ii) mandate of provision, making no mention of (i), of a benefice with or without cure in the common or several gift of the abbot and convent of St. Mary's without the walls, York; (iii) mandate of provision, making the said mention, of a like benefice in the like gift of the Augustinian prior and convent of Newborch, in the same diocese, with dispensation to hold it; (iv) dispensation to hold three mutually compatible benefices, and to exchange them as often as he wished, with grant that in future graces his said illegitimacy needed not to be mentioned; after which he resigned, simply and not for exchange, his said vicarage or chantry, obtained the church of Brandesby in the said diocese, and exchanged it for the canonry and prebend of Staynewigges in St. Peter's. His petition adds that because in his second dispensation his vicarage was described as without cure, being in fact with cure, and because, even before his first dispensation he had, without mention of his illegitimacy, had himself made a clerk, he fears lest the above

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letters may be reputed surreptitious. He is hereby further dispensed to hold three other mutually compatible benefices with or without cure, even if canonries and prebends, elective dignities, major or principal respectively, *personatus* or offices with or without cure, in metropolitan, cathedral or collegiate churches, and to exchange them as often as he pleases for similar or dissimilar mutually compatible benefices; and also to hold one benefice with cure together with his said canonry and prebend, to which is annexed residence and rule (*regiminis*) of the choir. His said illegitimacy and dispensations need not be mentioned in future graces. *Vite etc.*

10 Kal. Aug.
St. Peter's, Rome.
(f. 16.)

To John Sage, rector of Covenay, in the diocese of Ely. Dispensation to him—who has had papal dispensation as the son of a married man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—to hold any mutually compatible benefices of any number and kind, with and without cure, even if canonries and prebends or elective dignities, major or principal respectively, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and to resign them, as well as his said church, simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Laudabilia probitatis. (De mandato.)*

Id. Sept.
St. Peter's, Rome.
(f. 56d.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. Augustine and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit the church of the Augustinian monastery of Doren in the diocese of Elphin, and give alms for the repair of the monastery, which, with its ecclesiastical ornaments and books, was formerly by chance almost totally burned and destroyed. *Univ. Christifid. etc. Licet [is].*

Kal. Sept.
St. Peter's, Rome.
(f. 64d.)

To the bishop of Tuy and the abbots of St. Albans and Derham, in the dioceses of Lincoln and Norwich. Mandate; *motu proprio*, in the causes between bishop Henry and the prior and chapter of Norwich—which the pope called up to himself and, upon the bishop's none the less obtaining a pretended sentence in England, called up again, imposing silence on both parties pending his appointment of another commissioner to hear them in the Roman court—to inhibit the metropolitan, the archbishop of Canterbury (who is said to support the bishop), and the bishop from visiting, under pain of excommunication, the chapter while the suit is pending, and to defend the prior and chapter whenever called upon, not permitting them, until the suit is terminated, to be so visited or molested by the said archbishop or bishop or their successors. *Olim cum inter. (De mandato.) [See Cal. Papal Lett. IV. p. 525, and above, pp. 11, 12, 273, 274, 318, 319.]*

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Kal. May.

St. Peter's, Rome.
(A. 874.)

To William de Aslaby, clerk, of the diocese of Durham. Dispensation to him, in or about his fourteenth year, to hold any benefice with cure, even if a parish church or a perpetual vicarage, or an elective dignity, major or principal and united respectively, *personatus*, administration or office with or without cure in a metropolitan, cathedral or collegiate church, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Vite ac morum.* (*De mandato.*)

8 Id. May.

St. Peter's, Rome.
(A. 881.)

To John Parker, rector of Snaves, in the diocese of Canterbury. Absolution from the guilt of homicide, rehabilitation on account of irregularity contracted, and dispensation to minister in his priest's orders. Riding on business, accompanied by a servant lent by one of his friends, he wished to leave the inn where he had at first put up in order to go to another, and ordered the servant to bring out the horses. The servant, taking this ill, mounted one and led the other by the hand, and in going out of the stable door, some arrows which, after the manner of the English, he carried in (*sub*) his belt, were partly broken and partly destroyed. Wishing, as his friend had begged him on account of the servant's bad temper (*severum*), to correct (*corripere*) him, John chided him for not leaving the inn on foot, and dragged him from his horse by the arm, without any notable hurt, whereupon the servant struck him in the face with the arrows. John snatched them out of his hands, and smote him somewhat with his fist, whereupon the servant, seizing a small bag in which John had put a pair of shoes (*sotularium*) and two knives unsheathed, hit him with it. Somewhat angered, on account of the bystanders and his friends, John seized the bag and, remembering his friend's words, but forgetting the knives, beat the servant several times so that he was wounded by the knives in the head and died a week afterwards, for which John is extremely sorry. He has already had absolution by authority of the ordinary from the guilt of homicide, and has therefore taken part in divine offices. *Sedes apostolica.* (*De mandato.*)

5 Kal. June.

St. Peter's, Rome.
(A. 924.)

Relaxation of seven years and seven *quadrages* of enjoined penance to penitents who on the principal feasts of the year and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the repair, conservation or fabric of the church of St. John Baptist, Byford, in the diocese of Hereford, and the chapel of St. Mary the Virgin therein, which are in great part destroyed; with indult for the rector and three other priests, secular or religious, chosen by him, to hear the confessions on Christmas and Whitsun days only, and the two days immediately preceding. *Dum preceba.* (*De mandato.*)

3 Kal. June.

St. Peter's, Rome.
(A. 933.)

Declaration etc. *motu proprio* as below. On Id. Aug. anno 8 [1397, *above*, p. 70] the pope dispensed John de Godoumerston, chancellor of London, to hold one other benefice with cure or otherwise incompatible with his chancellorship, a non-elective dignity with

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cure, even if a parish church or a perpetual vicarage, or an elective dignity, major or principal respectively, *personatus* or office with or without cure in a metropolitan, cathedral or collegiate church. Subsequently, learning that the church of Roos in the diocese of Hereford had become void by Godemerston obtaining the said chancellorship from the ordinary, he granted provision of it to Lewis Byfordi, rector of Byford in the said diocese, bachelor of canon law, son of the late John Suw, layman, reserving, on 8 Kal. Nov. in the said year [1397], the said church to himself. Lewis afterwards set forth that he had not caused the papal letters to be expedited within the time appointed by an ordinance of the pope, so that they could not take effect, and as the pope learned that the church was still void, he again ordered provision to be made to him. The pope has recently learned that Godemerston, before obtaining his said dispensation, fraudulently resigned Roos, procuring collation from John, bishop of Hereford, with the object of his continuing to take the fruits, to the late William Panther, rector of Lampeter in Melnyth, in the diocese of St. Davids, a member of his household, and that the two unduly occupied it until Godemerston obtained his said dispensation. As meantime bishop John, perhaps in ignorance of the said reservation, had made collation of Roos, void, as he said, in a certain way, to John ap Howel, rector of Llanwryn, in the diocese of St. Asaph, Godemerston, having obtained his dispensation, caused the said William to be summoned to the court of the late king Richard, from whom he obtained order to compel the bishop to admit himself to possession of Roos; and when the bishop would have defended his jurisdiction, the king had him cited before him and compelled him to admit Godemerston. Having been admitted, Godemerston bound himself to pay a yearly pension of 10 marks to John ap Howel, and so, contrary to the said reservation, took possession of and detained, as he still does, the said church. The pope therefore, *motu proprio*, declares the said dispensation to have been and to be invalid and null as far as regards Roos; provisionally (*ad cautelam*) cancels and revokes it as far as regards Roos, as well as the collations made to John ap Howel and William Panther; and decrees that the letters granted to Lewis should have taken, and shall take effect as if such dispensation had not emanated from the pope. *Ad fut. rei mem. Litterarum sciencia, vite etc. (De mandato.)*

5 Non. July.
St Peter's, Rome.
(f. 133.)

To Anthony Ciccharelli of San Elpidio (*de Sancto Elpidio*) in the diocese of Fermo, an Augustinian friar. Confirmation to him—who lately obtained leave from the pope to go to Paris and Bruges, live there, celebrate mass and other divine offices; and in the university of Paris incept and receive the mastership in theology; who at Paris and Bruges has publicly attacked schismatics, and has therefore been expelled from the said town of Bruges and university; who is bachelor of theology and desires the mastership, and has recently obtained leave from his prior-general to incept and complete his course of theology in the university of Oxford (*Exoniaram*)—of the said

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two grants; with grant to dwell and live in the said university of Paris (*sic*), and to receive the mastership. Further, seeing that by his preachings he has won over and intends to win over schismatics, the pope grants him, who is a priest, and one companion of his order, indult to celebrate mass etc. and preach at Paris, in the town of Bruges and at London and in their dioceses, and to absolve any catholics, even in episcopal cases. *Derocionis tue. (De mandato.)* [See above, p. 159.]

5 Kal. Aug.
St. Peter's, Rome.
(c. 1384.)

To the bishop of Lichfield. Mandate to absolve from excommunication incurred and to dispense to remain in their marriage Robert de Pylkynton, donsel, nobleman, and Catherine, damsel, noblewoman, daughter of John off Aynsworth de Peke, nobleman, of his diocese, who married knowing that Robert had carnally known the late Alice [daughter] of Adam de Hilton, related to Catherine in the fourth and second degrees of kindred. Offspring past and future is to be declared legitimate. *Oblate nobis. (De mandato.)*

10 Kal. Sept.
St. Peter's, Rome.
(c. 1401)

To the bishop of Ardfert. Mandate to dispense to marry Donald Ycaym and Borgayll [daughter] of Denis Ysullewayn, of his diocese, notwithstanding that they are related in the double third degree of affinity, and that Donald has committed fornication with Borgayll. Offspring past and future is to be declared legitimate. *Oblate nobis. (De mandato.)*

11 BONIFACE IX.

1400.
4 Id. March.
St. Peter's, Rome.
(c. 1384.)

To Robert Blundell, priest, of the diocese of Chichester. Dispensation to him—who has had papal dispensations as the son of an unmarried man and an unmarried woman (i) to be promoted to all, even holy orders and hold a benefice even with cure, after which he was so promoted and obtained the parish church of Farneberg in the diocese of Winchester; (ii) to hold one other compatible benefice, and resign both for exchange or otherwise, once only, and hold instead two similar or dissimilar compatible benefices, even if one had cure, after which he freely resigned Farneberg and obtained Wermouth in the diocese of Durham—to resign Wermouth for exchange or simply, and hold instead a similar or dissimilar benefice, even if in a cathedral church. His illegitimacy need not be mentioned in future graces. *Vite ac morum.* (Without terminal subscription, cancelled by strokes, and marginal note in the hand of the copyist himself: *Registrata est de anno XI^o*.)

12 BONIFACE IX.

1401.
6 Kal. May.
St. Peter's, Rome.
(c. 1394.)

To Ralph, Premonstratensian abbot of Nubo, in the diocese of Lincoln. Faculty, *motu proprio*, to dispense twelve persons, secular or regular, on account of any kind of illegitimacy, even as sons of bishops or religious, to be promoted to all, even holy orders, and hold one, two or three mutually compatible benefices with or without cure, even if canouries and prebends and dignities, even if major or principal respectively, and even if allied

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and elective, *personatus*, administrations or offices in metropolitan, cathedral or collegiate churches, and to resign them for exchange or simply as often as they please and hold instead similar or dissimilar mutually compatible benefices; granting them that such illegitimacy and dispensation need not be mentioned in future graces. *Personam tuam. (De mandato.)*

6 Kal. May.
St. Peter's, Rome.
(f. 160.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the Annunciation and Assumption and two following days visit and give alms for the conservation and repair of the church of St. Mary of the monastery of Nubo; with indult that the abbot may choose six priests, secular or regular, as the confessors, and the clause in favour of the sick, as above Reg. LXXXVII, f. 79d. *Univ. Christifid. etc. Dum precelsa. (De mandato.)*

Kal. June.
St. Peter's, Rome.
(f. 173.)

Appropriation *motu proprio* to the college called Holy Trinity Hall, Cambridge—which was founded for students in canon and civil law, and whose fruits are so slender that they cannot be conveniently sustained—of the parish church (*corrected in margin from perpetual vicarage*) of Swenyngton, in the diocese of Norwich, of the patronage of the college, value not exceeding 24 marks, that of the college not exceeding 120 (*similarly corrected from 80*). On the resignation or death of the rector they may have the church served by one of the students or other fit priest appointed and removed by the warden and students. *Ad perp. rei mem. Pastoralis officii. (De mandato.)*

4 Kal. Sept.
St. Peter's, Rome.
(f. 175.)

Indulgence of the church of St. Mark, Venice, to penitents who on Passion Sunday and three days preceding and as many following, visit and give alms for the conservation of the church of the Cluniac monastery of Bromholm in the diocese of Norwich; with indult for six priests, secular or religious, chosen by the prior, to hear the confessions. *Univ. etc. Licet is. (De mandato.)*

18 Kal. July.
St. Peter's, Rome.
(f. 199d.)

To the bishop of Ardfert. Mandate to dispense to marry Gullaunaem Ymulchota, donsel, and Nyam daughter of Yehwoma, of his diocese, notwithstanding that they are related in the third and third degree of kindred. *Oblate nobis.*

8 Kal. Oct.
St. Peter's, Rome.
(f. 215.)

Confirmation *motu proprio* of the pope's late grant of the indulgence of the *Portiuncula* [Reg. LXXX, f. 129] to penitents who on the Annunciation and four following days visited and gave alms for the conservation of the church of the house of the Friars Preachers, Droghda, and the chapel of St. Mary the Mother of God almost contiguous to the said church, and of his indult for the prior and *lector*, and three or more of the friars deputed yearly by the prior and friars, to hear the confessions; a number of clerks of the diocese of Armagh having in their sermons asserted the indulgence to be invalid and to have been extorted by fraud, thereby dissuading a very great multitude from their proposed visits. The said clerks and any

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other persons, ecclesiastical and mundane, secular and regular, of any, even the pontifical dignity, are hereby inhibited from so doing under pain of excommunication not to be removed, except in the article of death, by other than the pope. *Ad fut. rei mem. Romanus pontifex.* (Marginal note in the hand of the corrector Jacobus de Teramo: *Cassetur alia* [cf. Reg. XCIII, f. 165d.] *si reperitur, quia per istam corrigitur.*)

14 Kal. April.
St. Peter's, Rome.
(f. 217d.)

To the bishop of London. Mandate to go in person with Thomas, archbishop of Canterbury, to the monastery of nuns of St. Clare near the Tower of London, living under the rule and according to the institutes of the Friars Minors, and to examine Isabella, daughter of the late Thomas duke of Gloucester, who, as the archbishop's recent petition contained, was in infancy placed in the monastery and clad in the monastic habit, has never expressly made her profession, and all of whose brothers and sisters are dead. At the archbishop's petition, lest the duke's inheritance devolve to strangers (*ad extraneos*), the bishop and archbishop are to withdraw Isabella, whose mother is the archbishop's niece, place her beyond the jurisdiction of the said friars and nuns, examine her upon her wish to remain in or leave the monastery, and in the latter case to license her to do so; otherwise, to put her back in the monastery. The aid of the secular arm is, if necessary, to be invoked. *Iustis et honestis.* (*De mandato.*) (cf. f. 255d.)

8 Id. May.
St. Peter's, Rome.
(f. 236.)

Faculty as below, upon plenary information that exempt and non-exempt abbots, priors, archdeacons and other prelates, as well as canons, of St. Davids and other churches, monasteries, priories, and places of the city and diocese, to whom or to whose dignities, *personatus*, offices, chapters, convents or prebends, parish churches of the said diocese are united, incorporated or annexed; that prelates, chapters and convents, or single *personæ* holding parish churches to their own uses; and that rectors and perpetual vicars and other beneficiaries of other parish churches have obtained papal letters, indulgences and privileges allowing them, contrary to the foundation and endowment statutes and ordinances and the expressed wills of the founders and endowers, to absent themselves from their monasteries, priories, dignities, etc., and other benefices, for the study of letters at universities and divers other purposes, and take and let to farm, to clerks or laymen, the fruits, etc. of such dignities, etc. and benefices; that under pretext thereof the houses, habitations, chancels, buildings and roofs of the said benefices are threatened with ruin, and in some cases have utterly fallen to the ground; that some of such prelates, etc. neglecting the cure of souls and under pretext of such study, go about the courts of princes and magnates and secular persons, or the world's snares, so that hospitality and wonted aid for the poor of Christ are withdrawn, and Christ's inheritance is deputed to lay hands and profane uses, the worship also of the divine name and the devotion of the peoples in those parts is failing daily; on account of which things it often happens that the bishop when on visitation

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cannot for the most part lodge with his retinue elsewhere than under the roofs (*umbraculis*) of laymen or in destroyed buildings or desert places. *Motu proprio* faculty is therefore hereby given for the bishop of St. Davids and his successors to compel all abbots, etc., rectors and vicars and any others holding any such benefices to keep personal residence in their monasteries, etc., vicarages, churches and other benefices, in accordance with the said statutes and wills, and the need and nature of such benefices and churches; and to compel them to make due repairs and conservations of the said houses, etc., of monasteries, dignities, priories, churches, and other benefices as above united, annexed and incorporated, and of any others, even by the deduction of a certain quota of the fruits, etc.; with inhibition to any conservators, executors or sub-executors, deputed under such letters, indults and privileges, from acting against the ordinance which the bishop shall make about the aforesaid, or from proceeding to execution against such ordinance. *Ad fut. rei mem. Ex provisione. (De mandato.)*

Kal. June.
St. Peter's, Rome.
(f. 250.)

To the bishop of Norwich. Mandate to absolve from excommunication incurred, imposing a salutary penance, John Segrym of Haverill, of the diocese of Norwich (*sic*), and Matilda Fryton *alias* Godelak, of the bishop's diocese, and to dispense them to remain in the marriage which they contracted not in ignorance that John's mother had held Matilda under the hands of her (*sui*) bishop at her confirmation. Past and future offspring is to be declared legitimate. *Oblate nobis. (De mandato.)*

[DE PROVISIONIBUS.]

Ibid.
(f. 252.)

Provision to John de Crancewyk, canon of St. Mary's, Mallton, of the order of St. Gilbert, Semphengham, in priest's orders, of the see of Antaradus (*Ankoraden.*) in the patriarchate of Antioch, void by the death of bishop Anthony, during whose lifetime it was reserved to the pope. He is not to minister in pontificals outside his diocese, without licence of the apostolic see. *Apostolatus officium. (De mandato.)*

DE DIVERSIS FORMIS.

2 Kal. July.
St. Peter's, Rome.
(f. 253.)

Absolution *motu proprio* from the guilt of perjury, and rehabilitation, of Tideman bishop of Worcester who, as the pope has, not without great displeasure, recently heard, has, contrary to his oath against alienations from his *mensa*, granted, sold and otherwise alienated to clerks and laymen yearly cesses and rents, patronages and other rights and goods, moveable and immoveable, of his said *mensa* and church, by his letters patent, and with approbation and confirmation, at least (*saltem*) in some cases, of the chapter; which grants etc. are hereby annulled. *Ad fut. rei mem. Tunc debitum.*

Concurrent mandate to the abbots of Wynchecumbe and Perschore, and the prior of Worcester. *Tunc etc. (De mandato.)*

8 Kal. March.
St. Peter's, Rome.
(f. 253d.)

To John Warner, clerk, of London. Dispensation to him, who is studying civil law at Oxford and is in or about his eighteenth year, to hold any benefice with cure, even if a

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dignity, *personatus* or office with cure in a cathedral or collegiate church; take the fruits for ten years while residing in the said or any other university of England; let them to farm to clerks or laymen; and not be compelled, during the said ten years, on account of such benefice, to be promoted to any holy orders except the subdiaconate. *Vite ac morum.* (*De mandato.*)

12 Kal. April.
St. Peter's, Rome.
(f. 255d.)

To the archbishop of Canterbury and the bishop of London. Mandate to go in person to the monastery etc. *as above*, f. 217d. *as far as* Gloucester, who, as the pope has learned, was in infancy etc. *as above*, *ibid.*, *as far as* all of whose brothers and sisters, with the exception of one sister, have died. Upon the petition of some persons for a remedy lest the duke's inheritance devolve to strangers, the bishop and archbishop are etc. *as above*, *ibid.*, omitting 'whose mother is the archbishop's niece.' *Justis et honestis.* (*De mandato.*) (In margin: *Cancelletur alia si reperiatur, quia per istam corrigitur. Jac[obus de Teramo].*)

[DE EXHIBITIS.]

2 Id. May.
St. Peter's, Rome.
(f. 265.)

To James, bishop of Aquila, dwelling in the Roman court. Mandate as below in the cause which, as the recent petition of Thomas Brake, priest, of the diocese of Lincoln, contained, lately arose between him and John Boor, canon of Salisbury, about the church of Oundell in the said diocese, upon whose voidance by the death [*cf.* Reg. LXXXVI, f. 204d.] of Richard Treton, Thomas asserted that he had collation from the ordinary and that he held possession for some time, which possession John unjustly opposed and hindered; John asserting that he canonically obtained the church and was violently despoiled by Thomas. The cause, although not lawfully devolved to the Roman court was, at Thomas's instance, committed by the pope to the above bishop, then papal chaplain and auditor, who has proceeded short of a conclusion. Seeing that, as the petition added, John suspended the *petitorium* which both parties had begun, and protested that the cause should be proceeded with *in possessorio* only; and seeing that, as the pope has learned, Thomas was in possession of the church almost two years before John, and that John has had Thomas bound over under penalty of 500 marks English not to prosecute the cause without the realm, in which realm Thomas has not been able, on account of the power of John and his adherents, to obtain justice, the pope at the said petition, wishing to spare both parties labour and expense, orders the bishop, who still holds the place of an auditor, if he find the non-right of John to be clear, to resume the said *petitorium* as it remained at the time of the suspension, to proceed alike *in petitorio* and *in possessorio*, and to terminate both by one and the same sentence. *Vite ac morum.* (*De mandato.*) [*See* Reg. XCIII, f. 181.]

DE BENEFICIIS VACANTIBUS.

4 Non. May.
St. Peter's, Rome.
(f. 268.)

To the bishop of St. Asaph. Mandate to absolve from excommunication incurred, imposing a salutary penance. John David Twinok, and Llew were Master of the diocese of Lichfield, and to

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dispense them, after separation for a time, to contract marriage anew and remain therein; they having married not in ignorance that they were related in the fourth degree of affinity. Offspring past and future is to be declared legitimate. *Oblate nobis.*

3 Non. May.
St. Peter's, Rome.
(f. 268d.)

To the same. Mandate to dispense David ap Howel ap Griffut and Angharet werch Richard, of his diocese, to remain in the marriage which they contracted in ignorance that they were related in the fourth degree of affinity. Offspring past and future is to be declared legitimate. *Oblate nobis.*

5 Non. May.
St. Peter's, Rome.
(f. 270.)

To the bishops of Hereford, Volterra and Bangor. Mandate to grant *in commendam* to John, bishop of St. Asaph, for life or while bishop of that see, the parish church of Meyvot with its annexed chapels of Welshpool (*Pola*) and Kegitva, in his diocese, value not exceeding 200 marks, void by the death of John Carp or otherwise, even if lapsed by the Lateran Statutes, or reserved, to the apostolic see; he being unable to maintain his episcopal state from the fruits of his church of St. Asaph, which has recently suffered very great loss on account of wars and tribulations in those parts. *Personam venerabilis fratris. (De mandato.)*

16 Kal. March.
St. Peter's, Rome.
(f. 281d.)

To John Bremor, rector of Hecham, in the diocese of Norwich. Dispensation to him, who has only the tonsure, not to be bound for seven years, on account of Hecham or other parish church or benefice with cure, to have himself promoted to higher orders. *Vite ac morum. (De mandato.) [See p. 338.]*

Kal. Aug.
St. Peter's, Rome.
(f. 286.)

[Indulgence of the *Portiuncula*] during ten years to penitents who on the feast of [St. Giles] and three following days visit and give alms for the repair and conservation of the parish church of St. Giles, Abbot and Confessor, Hoghton, in the diocese of Norwich; with indult for the vicar and — priests, secular or religious, chosen by him, to hear the confessions and grant absolution except in cases reserved to the apostolic see, and with the clause enabling the infirm who send their alms to gain the indulgence. All oblations arising from the indulgence are to be devoted by the vicar and the wardens (*custodes*) of the goods and fabric of the church to the said purpose. *Univ. Christifid. etc. Licet is. (De mandato.)* [The middle portion of the indulgence, viz. part of f. 286, is torn out.]

LATERAN REGESTA, VOL. LXXXIX.

12 BONIFACE IX.

DE DIVERSIS FORMIS.

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15 Kal. Aug.
St. Peter's, Rome.
(f. 18.)

Indulgence of the *Portiuncula* to penitents who on the feasts of the Assumption and Holy Trinity, and the two days following each, visit and give alms for the repair or conservation of the conventual church, and the chapel of Holy Trinity in the park of the Cistercian abbot and convent, of St. Mary's, Swynesheved in Holand, in the diocese of Lincoln; with power for the abbot and six priests, secular or religious, deputed by him, to hear the confessions and grant absolution, except in cases reserved to the apostolic see; mandate to all rectors, with or without cure, of parish churches, upon exhibition of these presents and when required by the abbot or his envoy (*nuncium*), to make intimation of the present indulgence to all the faithful during mass, under formidable pains and penalties; and the clause in favour of the infirm, *as above*, p. 388.—*Univ. Christiſid. etc. Dum preceſſa. (De mandato.)*

6 Kal. July.
St. Peter's, Rome.
(f. 25.)

To Thomas Longley, archdeacon of Norfolk. Dispensation *motu proprio* to hold for life with his archdeaconry, which is a non-major dignity with cure, one other benefice with cure or otherwise incompatible, even if a dignity with cure, major or principal and united respectively, *personatus*, administration or office in a metropolitan, cathedral or collegiate church, and to resign both simply or for exchange, as often as he pleases, and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

17 Kal. March.
St. Peter's, Rome.
(f. 25.)

To Robert, elect of Meath. Dispensation to him, who has this day received provision of the see of Meath, to retain, even after his consecration and during the pope's pleasure, his parish church of Kyldalke in his diocese. *Personam tuam. (De mandato.)*

Id. Sept.
St. Peter's, Rome.
(f. 25.)

To Robert, bishop of Meath. Faculty to reserve for ten persons of his choice one benefice apiece in the gift of the bishop, value not exceeding 25 marks with cure or 18 without, even if they hold one, two, three, four or more other benefices with or without cure. Benefices incompatible with those obtained under the present faculty are forthwith to be resigned. Of names and dates the *camera* or its collector in those parts is to be certified. *Personam tuam. (De mandato.)*

3 Non. Aug.
St. Peter's, Rome.
(f. 50.)

To John, clerk, of the diocese of Ardfer, son of Denis Haulowayn. Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders and hold

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a benefice even with cure, after which the pope ordered provision to be made to him of the perpetual vicarage, value not exceeding 10 marks, of Kyllorochayn in the said diocese—to hold any mutually compatible benefices of any number and kind, with and without cure, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices with or without cure, in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he pleases, and hold instead similar or dissimilar mutually compatible benefices; with dispensation not to be compelled to have himself promoted to higher orders during ten years on account of his said vicarage, of a parish church, and of a dignity, *personatus* or office, or any other benefice. His illegitimacy and dispensation need not be mentioned in future graces. *Vite ac morum. (De mandato.)* [See pp. 153, 250.]

Kal. June.
St. Peter's, Rome.
(f. 91.)

To John Osborn, rector of St. Ives in Cornwall, in the diocese of Exeter. Dispensation to him, who has only the tonsure, not to be compelled during five years to have himself promoted to higher orders on account of his said church or other parish church or any benefice with cure. *Vite etc.*

Id. May.
St. Peter's, Rome.
(f. 97.)

Grant that Thomas Stowel, lord, and the community (*universitas*) and men of the township (*villate*) or hamlet of Cotheliston in the diocese of Bath and Wells, may have near their ancient chapel—in which they have had from of old masses and other divine offices—of St. John Baptist, daughter to the distant parish church of Kyngeston, where they have long been wont to be buried, a cemetery of their own, and may have it consecrated by any catholic bishop; saving the rights of the parish church. *Ad. fut. rei mem. Sincere devocionis. (De mandato.)*

17 Kal. June.
St. Peter's, Rome.
(f. 98.)

To Philip Morgan, D.C.L. rector of Abedowy in the diocese of St. Davids. Dispensation *motu proprio* to him, a subdeacon, not to be compelled during ten years, on account of his said church and any other benefices with or without cure, to have himself ordained deacon and priest; and during the same period, while engaged in the study of letters at an university, or in the service of any bishop or other spiritual lord, or being in the courts of Rome, Canterbury or York, or residing on one of his benefices, to take and let to farm, to clerks or laymen, the fruits of Abedowy or other similar benefices, as if resident. *Litterarum sciencia, vite etc. (De mandato.)*

Kal. May.
St. Peter's, Rome.
(f. 100.)

Revocation to the pope of an appeal of the dean and chapter of Prague against Henry, abbot of the Benedictine Scots monastery at Vienna. *Ad fut. rei mem. Nuper nobis innotuit. (De mandato.)*

3 Non. Aug.
St. Peter's, Rome.
(f. 117.)

Exhortation to give alms for the repair of the king's highways (*vie regie*) commonly called 'Worton Way' and 'Elbryg Way' from Gloucester towards London; with relaxation of

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seven years and seven *quadrages* of enjoined penance to penitents who do so. *Univ. Christifid. etc. Ad reparacionem viarum. (De mandato.)*

8 Id. May.
St. Peter's, Rome.
(f. 126.)

Relaxation of a hundred days of enjoined penance to penitents who are present whenever the mass of St. Mary the Virgin is celebrated aloud and with music in, and who visit, the chapel of the fraternity of the brethren and sisters of the gild of St. Mary the Virgin, founded by Richard Frere, in the parish church of St. Botolph, Buston, in the diocese of Lincoln. *Bonifacius etc. Ad futuram rei memoriam. Universis etc. Bonifacius episcopus, servus servorum Dei. Dum preclara etc. Cupientes igitur ut capella . . . (sic.) (De mandato.)*

Kid. Jan.
St. Peter's, Rome.
(f. 126.)

To John Goldesburgh, canon of the Augustinian priory of Marton, in the diocese of York. Dispensation as the son of an unmarried man and an unmarried woman, so that he, who is in priest's orders, may be capable of being elected and promoted to any dignities, even if priories, offices, and administrations of his order. *Illegitime genitos.*

Non. May.
St. Peter's, Rome.
(f. 175.)

Annulment, *motu proprio*, of certain letters of the pope. Lately he appropriated, *motu proprio*, to the Augustinian prior and convent of St. Stephen's, Lanceson, in the diocese of Exeter, the perpetual vicarages of the churches—which churches they held to their own uses—of St. Martin Leskyret, St. Thallan Thallon, and St. Melor Lankenhorn, all in the said diocese, and licensed them to have each vicarage, on the resignation or death of the then vicar, served by a canon of the priory or other secular priest, appointed and removed at their pleasure. Subsequently the pope, also *motu proprio*, annulled the appropriation, and restored the vicarages to their former condition. Afterwards, learning that Henry Frende, vicar of St. Martin's, had resigned his vicarage before the said annulment, and that, under pretext of the appropriation, they had taken possession, the pope ordered provision of the vicarage, void as above, to be made to John Waryn, clerk, of the said diocese. Later the pope, *motu proprio*, annulled both his said annulment and Waryn's letters of provision, even though he should have obtained possession thereunder and a suit be pending between him and the convent, and ratified the appropriation. The pope now, *motu proprio*, more fully informed, hereby annuls this last ratification of the appropriation, and confirms the letters by which he annulled the appropriation and those by which he ordered provision to be made to Waryn. *Ad fut. rei. mem. Dudum per nos. (De mandato.)* [See above, pp. 156, 357, 358.]

4 Non. Aug.
St. Peter's, Rome.
(f. 180.)

To John Morlay, rector of Westerkele, in the diocese of Lincoln. Indult to hold for life with Westerkele, value not exceeding 100 marks, one other incompatible benefice, even if an elective dignity, major in a metropolitan or cathedral or principal in a collegiate

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church, *personatus* or office with cure, and to resign both for exchange or otherwise as often as he pleases and hold instead two similar or dissimilar incompatible benefices. *Vite etc.* (*De mandato.*)

3 Kal. Sept.
St. Peter's, Rome
(f. 191d.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. Dominic and St. Thomas Aquinas, and St. Patrick (*Patricii*), Confessors, and [St.] Peter Martyr, St. Mary Magdalene, St. Catherine, St. Bridget, and [St.] Sitha (*Sithe*, i.e. according to Ripoll, *Lucie*; but probably St. Osyth), Virgins, and the dedication and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the church of St. Mary Magdalene of the house of the Friars Preachers in Drochda (*sic*), in the diocese of Armagh. If similar letters, not yet expired, have been granted by the present pope, these presents shall have no force. '*Universis etc. Salutem etc. Ante tronum divine clemencie etc. Cupientes igitur*' (*De mandato.*) [Ripoll, *Bullar. Prædicat.* II. p. 424, who omits the incipit '*Ante tronum divine clemencie etc.*' and the final clause 'If similar etc.,' and has the spelling Birgittæ, and several other slight variants; whence Burke, *Hibernia Dominicana* p. 202. Ripoll has taken his text from *Liber* 124 (i.e. Reg. Lat. XCIII below), f. 173.]

5 Id. May.
St. Peter's, Rome.
(f. 195d.)

To Reginald ap Jo[r]werth, rector of Llandyssul, in the diocese of St. Asaph. Dispensation to him, who is in minor orders only, not to be compelled for seven years, on account of his said church, to have himself promoted to higher orders. *Vite ac morum.*

8 Id. May.
St. Peter's, Rome.
(f. 226.)

To John Elnestowe, clerk, of the diocese of Lincoln. Dispensation to him—who formerly, being poor, for the sake of acquiring food and clothing, entered the service of secular judges, and dictated and wrote at divers times sentence of blood and death—to be promoted to all, even holy, orders and minister therein, and hold any mutually compatible benefices of any number and kind, with and without cure, and resign them for exchange or otherwise as often as he pleases, and hold instead similar or dissimilar mutually compatible benefices. *Sedes apostolica.* (*De mandato.*)

Ibid.
(f. 226d.)

Confirmation of the perpetual lease (*locacio*) granted by the late William, archbishop of Canterbury, to Richard Saltere and Alice his wife, of the immediate jurisdiction of Canterbury, and his heirs, of a messuage and three virgates of land in North Berstede. Exemplification is given of the letters of archbishop William, which, dated at his manor of Maideston, 20 Dec. 19 Richard II. [1395], state that the said messuage and land formerly belonged to William Rakton, and that a yearly cess of 30s., is to be paid at the manor of North Bersted on the four principal terms of the year, saving always suit (*secta*) of court

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at the archbishop's court of Aldewike, heriots and reliefs. The ratification by the prior and chapter is dated in their chapter-house 24 Jan. 1395[-6]. *Ad fut. rei mem. Is que fide[li]bus.* (*De mandato.*)

7 Kal. June.
St. Peter's, Rome.
(1395.)

To the archbishops of Canterbury and York and the bishop of Telesse. Mandate as below. Formerly, on its being set forth to the pope on behalf of the late Robert Belage, then rector of Chesterton in the diocese of Lincoln—that although the tithes of the grange or manor within the bounds of the said parish belonged by ancient and hitherto observed custom to the rector, and that he and his predecessors had taken them from time immemorial, nevertheless the Cistercian abbot and convent of Rewley (*de loco Regali*) claimed them and had him summoned before the archdeacon of the monastery of Westminster near London, who, under commission of the abbot thereof, by papal letters conservator of Rewley, excommunicated Robert as contumacious, who appealed to the apostolic see—the pope ordered the archbishop of Canterbury, without mention of his name, to hear and decide the cause. Afterwards, as the recent petition of Lewis Biford, rector of the said church, contained, Robert de Bradegare, canon of London, under commission from the late William, archbishop of Canterbury, gave a definitive sentence adjudging the tithes to the said church and rector, and condemning the abbot, etc. in costs. Subsequently the pope committed the abbot and convent's appeal from this sentence to John, bishop of St. Asaph, then papal chaplain and auditor, who condemned them in costs. Later still, a fresh suit arising between rector Robert and the abbot and convent about the said tithes, the pope, at the instance of the latter, committed it to Master John Preune *prior, papal chaplain and auditor*, who gave sentence for Robert, from which sentence the abbot and convent appealed to the apostolic see, which last appeal the pope committed to the late Master James Sicetis, *papal chaplain and auditor*. Upon the death of Robert, and the above Lewis becoming rector by papal authority, Steube proceeded in the cause and confirmed Preune's sentence, condemning the abbot and convent in costs. The said petition of Lewis adding that he has to be responsible for the greater part of the costs, even those which arose in the time of rector Robert, the pope confirms the above sentences, orders the above three to execute them, to tax the said costs and cause satisfaction to be made to Lewis therefrom, and to warn the abbot and convent, under pain of excommunication, etc. and 200 marks—half for the papal *camera* and half for Lewis—to make him such satisfaction within 20 days after the publication of these presents; notwithstanding papal constitutions and the style of the Roman court, and papal privileges, etc. to the said abbot and convent and order, especially the present pope's grant on 3 Non. Aug. anno 10 (1395) to all abbots and convents of the order in England, as above, p. 161. *Iustis et honestis.* (*De mandato.*)

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2 Kal. May.
St. Peter's, Rome.
(f. 230.)

To Léwis Biford, rector of Biford, in the diocese of Hereford. Faculty to dispense twelve persons, on account of any kind of illegitimacy, to be promoted to all, even holy orders, and hold a benefice even with cure, not in a cathedral church. *Sincere devocionis. (De mandato.)*

6 Id. May.

St. Peter's, Rome.
(f. 230.)

To the bishop of St. Davids. Mandate to absolve from excommunication incurred, imposing a salutary penance, and, after separation for a time, to dispense to contract marriage anew and remain therein Rys ap Howel and Erdudwl (or Erdudvol), daughter of Gruffuth, of his diocese, who married not in ignorance that they were related in the fourth degree of kindred. Offspring past and future is to be declared legitimate. *Oblate nobis. (De mandato.)*

15 Kal. June.

St. Peter's, Rome.
(f. 230d.)

To the archbishop of Canterbury, the bishop of Durham and the abbot of Westminster. Mandate *motu proprio*, as below. The pope having recently learned that although Robert de Appilton, clerk, of the diocese of York, was canonically presented to archbishop Richard by Thomas Pigoth, abbot, and the convent of St. Mary's, York, to whom the presentation anciently belongs, for institution to the parish church of Stretton in le Clay, in the said diocese, value not exceeding 120 marks of silver, void by the death of Roger Gaynton, the archbishop has, at the instance of Richard Conyngeston, canon of York, Thomas Haxhey, canon of Southwell, and Roger Marcaunt, priest, of the said diocese, refused to institute Robert, and has, with Richard, Thomas and Roger, hindered him from being instituted. The above judges are to summon the archbishop and the three others, and to hear and terminate the cause [which] Robert intends to bring against them, enforcing their decision by ecclesiastical censure. Moreover, if they find that the presentation was canonical, they are to institute Robert. *Nuper nobis innotuit. (De mandato.)*

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12 Kal. Jan.
St. Peter's, Rome
(f. 236d.)

Confirmation, with exemplification, of the statute contained in the public instrument—*Univ. Sancte etc. Cum secundum apostolum*, of bishop Robert, and Thomas de Evere (corrected twice to Everi), dean, and the chapter of London reforming the expenses of canons residentiary. Each canon already installed or to be installed and wishing to reside shall not spend during his first year of residence more than 300 marks in meat and drink and other anciently customary expenses, except by licence of the bishop, dean and canons residentiary. During his first year of residence he shall, with two clerks having no other benefice in St. Paul's and being in holy orders, or one of them being in holy orders and the other apt therefor, assiduously frequent the choir at day and night hours—the word 'assiduity' being interpreted to mean not attendance at all the ecclesiastical hours on every day and night, but attendance when not hindered by bodily infirmity or debility—unless with regard to such assiduity he obtain a further grace from the dean and canons residentiary; the regulations at other times comprehended in the statutes, in excuse of canons resident in this respect, remaining in force. Each canon after beginning to reside shall receive yearly the fruits

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etc. and emoluments, whether they be manors, farms, hospices or graces, due to other canons prebendary in residence, and also during his first year commons and pittance (*de communa et pitanciis*) like other first year canons, special and entire reservation being made for life to Thomas dean, stagiary (*stagiarius*) and residentiary, and to Laurence Allerthorpe, likewise stagiary and residentiary, of their manors, etc. and graces, emoluments and appurtenances. Each residentiary, during such first residence, shall daily support (*pascat*) two minor canons, two priests bound to attend choir (*ad sectam chori astrictos*), two vicars, three choristers, three vergers (*sercientes virgas gestantes*) and two bell-ringers (*cum duobus gercionibus campanas pulsantes*, sic), unless there be so many canons residing at the same time that this number cannot be had by each of them. All statutes and customs binding canons in their first year of residence to greater expenses or stricter attendance at choir or to costly banquets (*convivia*) and voluptuous feasts (*pastus*) and other excessive expenses than as above, as also street dancing and singing (*coreas et cantilenas per ricos et plateas*), not to speak of other scurrilities; and the pretended statute put forth in the time of dean Ralph de Disseto about the support (*pastum*) of the ministers of St. Paul's, etc. except in so far as it agrees with, and all [statutes] contrary to, the present statute are annulled. Canons proposing to reside are to swear to observe it. The instrument is drawn up by Master Thomas Horstone *alias* Shapewyke, clerk of London, notary public, and the statute is dated in the chapter-house 14 Nov. 1399, indiction 8 (*sic*), 11 Boniface IX, in presence of, as witnesses, Masters Thomas Stowe, D.C.L, and William Storteforde, archdeacons of London and Midd[lesex], and William Styuecle and Sirs John Dyfford and William de Wyteby, canons prebendary of London. [Sparrow Simpson, *Registrum Statutorum et Cons. Eccl. Cath. S. Pauli, London. pp. 151-154.*] *Ad perp. rei mem. Iisque pro utilitate. (De mandato.)* [4] pp. See below, Reg. CVIII. f. 66.]

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Kal. May.
St. Peter's, Rome.
(p. 249.)

To John [Weninghe], elect of Salmas (*Samasten.*). Indult to him—to whom the pope has recently made provision of the said see, requiring him, immediately upon the expedition of the letters of provision, to repair thither and reside in person, and not to exercise pontificals outside his city and diocese—seeing that the same is in the hands of the infidels, whereby residence is impossible, to exercise pontificals [without his city and diocese] as often as invited, with licence of ordinaries. *Personam tuam. (De mandato.)*

5 Kal. May.
St. Peter's, Rome.
(p. 249.)

Provision to John Weninghe, a Friar Preacher, in priest's orders, of the see of Salmas (*Samasten.*), void by reason that the provision made to Thomas [Merkel], whom the pope translated from Carlisle to Salmas, does not hold good, because Thomas did not, in accordance with a certain ordinance of the pope, have the letters of translation made out within the appointed time. Immediately upon his letters of provision

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being expedited, he is to repair to the said church and personally reside, and is not to exercise pontificals without his said city and diocese. *Apostolatus officium. (De mandato.)* [See Reg. Lat. IX, f. 274.]

2 Id. July.
St. Peter's, Rome.
(f. 269d.)

To John Bathe, rector of Stapulford, in the diocese of Salisbury. Absolution of him, who is subdeacon, from excommunication and other sentences and pains and from the guilt of homicide, with dispensation on account of consequent irregularity, if any, dispensation to minister in his orders and to be promoted to all other holy orders, and rehabilitation. One day, when some officers of the city of London wanted to arrest William Ferby, priest, John, unaware that William would run danger of death, but aware that he would be imprisoned, pointed out where he was, whereby William was captured and imprisoned, and at length put to death. *Sedes apostolica.*

5 Id. July.
St. Peter's, Rome.
(f. 270.)

To the bishop of Lichfield. Mandate to absolve from excommunication incurred, imposing a salutary penance, and to dispense to remain in the marriage contracted by them, James de Haryngton and Helen de Clyfton, of his diocese, who married not in ignorance that the late Robert de Clyfton, Helen's former husband, and the said James were related in the double third on the one side, and on the other in the third and fourth degrees of kindred. Offspring past and future is to be declared legitimate. *Oblate nobis.*

17 Kal. Aug.
St. Peter's, Rome.
(f. 273d.)

To Master Henry Bowet, archdeacon of Lincoln, papal chaplain. Licence to dispose by will of all his goods, even if arising from ecclesiastical sources; his debts being first deducted, and the amount necessary for the repairs of benefices deteriorated by his neglect. *Cum nichil. (De mandato.)*

15 Kal. Sept.
St. Peter's, Rome.
(f. 280.)

To the treasurer of York. Revocation and annulment, at the prayer of John Pygot, who is at the apostolic see, rector of Rosse in Holdernes and Wympole, in the dioceses of York and Ely, which churches he holds together by disposition of the apostolic see, of all proceedings begun to his prejudice by ordinary or ordinaries or their commissaries in respect of the said churches, from the time of his setting out to the said see for pilgrimage and for his affairs; with mandate not to permit him to be so molested, and to inhibit ordinaries and their commissaries from proceeding against him. *Dilecti filii. (De mandato.)*

16 Kal. Sept.
St. Peter's, Rome.
(f. 282d.)

To Master Henry Bowet, archdeacon of Lincoln, papal chaplain. Absolution *motu proprio* from excommunication and other sentences and pains incurred by taking part in warlike acts, or being present at homicides and mutilations, or, contrary to the disposition of the apostolic see, interfering with the administration (*de ministracione . . . intromisisti*) of the goods of the church of Wells and Bath, and converting them to his own uses; dispensation, also *motu proprio*, on account of consequent irregularity, if any, contracted, rehabilitation, and remission and grant of fruits taken. *Sincere devocionis. (De mandato.)*

LATERAN REGESTA, VOL. XC.

12 BONIFACE IX.

DE DIVERSIS FORMIS.

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Id. Feb.

St. Peter's, Rome.
(f. 5.)

To the archbishop of Canterbury, the bishop of Hereford, and the dean of St. Paul's London. Letters conservatory for William Rocombe, archdeacon of Worcester. *Militanti ecclesie. (De mandato.)*

Ibid.

(f. 6.)

To John Marton, canon of the priory of North Feriby, of the order of the Temple of our Lord of Jerusalem, under the rule of St. Augustine, in the diocese of York. Dispensation to him—who made his profession in North Feriby, is in priest's orders, and has had papal dispensation, as the son of an unmarried man and an unmarried woman, to hold any offices, administrations and dignities, below principal, of his order—to hold any benefices, offices, administrations and dignities, even principal, of his order. His illegitimacy or dispensation need not be mentioned in future graces. *Religionis zelus, vite etc. (De mandato.)*

Ibid.

To Richard de Askham, perpetual vicar of St. Mary's, Scarborough, in the diocese of York. Indult to hear confessions of all parishioners of St. Mary's or any other parish church which he may obtain; and to grant absolution even in episcopal cases, but not in cases reserved to the apostolic see. *Benigne sunt. (De mandato.)*

Ibid.

(f. 7.)

To John Bell, rector of a moiety of the parish church of Dannebury in the diocese of London. The like, *mutatis mutandis. Benigne sunt. (De mandato.)*

8 Kal. March.

St. Peter's, Rome.
(f. 74.)

To John Abirford, monk of the Cluniac priory of St. John, Apostle and Evangelist, Pontefract, in the diocese of York. Dispensation to him, who is in priest's orders, to whatsoever order, like, more strict, or more lax, he may wish to transfer himself, to hold any benefice with or without cure, of any patronage, even if wont to be held by secular or regular clerics, even if it be a *personatus*, vicarage, chapel, altar, chantry or hospital, or be in a monastery or priory of the said or any other order to which—in accordance with the dispensation to migrate already granted to him by the pope [*above*, p. 350]—he may be transferred, and even if it be a dignity, principal or conventual and with cure and elective, administration or office, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Religionis zelus, vite etc. (De mandato.)*

1401.

Id. Feb.

St. Peter's, Rome.
(f. 8.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of the Translation of St. Anthony, All Saints and Good Friday, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit the chapel of St. Anthony without the walls, York, near the hospital of St. Mary in 'le hors-fayre,' and give alms for its conservation and for the new construction and sustentation of the ways commonly called 'Giligate' and 'Horsefair.' *Univ. Christifid. etc. Splendor paterne. (De mandato.)* [Cancelled with strokes, and in margin: *Cassata de mandato, Jac[obus] de Teram[o].*]

8 Kal. March.

St. Peter's, Rome.
(f. 8d.)

To Nicholas de Pulton, Cistercian monk of Basyngwerk, in the diocese of St. Asaph. Dispensation to hold a benefice with or without cure, even if wont to be held by secular clerks, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Religionis zelus, vite etc. (De mandato.)*

Id. Feb.

St. Peter's, Rome.
(f. 8d.)

To Richard, Cistercian abbot of Dieulencres, in the diocese of Lichfield. Indult that his confessor may dispense him and his monks, in the abbot's presence, when beyond the monastery on their and its business, to eat flesh on lawful days. *Exigit tue. (De mandato.)*

8 Kal. March.

St. Peter's, Rome.
(f. 9.)

To Thomas, Benedictine abbot, and the convent of Whitby, in the diocese of York. Indult for the abbot and his successors—to whom the use of the ring and pastoral staff has been granted by the apostolic see, as well as of the mitre and other pontifical *insignia*—to give solemn benediction at table within the monastery and elsewhere, provided that no bishop or papal legate be present. *Exposcit vestre. (De mandato.)*

6 Kal. Feb.

St. Peter's, Rome.
(f. 11.)

To the bishop of Telese, the archdeacon of Kells (*Kenllis*) in the church (*cf. f. 43*) of Meath, and the official of Armagh. Mandate, if they find, as stated by David Offarchellaych, clerk, of the diocese of Kilmore—that in the church of St. Maidoc (*Medocii*) Druymleachan, in the said diocese, there is a certain temporal lordship (*dominium*) or office called a comorbanship (*comorbania*), value not exceeding 20 marks, wont to be held by one of the family of David in a right line; that although the late Myrianus Offarchellaych, David's grandfather, held it until his death, and that after him his eldest son the late Nicholas Offarchellaych, David's father, ought to have succeeded, and that consequently so ought David after the death of Nicholas, nevertheless the late William, younger son of Mirianus Offarchellaych, and after him Maurice Offarchellaych, priest, of the said diocese, have intruded themselves, the latter still detaining it—to remove Maurice, and to collate and assign to David. *Justis et honestis.* [In margin: *Cassetur alia dum reperiatur, quia per istam corrigitur.*]

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4 Non. Jan.
St. Peter's, Rome
f. 32d.

To the archbishop of Tuam. Mandate to absolve from the crime of incest, enjoining a salutary penance, and to dispense to marry, Robert Laigles and Joan de Burgo who, not in ignorance that they were related in the third and third degree of kindred, committed fornication. Offspring past and future is to be declared legitimate. *Oblate nobis.*

3 Id. Jan.
St. Peter's, Rome
f. 33.

To William (*Wliallmo*) Ranny, dean of Tuam. Constituting him governor, corrector and reformer of the chaplains of the church of Tuam, and administrator of the community of that church in spiritualities and temporalities; the pope having learned that a number of clergy and laymen usurp as far as they can the chapels of the community of Tuam, and dissipate and consume for their own uses and dilapidate the fruits, tithes and obventions. *Probata tue.*

Ibid.

To William (*Wliallmo*, corrected in margin from *Willano*) Rany, dean of Tuam, and the chaplains of that church. Freeing and absolving them and their church from the exaction of corn ~~duch-rans~~ which was paid by their predecessors yearly as procuration, and which the present archbishop has been accustomed, and is now striving, to extort; with imposition of perpetual silence upon the archbishop, but without prejudice to his procuration due for visitation. *Ad ea per que.*

17 Kal. Feb.
St. Peter's, Rome
f. 33d.

To the archbishop of Tuam. Mandate—at the complaint of William (*Wliallmi*) Ranny, dean of Tuam, and others of the chapter that many curates (*tamplures promoti et fere homines* (? for *omnes*) *curati*) subject to the archbishop's jurisdiction, refusing to reside in their churches, openly and publicly keep concubines (*focarias*), and to the peril of their soul go about cities and other remote places, defrauding their churches of their due services and their peoples of sacraments—to admonish and suspend and, if incorrigible, to deprive them. *Temeritati quorundam.*

8 Kal. March.
St. Peter's, Rome
f. 43.

To the bishop of Clonmacnoise, the dean of the church of Ardagh, and the archdeacon of Kells (*Kellis*), in the diocese (*cf.* f. 11) of Meath. Mandate, at the petition of Nicholas Osyre-dean, perpetual vicar of Kilmore, in the diocese of Kilmore—containing that he obtained the vicarage under commission from John, archbishop of Armagh, to whom the collation by ancient custom belonged, the see of Kilmore being void; but that after he had had peaceful possession for some time, bishop Nicholas, falsely pretending that it was still void, instituted the late Cormac Maconaid, clerk, of the said diocese, under pretext of apostolic letters which Cormac had obtained by suppressing the truth—to fix a term by which intruders and bishop Nicholas shall surrender possession to him, under pain of excommunication, and with invocation, if necessary, of the secular arm. *Exhibita nobis.* [*See p. 109.*]

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17 Kal. Jan.
St. Peter's, Rome.
(f. 52.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who from the first to the second vespers of the five feasts of the Blessed Virgin or any one of them, or during their octaves, or on the Sundays of Lent, visit and give alms for the conservation, repair, or fabric of the chapel of St. Mary the Virgin, Cleeve, in the diocese of Wells, built in a certain low place on the shore of the salt sea, which there yearly, periodically and daily, flows and ebbs (*quod inibi singulis annis, temporibus et diebus fluit et refluit*). *Univ. Christifid. etc. Dum preccelsa. (De mandato.)*

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13 Kal. April.
St. Peter's, Rome.
(f. 72.)

Grant and ordinance, *motu proprio*, concerning the taking of first fruits during the voidance of the see of Norwich, *as above*, Reg. LXXXVII, f. 41, here finished and dated. *Ad perp. etc. Romani etc. (De mandato.)*

15 Kal. April.
St. Peter's, Rome.
(f. 82.)

Abolition, *motu proprio*, of the ancient custom, or rather abuse, in the church of Wells by which each canon prebendary, on beginning residence, is bound to entertain (*convivare*) the bishop, dean, canons, vicars and other ministers of Wells, which entertainment (*convivium*) involves an excessive and useless expense of 150 or 200 marks, more or less, and causes envies, contentions and other scandals: with statute and ordinance that in future each canon holding a simple prebend or a prebend and dignity, on taking up his residence shall pay instead to the dean and chapter, towards the fabric and the burdens of the chapter and church, 100 and 150 marks respectively. *Ad fut. rei mem. Iis que ecclesiarum. (De mandato.)*

Id. March.
St. Peter's, Rome.
(f. 83.)

To John Raw, canon of the collegiate church of St. Thomas the Martyr, Glaseney, in the diocese of Exeter. Absolution, for this time only, from all sentences of excommunication, suspension and interdict incurred, even at the instance of William Cullyng, provost of the said church; with dispensation on account of consequent irregularity, if any, and rehabilitation. He is to make satisfaction to Cullyng or other as soon as possible. *Sincere devocionis.*

Id. Jan.
St. Peter's, Rome.
(f. 84.)

To Gruffuth ap David, priest, perpetual vicar of Llanavanvawr in the diocese of St. Davids. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure, after which he was, by papal authority, promoted to all holy orders, and to his said vicarage—to hold one, two, three and more mutually compatible benefices, even if canonries and prebends and dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to resign them and his vicarage for purpose of exchange as often as he wishes and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy and dispensation need not be mentioned in future graces. *Vite ac morum.*

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8 Kal. Jan.
St. Peter's, Rome.
(1. 361.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on Christmas, Easter and Whitsunday, the five feasts of St. Mary the Virgin, the Nativity of St. John Baptist, St. Bartholomew the Apostle, St. Nicholas and the dedication, and on All Saints, and the octaves of certain of them; and of a hundred days to those who during the said octaves visit and give alms for the fabric, repair and conservation of the parish church of St. Bartholomew, *Sedley*, in the diocese of Norwich. All the oblations are to be converted to the said purpose. *Univ. Christifid. etc. Licet [is].*

6 Kal. Dec.
St. Peter's, Rome.
(1. 375.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the Annunciation and two following days visit and give alms for the conservation of the parish church of St. Mary the Virgin, *Attilburgh*, in the diocese of Norwich; with indult for the wardens (*custodibus*) appointed by the parishioners to choose six priests, secular and regular, to hear the confessions, except in cases reserved to the apostolic see. All the oblations are to be converted to the utility and repair of the church, in accordance with the disposition of the parishioners. *Univ. Christifid. etc. Licet is. (De mandato.)*

2 Id. Nov.
St. Peter's, Rome.
(1. 388.)

Confirmation to the inhabitants of *Halmunston* in the diocese of Worcester—whose recent petition contained that formerly they, who from ancient times had their sepulture in the church and cemetery of the Benedictine priory of *Durhurst*, seeing that the priory and the said sepulture was distant about two English miles from *Halmunston*, and that on account of rains and floods access thereto was inconvenient, with the consent of all concerned caused to be built and still possess, on their own ground and at their own expense, a cemetery near their parish church, in which new cemetery alone they have their sepulture—of the said foundation and construction, new cemetery and sepulture. *Ad perp. rei mem. Iis que utilitatibus. (De mandato.)*

12 Kal. Dec.
St. Peter's, Rome.
(1. 399.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year, and those of the Nativity of St. John Baptist, SS. Peter and Paul, St. Michael the Archangel, and the dedication and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms for the conservation of the parish church of St. Mary the Virgin, *Estyndon*, in the diocese of Worcester. *Univ. Christifid. etc. Licet is. (De mandato.)*

2 Non. Dec.
St. Peter's, Rome.
(1. 404.)

To Adam de *Lichfeldi*, rector of All Saints in *Northestret*, York. Faculty to him, who has a wide (*amplam*) parish to govern, and is unequal to the cure of souls and the collection of tithes and other fruits, being old and weak, to choose a fit priest as coadjutor. *Injunctum nobis. (De mandato.) [See f. 227.]*

Ibid.
(1. 409.)

Licence for the parishioners of *Wolford* in the diocese of Worcester—who live near the parish church of *Dicheford*;

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in the same diocese, are tillers of the soil, and are distant two English miles from their parish church of Worford (*sic*), at which and in whose cemetery they have their sepulture—in consideration of so great distance, and rains, winds, floods, and other inconveniences, to receive sepulture and other sacraments in the said church of Dichefordfrary; without prejudice to their mother church. *Ad perp. rei mem. Quanto nobis. (De mandato.)*

5 Id. Dec.
St. Peter's, Rome.
(f. 100d.)

Licence for the parishioners of Merton by Wych in the diocese of Worcester—who are distant seven English miles and more from the church of St. Edburga, Perschore, in the same diocese, at which and in whose cemetery they have their sepulture—in consideration of so great distance, and rains, winds, floods and other inconveniences, to found and construct on their own land, around (*circa*) their parish church, a new cemetery with decent enclosure, and to have it consecrated by a catholic bishop in communion with the apostolic see. *Ad perp. rei mem. Quanto nobis. (De mandato.)*

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16 Kal. Feb.
St. Peter's, Rome.
(f. 118.)

To Richard, scholar, of the diocese of York, son of John Leverssegge super Hull[is]. Dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders, and hold any mutually compatible benefices with and without cure, of any number and kind, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar benefices. His illegitimacy and dispensation need not be mentioned in future graces. *Illegitime genitos. (De mandato.)*

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17 Kal. Jan.
St. Peter's, Rome.
(f. 126.)

To John Prendegest, rector of Credenhill, in the diocese of Hereford. Dispensation to hold for seven years with Credenhill, value not exceeding 20 marks, one other benefice with cure or otherwise incompatible, even if an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to exchange both meanwhile as often as he pleases for two similar or dissimilar incompatible benefices. Within the said period one of the two is to be exchanged for a benefice compatible with the remaining one, otherwise his said church is to be resigned. *Vite ac morum. (De mandato.)*

1401.

15 Kal. April.
St. Peter's, Rome.
(f. 134d.)

Relaxation during ten years of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year, and those of St. Thomas the Martyr, All Saints, the Nativity of St. John Baptist, SS. Peter and Paul, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days visit and give alms to the chapel of St. Thomas the Martyr, Bernac, in the diocese of Lincoln, *Univ. Christifid. etc. Licet is,*

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5 Id. Nov.
St. Peter's, Rome.
(f. 135.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers of the feast of the Annunciation and two following days visit and give alms for the conservation or repair of the church of the priory of Sempyngham, of the order of St. Gilbert, in the diocese of Lincoln; with indult for the prior and six other confessors, secular or regular, of his choice to hear the confessions, except in cases reserved to the apostolic see. *Univ. etc. Licet is. (De mandato.)*

3 Id. Nov.
St. Peter's, Rome.
(f. 135.)

To Thomas Oldman, perpetual chaplain of the chantry of St. John Baptist situate in the west part of the parish church of Quappelade, in the diocese of Lincoln. Dispensation to hold [for life] with the said chaplaincy, value not exceeding 3 marks, one other compatible benefice, with or without cure, even if an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleases and hold instead similar or dissimilar benefices. *Vite ac morum. (De mandato.)*

12 Kal. Dec.
St. Peter's, Rome.
(f. 136.)

To John Staunton, rector of North Pydell in the diocese of Worcester. Dispensation to hold for life with North Pydell, value not exceeding 15 marks, one other benefice with cure, elective and incompatible, even if a dignity with cure, major or principal respectively, *personatus*, perpetual administration or office in a metropolitan, cathedral or collegiate church, and to exchange both as often as he pleases for two similar or dissimilar incompatible benefices. *Vite etc. (De mandato.)*

Ibid.

Licence for the parishioners of Claynes in the diocese of Worcester—who are tillers of the soil, and are distant two English miles from the church of Worcester, at which etc. *as above*, f. 100*d.*, for the parishioners of Merton, *as far as the end. Ad perp. rei mem. Quanto nobis. (De mandato.)* [*See above p. 374.*]

Ibid.

To John Pavy, B.C.L., rector of the third part of the parish church of St. Nicholas, Warwick (*Warreuychie*), in the diocese of Worcester. Dispensation to hold for life with the said third part, value not exceeding 20 marks, one other benefice etc., *as above* to John Staunton. *Litterarum sciencia, vite etc. (De mandato.)*

Kal. Dec.
St. Peter's, Rome.
(f. 136.)

To John Carruca, rector of Setryngton in the diocese of York. Dispensation to hold with Setryngton, value not exceeding 120 marks, one other benefice with cure, even if a vicarage, elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleases, and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

3 Id. Dec.
St. Peter's, Rome.
(f. 136.)

To James de Bremichiam, clerk, of the diocese of Tuam. Dispensation to him—who has had papal dispensation as the son of a married man and a married woman to be promoted to all, even holy orders, and hold a benefice even

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with cure—to hold any mutually compatible benefices of any number and kind, with and without cure, even if they be canonries and prebends or dignities, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and such dignities be major in metropolitan or cathedral or principal in collegiate churches, and be abbatial and elective, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices; notwithstanding that he has been transferred from a putative father to another father. His illegitimacy need not be mentioned in future graces. *Vite etc.*

5 Kal. Jan.
St. Peter's, Rome.
(f. 168d.)

To Maurice Macuallachan, priest, of the diocese of Clonfert. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice with cure—to hold any mutually compatible benefices of any number and kind, with and without cure, secular and regular, even if they be canonries and prebends and dignities, *personatus* and offices in metropolitan, cathedral or collegiate churches, and such dignities have cure, and be major in such metropolitan or cathedral or principal and united (*curate*), in collegiate churches, and be elective, even if they be prioral or abbatial, and to resign them simply or for exchange as often as he wishes and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy and dispensation need not be mentioned in future graces. *Vite etc. (De mandato.)*

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Id. Feb.
St. Peter's, Rome.
(f. 171d.)

To John Blak, archpriest of St. John Baptist's, Quinzano, without the walls of Verona, member of the pope's household. Power to dispense, anywhere without the Roman court, twelve persons as sons of an unmarried man or subdeacon or priest, even regular and in a dignity, and an unmarried or married woman, or of an unmarried or married man and a married woman (*eciam soluta aut conjugata vel soluto aut conjugato et conjugata genitus* (for *genitis*); f. 231d. has here more briefly *eciam soluto aut conjugato et conjugata genitus* (for *genitis*)) to be promoted to all, even holy orders and hold two mutually compatible benefices even if one have cure. *Grata tue familiaritatis. (De mandato, Jac[obus] de Teram[o].)*

16 Kal. April.
St. Peter's, Rome.
(f. 173.)

Confirmation, at the petition of Jevan Offerrrat ap Ll[ewellyn], rector of the parish church of Ryw in the diocese of Bangor, of the appropriation, made with consent of king Richard and the dean and chapter by the late bishop John to the parish church of Llannyestyn in his diocese, value not exceeding 20 marks—provision of which the pope has this day ordered to be made to Jevan—of the parish churches, value not exceeding 30 marks, of Penllech, Llanvodegwyniu and Bodeverin, of the bishop's gift, who in course of visitation in the parts of Lleyrn found that the fruits of the said three churches were of little value, the pestilence having raged in those parts. *Ad perp. rei. mem. Is que pro ecclesiarum. (De mandato.)*

1400.

12 Kal. Dec.
 St. Peter's, Rome.
 A. 1381

Licence for the parishioners of Spernore in the diocese of Worcester—in consideration that they are distant an English mile from the parish church of Cocton, in the said diocese, at which from of old parishioners of unfree condition have been wont to be buried, those of free condition being buried in the church and cemetery of the Benedictine nuns of Spernore, distant a cross-bow shot (*jactum baliste*) from the parish church of Spernore; and that the prioress and sisters abandoned their said priory and transferred themselves to Kochull in the same diocese, distant two miles from the said church of Spernore, so that the said priory and its cemetery being utterly destroyed and brought to the ground, the bodies buried there are probably exposed to be devoured by wild beasts, nobody dwelling there to defend them; in consideration also of rains, floods and other inconveniences—to found and construct on their own land, hard by their parish church of Spernore, a cemetery, and to have it when enclosed consecrated by a catholic bishop in communion with the apostolic see. *Ad fut. rei mem. Ad ea que. (De mandato.)*

Indul.
 A. 1381

To the archdeacon of Gloucester. Mandate, at the petition of Richard rector of Merton, and Walter rector of Yudelep, in the diocese of Worcester—containing that in a late cause, between William Rudpec, rector of Salwarp, in the same diocese, and the then rectors of Merton and Yudelep, about bounds and tithes within the bounds of Merton and Yudelep, the official of Worcester, upon the evidence of false witnesses, produced by William and suborned by lay power, threats and terrors, gave a definitive and iniquitous sentence in favour of William and Salwarp; and that some of the witnesses, when at their last moments, confessed their false witness and begged forgiveness from the rectors of Merton and Yudelep, and that others of them who survive admit the same publicly—to summon William and others concerned, and if he find the facts to be so, to rescind and annul the sentence, enforcing his proceedings, and compelling witnesses to testify the truth, by ecclesiastical censure. *Quanto nobis acceptior. (De mandato.)*

2 Kal. Dec.
 St. Peter's, Rome.
 A. 1381

Indulgence, during ten years, of the *Portuocula* to penitents who on mid-Lent Sunday and the feast of the Nativity of St. Mary the Virgin, and the two days following each, visit and give alms for the conservation and repair of the church of the Cluniac monastery of St. Mary, Prittlewell (*de Preterwellis*), in the diocese of London; with indult for the prior and five other confessors, secular and religious, chosen by him, to hear the confessions and give absolution, except in cases reserved to the apostolic see. *Univ. Christifid. etc. Dum preceles. (De mandato.)*

Indul.
 A. 1381

The like, also for ten years, to penitents who on Sunday in the second week of Lent and the vigil of St. Michael the Archangel, and the two days following each, visit and give alms

1400.

for the conservation or repair of the parish church of All Saints, Settrington, in the diocese of York; with indult for the rector and five other priests, as confessors, secular or religious, chosen by him, to hear the confessions and give absolution. *Univ. etc. Licet is. (De mandato.)*

6 Kal. Dec.
St. Peter's, Rome.
(f. 198.)

To Walter, clerk, of the diocese of Lincoln, son of Thomas Pappelle. Dispensation to him, who is in or about his sixteenth year, to hold a benefice with cure, even if an elective dignity, major or principal respectively, *personatus* or office in a cathedral or collegiate church. *Vite ac morum. (De mandato.)*

1401.
5 Kal. Feb.
St. Peter's, Rome.
(f. 212.)

Indulgence of the *Portiuncula* to penitents who on Whitsunday and the three following days, from the first to the second vespers, visit and give alms for the conservation of the church of the Augustinian priory of St. Thomas the Martyr by Stafford, in the diocese of Lichfield; with indult for the prior and eight priests, religious or secular, chosen by him, to hear the confessions and grant absolution except in cases reserved to the apostolic see. *Univ. Christifid. etc. Licet is. (De mandato.)*

Ibid.

The like to penitents who on the Annunciation and St. Michael the Archangel, and the Sunday after the latter feast, from the first to the second vespers, visit and give alms for the conservation of the church of the monastery of Shyrborne, of the order of St. Benedict, in the diocese of Salisbury, with indult, as above, for the abbot and eight priests, secular or religious, chosen by him. *Univ. etc. Licet is. (De mandato.)*

1400.
18 Kal. Jan.
St. Peter's, Rome.
(f. 213d.)

To Ralph, donsel, nobleman, son of Ralph de Rade[c]lyf de Thorleton (*sic*), donsel, nobleman, and Helen (*Elene*), damsel, noblewoman, daughter of John de Massey of Tatton, knight, nobleman, of the diocese of Lichfield. Dispensation to contract marriage, notwithstanding that they are related in the fourth and fourth degree of kindred. *Romani pontificis.*

1401.
3 Id. Jan.
St. Peter's, Rome.
(f. 214.)

Confirmation, etc., as below. The recent petition of king Henry, Edmund (*Egmondi*) earl of March, and Nicholas Wattonhull, rector of St. David's, Achnurhir, in the diocese of Meath, contained (i) that although the patronage of St. David's, a mother church, and of all its chapels or daughter churches, belongs by ancient custom to the earl of March when of lawful age, and, by right of the crown, belongs to the king when the earl is a minor (*in puerili etate*); that although the said Nicholas, upon the voidance of St. David's by the resignation to the late bishop Stephen of the late John Perys, was presented to the said bishop by the late Edmund earl of March, being of lawful age, was instituted by the bishop as rector of the said church and its chapels, obtained canonical possession and has held the same for about twenty years; that although the said chapels had their own chaplains, exercising the cure of souls of their parishioners, their own baptismal fonts, cemeteries and

1401.

other parochial *insignia*, saving the rights of the mother church ; and that although in the said church no perpetual vicarage had ever been instituted, nevertheless the pope, circumvented by the false suggestion of Malachy Maccochlan and Reginald Oluamayn, clerks, of the dioceses of Meath and Clonmacnoise, to the effect that the rectory and vicarage of the said church were void, ordered the abbot de Benedictione Dei in the diocese of Meath, without mention of his name, if he found them to be so void, to collate and make provision of the rectory to Malachy and of the vicarage to Reginald, under pretext of which mandate they have greatly disturbed Nicholas ; and that Nicholas's appeal to the apostolic see was committed by the pope to the abbot of St. Mary's, Trym, in the said diocese, without mention of his name, under commission from whom Thomas, prior of the priory of the House of God (*Domus Dei*), Molyng[er], in the said diocese, gave a definitive sentence, absolving Nicholas from the pursuit of Malachy and Reginald, and condemning them in costs : (ii) that subsequently, on 5 Id. March *anno* 11 [1400], at the petition of the majority of the inhabitants of the towns and places of the country (*patria*) of Ferceall (*de Fercellis*), making no mention of the patronage of the said king and earl, the pope ordered the bishop of Termoli and the priors of Dirruach and Sygir, in the dioceses of Meath and Ossory (*sic*), to separate from St. David's the chapel of St. Colman and certain others, and to erect St. Colman's into a parish church, with the said country as parish, [*as above*, Reg. Lat. LXXX, f. 97, here recapitulated, with the following variants :—*de Fercellis*, St. Colman de Lindela, Rachayn, Killachy, Balysyn (*sic*), Athaloy, Drymentliande, and, as already noted, Dirruach and Sygir] ; and ordered them to collate such rectory of St. Colman's to Donatus Odubgynd, clerk, of the diocese of Meath, and ordered the said prior of Dirruach to collate the vicarage to John Odubgynd, clerk, of the same diocese ; (iii) that afterwards the pope, similarly circumvented by the relation of Marianus Odali, clerk, of the diocese of Meath, which likewise made no mention of the patronage of the king and earl—to the effect that St. David's became void, not as above, but by the death of William Vinitun, so long ago that its collation had lapsed by the Lateran statutes to the pope, and that the said Nicholas detained it unlawfully—ordered the bishop of Badajoz (*Paccn.*), without mention of his name, and two others, if they found St. David's to be void as thus stated, to collate and assign it, even if of lay patronage, to the said Marianus, which the said bishop, acting alone, proceeded to do. The petition adds that although at the said date, viz. 5 Id. [March, *anno* 11, 1400], the said chapels had, as they still have, their own chapels, fonts, cemeteries, etc. and that although the said sentence has become *res judicata*, nevertheless the separation, erection, institution, provision and subjection were made without evident necessity. The pope therefore, being fully informed, calls up to himself the above appeal and all other causes arising from the aforesaid, confirms the presentation, institution and possession of

1401.

Nicholas, and annuls his own several letters granted at the instance of Malachy and Reginald, of the said inhabitants, and of Marianus. *Ad perp. rei mem. Dum sancta mater. (De mandato.)* [$4\frac{1}{2}$ pp.]

2 Kal. Feb.
St. Peter's, Rome.
(f. 216d.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of the Nativity of St. John Baptist, SS. Peter and Paul and the dedication, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit and give alms for the conservation of the parish church of All Saints, Stanforde, in the diocese of Norwich. *Univ. Christifid. etc. Licet is. (De mandato.)*

9 Kal. Feb.
St. Peter's, Rome.
(f. 217.)

To William Raucombe, D.C.L., archdeacon of Worcester. Indult for five years to visit his archdeaconry by deputy and receive the procurations in ready money to the daily amount of thirty silver [*gros*] *Tournois*, twelve to the gold florin of Florence. *Litterarum sciencia, vite etc.*

Concurrent mandate to the abbot of Westminster and the dean and official of London. *Litterarum etc. (De mandato.)*

1400.
Id. Dec.
St. Peter's, Rome.
(f. 217d.)

To Nicholas Bubbewyth, archdeacon of Dorset (*Dorsestrie alias Dorsedie*). The like for life; with camera for Florence. *Personam tuam.*

Concurrent mandate, as above. *Personam dilecti. (De mandato.)*

1401.
5 Kal. Feb.
St. Peter's, Rome.
(f. 218d.)

To Nicholas, bishop of Dunkeld. Faculty to dispense six men and as many women—who have *de facto* contracted marriage, wittingly or unwittingly, after having carnally known one another—or who, not yet carnally knowing one another, desire to be joined together in matrimony (*qui matrimonium de facto, scienter vel ignoranter, contrahentes, se invicem carnaliter antea polluerunt, aut nondum taliter infecti, de novo insimul desiderant matrimonialiter copulari*), but cannot—being related in the fourth and fourth or third and fourth or third and third degrees of kindred or affinity—to remain in marriage so contracted or to contract marriage; absolving from sentences incurred, and declaring past and future offspring legitimate. *Personam tuam. (De mandato.)*

12 Kal. Feb.
St. Peter's, Rome.
(f. 219.)

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year, the Nativity of St. John Baptist, SS. Peter and Paul and the dedication, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit the chapel of St. Mary the Virgin built on the bridge of the town of Corbrig, in the diocese of Durham, and give alms for the repair and conservation of the said chapel and bridge, they being in large part destroyed. *Univ. Christifid. etc. Dum precelsa. (De mandato.)*

1401.

2 Id. Jan.
St. Peter's, Rome.
(f. 220.)

Grant, at the recent petition of the community (*universitas*) and men of the town of Pensford in the diocese of Wells—containing that grant and indult was lately made by a certain pope for the chaplain of their chapel of St. Thomas the Martyr, daughter to the parish church of Staunton [Drew], on all holidays, Sundays and feast days, except only the feasts of Christmas, Easter, Whitsuntide and the Assumption, to celebrate mass and other divine offices in the said chapel, in such wise that on Sundays and feast days he should not commence mass before the Gospel at high mass in the parish church had been read; and that the said condition is burdensome, especially because the chapel is about a mile from the parish church—that the chaplain and any other priests, on all days, even on Sundays and feasts, and on solemn and the aforesaid feasts, may whenever they please, without waiting for the reading of the Gospel, celebrate masses and other divine offices, even with music (*cum nota*). The pope also grants that they may administer to all men of the said community sacraments and sacramentals, hear their confessions, baptize their children, after a font has been erected, and bury them in the chapel or its cemetery, saving the right of the parish church. All oblations made to the chapel and all funeral dues are to be given to the rector of the parish, to whom are to be paid his tithes and other dues, etc. *Ad fut. rei mem. Sincere devocionis. (De mandato.)* [See *Cal. Papal Lett. IV*, p. 89.]

DE REGULARIBUS.

17 Kal. Feb.
St. Peter's, Rome.
(f. 220d.)

To John Holte, Benedictine monk of the priory of Bath, in the diocese of Wells. Licence, without requiring that of his superior or any other, to go to, remain at, and leave, as often as he pleases, the Roman court for his affairs or for obtaining absolution of his sins. [*Religionis zelus*], *vite ac morum. (De mandato.)*

DE DIVERSIS FORMIS.

1 Kal. May.
St. Peter's, Rome.
(f. 221.)

To Master Thomas Polton, archdeacon of Taunton in Wells, papal chaplain. Licence to resign his benefices, for purpose of exchange, to any ordinaries, and for such ordinaries to carry out the exchanges. *Vite ac morum. (De mandato.)*

[DE REGULARIBUS.]

17 Kal. Feb.
St. Peter's, Rome.
(f. 221d.)

To the Cluniac prior and convent of Farlei, in the diocese of Salisbury. Confirmation, with exemplification omitting marks (*signis*), subscriptions, etc. of the letters—*Quociens a nobis petitur*, of Lucius III, dated at Verona by Hugh, notary of the holy Roman church, 10 Kal. Sept., indiction 2, the year of the Incarnation 1194 (*sic, for 1184*), anno 3, which are beginning to be consumed with age, and which the pope has caused to be inspected. Addressed to Stephen, prior of Farley (*de Fferlia*), and his brethren present and future, the said letters take their church and their place of Farley under the protection of St. Peter and

1401.

the pope, and confirm their possessions, with mention of the church of St. Andrew, Chyphan, the chapel of Tedrigenton, the church of Roxa (*sic*) and the land of Thornel. They may, in time of general interdict, with closed doors and without ringing of bells, celebrate divine offices *suppressa voce*. Their sepulture is declared free to those who wish it, saving the right of the respective churches. For their parish churches they may choose priests, and present them to the bishop. Chrism, holy oil, consecration of altars or churches, ordinations of clerks to holy orders, they may receive from the diocesan or from any catholic bishop, etc. The present pope hereby ordains that the prior and his successors may have their monks promoted to all, even holy orders, including the priesthood, by any catholic bishops in England, without requiring licence of the diocesan, etc., etc. *Sincere devocionis. (De mandato.)*

DE DIVERSIS FORMIS.

Kal. Feb.
St. Peter's, Rome.
(f. 225.)

To Thomas Ohyelan, and Nicholas and John Ohyelan, carnal brothers, clerks, of the diocese of Kildare. Dispensation to them—who have each had papal dispensation, as the sons of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure; under which Thomas has obtained the perpetual vicarage of Radromyn *alias* Ballicomayn—to hold, each of them, one, two, three or more mutually compatible benefices with or without cure, even if elective dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and resign them simply or for exchange, and hold instead similar or dissimilar benefices. Their illegitimacy need not be mentioned in future graces. *Vite ac morum. (De mandato.)*

Ibid.

To Thomas Butillere, archdeacon of Northampton in Lincoln. Indult for life to visit his archdeaconry by deputy, and receive the procurations in ready money. *Vite etc.*

Concurrent mandate to the bishops of London and St. Davids, and the dean of St. Paul's, London. *Vite etc. (De mandato.)*

1400.

2 Non. Dec.
St. Peter's, Rome.
(f. 227.)

To the bishop of Lichfield, and the abbots of Westminster and St. Albans. Mandate concurrent with the faculty to Adam de Lichfeldi on f. 99*d.*, above. *Injunctum nobis. (De mandato.)*

1401.

Id. Feb.
St. Peter's, Rome.
(f. 231*d.*)

To John Blak, archpriest of St. John Baptist's, Quinzano, without the walls of Verona, member of the pope's household. Power as above, f. 171*d.*, with the variant there noted. *Grata tue familiaritatis.* (The usual terminal subscription *De mandato, Jac[obus] de Teram[o]* is cancelled. The letter itself is not cancelled, but has autograph note in margin: *Non expediatur, Jac. de Teram.*)

6 Id. Feb.
St. Peter's, Rome.
(f. 233*d.*)

Appropriation, at the petition of king Henry, to the collegiate church of St. Mary's, Leicester, of his patronage, and of the foundation of his grandfather Henry, sometime duke of

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Lancaster, of his patronage of the church of Preston in Amerdernesne, in the diocese of York; to the end that the dean and canons may be relieved, and may for ever pray for his good estate during life, and for his soul after death. A portion is to be reserved for a perpetual vicar. *Ad perp. rei mem. In supreme dignitatis. (De mandato.)*

Id. Feb.
St. Peter's, Rome.
(I. 234.)

Confirmation of indult of Clement VI [*Cal. Pap. Lett. III, p. 458*] for the master or prior of the hospital of St. Mary, Leicester, to hear confessions and grant absolution to the great multitude of penitents who on the feast of St. Michael the Archangel and the eight days preceding and the eight days following, are wont to resort to the hospital church; with grant, at the petition of the dean and chapter—containing that the said church has been erected into a collegiate church with a dean and chapter of canons, and with other beneficiaries—for the dean and four other priests, secular or religious, chosen by him, to hear the like confessions. *Ad fut. rei mem. Humilibus supplicum. (De mandato.)*

4 Kal. April.
St. Peter's, Rome.
(I. 241.)

To Thomas (*Thome*) Ippelpen, rector of Grendon, in the diocese of Lincoln. Dispensation, *motu proprio*, to hold for life with Grendon, value not exceeding 20 marks, one other benefice with cure, even if a perpetual vicarage, or a parish church, or an elective dignity with cure, major or principal and united respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to resign them for exchange or otherwise as often as he pleases, and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

Kal. Feb.
St. Peter's, Rome.
(I. 246.)

To John Rede, dean of Waterford. Dispensation to him, who is a deacon, during five years not to be bound to have himself ordained priest on account of his deanery, an elective dignity with cure, principal and major, and of any other benefices, with or without cure, which he holds or may obtain. *Vite etc.*

1400.

4 Kal. Jan.
St. Peter's, Rome.
(I. 262.)

To the archbishop of Tuam. Mandate to absolve from the guilt of incest, enjoining a salutary penance, and to dispense to marry, Walter de Bremigham, knight, nobleman, and Dervoorgyl Ingieteadlay, damsel, of his diocese, who, not in ignorance that they were related in the second and third degrees of kindred, have committed fornication several times and begotten offspring, which, with future offspring, is to be declared legitimate. *Oblate nobis. (De mandato.)*

1401.

2 Non. Jan.
St. Peter's, Rome.
(I. 262.)

To the brethren of the fraternity of Holy Trinity in the parish of Kydermunstre, in the diocese of Worcester. Licence to have, as in times past, without requiring licence of anyone, mass celebrated very early (*anno ante*) every day by a friar priest at their charges at the altar of Holy Trinity in the parish church of Kydermunstre, which the rector and vicar hinder, inhibiting their priest. *Sincere devocionis. (De mandato.)*

1401.

3 Non. Jan.
St. Peter's, Rome.
(f. 263.)

To Bernard Macchamir, clerk, of the diocese of Clogher (*Clokoren*). Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure—to hold any mutually compatible benefices of any number and kind, with and without cure, secular or regular, even if canonries and prebends or dignities, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and such dignities be major or principal respectively, or conventual priories, or abbatial, and elective, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum*. (*De mandato*.)

13 Kal. Feb.
St. Peter's, Rome.
(f. 273d.)

To Thomas Polton, archdeacon of Taunton in Wells, papal chaplain. Exemption for life, *motu proprio*, of him, who is also abbreviator of apostolic letters, from all jurisdiction, visitation and correction of archbishops, bishops and other ordinaries, etc., taking him under the protection of St. Peter and the apostolic see, the Roman church and the pope. *Exigit tue devocionis*.

Concurrent mandato to the patriarch of Grado, the archbishop of York, and the abbot of Evesham. *Exigit dilecti filii*. (*De mandato*.)

LATERAN REGESTA, VOL. XCI.

12 BONIFACE IX.

DE EXHIBITIS.

1401.

8 Id. April.
St. Peter's, Rome.
(f. 75.)

To James, bishop of Aquila, dwelling in the Roman court. Mandate *motu proprio* as above, Reg. LXXXVI, f. 204d. *Vite ac morum*.

8 Kal. Sept.
St. Peter's, Rome.
(f. 76.)

To Master Nicholas Vordis, papal chaplain and auditor. Mandate as below, at the recent petition of John Bremor, canon of Chichester, B.C.L., containing that a cause arose lately between Griffin Yonge, priest, of the diocese of St. Davids, and John Doney, priest, about the canonry and prebend of Lampeter and Bogheret in Abergwyly, Doney asserting that he had been in peaceful possession for some time by collation of the ordinary, until Yonge opposed, and took possession; Yonge asserting, on the other hand, that they lawfully belong to him. The cause, lawfully introduced, on Doney's appeal, to the apostolic see, was committed by the pope to the above Master Nicholas, who has proceeded short of

1401.

a conclusion. Seeing that, as the petition adds, Doneys—who, his cause in *petitorio* being suspended, obtained, before the said auditor and before divers others, two definitive sentences, in *possessorio* only, by which Yonge was condemned in fruits taken and costs, the last of which sentences became *res judicata* but has not been executed—has died in the Roman court, the pope orders Master Nicholas to surrogate Bremor to Doneys' right, and to collate and assign to him the said canonry and prebend, value not exceeding 20 marks, and to guarantee to him the said fruits as well as the costs, which latter amount to 76 florins; notwithstanding any papal letters to Thomas Hendeman, dean of St. Karontoc, in the diocese of Exeter, granting to him, on the present or any other day, such surrogation, which letters are hereby with Hendeman's consent annulled; notwithstanding also that Bremor holds a canonry and prebend of Chichester, the parish church of Hecham, the free chapel of Wicheston, and a yearly pension of 100*s.* from the monastery of Asserugge, and is litigating in the apostolic palace about the canonry and prebend of Middleton in Werwill and the parish church of Clyve, in the dioceses of Norwich, Salisbury, Lincoln, Winchester and Worcester, value altogether not exceeding 500 marks; and that the pope has lately ordered provision to be made to him of one, two or three benefices, even if two of them had cure, or were perpetual vicarages or parish churches or elective dignities, major in cathedral or principal in collegiate churches, *personatus* or offices, even with or without cure, value not exceeding 200 marks, in the common or several gift of the archbishop of Canterbury and the bishops of Winchester, Ely and Worcester, and the priors, deans, archdeacons and chapters, and each of the canons and *personae* of those churches, with dispensation to hold for life two such benefices or offices with cure, even if perpetual vicarages or parish churches, or two such dignities or *personatus*, and to resign them for exchange or otherwise and hold instead two similar or dissimilar incompatible benefices. *Litterarum sciencia, rite etc.* [See above, p. 283.]

DE REGULARIBUS.

Non. Sept.
St. Peter's Roman.
1400.

To Richard Eburston, Cistercian monk of St. Mary the Virgin's, Kyrkehall, in the diocese of York. Dispensation, as the son of an unmarried man and an unmarried woman, to hold benefices with and without cure wont to be held by monks of his order, even if priories, provostships, dignities, *personatus* and offices with cure and elective, and to be elected to all estates, degrees, pre-eminences, administrations and offices of his said or of any other order which he may enter, even if one of such dignities be abbatial. His illegitimacy need not be mentioned in future graces. *Religionis zelus, rite etc. (De mandato.)*

Ibid.

To John Derlyngton, monk of the same. The like, as the son of a married man and an unmarried woman. *Religionis etc. (De mandato.)*

1401.

Non. Sept.
St. Peter's, Rome.
(f. 100.)

To John Inglys, Premonstratensian abbot of Egliston, in the diocese of York. Dispensation, in the event of his resigning his abbotship, to hold one secular benefice only, with or without cure, of any value, even of lay patronage, and to resign it for exchange or otherwise as often as he wishes, and hold instead a similar or dissimilar benefice. *Religionis, etc. (De mandato.)*

6 Kal. Nov.
St. Peter's, Rome.
(f. 125.)

To Robert Hyndeman, Benedictine monk of the priory of Bath in the diocese of Wells. Licence to him, who is a priest, and who on account of infection and the unwholesomeness (*intemperiem*) of the air at Bath cannot reside continuously, to leave his said priory whenever he falls sick, and reside in one of its dependent cells of Dunster in the said diocese, or Waterford in that of Lismore, without requiring licence of anyone. *Humilibus et honestis.*

10 Kal. April.
St. Peter's, Rome.
(f. 126.)

To Thomas, Benedictine abbot, and the convent of Perschore in the diocese of Worcester. Indult to the abbot and his successors to wear the mitre, ring, pastoral staff, gloves, dalmatic, buskins (*sandalis*) and amice of grey (*de griseo*) and other pontifical *insignia*; to give solemn benediction after mass, vespers and matins and at table, provided that no bishop or papal legate be present in pontificals; to bless chalices, patens and other ecclesiastical ornaments in the monastery and its subject churches and places; to reconcile subject churches and their cemeteries, by themselves or one of their monks or any other fit priest, the water having been blessed by a catholic bishop in communion with the apostolic see, when asked, or by the abbots themselves, power for which the pope hereby grants them. *Exposcit vestre. (De mandato.)*

18 Kal. May.
St. Peter's, Rome.
(f. 134.)

To John Leringsetere, Carmelite, of the province of England. Exemption for life of him and his property from all jurisdiction, visitation and correction of his order, taking him under the protection of St. Peter and the apostolic see, the Roman church and the pope; with faculty, during five years, to hear confessions in the parts of Gascony (*Wasconie*), Zeeland and Brabant and other neighbouring parts, to the number of a hundred persons, and to grant absolution, enjoining salutary penance, except in cases reserved to the apostolic see. *Religionis zelus, vite etc.*

Concurrent mandate to the archdeacon of Taunton, the chancellor of Wells and the precentor of Chichester. *Religionis etc. (De mandato.)*

DE DIVERSIS FORMIS.

Non. Sept.
St. Peter's, Rome.
(f. 146.)

Indulgence during ten years of the *Portiuncula* to penitents who on the Annunciation and following day, and the Assumption, from the first to the second vespers, visit and give alms for the repair and conservation of the church of the monastery of St. Mary, West Derham, in the diocese of Norwich; with indult

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for the abbot and eight other priests, secular or religious, chosen by him, to hear the confessions and grant absolution, except in cases reserved to the apostolic see. Those who, being sick, send their alms by others shall gain the indulgence. *Univ. Christifid. etc. Licet is.*

4 Kal. Sept.
St. Peter's, Rome.
a. 1402.

Indulgence of the *Portiuncula* to penitents who on Passion Sunday, from the first vespers to the second vespers of the Monday (*secunde jerie*) immediately next following, and on the feast of St. James the Apostle, from the first to the second vespers inclusive, visit the church of the Cluniae priory or monastery of Castellacre, in the diocese of Norwich—in which are divers relics of saints, and to which a great multitude of people resorts—its high altar, and the altar of the said relics, and give alms for the repair or conservation of the church; with indult for the prior and sub-prior and ten other priests, secular or religious, chosen by them, to hear the confessions and give absolution, except in cases reserved to the apostolic see, on the said feasts and day, and also on other two days immediately preceding the said Sunday and feast. *Univ. etc. Licet is.*

DE REGULARIBUS.

4 Non. Sept.
St. Peter's, Rome.
a. 1417.

Appropriation, at the petition of the Benedictine abbot and convent of St. Benet's Holme (*de Hulmo*), in the diocese of Norwich, to the *mensa* of the monks, of the parish church of Askeby, in the same diocese. It may be served by a secular priest or by one of the monks, appointed and removed by the abbot. *Ad perp. rei mem. Sacre religionis.*

Non. Sept.
St. Peter's, Rome.
a. 1418.

Appropriation to the Premonstratensian abbot and convent of West Derham in the diocese of Norwich, of the perpetual vicarage, of their patronage, and value not exceeding 30 marks, of the parish church of Holy Trinity, Cambridge, that of the monastery not exceeding 400. They may have the vicarage served by one of their canons or other secular priest appointed and removed by the abbot. *Ad perp. rei mem. Sacre religionis.*

Concurrent mandate to the bishop of Tuy and the Premonstratensian abbots of Welbek and Wenlyng in the said diocese. *Sacre etc.*

1461.

Union, at the petition of the above abbot and convent of West Derham—containing that of the two parish churches, long held to their uses, of St. Peter and St. Andrew, West Derham, situate close together and in one and the same cemetery, St. Peter's is so diminished in revenues and parishioners that a priest for the cure of souls cannot be sustained—of the said church of St. Peter and its cure to St. Andrew's. The abbot and convent and parishioners are hereby freed from the repair of the said church or its chancel; the abbot and convent may have both churches served by one of their canons or any other priest, who shall exercise the cure of

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both, and the parishioners of St. Peter's shall be esteemed parishioners of St. Andrew's. *Ad perp. rei mem. Sacre religionis.*

Concurrent mandate to the bishop of Tuy and the [Premonstratensian] abbots of Welbek and Wenlyng, in the said diocese. *Sacre etc.*

Non. Sept.
St. Peter's, Rome.
(f. 149d.)

To the same abbot and convent. Indult not to be compelled, on account of parish churches subject to them or in their gift, and situate without the diocese, to appear in person in synods or convocations held by the ordinaries of such churches, provided that they appear by proctor. *Religionis vestre.*

Concurrent mandate as in the preceding. *Religionis dilectorum.*

2 Non. Oct.
St. Peter's, Rome.
(f. 150.)

To Richard de Multon, Hospitaller. Dispensation to him who is a priest, to hold one, two, three and more secular benefices, even if one have cure, and to resign them for exchange or otherwise as often as he pleases, and hold instead similar or dissimilar benefices, and to serve them, or have them served, by another priest or priests. *Religionis zelus, vite ac morum.*

Ibid.

To John Wode, Benedictine monk of the priory of St. James, Brikeheved, in the diocese of Lichfield. Dispensation, as the son of an unmarried man and an unmarried woman, to be elected to all dignities, administrations and offices of his order, even if elective, and one of such dignities be abbatial. His illegitimacy need not be mentioned in future graces. *Religionis zelus, vite etc.*

4 Kal. Sept.
St. Peter's, Rome.
(f. 151.)

Appropriation to the Augustinian prior and convent of the priory of the church of St. Mary, Beeston, in the diocese of Norwich, whose fruits, etc. are too slender for their sustentation and for hospitality, of the parish church, of their patronage, of Runtun by the sea, in the said diocese, value not exceeding 20 marks, that of their monastery not exceeding 30. They may have it served by one of their canons or another secular priest, appointed and removed by the prior. *Ad perp. rei mem. Sacre religionis.*

Kal. Sept.
St. Peter's, Rome.
(f. 152.)

Appropriation to the prior and convent of the Trinitarian priory or college, under the rule of St. Victor, of Ingham by Iklyngge, in the diocese of Norwich, for the same reasons as in the preceding, of the parish churches, of their patronage, of Walcote and All Saints, Coklycleye, in the said diocese, value not exceeding 40 marks, that of the priory not exceeding 90. They may have each of them served by one of their canons or another secular priest, appointed as in the preceding. *Ad perp. rei mem. Sacre religionis.*

7 Id. Sept.
St. Peter's, Rome.
(f. 153.)

Confirmation, with exemplification, at the petition of the sub-prior and monks of the Cluniac monastery of St. Pancras, Lewes, of the letters—*Univ. sancte etc. Dudum siquidem*

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predecessores, of prior John Oke, dated in the chapter-house of Lewes 26 Nov. 1400, which recapitulate and confirm the grant by his predecessors as pittance to the sub-prior and convent of the following: all the fruits etc. of the churches—appropriated to the monastery by papal authority, portions for vicarages being alone excepted—of Est[eg]renestede and Westhothlegh in the diocese of Chichester (*Ci[ces]t[rensis]*), and Walpole in the diocese of Norwich, reservation being made to the prior, for the clothing of the sub-prior and claustral monks, the ministration of which clothing belongs to the prior's *camera*, of the straw and hay of 'la Westewarde' of the church of Estegrenestede; all the fruits etc. of the churches (*sic*) of Dycheynyng [and] chapel (*sic*) of Wyvelesfelde and Peccham—likewise appropriated to the monastery by papal authority, portions for vicarages being alone excepted; all the fruits etc. of the offices of guardian (*gardini*) and infirmarian of the monastery; the whole portion of the tithes of 'la Wallonde' below (*sub*) the castle of Lewes; the whole portion of tithes in Esteborne; the whole portion of tithes of Bernedoune; a portion of tithes of Wodeton and of 'la Crofte'; a portion of tithes in Hurstp[er]poude; the firm of lands and pasture 'del Hokelonde'; from a yearly rent in the city of Lo[n]don for the tenement of the late John Philpot, knight, 6*l.* 3*s.* 4*d.*; from a yearly rent of the manor, of the earl of Arundel, of Meching, 100*s.*; from a yearly rent in Kyngeston by Lewes called 'Dygons,' 32*s.*; from a yearly rent of lands of John Herberde, by the hands of the prior's bailiff of Southnaver, 12*s.*; from the six principal officers of the monastery for the infirmary of the monks and for that of [the hospital] called St. Nicholas's (*pro infirmaria monachorum et dicti S. Nicolai*) 36*s.*; from the manors of Langeney, Falemere, and Swainb[er]gh for the said infirmaries (*pro dict[a] infirmar[ia] et [infirmaria hospitalis] dicti S. Nicolai*) 15*s.*; from a yearly pension of the dean and chapter of Chichester, 10*l.*; from yearly pensions in the churches of Alverstone, Tru[m]py[ng]ton, Porteslade, Berwyke and Twynem 16*s.*, 40*s.*, 20*s.*, 11*s.* and 13*s.* 4*d.* Besides the above confirmation, prior John Oke adds, as like pittance, 100*s.* of yearly pension in the church of Estegrenestede, and in like manner 6*s.* 8*d.*, 20*s.*, 26*s.* 8*d.* in the churches of Westhothelegh, Dycheinyng and Peccham. *Ad perp. rei mem. Is que pro monasteriorum.*

16 Kal. Nov.
St. Peter's, Rome
1401.

To the provost of Elphin. Mandate, if he find to be true what the pope has heard—namely, that John Baret, prior of the priory of the monastery, or warden of the wardenship of Hurvell of St. Mary the Virgin by Crosmolina, of the order of canons regular of St. Augustine, in the diocese of Killala, which belongs to the prior and convent of the monastery or House of God of Bally Beg (*Batema*), of the same order, in the diocese of Clonm, has obtained simoniacal entry to the said priory or wardenship, dilapidated its possessions, abandoned the habit of his order, and goes about in unbecoming garments—to deprive him. *Ad audienciam nostram.*

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Ibid.

To the same. Mandate, recapitulating the above, to collate and assign for life, upon its voidance, to Edmund Baret, an Augustinian friar—who has lately had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even if it had cure, and were an elective dignity, *personatus*, or office or administration—the said priory or wardenship, value not exceeding 30 marks, of St. Mary by Crosmolyna, which is of the patronage of laymen, to whose stock Edmund belongs, and which is sometimes governed by a secular clerk or by canons regular or otherwise, by gift of the said prior and convent of Bally Beg (*Botoma*). *Religionis zelus, vite ac morum.*

4 Kal. Nov.
St. Peter's, Rome.
(f. 183*d.*)

To Thomas Dalham, canon of the Augustinian monastery of Kenilworth, under a prior, in the diocese of Lichfield. Dispensation, as the son of an unmarried man and an unmarried woman, to hold benefices with and without cure wont to be governed by canons of his order, even if priories, provostships, dignities, *personatus* and offices, with cure and elective, and to be elected to all estates, degrees, pre-eminences and offices of the said or other approved order which he may enter, even if such dignity be abbatial or otherwise principal. His illegitimacy need not be mentioned in future graces. *Religionis zelus, vite etc.*

DE DIVERSIS FORMIS.

Kal. Sept.
St. Peter's, Rome.
(f. 193.)

To William Peck, perpetual vicar of Flyntham, in the diocese of York. Dispensation to hold for life with his said vicarage, value not exceeding 30 marks, or other benefice with cure, one other benefice with cure or otherwise incompatible, even if an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum. (De mandato.)*

Kal. April.
St. Peter's, Rome.
(f. 194*d.*)

To Lewis, bishop of Volterra, collector to the *camera* in England. Mandate to pay without delay to Marconus Nicolai [de Turilionibus, *as on f. 194*], citizen of Ancona, 1,000 gold florins of the *camera*, which he has lent to the pope. *Quia ob necessitates. (De mandato.)*

6 Kal. July.
St. Peter's, Rome.
(f. 197*d.*)

To John Bathe, rector of Stapylforde, in the diocese of Salisbury. Dispensation to him—who holds Stapylforde and a canonry and prebend in the collegiate church of Norton in the diocese of Durham, value together not exceeding 90 marks—to hold for life with Stapylforde one other benefice with cure, even if a perpetual vicarage or a parish church or a dignity, major and with cure or principal and united respectively, *personatus*, administration or office in a metropolitan, cathedral or collegiate church, and to resign both simply or for exchange as often as he pleases and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum.*

1401.

Kal. Feb.
St. Peter's, Rome.
(l. 205d.)

Decree and declaration, *motu proprio*—the pope having recently learned that, although the church of St. Mary in the Fields (*in Campis*), Norwich, has been reputed from its foundation, and is reputed collegiate, and that its deanery or mastership has been from such foundation and from time immemorial, and is, compatible with any other benefice with cure or otherwise incompatible, and all its prebends compatible with other benefices with cure or otherwise incompatible, bishop Henry and his predecessors knowing, tolerating and tacitly approving the same; nevertheless in visitations, episcopal and archiepiscopal, on account of the loss of their original rights, which lately were consumed with age and then accidentally burned, many are in doubt as to the said foundation or foundation title and the said compatibility—that the church was and is lawfully founded and collegiate, and that the deanery or mastership and the prebends have been, and are, as above, compatible. The pope further grants, also *motu proprio*, to the end that the said custom may remain inviolate, that the dean may hold his deanery with any other benefice with cure or otherwise incompatible; that the dean and canons shall not be bound to exhibit their rights, in respect of their said foundation and compatibility, in visitations or convocations, etc. otherwise than by these presents, which shall have the value of the originals: notwithstanding any ordinances, etc. especially that put forth by William, sometime bishop of Norwich. *Ad fut. rei mem. Ad providam. (De mandato.)*

DE CAPELLANATU HONORIS.

17 Kal. Feb.
St. Peter's, Rome.
(l. 217.)

To Richard Ranel, canon of the Augustinian priory of Taunton, in the diocese of Wells. Conferring upon him the dignity of papal chaplain; with all indulgences, immunities, exemptions and privileges by John XXII, Clement VI and other popes, and notwithstanding the restrictions by Innocent VI, Urban V, Gregory XI, Urban VI and other popes. *Virtutibus clarens. (De mandato.)*

1400.

17 Kal. Jan.
St. Peter's, Rome.
(l. 217.)

To John Comlond, vicar of Welyngton, in the diocese of Wells. The like. *Virtutibus etc. (De mandato.)*

(DE DIVERSIS FORMIS.)

1401.

17 Kal. Feb.
St. Peter's, Rome.
(l. 217d.)

To Thomas Haselbere, Friar Preacher, of the diocese of Wells. Dispensation to hold a benefice, even a vicarage requiring continuous personal residence, or any other benefice with or without cure, even if wont to be served by secular clerks, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Religiosis sedus, rite ac morum. (De mandato.)*

(l. 217d.)

To John de Berkle, knight, nobleman, and Elizabeth his wife, of the diocese of Worcester. [Indult] that they may, in

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every oratory within their manors, and [wherever they please] without, [have a portable altar]. (Unfinished, cancelled with strokes, and marked *Vacat.*) *Sincere devocionis affectus.*

DE CAPELLANATU HONORIS.

17 Kal. Feb.
St. Peter's, Rome.
(f. 218.)

To John Judewyn, chaplain of the chantry of Coleworth, in the church of Chichester. Conferring upon him the dignity of papal chaplain, with all indulgences, etc. and notwithstanding, etc. *as above*, f. 217. *Virtutibus etc.* (*De mandato.*)

1400.
2 Kal. Jan.
St. Peter's, Rome.
(f. 218.)

To Thomas Haselbere, Friar Preacher. The like. *Virtutibus etc.* (*De mandato.*) [cf. f. 217d.]

DE ALTARIBUS PORTATILIBUS.

1401.
Id. May.
St. Peter's, Rome.
(f. 228.)

To Robert de Haryngdon, lord of Haryngdon, knight, nobleman, of the diocese of Lichfield, and John, Robert and William, his sons. Indult that they may, in every oratory within their manors, and wherever they please without, have a portable altar. *Sincere devocionis affectus.* (*De mandato.*)

LATERAN REGESTA, VOL. XCII.

.12 BONIFACE IX.

DE DIGNITATIBUS VACANTIBUS.

1401.
6 Kal. Aug.
St. Peter's, Rome.
(f. 11.)

To Maurice Odonnegayn, clerk, of the diocese of Ross. Reservation of the archdeaconry of Ross, a non-major elective dignity with cure, value not exceeding 12 marks, shortly to become void by the promotion, made by the pope, of Matthew, elect of Ross, and his forthcoming consecration. *Vite ac morum.*

Concurrent mandate to the bishops of Telese and Ross, and the chancellor of Ross. *Vite etc.* (*De mandato.*)

Ibid.
(f. 12.)

To the bishops of Telese and Ross, and the archdeacon of Ross. Mandate to collate and assign to Thomas Macuyrlogyn, clerk, of the diocese of Elphin, the deanery of Ross, value not exceeding 5 marks, so long void by the death of John Ohuollachayn that its collation has by the Lateran statutes lapsed to the pope. *Vite etc.* (*De mandato.*)

1401.

16 Kal. Oct.
St. Peter's, Rome.
(f. 146.)

To the bishops of Telesse and Raphoe (*Ratpoten.*) and the abbot of SS. Peter and Paul's, Armagh. Mandate to collate and assign to Donatus Okernollan, clerk, of the diocese of Derry, the deanery of Derry and the rectory of Furnage, in that diocese, value together not exceeding 20 marks, void and reserved under John XXII's constitution *Execrabilia*, because William Mackamayl, priest, of the said diocese, who is still in possession, obtained and held with his said rectory for a month and more the deanery, a dignity with cure. *Vite etc.*

DE PREBENDIS [ET DIGNITATIBUS] VACATURIS.

8 Id. Sept.
St. Peter's, Rome.
(f. 60d.)

To Donatus Okernolan. Provision to him—who has lately had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure—of a canonry of Derry, with reservation of a prebend thereof, and of a dignity of the same or other of the churches of the city and diocese, even if such dignity be major in the church of Derry, or principal in one of such other churches, and be elective; with dispensation to hold for life such canonry and prebend and dignity, and one other benefice with cure, even if a dignity, *personatus*, or office with cure (*curatum*), and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite etc.*

Concurrent mandate to the bishops of Concordia and Raphoe, and the dean of Armagh. *Vite etc.*

DE PREBENDIS VACATURIS.

Id. Aug.
St. Peter's, Rome.
(f. 124.)

To Donald Ocaretean, perpetual vicar of Banagher (*de Pengorio*), in the diocese of Derry. Provision to him—who has had papal dispensation as the son of a priest, etc. as in the preceding—of a canonry of Derry, with reservation of a prebend. *Vite etc.*

Concurrent mandate to the bishops of Concordia and Clogher, and the dean of Derry. *Vite etc.* (*Pro Deo.*)

Kal. July.
St. Peter's, Rome.
(f. 128.)

To Thomas Caruyka. Provision *motu proprio* of a canonry of SS. Peter and Paul's, Houeden, in the diocese of York, with reservation of a prebend. *Vite etc.*

Concurrent mandate to the archbishop of Taranto, and the abbots of Waltham, in the diocese of London, and St. Mary's, York. *Vite etc.* (*De mandato.*)

[DE PREBENDIS ET DIGNITATIBUS VACATURIS.]

18 Kal. May.
St. Peter's, Rome.
(f. 157d.)

To John Eluer (*sic*), canon of York. Provision *motu proprio* of a canonry in each of York, Lincoln, and Salisbury [with reservation of] a prebend in each, and of a dignity [even with cure, major and elective], *personatus* or office in one of them. *Vite etc.* (Unfinished and cancelled with a stroke, without note.) See Reg. XCIV, f. 103d.

DE FRUCTIBUS PERCIPIENDIS.

1401.
7 Kal. Oct.
St. Peter's, Rome.
(f. 170.)
- To Robert Pobelew, canon of Chichester. Indult for seven years to him, who is residentiary in the said church, to take and let to farm, to clerks or laymen, the fruits of his benefices while engaged in the study of letters at an university, or in the service of a temporal lord or a prelate, or residing in the Roman court or one of his benefices. *Vite etc.*
- Concurrent mandate to the bishops of St. Asaph and Teles, and the abbot of Westminster. *Vite etc. (De mandato.)*
- 3 Id. Sept.
St. Peter's, Rome.
(f. 172.)
- To Robert Colum, perpetual vicar of Chewton, in the diocese of Bath. The like indult for ten years. *Vite etc.*
- Concurrent mandate to the bishop of Teles and the abbots of Glastonbury and Keynsham, in the diocese of Bath. *Vite etc. (De mandato.)*
- Ibid.*
(f. 173.)
- To Nicholas Scherman, rector of Northond under Hamedon, in the diocese of Bath. The like, for the like period. *Vite etc.*
- Concurrent mandate as in the preceding. *Vite etc. (De mandato.)*
- 17 Kal. June.
St. Peter's, Rome.
(f. 174.)
- To John Alampton, rector of Uphulle, in the diocese of Bath and Wells. Indult for life to take and let, as above, while engaged in study, as above, or in the service of a bishop or other spiritual lord, or residing in the Roman court, or in the church of Wells in which he is an installed vicar, or one of his benefices. *Vite etc.*
- Concurrent mandate to the abbot of Glastonbury, the archdeacon of Taunton in Wells, and the official of the court of Arches, London. *Vite etc. (De mandato.)*
- 6 Kal. June.
St. Peter's, Rome.
(f. 179.)
- To John Parker, rector of Snaves, in the diocese of Canterbury. Indult for ten years to take and let, as above, while engaged in study, as above, or in the service of an ecclesiastical prelate, or residing in the Roman court or one of his benefices. *Vite etc.*
- Concurrent mandate to the bishop of Tuy, the abbot of Leicester, and the prior of St. Bartholomew's, Smithfield. *Vite etc.*
- 4 Kal. April.
St. Peter's, Rome
(f. 194.)
- To Thomas Lanrak, rector of Duloo, in the diocese of Exeter, B.C.L. Indult for life, *motu proprio*, to take and let to farm, as above, while engaged in the study of letters in an university or in a *studium particulare*, or in the service of a spiritual or a temporal lord, or residing in the Roman court or one of his benefices. If similar letters, granted for a certain time not yet expired, have been granted to him, these presents shall have no force. *Litterarum sciencia, vite etc.*
- Concurrent mandate to the bishop of Teles, and the priors of Launceston, in the diocese of Exeter, and St. Frydiswide's, Oxford. *Litterarum etc. (De mandato.)*

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4 Kal. April.
St. Peter's, Rome.
(f. 195.)

To Geoffrey (*Galfrido*) Ippelpen, rector of Grendon, in the diocese of Lincoln. Indult for life, *motu proprio*, as in the preceding. If similar, etc. as *ibid.* *Vite etc.*

Concurrent mandate to the bishop of Telese, the abbot of St. Mary's Abyndon, and the prior of Birsitter, in the dioceses of Salisbury and Lincoln. *Vite etc.* (*De mandato.*)

Ibid.

(f. 196.)

To John Sergeaux, rector of St. Martin's, Porth Loo in Cornwall, in the diocese of Exeter, B.C.L. Indult for life, *motu proprio*, as in the preceding. If similar etc., as *ibid.* *Litterarum sciencia, vite etc.*

Concurrent mandate to the bishop of Telese, and the priors of St. Frydiswide's and Launceston. *Litterarum etc.* (*De mandato.*)

6 Kal. April.
St. Peter's, Rome.
(f. 201.)

To Thomas Hendeman, dean of the collegiate church of St. Karantoc, in the diocese of Exeter. Indult for life, *motu proprio*, to take and let, as above, while engaged in the study of letters at an university, or in the service of a bishop or other spiritual or temporal lord, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the patriarch of Grado, and the abbots of Glastonbury and Rewley by Oxford. *Vite etc.* (*De mandato.*)

4 Kal. March.
St. Peter's, Rome.
(f. 203.)

To John Syggeston, rector of Chorleton, in the diocese of Exeter. Indult for ten years to take and let, as above, while engaged in the study of letters at an university or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the abbot of Westminster without the walls, London, the archdeacon of East Riding, and the dean of St. Paul's, London. *Vite etc.* (*De mandato.*)

7 Id. Aug.
St. Peter's, Rome.
(f. 208d.)

To Richard Bysschop, rector of Beston by Berton, in the diocese of Norwich. Indult for ten years to him, who is bachelor of canon law, to take and let, as above, while engaged in the study of letters at an university, or in the service of a prelate or temporal lord, or residing in the Roman court or one of his benefices. *Litterarum sciencia, vite etc.*

Concurrent mandate to the bishop of Telese, and, the prior and archdeacon of Norwich. *Litterarum etc.* (*De mandato.*)

Kal. July.
St. Peter's, Rome.
(f. 209d.)

To John Grymie, perpetual vicar of Holbeton in the diocese of Exeter. Indult for ten years to take and let, as above to Thomas Lanrak, f. 194, without the clause about similar indult. *Vite etc.*

Concurrent mandate to the bishop of Worcester, the abbot of Glastonbury and the prior of Plympton, in the dioceses of Wells and Exeter. (*Here spelt Gryme.*) *Vite etc.* (*De mandato.*)

6 Kal. June.
St. Peter's, Rome.
(f. 210d.)

To John Judde, perpetual vicar of Wyschech, in the diocese of Ely, doctor of canon law. Indult for life to take and let to farm, as above, while engaged in the study of letters at an university, or

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in the service of the bishop of Ely or other spiritual prelate, or residing in the Roman court or one of his benefices; with dispensation to hold for life with his said vicarage, value not exceeding 80 marks, or with other incompatible benefice which he holds, one other benefice with cure, even if a perpetual vicarage or a parish church, or a dignity, *personatus*, or office with cure (*curatum*), or otherwise two incompatible benefices, even if elective dignities, major in metropolitan or cathedral or principal in collegiate churches, *personatus* or offices with cure (*curata*), and to resign them simply or for exchange as often as he pleases and hold instead two similar or dissimilar incompatible benefices. *Litterarum sciencia, vite etc.*

Concurrent mandate to the bishop of Telese and the abbots of Merevale (*Miravalli*) and Halesoweyn, in the dioceses of Lichfield and Worcester. *Litterarum etc.*

9 Kal. Feb.
St. Peter's, Rome.
(f. 222.)

To Nicholas Welbeye, rector of Gonthorp, in the diocese of Norwich. Indult for six years to take and let, as above, while at the Roman court, or engaged in the study of letters at an university, or residing in one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Tuy, and the abbots of the monasteries of St. Benet and Langley, in the diocese of Norwich. *Vite etc. (De mandato.)*

16 Kal. May.
St. Peter's, Rome.
(f. 224.)

To Stephen Ingram, rector of Rodgrave, in the diocese of Norwich. Indult for life to take and let, as above, to John Syggeston, f. 203. *Vite etc.*

Concurrent mandate to the bishop of London, the prior of St. Bartholomew's and the dean of St. Paul's, London. *Vite etc. (De mandato.)*

Non. June.
St. Peter's, Rome.
(f. 225.)

To Stephen Mendegum, perpetual vicar of Westmeresey, in the diocese of London. Indult for seven years to take and let to farm, etc. as above, to Robert Pobelewe, f. 170. If similar, etc. as above, f. 194. *Vite etc.*

Concurrent mandate to the bishop of Telese, the abbot of St. Osith's the Martyr, and the prior of St. B[otolph's], Colchester (*de Colestria*) in Essex, in the diocese of London. *Vite etc.*

3 Id. July.
St. Peter's, Rome.
(f. 227d.)

To John Swyft, rector of Dichyate, in the diocese of Wells. Indult for ten years to take and let, as above, while studying letters at an university, or engaged in the service of a prince or prelate, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the abbots of Westminster and Glastonbury, and the dean of London. *Vite etc.*

6 Kal. Oct.
St. Peter's, Rome.
(f. 233d.)

To Walter Batayell, perpetual vicar of Bixle, in the diocese of Chichester. Indult for ten years to take and let, as in the preceding. *Vite etc.*

Concurrent mandate to the bishop of Chichester, the abbot of Westminster, and the dean of London. *Vite etc. (De mandato.)*

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10 Kal. Oct.
St. Peter's, Rome.
(f. 234d.)

To Robert Hulle, rector of Benyngton in Holand, in the diocese of Lincoln. Indult for ten years to take and let, as in the preceding. *Vite etc.*

Concurrent mandate to the bishop of Concordia, the abbot of Westminster, and the prior of Spaldyng, in the diocese of Lincoln. *Vite etc. (De mandato.)*

14 Kal. Oct.
St. Peter's, Rome.
(f. 236.)

To John Strensall, rector of Boston, in the diocese of Lincoln. Indult for ten years to take and let, as in the preceding. *Vite etc.*

Concurrent mandate as *ibid.* *Vite etc. (De mandato.)*

DE CONSERVATORIIS.

3 Non. Jan.
St. Peter's, Rome.
(f. 279.)

To the archbishop of Canterbury, the bishop of Ross, and the abbot of Westminster. Letters conservatory in perpetuity for William Noien, rector of Hadenham in the diocese of Ely. *Militanti ecclesie. (De mandato.)*

Ibid.

To the abbot of Rewley by Oxford, and the chancellor of Lincoln. The like in perpetuity for the canons and each of the *persone* of St. Mary's, Suthwell, in the diocese of York. *Militanti etc. (De mandato.)* [Two executors only.]

6 Kal. May.
St. Peter's, Rome.
(f. 275d.)

To the archbishop of Canterbury and the abbots of St. Mary's without the walls of York, and Leicester. The like for the Premonstratensian abbot and convent of Nubo, in the diocese of Lincoln; not to expire at the death of the grantor. *Militanti etc. (De mandato.)*

5 Kal. June.
St. Peter's, Rome.
(f. 276d.)

To the abbot of Cirencester, the prior of Kenylworth and the master of the hospital of St. John, Leicester. The like for the dean and canons of the collegiate church of St. Mary, Newark (*Nori operis*), Leicester; not to expire at the death of the grantor. *Militanti etc. (De mandato.)*

LATERAN REGESTA, VOL. XCIII.

12 BONIFACE IX.

DE REGULARIBUS.

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Kal. May.

St. Peter's, Rome.

(f. 27.)

Confirmation of privileges conferred by divers bishops of Exeter upon the Benedictine abbot and convent of Tavystoke ; with confirmation of all other privileges and liberties granted to them by any other authority. Exemplification is given of (i.) the letters—*Univ. sancte, etc. Litteras bone memorie*, dated at Exeter, 7 Id. Jan. 1283[-4], the fourth year of his consecration, of bishop Peter, which themselves give exemplification of the undated letters—*Univ. sancte, etc. Noveritis quod nos*, by which bishop Bartholomew appropriated to abbot Herbert and the convent, in consideration of their poverty, the churches of St. Eustace Tavistock, St. Peter Lamerton, SS. Constantine and Giles, Middelton, St. Paternus North Pyderwyne, St. John Baptist Hatherlegh, St. Helen Abbodesham, and St. Michael's Mount (*de Rupe*). To their possession of St. John Baptist's Hatherlegh, unjustly interrupted, bishop Peter, at the petition of abbot Robert and the convent, restores them. (ii.) The letters—*Univ. sancte, etc. Plantata in agro*, dated at Exeter, 7 Id. Jan. 1295[-6], the fourth year of his consecration, of bishop Thomas appropriating to them the church of Anton, of their patronage, saving a competent vicarage to be taxed and ordained by the bishop and his successors, to whom they shall present the vicar for institution. (iii.) The letters—*Univ. sancte, etc. Cum nuper ecclesiam*, dated in the chapter [house] of the church of Exeter, 7 Kal. Sept. 1304, of bishop Thomas dissolving—upon their setting forth to him that they have been violently deprived by magnates of possessions and rents, to the yearly value of 1,000 marks, held by them since before the conquest of the realm by Sir William the Bastard, sometime king of England, so that their means are insufficient for their sustentation and the daily and more than usual resort of poor, pilgrims and guests—as being of insufficient value, his appropriation to them of the church of St. Andrew, Wytechurche, of their patronage, and appropriating to them in its stead the church of Boryngton, also of their patronage, of whose manor they are the lords, the temporalities of whose parish they hold in fee, and which is of more fertile resources and more useful to them. In addition to the usual consent of the dean and chapter of Exeter, that of Master William de Tavystok, rector of Boryngton has been given, upon whose death the appropriation is to take effect, saving the rights of the archdeacon of Barnstaple, and reserving a competent vicarage to be taxed as above. The consent of the abbot and convent is dated in their chapter [house] 3 Kal. Sept. in the same year.

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(iv.) The letters—*Univ. sancte etc. Intenta p[er] operibus*, dated in the chapter [house] of Exeter, 21 Sept. 1351, the twenty-fourth year of his consecration, of bishop John, appropriating to them—at the petition of abbot Richard de Esse and the convent, setting forth that whereas before the unwonted pestilence which has recently devastated not only England but almost the whole world, they had fitting sustentation for feeding the poor and receiving pilgrims and guests, etc. as a result of divers misfortunes, especially the plunder by pirates of the island of Sully (Scilly), whence came no small part of their support, the monastery is so gravely collapsed that it is scarcely hoped to recover its strength in their days—the church of Wytechurche, of their patronage, situate near the monastery, with reservation of a fitting portion for a perpetual vicar, to be presented by them for institution. The consent of the dean and chapter of Exeter is dated as above. [Hingeston-Randolph, *Reg. of John de Grandisson*, II. p. 1107.] *Ad perp. rei mem. Iis que pro personarum.* (*De mandato.*) [5½ pp.]

Kal. May.
St. Peter's, Rome.
(p. 2nd.)

Confirmation of the erection by John, sometime bishop of Exeter, at the petition of the late John (*sic*) Ferare, knight, of an archpriestship in the parish church of Byr, in his diocese. Exemplification is given of the bishop's letters—*Univ. sancte etc. Quia presentis vite*, dated in the chapter-house of Exeter, 17 Jan. 1338-4], the seventh year of his consecration. They state that William de Ferare, knight, has petitioned for an archpriestship, with a certain number of priests, to be set up in the parish church of Byr, of his patronage, which he has newly built. They ordain that within two months after the resignation or death of the rector Reginald, a fit priest, called an archpriest, charged with the appointment and removal of a clerk in the said church, and with the cure of the said priests and of the parishioners, and having continual personal residence, shall be presented by the patron, in default of which the provision shall devolve to the bishop. Such archpriest shall associate with himself four fit priests similarly nominated by the patron, by all of whom divine offices shall be celebrated night and day, to wit, over and above the canonical hours, they shall say daily the mass for the day, the full service for the living and the dead, namely the *Placebo* and *Dirige* and the *Commendacio animarum*, as likewise three masses for the dead, with the office *Requiem eternam*, and a fourth of St. Mary the Mother of God; all for the good estate of the said knight, Matilda his wife, their children and bishop John, during life, and after their death for their souls, as also for the souls of Reginald de Ferare, knight, and Margery his wife, Roger de Carminou, knight, and Joan his wife, and all faithful departed. The archpriest and his fellow priests shall eat [and] dwell in common under the same roof. The archpriest shall from the goods of the church pay to each of the said priests for stipend and clothing, over and above the victuals which he shall provide to them, two marks yearly in equal portions at Michaelmas and Easter; and he and they shall take care to be equal, if well may be, not only in food and lodging but also in the colour and decent fashion of their dress.

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seeking, each of them, not what is precious or subtile, but what is useful. The said dress shall be round at the hem and not divided (*scissa*). They shall each use at divine offices surplices and black tippets, like the vicars in the cathedral church of Exeter. They shall have one in deacon's or subdeacon's orders, or at least with the tonsure, sufficiently instructed in the art of reading and singing, with 8s. yearly for clothing and other necessities over and above his victuals, to sing and execute the divine ministry together with them, and take part in their other common affairs, if expedient. If one of the said priests be thrice lawfully convicted of carnal sin, or celebrate without the said church unless with reasonable cause, etc. he is to be removed. Moreover, each of the said priests shall go to confession once a month to the said arch[priest], and none of them shall provoke discord, set up an outcry, or commit an assault. The bishop adds that, to indemnify his church of Exeter, the archpriest shall pay yearly, at the four principal terms, to the *camera* of the chapter 20s. for the amendment of the food of the choir boys, who shall yearly, on the day of the obit of the said knight William and Matilda his wife, say a psalter apiece. [Oliver, *Monasticon Diœc. Exon.* p. 290; Hingeston-Randolph, *Reg. of John de Grandisson*, II. p. 731.] The consents of the chapter of Exeter, and the said knight, William de Ferare, are dated as above. The attestation of Hugh [son] of Hugh de Tunstall, called de Bysshopestone, clerk, of the diocese of Coventry and Lichfield, public notary and scribe of bishop John, is dated as above, indication 2, 18 John XXII, in the presence of the bishop and the following members of the chapter:—Richard de Wydeslade, treasurer; Thomas de Nassyngton [and] Lewis de Carleton, archdeacons of Exeter and Cornwall, and Thomas de Stapelton, Richard de Brayle, William de Nassyngton, Henry Gloyou (Bloyou), William de Weston and Walter de Clopton, canons of Exeter; in presence also of the said knight, William de Ferare; together with the following witnesses:—Sir Thomas de Henton, sometime treasurer of Exeter, and Masters Thomas de Lich[field], clerk, David Aliam, and Nicholas Aunger, notaries public. *Ad perp. rei mem. Iis que pro divina. (De mandato.)*

14 Kal. Sept.
St. Peter's, Rome.
(f. 34.)

To John Oflannra, Cistercian abbot of Macosquin (*de Clara fonte*), in the diocese of Derry. Dispensation to him—to whom the pope intends this day to make provision of the church of Derry, and who has had papal dispensation as the son of a priest religious and an unmarried woman as regards all dignities, *personatus* and offices of his order—the said defect notwithstanding, to receive the care and administration of Derry, and to rule it in spiritualities and temporalities. *Religionis zelus, vite etc. (De mandato.) [See f. 165d.]*

4 Id. Sept.
St. Peter's, Rome.
(f. 40.)

To the Augustinian prior and convent of St. Augustine's Derrane (*de Doren*), in the diocese of Elphin. Confirmation of all their papal privileges and grants, of which they have been totally denuded through the whirlwinds of wars with which the surrounding country (*patria*) is very often shaken,

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and the many fires from which they have suffered; taking the monastery under the protection of St. Peter and the pope, and confirming to them their possessions, present and future, with mention of the *rectoria* and *vicaria* of the said monastery, except the part touching the rectory of the three townlands (*villatarum*) of Cealltaig, Mullacmucussa and Ballyruagri, and the vicarage of Kallbridi (*sec.*), and the townland of Doren and half town-land of Cluaneareat, according to the ancient measures, and also the sacerdotal *mensa* of the parish church of Killbridi, in the said diocese. *Humilibus et honestis.*

5 Id. Aug.
St. Peter's, Rome.
(f. 95.)

To the Augustinian prior and convent of Plympton, in the diocese of Exeter. Licence for them and their successors to wear, as in accordance with the rule and primary institution of their order they can, hose (*caligas*) and shoes (*calciamenta*) on their feet, and not to be obliged, as by certain provincial statutes and ordinances and other customs they are, to wear boots (*ocreas sive estovalia*). *Exigit vestre devocionis.* (*De mandato.*)

Ibid.

To John Dygoun, canon of the above priory of Plympton. Dispensation to hold, together with his canonical portion in Plympton, any benefice with or without cure, even if wont to be served by secular clerks only, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Religionis zelus etc.* (*De mandato.*) [*See Reg. LXXXV, f. 173.*]

[DE DIVERSIS FORMIS.]

3 Non. May.
St. Peter's, Rome.
(f. 102d.)

To John de Holdonnelt, rector of Eiston, in the diocese of St. Asaph. Dispensation to him, who is in minor orders, not to be obliged to have himself promoted to higher orders on account of his said church. *Vite ac morum.*

DE REGULARIBUS.

Kal. May.
St. Peter's, Rome.
(f. 104.)

To the Premonstratensian abbot of Neubo, in the diocese of Lincoln. Indult—seeing that on account of various unusually violent pestilences and other causes the monastery has become almost totally destitute of its canons regular—to admit, receiving anew their profession, twelve canons regular of the order, priests or otherwise in holy or in minor orders, willing to transfer themselves to Neubo and live there, or, without receiving such profession, to retain them for a time and send them back to their own houses. *Magne devocionis affectus.* (*De mandato.*)

6 Id. May.
St. Peter's, Rome.
(f. 104d.)

To John Missyndene, Augustinian brother of the house of Asschrüge, in the diocese of Lincoln. [Licence] to wear, as above, f. 95. *Sincere devocionis affectus.* (*De mandato.*) [Here with spelling *stravalias*.]

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15 Kal. July.
St. Peter's, Rome.
(f. 106.)

To Ymarus Omolchonere, Augustinian canon of St. Michael's Mount (*de Rupe*) in the diocese of Ardfert. Dispensation, as the son of a priest religious and an unmarried woman, to hold any benefices with and without cure, of any number and kind, wont to be governed by canons regular, even if priories, provostships, dignities, *personatus* or offices, and to be elected to all estates, degrees, honours and pre-eminences of his own or any other approved order to which he may be transferred, even to the abbatial dignity. His illegitimacy need not be mentioned in future graces. *Religionis zelus, vite etc.* (*De mandato.*)

12 Kal. June.
St. Peter's, Rome.
(f. 107.)

Confirmation, with exemplifications, at the recent petition of the Augustinian prior and convent of Bustelsham Mountagu in the diocese of Salisbury, of (i) the letters of dimission—*Pateat universis*, dated at Winchester 2 Id. Jan., 1366[-7], of John Beautre, rector of Stepel Mordon in the diocese of Ely, deputed by Simon, archbishop of Canterbury, as official and guardian of the spirituality, during voidance of the see, of the city and diocese of Winchester, upon proof made, on visitation, of their right to the appropriation, lately made to them, of the church of Kingsclere (*Clera Regis*), and the patronage of its vicarage; (ii) the letters of dimission—*Univ. sancte etc. Noverit universitas vestra*, dated at Frome 23 Sept., 1400, of John de Maydenhith, deputed, as above, by archbishop Thomas, during voidance of the see of Bath and Wells, in regard to the appropriation, lately made to them, of the church of Corrivell, a vicar's portion therein and the presentation to the vicarage being excepted, together with the chapels of Bradewey and Westover within the bounds of the said parish, and the following pensions (*peticionibus*), namely, from the abbot of Michilneye for the chapel of Grayton (*sic*) 6s. 8d., from the rector of Erneshull for the chapel there 2s., from the rector of Gosebradon for the chapel there 2s., in the said diocese. The pope further grants to the prior and convent—to whom he lately confirmed the appropriation by Richard bishop of Salisbury of the church of Helmerton, and that by John bishop of St. Asaph of the church of Mold (*de Monte Alto*) *alias* Mohaud, with chapels annexed—that in future visitations by archbishops, bishops or others they shall not be bound to exhibit other titles than the above letters or these presents, which shall have the force of the original. *Ad fut. rei mem. Iis que pro statu.* (*De mandato.*)

15 Kal. July.
St. Peter's, Rome.
(f. 109.)

To Thomas Omolchonere, Augustinian canon of St. Michael's Mount (*de Rupe beati Michaelis*), in the diocese of Ardfert. Confirmation to him—who lately had papal dispensation as the son of a priest and an unmarried woman to be promoted to all, even holy orders, and hold any benefice or office, below the abbatial dignity, wont to be governed by canons of St. Michael's, and who has had himself so promoted—of his postulation by the convent as prior, as though he had been sufficiently dispensed; with dispensation to govern the monastery for life. Exemplification is given of the letters of election or postulation—

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Priorata nostra, which are dated in the monastery, 15 Oct. 1400, state that it became void by the death of Alan Ymolphadrig, are witnessed by Ymarus Omolchonore, Thoely de Bugeayn (Obugeayn on f. 110), who also witnessed as proctor of Gillasenayn Omolphadrig, by Malachy Omolchonore, and Alan Omolchonore, all canons of St. Michael's, and many others (not named), and are attested by Malachy Olegyn, notary public, on the same day as the postulation, viz. 15 Oct. 1400, 10 (*sic*) Boniface IX, indiction 8. *Religionis zelus, rite etc. (De mandato.)*

[15 Kal. July. To the same. The same unfinished, and cancelled with
St. Peter's, Rome.] strokes.
(f. 110.)

Id. June. To the abbot of St. Mary's, Sawtre, in the diocese of Lincoln.
St. Peter's, Rome. Mandate, at the petition of the Benedictine abbot and convent
(f. 111v.) of Ramesey, in the diocese of Lincoln containing that formerly William Walthom, rector of Someresham, in the said diocese, falsely asserting the meadow or marsh commonly called Crowledmed o we, in the diocese of Ely, situate within the bounds of the parish church of Chateritz, in the same diocese of Lincoln, and belonging to the said monastery, to be situate within the bounds of the church of Someresham, and its tithes to belong to himself and his said church, brought before the official of Ely, with a view to obtain a declaration in his favour, the following parishioners of Catheritz (*sic*), cultivators of the meadow, namely, William Smyth of Catheritz (*sic*), William Heyne, William Taillo[ur], John Smyth, Stephen Peyt, Thomas Collesone, William Reed, John Cheryngwold, John Masseleyn, John Botessone, John Mason the younger, John Stevensone, John Swetemelk, John Smyth and Peter Aubin; and that the official, without summoning the said abbot and convent, gave a definitive and unjust sentence against the said parishioners, from which the abbot and convent, as soon as they heard of it, have appealed to the apostolic see, and petitioned for the committal of their appeal to be heard in [those] parts—to summon the said rector and others concerned, to hear and decide the appeal and the cause itself, causing his decision to be observed by ecclesiastical censure, and conditionally (*ad cautelam*) to absolve from excommunication, etc. the said parishioners. *Exhibita siquidem nobis.*

18 Kal. Sept. To Quenanus *alias* Karulus Offergayll, monk of the Cistercian
St. Peter's, Rome. monastery of St. Mary de Samona (*sic*) in the diocese of Raphoe.
(f. 116.) Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman related in the double third degree of kindred and in the fourth and fifth degrees of affinity, to be promoted to all, even holy orders, and hold a benefice even with cure, after which he was tonsured and made his profession in St. Mary's, and is now in his twenty-third year—to hold any mutually compatible benefices with or without cure wont to be governed by monks of St. Mary's, even if priories, dignities, even abbatial, *personatus* and offices,

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with cure and elective, and to be elected to all estates, degrees, pre-eminences and offices of the said or any other approved order to which he may be transferred. His illegitimacy and dispensation need not be mentioned in future graces. [*Religionis zelus,*] *vite etc.* (*De mandato.*)

15 Kal. Aug.
St. Peter's, Rome.
(f. 142d.)

Appropriation *motu proprio* to the Augustinian abbot and convent of Brunne in the diocese of Lincoln, of the void Benedictine priory of Wyllesforde, in the same diocese, value not exceeding 40 marks, that of Brunne not exceeding 400. They may take possession without licence of the diocesan, or of the abbot and convent of Bec Hellouin, in the diocese of Rouen, on which the priory depends. *Ad perp. rei mem. Pastoralis officii.* (*De mandato.*)

5 Id. May.
St. Peter's, Rome.
(f. 156d.)

To Oswald, bishop of Whitehern (*Candida Case*). Dispensation to him—who is a Cistercian, and receives nothing from his *mensa*, of which he has been despoiled—to hold two benefices, even if one have cure, be of lay patronage, and be wont to be governed by secular clerks, and to resign them as often as he pleases for exchange or otherwise, and hold instead [two] similar or dissimilar benefices. *Personam tuam.*

4 Kal. March.
St. Peter's, Rome.
(f. 157d.)

Appropriation to the rector and brethren of the Augustinian house of Asschrugge, in the diocese of Lincoln, of the parish church of Chesterton, in the said diocese, of their patronage, value not exceeding 30 marks, that of their house not exceeding 500. They may have it served by one of their brethren or another secular priest, removed and deputed by them. *Ad perp. rei mem. Sacre religionis.* (*De mandato.*) (Marginal note in hand of copyist: *Cassetur alia si reperiat, quia per istam corrigitur.* And below, autograph note: *Expedita fuit hec bulla in Registro, et de novo registrata propter sui magnam correctionem, die primo mensis Junii anno duodecimo, N. de Ben[evento].*)

14 Kal. Sept.
St. Peter's, Rome.
(f. 165d.)

To the Cluniac prior and convent of Bromholm, in the diocese of Norwich. Indult for the prior and his successors, and other fit priest, religious or secular, deputed by them, to hear the confessions of and grant absolution to, except in cases reserved to the apostolic see, the multitude who resort from afar to their church on account of a certain notable piece of the true wood of the Cross; it sometimes happening that some, their sins, it is presumed, being the cause (*extgentibus*), are unable perfectly to look upon the said piece, thereby sometimes incurring infirmities of divers sorts. *Sacre religionis.* (*De mandato.*)

[14 Kal. Sept.
St. Peter's, Rome.]
(f. 165d.)

To John Oflannra, Cistercian abbot of Macosquin (*de Claro fonte*) in the diocese of Derry. Dispensation, as above, f. 34. [Without date and subscription.]

7 Kal. Sept.
St. Peter's, Rome.
(f. 165d.)

Confirmation *motu proprio* of the indulgence of the *Portiuncula* [Reg. LXXX, f. 129] lately granted by the pope to penitents who on the Annunciation and four following days visited and

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gave alms for the conservation of the church of the house of the Friars Preachers, Droghda and the chapel of St. Mary the Mother of God, almost contiguous to the said church, and of his indult for the prior and lector, and three or more of the friars deputed yearly by the prior and friars, to hear the confessions. The pope has recently read with displeasure that John, archbishop of Armagh, Henry Crompte, Cistercian monk, and John Withede, rector of Stabanan, in the said diocese, have, in their sermons, asserted the indulgence to be invalid and to have been extorted by fraud, thereby dissuading a very great multitude from their proposed visits. The archbishop and all others are hereby inhibited from so doing, under pain of excommunication not to be removed, except in the article of death, by other than the pope. *Ad fut. rei mem. Romanus pontifex. (De mandato.)* [Cancelled by strokes, and note in margin: *Cassata de mandato domini nostri quia alibi [viz. Reg. LXXXVIII, f. 215] registrata propter sui correctionem.*]

14 K.E. Sep.
St. Peter's, Rome.
(1. 171.)

Confirmation *motu proprio* of an appropriation to the Cluniac priory and convent of Brewholm in the diocese of Norwich, lately made to them by the pope upon their setting forth that their fruits, etc. had, by floods of the sea which had irreversibly absorbed many of their tenements and lands, and by the diminution through long pestilences and epidemics of the inhabitants of their towns and district, become insufficient for hospitality in the monastery, weighed down by debt, and for the restoration and repair of its dwellings and the renewal of divers of its utensils, accidentally destroyed by fire. The pope appropriated to them the church of Bredewelle, in the said diocese, of their patronage by lay donation, reserving a fitting portion for a perpetual vicar. Afterwards bishop Henry, at their instance, ordained such portion, reserving to the bishop and his successors a yearly pension in lieu of first year's fruits at voidance. It is asserted that the ordinance does not hold good because the consent of the chapter of Norwich and of the ordinary of the place was wanting, as also, for certain reasons, the pope's appropriation. The pope therefore confirms both his own and the bishop's letters, and the donations, appropriations, and confirmations to them, however made, of the churches of Cosewic and Tutyngton; with indult to the prior and convent to have Cosewic, situate near the monastery, served by a fit priest, one of their monks, who shall enjoy all liberties and exemptions granted to the monastery, be immediately subject to the apostolic see, and be free from any jurisdiction of ordinaries, saving otherwise the rights of such ordinaries in respect of the said church. *Ad prep. rei sum. (De mandato.)*

3 Non. Aug.
St. Peter's, Rome.
(1. 172.)

Confirmation, with exemplification, of the letters—*Desiderium quod ad religionis*, which are beginning to be consumed with age, and which the pope has caused to be inspected, of Innocent IV to the Augustinian abbot and convent of St. Mary's Minsterden (*de Massenbora*) in the diocese of Lincoln, dated at

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Assisi by John de Camezan[o], auditor of [littere] *contradiete*, acting for the vice-chancellor of the Roman church, 12 Kal. Aug. indiction 11, 1253, *anno* 11. Following the example of popes Innocent [II] and Eugenius [III], pope Innocent takes them under the protection of St. Peter and himself, ordains the perpetual observance of the rule of St. Augustine and confirms their possessions, mentioning the church itself of St. Mary Missenden with its tithes and other appurtenances; all the land between the way (*viam*) which bounds (*subjacet*) their church on the north and the land of Richard the archdeacon (*Ardiaconi*), in meadows, fields, woods and copses (*virgultis*); all the land of Theobald [Berengarii, *from Monasticon* VI, p. 548]; a certain division of wood extending (*extensam*) as far as the land of Walter [de Bolebec, *ibid.*], which he held from William [de Messendena, *ibid.*]; on the other side of the valley 12 acres of land [and] one virgate of land which belonged to Arnolph the priest; fifteen acres of William [de Messendena] in three places, the land of Ralph (*Radolfi*) the priest, the tithe of the demesne (*de d[om]inicatione*) of Richard the archdeacon and his men in the same vill; by gift of king Stephen the mill of Heddenduna, called Kyngesmulne, with adjacent meadow, a virgate belonging to the said mill, and all its other appurtenances in wood (*bosco*), pastures, ways and waters; by gift of William Martel land to the yearly value of 40s. (*solidatas terre*) from his patrimony of Aldborough (*de Aldeburga*) and Snape (*de Snapis*); by gift of Geoffrey de Turvilla all the land of the Lee (*de la lega*) which Ralph (*Radus*) de Haltuna held, with adjacent wood (*bosco*) and with all its appurtenances; by gift of William de Bokelanda one hide which Richard archdeacon of Bokingeham held at Missenden from the same William, a moiety of which he had, during his life, granted to the said church; in the flats (*in planis*) at Missewella a half hide; in the borough of Berkhamptstead (*Burgo Bercham-estude*) two acres, all which belong to the said hide as Richard the archdeacon held it and before him Richard sheriff of Bokingeham, the chapel of Holy Cross at Missewella and the whole adjacent essart; by gift of Simon de Gerardmulin a certain piece (*particulam*) of the wood which is between the chapel and his own (*proprium*) wood of Buella (?), as the path goes from Harvilla to Scotcata; by gift of Anschetil de Wanuba a virgate of land of the holding of Wendover (*Wandourie*) which was Suetris; by gift of Hugh his [*i.e.*, William de Messendena's (?)] son a moiety of the residue of land which his father held of the same holding of Wendover (*Wandouria*); by gift of Hugh Barleth at Cestresham the mill built (*factum*) on (*ad*) the land of Rodarius (*or* Nodarius) with 4 acres of land and the meadow which is between the pond (*stagnum*) and the course of the old water, with the old pond, the church of Kimble (*de Kenebella*) and all its appurtenances, one virgate from the land of Giffard, with a messuage (*managio*); by gift of Walter de Bolebech at Cestresham one virgate which belonged to Sanchus Puffa; by gift of Roger de Cessucio the land of Hugh de Hobolda; by gift of Magdalen and her son Geoffrey de Gerpenvilla a yearly rent

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of 2s. at Waffurde; moreover the churches of SS. Peter and Paul Missenden, Schippelak, Caversham, Saynesford, Calthunton, St. Peter, Glatton, Aldebury, Portlanno, Radenhale, Westona, the chapel of the Lye (*de la lye*), each with all its appurtenances; their rents and services in Missenden Magna, Missenden Parva, Lya, Dunrigge, Aston Clifton, Wendover, Broughton, Borstall, Ernesote, Caversham, Podelo, Godolondou, Twyford, Padabury, Drayton Passclew, Stokkomond, Briknill, Newham, Harewölde, Glatton, Flitton, Treuge, Aldebury, Berkhamstede, Netledon, Langele, Colchestre, Snapes, Aldeburgh, Chesham, Agmondesham, Chaffbunte, Denham, Tykeham, London, Horton, Wyndestore, Merlawe, Woborne, Pillediesch, Hugel, Bekenestelde, Wycombe, Huchendon, Sliplake (*see*), Henle honore, Hampden Magna, Hampden Parva, Kenelwell, Eastlough, Donynton, Ilmore, Ullestork, Briziwell, Oxia, Stanwell. Pope Innocent confirms all their other possessions with meadows, vineyards, etc. liberties and immunities, decrees that none, after making his profession, may depart without permission of the community except for a stricter religion, grants free burial, etc. Besides the present confirmation, pope Boniface grants indult to have their above-named and any other their parish churches served by any religious of their order or other fit priests appointed and removed at pleasure of the abbot. *Ad fut. rei mem. Ex apostolice sedis. (De mandato.)*

[14 Kal. Sept.
St. Peter's, Rome.
(f. 170d.)

To the Cluniac prior and convent of Bromholm, in the diocese of Norwich. Indult as above, f. 165. *Sacre religionis.* [Cancelled with strokes and unfinished.]

Id. Sept.
St. Peter's, Rome.
(f. 182.)

To Patrick Maugaga, monk of the Cistercian monastery of St. Lucy de Larea, in the diocese of Orvieto (*Urbetanen.*). Reservation of a benefice in the city or diocese of Ardagh, wont to be assigned to secular clerks, with or without cure, value not exceeding 25 marks with cure or 18 without, in the common or several gift of the Cistercian prioress and convent of Longsowdi in the diocese of Meath, notwithstanding the pope's late provision to him of the claustral priorship and sacristianship of the Cistercian monastery of St. Mary, Killeeggan (*de flamma Dei*), in the diocese of Meath. He has indult to have such benefice served by another, secular or regular, and to take its fruits while residing in his monastery. *Religionis zelus, vite etc.*

Concurrent mandate to the bishop of Telesse, the abbot of St. Mary, Killeeggan (*de flamma Dei*), in the diocese of Meath, and the official of Ardagh. [Here the form *Urbetanen.* is repeated.] *Religionis etc. (Pro Deo.)* [See above, p. 322.]

3 Id. July.
St. Peter's, Rome.
(f. 182.)

To Nicholas Abbot, Augustinian abbot of St. Thomas the Martyr's by Duddlin. Absolution from all excommunications and other censures and penalties which he may have incurred by uncleanness of the flesh, laying violent hands, short of enormous lesion, on clerks or ecclesiastical persons, wandering forth from his monastery, without licence, and even without his regular habit, entering monasteries of nuns or other forbidden

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places, carrying prohibited arms, disobeying his superiors or conspiring against them, erasing (*radendo*) apostolic or other letters, or otherwise illicitly setting hand to such letters, or visiting taverns; with dispensation on account of consequent irregularity, and rehabilitation. *Exigit tue derocionis.* [*Cf.* Reg. LXXXV, f. 8.]

6 Id. July.
St. Peter's, Rome.
(f. 209d.)

Confirmation *motu proprio* of the appropriation by John, bishop of Lincoln, to the Augustinian prior and convent of Wroxton, in his diocese, of the parish church of Syston, in the same diocese, of their patronage, a portion being reserved for a perpetual vicar to be presented by them; with further appropriation hereby, also *motu proprio*, to the said priory, value not exceeding 200 marks, of the vicarage of Syston, value not exceeding 20, which they may cause to be served by a secular or religious priest, appointed and removed by the prior. Exemplification is given of the bishop's letters—*Univ. sancte etc. Dum levamus in circuitu oculos*, dated at Lincoln, 9 Feb., 1390[-1], the 28th year of his consecration, and stating that by reason of the position of the monastery by the king's [high]-way a multitude of guests gathers daily; that its lands, few and scanty, are, through the dearth of cultivators caused by epidemics and pestilences, barren and almost uncultivated; that its houses and buildings have been ruined by tempests; and that the rents with which it was anciently endowed are too few and slender for repairs and the sustentation of their canons, hospitality and alms, and the payment of tenths, subsidies and other daily and unwonted burdens. The bishop appropriates to them the church of Syston, value not exceeding 14 marks, of their patronage, and reserves a vicar's portion as above, and a yearly cess or pension of 6s. 8d. to the bishop, payable at Michaelmas. The consent of the dean and chapter of St. Mary's, Lincoln, is dated in their chapter-house, 18 Feb. 1390[-1]. *Ad perp. rei mem. Sacre religionis. (De mandato.)* [5¼ pp.]

4 Id. July.
St. Peter's, Rome.
(f. 212d.)

To John Mildenhale, Augustinian prior of St. Mary's without Bischoffsgate in the suburb of London. Dispensation to hold for life, with his said priory, any benefice with or without cure, secular or regular, even if a dignity, *personatus* or office with or without cure in a cathedral or collegiate church, and to resign both for exchange or otherwise and hold instead two similar or dissimilar incompatible benefices. The present dispensation shall not be deemed revoked by any revocations of such dispensations which do not make *verbatim* and express mention of it. *Religionis zelus, vite etc. (De mandato.)*

2 Id. July.
St. Peter's, Rome.
(f. 213.)

Confirmation *motu proprio* of a convention between the parishioners and the prior and convent of Spaldyng in the diocese of Lincoln, about the re-building and transfer of the parish church; revocation and annulment, also *motu proprio*, of the pope's recent grant [*above*, Reg. LXXIX, f. 22] to the parishioners to ring whenever they pleased the bells anciently belonging thereto; and ordinance hereby that in future at night, namely

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after the ringing of the priory bell, wont to be rung for the curfew (*pro curfew*), until in the morning it is rung for prime, the bells cannot and shall not, without evident necessity, be rung in the said church. Exemplification is given of the said convention which [as also in *Monasticon* III, 228-229] is undated and states that whereas the said parish church, on account of the unfitness of the ground or the faultiness of the building was threatening to fall, and that the adjacent cemetery, in which the parishioners were buried by special permission of the prior and convent, was so small that for the burial of certain bodies the corpses of others had often to be exhumed, the following convention has, with consent of the bishop and the vicar, been made with regard to the re-building and translation of the said church. The prior and convent shall build for the parishioners a church without a bell-tower on the other side of the water [*i.e.* the river Welland] towards the east in the great cemetery where formerly was a chapel of St. Thomas the Martyr near the street called Chapelgate. The church shall be built with the beams, stones and cement of the said parish church, which was situate within the bounds of the monastery, and the prior and the convent shall supply at their own expense whatever more be required. The church shall have a length, including the transept and excluding the chancel, of 160 feet, that is, the body of the church shall contain, as far as the chancel, 100 feet, and the transept, alike on the north and on the south, 30 feet, the height and breadth being those of the church of Multon. They shall cover (*cooperient*) it with stone and window it with glass, find the iron-work for the windows, whitewash the walls, decently furnish corbels, and competently finish the church in all things. When it is built the said religious or their successors shall not, without assent of the parishioners, cause it to be demolished or transferred elsewhere, or (*aut*) the trees growing in the cemetery to be cut down (*succindi*), but (*sed*) they shall remain for the use of the church and chancel. The sacristan shall have the grass, so that he do not send in animals to graze. In the church, with permission of the prior and convent, there shall be a baptistery. The parishioners shall have divine offices and receive the sacraments therein, and shall have it in future as their parish church, dependent, however, in all things on the conventual church, as when it was founded within the bounds of the monastery and when the baptistery was in the conventual church. The parishioners shall continue to make their oblations (*obligationes*) at the great altar of the conventual church, as from time immemorial, at three principal feasts of the year, Christmas, the Assumption and All Saints, but on Easter Sunday, out of reverence for the Body of the Lord which on that day they shall receive in their own said church, they shall make their oblations there. The prior and convent shall give them half an acre of land contiguous to, and for the augmentation of, the said cemetery, namely 15 perches to the north, 15 to the east, and 50 to the south. They shall give them two bells, price 20*l.*, but the parishioners shall not ring in

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their church at such hour as the convent is reposing in dormitory, except on Christmas day and night, or for fire, flood or other grave misfortune. The parishioners shall give the prior and convent 100*l.* for the completion of the said church in the prescribed form, namely, when the work is finished they shall pay them 50*l.*, and the whole of the rest within a year thereafter [here incomplete in *Monasticon*]. The parishioners shall, during the building, hear divine [offices] and receive the sacraments in the conventual church, in the choir, where the monks were wont to be. Both parties seal and exchange their respective halves of the present chirograph, with the following witnesses: Sirs Thomas son of Lambert de Multon, John de Bathoni[a], Alexander de Monteforti, and John de Hoyland; Master Thomas, vicar of Multon; Sir Robert dean of Hoyland, Richard de Multon and others (not named.) *Ad perp. rei mem. Is que pro divini.* [The text in the Register agrees with that in Dugdale except in a few places, the chief of which are indicated by the insertion of the Latin.]

Concurrent mandate to the archbishop of Taranto (*substituted in the margin for the abbot of Westminster, cancelled*), and the abbots of Peterborough and Crowland. *Is etc. (De mandato.)*

6 Id. July.
St. Peter's, Rome.
(f. 214*d.*)

Annulment of the pope's mandate of Oct. 1, 1396 [*Cal. Pap. Lett.* IV, p. 537], (recapitulating the circumstances contained therein, but with the better spelling *Axiholm* instead of *Morholm*, and without mention of the appropriation of Belton and Epeworth), ordering the archbishop of York to licence Thomas, earl of Nottingham to found a Carthusian house, and to suppress and transfer to it the Benedictine priory of St. Benedict, Kyrkeby. Archbishop Richard, the pope has recently learned, licensed the earl to found a Carthusian house, and united, annexed and appropriated the priory thereto. Subsequently king Henry, desiring religious places in England to be reformed and conserved, restored to the priory John Godimer, monk of the said monastery (*i.e.* St. Nicholas, Angers), and restored the priory—which he had previously, for its reformation, taken under his care and advowson—to its pristine state, and the abbot and convent (of St. Nicholas's) to their right of presenting thereto. Seeing that, as the pope has learned, king Henry desires the priory to remain in its pristine state, he hereby revokes and annuls, *motu proprio*, alike the letters of Urban VI and his own; approves and confirms the king's restoration, and his presentation and institution of the said John Godimer, who, by virtue thereof, has obtained possession; wills and decrees that the priory shall remain in its pristine state; and inhibits the said archbishop and bishop (of Lichfield) and any others from proceeding any further or molesting prior John or the said abbot and convent. *Ad perp. rei mem. Is que pro monasteriorum. (De mandato.)*

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12 Kal. Sept.
St. Peter's, Rome.
(f. 219d.)

To Odo Oecasyn, Augustinian canon of Ynnistalynd, in the diocese of Ardferit. Dispensation, as the son of a priest and an unmarried woman, to hold [any] benefices with and without cure, wont to be governed by canons regular, even if conventual priories, provostships, dignities, *personatus* or offices, and to resign them for exchange or otherwise as often as he pleases and hold instead similar or dissimilar mutually compatible benefices, and to be elected, etc. as above, f. 106. *Religionis zelus, vite etc. (De mandato.)*

2 Id. July.
St. Peter's, Rome.
(f. 246.)

Confirmation *motu proprio* of the appropriations successively made by papal authority to the Benedictine abbot and convent of Abbodesbury, in the diocese of Salisbury, under which they have taken possession, of the parish churches of Abbodesbury, Portesham, Wynterbourne, Tetre Porcorum and Tolpudele, in the said diocese, and of the perpetual vicarage of Abbodesbury: with grant, also *motu proprio*, that the present letters shall be sufficient proof, before ordinaries or any other judges, of the said appropriations, as if the originals were presented. *Sacri religionis. (De mandato.)*

Ibid.

To the abbots of Eveshame and Perschore, and the archdeacon of Gloucester. Mandate *motu proprio*—the pope having recently learned that the parish church of St. Peter, Wynchecumbe, in the diocese of Worcester, and the Benedictine monastery of Wynchecumbe are almost contiguous, so that it often happens that by the ringing of the bells of the said church the abbot and convent and others celebrating divine offices in the monastery are hindered and disturbed in saying the canonical hours and in celebrating such offices—if they find the above to be the case, to ordain that at night, namely after the ringing of the monastery bell for the curfew (*pro quiete*), until in the morning the bell is rung in the monastery for prime, the bells shall not, without evident necessity, be rung in the said church, and that even at other times, and especially during such divine offices, they shall be rung moderately; and to inhibit vicar and parishioners from acting otherwise. *Ad ea que divini. (De mandato.)*

15 Kal. Aug.
St. Peter's, Rome.
(f. 247.)

Ordinance, on complaint of William, master and supreme (*summus*) prior of the order of St. Gilbert of Sempringham, that all canons of the order who, as papal chaplains, claim all immunities etc. of papal chaplains—refusing to obey their superiors, putting on their religious and putting on a secular habit, and wandering about publicly—shall none the less be subject to the said master and their other superiors; with power for the said master and his successors to correct and compel all such to return to their order. *Ad fut. rei mem. Ad Romani pontificis. (De mandato.)*

LATERAN REGESTA, VOL. XCIV.

12 BONIFACE IX.

DE BENEFICIIS VACATURIS.

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15 Kal. Oct.
St. Peter's, Rome.
(f. 34.)

To William Sylk, clerk, of the diocese of Meath (*Minden*). Reservation of one or two or more benefices, wont to be assigned to secular clerks, even if two of them have cure or be dignities (*dignitas*), one of them major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and be elective, value not exceeding 60 marks, in the common or several gift of the archbishop of Dublin and the bishop of Meath, the chapter and each of the canons and *persone* of Dublin, the abbot and convent of St. Thomas the Martyr's by Dublin, and the priors and convents of (*de*) Lontodenay Primi in Wales and Lo[n]todenay Secundi by Gloucester, in the dioceses of St. Davids and Worcester; even canonries and prebends of the said churches of Dublin and Meath. *Vite ac morum*.

Concurrent mandate to the bishops of Telese and Ardagh, and the abbot of St. Mary's Trim, in the diocese of Meath. *Vite etc.* (*De mandato.*)

4 Non. Aug.
St. Peter's, Rome.
(f. 53.)

To the bishop of Ardfert. Mandate to reserve, and to collate and assign to Thady (*Takeus*) Omulthag, priest, of the diocese of Ardfert, according to his fitness in Latin, a benefice with or without cure, or a benefice without cure only, wont to be given to secular clerks, value not exceeding 25 marks with cure or 18 without, in the common or several gift of the bishop and the dean and chapter and each of the canons of Ardfert, and the Augustinian prior and convent of Killagh (*de Bellolooe*) in the diocese of Ardfert; provided that it be not a cathedral canonry and prebend. *Dignum arbitramur.* (*De mandato.*)

Ibid.

To the archdeacon of Aghadoe (*de Achdeo*) in Ardfert. The like to Brandan Osegha, priest, of the diocese of Ardfert, a like benefice in the like gift of the same patrons, [here with spelling *Belloloco*;] provided as in the preceding. *Dignum etc.* (*De mandato.*)

[DE PREBENDIS ET DIGNITATIBUS VACTURIS.]

8 Kal. May.
St. Peter's, Rome.
(f. 103d.)

To John Elvet, canon of York. Provision, *motu proprio*, of a canonry in each of York, Lincoln and Salisbury, with reservation of a prebend in each and of a dignity, even with cure, major and elective, *personatus* or office in one of them. *Vite etc.*

Concurrent mandate to the bishop of London, and the abbots of Leicester and St. Albans. *Vite etc.* (*De mandato.*) See Reg. XCII, f. 157d.

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DE BENEFICIIS VACATURIS.

4 Kal. April.
St. Peter's. Rome.
(f. 135.)

To the abbot of Melk (Melk) in the diocese of York. Mandate to reserve, and to collate and assign to William White of Beverley, priest, of the diocese of York, if found fit in Latin, one or two benefices, even if such one or one of such two have cure; or, if not so found fit and if he do not swear to become so within a year, one or two benefices without cure, wont to be assigned to secular clerks, value not exceeding 60 marks, in the common or several gift of the Augustinian prior and convent of Bridlington and the provost of Beverley. *Dignum arbitramur.*

2 Id. July.
St. Peter's. Rome.
(f. 138.)

To the archdeacon of Aghadoe (*de Achadeo*) in Ardfert. Mandate to reserve, and collate and assign to Alan [son] of Denis Ysullebayn, clerk, of the diocese of Ardfert, a like benefice *as above*, f. 53, in the like gift of the bishop and the dean and chapter and each of the canons of Ardfert, and the Cistercian abbot and convent of O'Dorney (*Kyrelyson*) in the diocese of Ardfert; provided that it be not a cathedral canonry and prebend, and notwithstanding that he holds the perpetual vicarage of Killneueayn in the said diocese, which, upon obtaining such benefice with cure, he is to resign. *Dignum etc. (De mandato.)*

17 Kal. Aug.
St. Peter's. Rome.
(f. 139.)

To the same. The like to Denis Florencii, clerk, of the diocese of Ardfert, a like benefice in the like gift of the same patrons as in f. 53 (here with spelling *Belliloio*), in the diocese of Ardfert; provided that it be not a cathedral canonry and prebend. *Dignum etc. (De mandato.)*

15 Kal. July.
St. Peter's. Rome.
(f. 140.)

To the same. The like to Charles Ocwina, priest, of the diocese of Ardfert, according to his fitness in Latin, a benefice with cure and another without cure, or a benefice without cure only, value not exceeding 25 marks with cure or 18 without, in the like gift of the same patrons (here with spelling *Bellor*); even if such one, or one of such two, be a cathedral canonry and prebend. *Dignum etc. (De mandato.)*

DE DIVERSIS FORMIS.

3 Kal. Sept.
St. Peter's. Rome.
(f. 141.)

Relaxation of seven years and seven *quadrage* of enjoined penance to penitents who on the principal feasts of the year and those of St. Dominic [and] St. Thomas Aquinas and St. Patrick (*Pameii*), Confessors, and [St.] Peter Martyr, St. Mary Magdalene, St. Catherine, St. Bridget and [St.] Sitha, Virgins, and the dedication, etc. *as above*, Reg. LXXXIX, f. 191*d*, *as far only as* in Droghda (*sic*), in the diocese of Armagh. '*Universis Christifidelibus . . . inspecturis, salutem etc. Antetronum etc. Cupientes igitur . . .*' (*De mandato.*) [Ripoll and Burke, *as above*, *ibid.*]

* Here, and throughout the rest of the volume, the number of the folio is supplied by counting; the original foliation, in Roman numerals as usual, being added by the scribe, and which have appeared in the later half of the volume.

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Non. Sept.
St. Peter's, Rome.
(f. 179.)

Indulgence of the *Portiuncula* to penitents who from the first to the second vespers inclusive of Passion Sunday and St. Michael the Archangel, and during two days after each, visit and give alms for the conservation or repair of the altar of the parish church of St. Michael, Wernolfwyk (*sic*), in the diocese of York; with indult for the Cistercian abbot of Kyrkestall, whose abbot and convent hold the said church to their own uses, and eight or more priests, secular or regular, chosen by him, to hear the confessions and give absolution, except in cases reserved to the apostolic see. Those who are prevented by infirmity and send their oblations, shall gain the indulgence. *Univ. Christifid. etc. Licet is. (De mandato.)*

[DE EXHIBITIS.]

6 Id. Aug.
St. Peter's, Rome.
(f. 181.)

To James, bishop of Aquila, dwelling in the Roman court. Mandate, as below, recapitulating the circumstances related above (Reg. Lat. LXXXVIII, f. 265) of the cause between Thomas Brake, priest, of the diocese of Lincoln and John Boor, canon of Salisbury about the church of Oundell, and the pope's mandate (*ibid.*) to the above bishop to resume the cause *in petitorio*, and to proceed in and to terminate by a single sentence the causes *in petitorio* and *in possessorio*. The pope has since learned that the said Thomas iniquitously despoiled John of the said church, and that he procured the said mandate in order to cloke (*ad paliandum*) the longer his intrusion; that the pope has on John's behalf been petitioned in public consistory to revoke it, and has received the report of Cosmatus cardinal priest of St. Cross in Jerusalem. He therefore, *motu proprio*, orders the above bishop, who still holds the place of a papal auditor, to suspend the cause *in petitorio*, and to proceed *in possessorio* only, and to take no cognizance notwithstanding the said mandate, which is hereby revoked and annulled, of the cause *in petitorio* until that *in possessorio* is terminated and John is restored, if and as far as he has a right to be restored, to possession. *Vite ac morum. (De mandato.)*

DE DIVERSIS FORMIS.

6 Kal. Oct.
St. Peter's, Rome.
(f. 192.)

To William Milton, rector of Farneham in the diocese of Lincoln, B.C.L. Dispensation to hold for life with Farneham [here *Londonien. dioc.*], value not exceeding 30 marks, or with any other benefice, one other incompatible benefice, even if an elective dignity, major or principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as seems good to him and hold instead two similar or dissimilar incompatible benefices. [*Litterarum sciencia*], *vite ac morum. (De mandato.)*

17 Kal. June.
St. Peter's, Rome.
(f. 214.)

To Walter Skynner, priest, of the diocese of Wells. Confirmation, *motu proprio*, of his presentation by the patrons, seventeen years ago, and institution by the late bishop John, to

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his perpetual vicarage of Dulverton, in the said diocese. *Vite ac morum.* (De mandato.)

17 Kal. June.
St. Peter's, Rome.
(f. 215.)

To the community (*universitas*) and men of the township (*villate*) or hamlet of Dalewode in the diocese of Salisbury. Grant—in consideration of the distance, about two miles, of their parish church of Stokelond, and of the difficulty of access, especially through winter floods—that they may enclose, and have consecrated by any catholic bishop in communion with the apostolic see, a cemetery, even if not contiguous to their chapel—which chapel was once a parish church, but is now daughter to Stokelond, and in which from time immemorial they have had masses and other divine offices, sacraments and sacramentals—and to have burials therein, as well as in the said chapel. *Sincere devocionis.* (De mandato.)

8 Kal. June.
St. Peter's, Rome.
(f. 221.)

To John Pygot, the younger, rector of Lavenham, in the diocese of Norwich. Dispensation during five years to him, who has the tonsure only, not to be obliged to have himself promoted to holy orders on account of his said church or any other benefices while engaged in the service of king Henry, or studying letters at an university, or residing in some other honest place. *Vite ac morum.* (De mandato.)

Kal. Aug.
St. Peter's, Rome.
(f. 243.)

Indulgence, during ten years, of the *Portiuncula* to penitents who on the Nativity and Annunciation of St. Mary the Virgin, and the two days after each, visit and give alms for the conservation and repair of the Cistercian monastery of St. Mary, Merevale (*de Mirevallis*) in the diocese of Lichfield; with power for the abbot and four other priests, secular or religious, deputed by him, to hear the confessions and grant absolution except in cases reserved to the apostolic see. *Univ. Christifid. etc. Dum precelsa.* (De mandato.)

Ibid.

The like, also during ten years, to penitents who on the Sunday next before the Annunciation, and the Sunday next after Corpus Christi, with the two days after each, visit and give alms for the fabric or conservation and repair of the parish church of St. Mary the Virgin, Notyngham, in the diocese of York, which has been newly begun with solemn, wondrous (*marvellosa*) and manifold sumptuous work, towards the consummation of which a multitude of workmen, with assiduous toil, fervently strive daily. All the oblations are to be converted to the utility of the said church. *Univ. etc. Dum precelsa.* (De mandato.)

LATERAN REGESTA, VOL. XCV.

12 BONIFACE IX.

DE EXHIBITIS.

1401.
15 Kal. April.
St. Peter's, Rome.
(f. 7.)

To the bishop of Telese, the abbot of Bardesey in the diocese of Bangor, and the archdeacon of Anglesey. Mandate to collate and assign to Jorwerth ap Jevan, priest, of the diocese of Bangor—who has lately had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure—the still void portion, value not exceeding 40 marks, of the parish church of Aberdaron in the said diocese, on whose voidance by the death of Ll[ewelyn] Ystolheyt, rector of the said portion, he was presented by king Richard and instituted by the ordinary. He doubts whether his presentation and institution hold good. He is hereby further dispensed to hold one, two, three or more benefices compatible with the said portion, even if canonries and prebends in metropolitan, cathedral or collegiate churches, and to resign it and them simply or for exchange as often as he pleases, and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy and dispensation need not be mentioned in future graces. *Vite ac morum.* (*De mandato.*)

Kal. March.
St. Peter's, Rome.
(f. 36d.)

To the archbishop of Armagh, primate of Ireland, the bishop of Telese, and Adam Naas, canon of Dublin. Mandate to collate and assign to John Taaf, rector of Kylskyr in the diocese of Meath, B.C.L., the still void canonry and prebend of Howth in Dublin, value not exceeding 80 marks, which, on their voidance by the death of Walter Brugge, he accepted, and of which he obtained provision, under a late mandate of the pope ordering provision to be made to him of a canonry of Dublin with expectation of a prebend, as he doubts whether his acceptance and provision hold good; notwithstanding that he holds the said church and the free chapel of Lyscartan in the diocese of Meath, value together not exceeding 70 marks, and that the pope lately ordered provision to be made him of a canonry with expectation of a prebend of Ferns. Upon his obtaining the canonry and prebend of Howth under these presents, the said letters by which he accepted and obtained provision shall be null and void. *Litterarum sciencia, vite etc.*

1400.
3 Kal. Jan.
St. Peter's, Rome.
(f. 50.)

To the dean of Killaloe. Mandate to collate and assign to Donatus Maccassyn, clerk, of the diocese of Killaloe, if found fit in Latin, the still void parish church, value not exceeding 5 marks, of Dura in that diocese, collation and provision of which, on its voidance by the resignation to bishop Matthew of

1400.

Thomas Maccassyn, he obtained from that bishop. Donatus—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure, under which he has obtained the said church—doubts whether the collation and provision hold good. *Dignum arbitramur.*

4 Kal. Jan.
St. Peter's, Rome.
(L. 96.)

To Nicholas, bishop of Ferentino, dwelling in the Roman court. Mandate, as below. The petition of William Beamont, priest, rector of Letton, in the diocese of Norwich, bachelor of canon law, contained that a cause arose lately between Edmund (*Edmundus* here, but *et mundus* throughout the rest of the letter) Cobbing, priest, of the diocese of Lincoln (*cf. f. 123*) and the late Thomas Kispbon (*cf. ibid.*), clerk, about the parish church of Raymerston, in the aforesaid diocese [of Norwich]; Thomas alleging that he received canonical provision [by authority of the ordinary] on voidance by the death of Reginald (*Raynaldi*) Sed[e]wale, which provision Edmund unjustly opposed and hindered from taking effect; Edmund alleging that the church lawfully belonged to him. The cause, although not lawfully devolved to the Roman court (*cf. ibid.*), was committed by the pope, at Thomas's instance, to the above Nicholas, who holds the place of a papal auditor, and who has proceeded [short of a conclusion]. The pope having learned that while the cause was pending at the said court, Thomas died, he orders the bishop to surrogate William to Thomas's right, and to collate and assign to him the said church, value not exceeding 30 (*cf. ibid.*) marks. The *anteferri* clause is added. Notwithstanding that he holds Letton, value not exceeding 20, which, upon obtaining Raymerston, he is to resign. *Litterarum sciencia, rite etc.*

1401.
11. Feb.
St. Peter's, Rome.
(L. 97.)

To the archdeacon of Kildare. Mandate to collate and assign to John Foy, canon of Limerick, priest, bachelor of canon and civil law, if found fit in Latin, the still void parish church of Bellygady in the diocese of Limerick, value not exceeding 20 marks, to which, on its voidance by the death of John Troy (*Troy is added in the margin*), he was presented by the patron Thomas Clofford, knight, of Limerick, and instituted by the bishop, as he doubts whether his presentation and institution hold good; notwithstanding that he holds the canonries and prebends of Kylmonye *alias* Byltewan in Limerick, Cowcolly *alias* Brethwy in Cloyne, and Typirkevyn in Dublin, the free chapel of Goganyfrath in the diocese of Cloyne, and two portions (*particulas*) of tithes, wont to be assigned as a perpetual secular benefice, of Dewengadinovnd and Dewnrysst, in the said diocese, value in all not exceeding 40 marks. *Dignum arbitramur.*

1400.
16 Kal. Jan.
St. Peter's, Rome.
(L. 97.)

To Master Nicholas Yordis, papal chaplain and auditor. Mandate as below, at the petition of Griffin Jonge, clerk, of the diocese of Bangor, bachelor of canon and civil law, which contained that a cause arose lately between him and John Doneis,

1400.

clerk, of the diocese of Exeter, about the canonry and prebend of Bochrwyth and Lampeter in Abergwyly, in the said (*sic*) diocese; Griffin alleging that, on their voidance by the resignation of Walter Cock (*i.e.* Cook), clerk, of the diocese of Lichfield, made to Guy, bishop of St. Davids, he accepted and had provision made to him thereof by vigour of certain letters of the present pope, and held them for some time; John alleging that they lawfully belonged to him [*see above*, p. 283], and that he had been unjustly despoiled by Griffin. The cause, lawfully introduced to the apostolic see by John's appeal, was, at his instance, committed by the pope to the above auditor, who has proceeded short of a conclusion. The pope having learned that it is asserted that neither of them has a right, he orders the auditor, if he find this to be the case, to collate and assign the said canonry and prebend, value not exceeding 20 marks, to Griffin; notwithstanding that he holds the parish church of Llanynys, in the diocese of Bangor, value not exceeding 60 marks, and that the pope has lately made provision to him of a canonry with expectation of a prebend and dignity, *personatus* or office in Bangor, with the *anteferri* clause. Upon his obtaining the above canonry and prebend of Abergwyly, the said letters, under which he accepted them, shall be null and void. *Litterarum scientia, vite etc.* [*See* p. 412].

4 Kal. Jan.
St. Peter's, Rome.
(f. 123.)

To Nicholas, bishop of Ferentino, dwelling in the Roman court. Mandate as below. The petition of William Lovell, clerk, of York, B.C.L., contained that a cause arose lately between Edmund Cobbyng, priest, of the diocese of Norwich (*cf.* f. 83), and the late Thomas Byspham (*cf. ibid.*) clerk, about the parish church of Reymerston, in the said diocese [of Norwich]; Thomas alleging that he canonically obtained it, by authority of the ordinary, on its voidance by the death of Reginald (*Reginaldi*) Sedewale, which Edmund unjustly opposed, and hindered Thomas from obtaining peaceful possession; Edmund alleging that the church lawfully belonged to him. The cause, lawfully introduced to the apostolic see (*cf. ibid.*) by Thomas's appeal, was, with the appeal itself, committed by the pope, at Thomas's instance, to the above Nicholas, who holds the place of a papal auditor, and who has proceeded short of a conclusion. The said petitioner adding that while the cause was pending at the said court Thomas died, the pope orders the bishop to surrogate William to Thomas's right, and, if in the course of the suit he find that Edmund has, and that Thomas had, no right, to collate and assign the said church, value not exceeding 40 (*cf. ibid.*) marks, to William. The *anteferri* clause is added. Notwithstanding that he is litigating in the said [apostolic] palace about the parish church of Welbery in the diocese of York, and that the pope has lately ordered provision to be made to him of a canonry and prebend of Northon in the diocese of Durham, value altogether not exceeding 60 marks. Upon obtaining Reymerston, he is to resign Welbery, if meanwhile he gain it. Further, to the end that these presents may have their full effect

1400.

the pope declares hereby that his intention has been and is to make this day a grace to William alone and to no other with regard to the said church; and, if by chance it should happen to be found that provision of the said church has been made, or ordered or granted to be made, by the pope or by his authority, to another person or persons, such provisions, grants and mandates are hereby annulled. *Litterarum, etc. (De mandato.)*

1401.

12 Kal. Feb.
St. Peter's, Rome.
(f. 130.)

To the abbot of St. Mary's, Kells (*Knelles*), in the diocese of Meath, and the archdeacons of Ardagh and Kilmore. Mandate to collate and assign to John Marmulmartam (*also written Maecmulmartam*), priest, of the diocese of Kilmore, the still void vicarage, value not exceeding 5 marks, of Balineteampull in that diocese, collation and provision of which, on its voidance by the death of Cristin Ofearllania, he received, by ordinary authority, from John Oragyhiel (styled *dilectus filius* only), elect to the church of Kilmore by the clergy thereof, and confirmed and consecrated by his metropolitan. John, who had then for some time been blind, doubts whether the collation and provision hold good. He is hereby dispensed, his said defect of sight notwithstanding, to receive and hold the said vicarage for life. *Vite ac morum. (De mandato.)*

Ibid.

f. 133.

To the bishop of Tuay, the abbot of St. Mary's, Kells (*Knelles*), in the diocese of Meath, and the archdeacon of Ardagh. Mandate to collate and assign to Gelasius Omulmorthairgi, priest, of the diocese of Kilmore, the still void rectory (*called in one place vicarage*) of Drumyrbealaich *alias* Benealluachan, in that diocese, collation and provision of which, on its voidance by the death of Robert Macneill, he received, in course of their visitation, from the commissaries of the archbishop of Armagh, metropolitan and primate of the bishop of Kilmore—to which commissaries belongs by ancient custom the collation of all benefices which become void during such visitation. *Vite etc. (De mandato.)*

3 Kal. March.
St. Peter's, Rome.
(f. 135.)

To John, prior of Plympton, in the diocese of Exeter. Mandate as below. The recent petition of John Schute, clerk, of the said diocese, contained that on the voidance of the parish church of Exemeynster in the said diocese by the death of John Gardiner, the above prior and the convent, the patrons, presented to the bishop, who instituted him, Henry Gardiner, then, as now, rector of Mewy in the same diocese, abbreviator of apostolic letters, whom the pope had dispensed [*above* p. 306] to hold with Mewy one other benefice with cure, and who obtained and still holds thereby Exemeynster; that the said prior and convent, patrons of Mewy, wrongly believing that it had become void by Gardiner's obtaining Exemeynster, presented to the bishop, who instituted him, the above John Schute, then in his eighteenth year, whom the pope had dispensed, notwithstanding his defect of age, to hold a benefice with cure, by virtue of which presentation and institution he, in ignorance of the law, obtained and still holds peaceable possession of Mewy. His petition adding

1401.

that it is asserted that the presentation and institution do not hold good, and that Gardiner proposes to resign Mewy to the prior, the pope orders the prior to receive such resignation, and to collate and assign to Schute, if found fit in Latin, Mewy, value not exceeding 40 marks; notwithstanding that he still suffers from the said defect, being in his nineteenth year, on account of which he is hereby again dispensed *ad cautelam* to hold Mewy. *Exhibita siquidem nobis.*

1400.

4 Id. Dec.
St. Peter's, Rome.
(f. 193.)

To the priors of St. Thomas the Martyr's by Buttevant (*juxta Bothoniam*) and St. Mary's, Bridgetown (*Villepontis*), Insfermoy, in the diocese of Cloyne, and the dean of Negropont. Mandate as below. The recent petition of John Meyler, priest, of the diocese of Cloyne, contained that on the voidance, by the death of Roger Braybrug, of the archdeaconry of Cloyne and the perpetual vicarage of Kylmayn, annexed thereto, he received collation and provision thereof from the late bishop Richard, and has held them in peace for sixteen years and more. It is asserted, as his petition added, that, after the said collation and provision, Urban VI, by letters which were not made out, granted provision of the archdeaconry only to Walter Gall, perpetual vicar of Belbar in the diocese of Cork, who falsely asserted that it was then still void as above [by the death of Roger Braybrug]; that the present pope, by letters which Walter has never exhibited, made similar grant to him of the archdeaconry, which was neither in law nor in fact void, seeing that John had canonically obtained it and had long held it, as above; that subsequently Walter obtained by canonical collation and has for three years and more held the said vicarage of Belbar, no mention being made of the said archdeaconry; and that John's collation and provision of the said archdeaconry and vicarage of Kylmayn does not hold good, and that they are still void, on account of which he fears molestation. The pope therefore ratifies the said collation [by bishop Richard], and orders the above three to collate and assign to him the said archdeaconry and vicarage, value not exceeding 12 marks, even if the archdeaconry be a major elective dignity with cure; notwithstanding that he holds a certain parcel (*particulam*) of land of Dromode in the said diocese, wont to be assigned as a perpetual benefice to secular clerks, value not exceeding one gold florin. *Vite ac morum.*

LATERAN REGESTA, VOL. XCVI.

12 BONIFACE IX.

DE BENEFICIIS VACANTIBUS.

1401.

5 Non. March.
St. Peter's, Rome.
(f. 9.)

To the priors of Galscarrayg and Kylltylug, in the dioceses of Ferns and Kildare, and Eugenio Ommachayn, canon of Killaloe. Mandate to collate and assign to Odo Obecayn, clerk, of the diocese of Kildare, who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all holy orders and hold a benefice even with cure, the rectory, value not exceeding 12 marks, of Lea (*Lea*), Kildare, of lay patronage, void by the death of Cornelius Omurchuan; although John Blacg, priest, of the said diocese, who is to be removed, unduly detains it. *Vite ac morum.* [See p. 343.]

1400.

3 Kal. Dec.
St. Peter's, Rome.
(f. 107.)

To the bishop of Clommacnoise, and the abbots of Kilbeggan (*de Flumini Dei*) and *Benedictio Dei*, in the diocese of Meath. Mandate—in pursuance of other letters by which the pope has ordered them, if they find, as he has recently heard, that John Tathe, rector of Castel Ricard in the diocese of Meath, of lay patronage, does not understand well nor speak intelligibly the language (*idioma*) commonly spoken by the greater part of the parishioners, to deprive him—in the event of such deprivation to collate and assign the said rectory, value not exceeding 20 marks, to Donald Magluay, priest, of the said diocese; notwithstanding that the pope has recently ordered provision to be made to him of the parish church, value not exceeding 80 marks, of Rathwere in the said diocese, possession of which he has not yet got, and of one, two, three, four or more benefices with or without cure in the common or several gift of the bishop of Meath, the abbot and convent of St. Thomas the Martyr's by Dublin, and the priors and convents of (a) Lantony Primi in Wales and Lantony Secundi by Gloucester. Donald is hereby dispensed to hold for life Castel Ricard with Rathwere, and to resign both simply (*simul for simpliciter*, as on f. 202) or for exchange [as often as he pleases, from f. 202] for, and to hold for life, two similar or dissimilar incompatible benefices, even if parish churches, or elective dignities, major or principal respectively, *personatus* or offices with or without cure in metropolitan, cathedral or collegiate churches, and even if in the city or diocese of Meath. *Vite etc. (De mandato.)* [Marginal note: *Cassetur alia si reperiatur, quia per istam corrigitur.* See above pp. 364, 365 and 376.]

1401.

9 Kal. March.
St. Peter's, Rome.
(f. 114d.)

To the bishop of Telese, the prior of the priory of the house of St. Mary Druymleachan in the diocese of Kilmore, and the archdeacon of Ardagh. Mandate to erect into a perpetual benefice without cure, and to collate and assign as such to David Offarchellaich, deacon, of the diocese of Kilmore, the rectories or tithes, void in a manner unknown, and value not exceeding 20 marks, belonging in part to the rectors of the below named churches or townlands—the Benedictine prior and convent of the priory of the house of St. Feighin (*Fechini*), Fowr, in the diocese of Meath, who have from time immemorial unduly detained them, being removed—of the townlands of Tulchaymuynd, Trasna, Thomnachiofynd, Nascarna, belonging to the parish of Teallachgervech, and of a moiety of the townland of Gillivltani and of a moiety of the townland in Doirfeoir Cruachan and of the townlands of Macgyllsennan and Lachaleamcha, situate in the parishes of the parish churches of SS. Bridget and Fynchilla, Dysertfynchill, St. Bridget, Learach and St. Damnada, Leamach (*Cum itaque, sicut accepimus, rectorie seu decime nonnullarum videlicet T. T. T. N. plebis de T. villatarum et medietates (sic) villate G. et medietates (sic) villate in D. C. et M. et L. villatarum in sanctarum Brigide et Fynchille de D. et Brigide de L. et Damnade de L. parochialium ecclesiarum parochiis dicte [Triburnensis] diocesis situatarum, que ad rectores dictarum ecclesiarum seu villatarum pro parte pertinere dinoscuntur, vacaverint et vacent . . .*); notwithstanding that the pope has recently [*below f. 192*] ordered provision to be made to him of the then void vicarage of Druymleachan, value not exceeding 7 marks, and of one, two or three benefices, even if one or two of them have cure, in the gift of the said bishop [of Kilmore]. He is hereby dispensed to hold for life two incompatible benefices. *Vite etc.*

1400.

5 Id. Nov.
St. Peter's, Rome.
(f. 124.)

To Denis Ocoghlan. Collation and provision to him, a priest, of the perpetual vicarage of Balytancard in the diocese of Limerick, value not exceeding 3 marks, void at the apostolic see and reserved, by the resignation freely made by himself thereof to the pope. *Vite etc.*

Concurrent mandate to the bishop of Concordia and the dean and archdeacon of Limerick. *Vite etc.*

17 Kal. Dec.

St. Peter's, Rome.
(f. 133d.)

To the abbot of Kilbeggan (*de Flumine Dei*) in the diocese of Meath. Mandate to collate and assign to Thomas Magluay, clerk, of the diocese of Meath, son of Donald Magluay, if found fit after the usual examination in Latin, the rectory, value not exceeding 5 marks, of Moymora, in the said diocese, void at the apostolic see and reserved, by the resignation freely made this day to the pope by the said Donald; notwithstanding that Thomas is the son of an unmarried man and an unmarried woman, on account of which he is hereby dispensed to receive and hold the said rectory, and to be promoted by any catholic bishop to all holy orders. *Dignum [arbitramur].*

1400.

2 Kal. Dec.
St. Peter's, Rome.
(f. 143d.)

To Edward Ridwayn, priest, of the diocese of St. Davids. Collation and provision of the perpetual vicarage of Llandissull in the said diocese, value not exceeding 32 marks, void and reserved by the death at the apostolic see of Ryddereh Persen. *Vite ac morum.*

Concurrent mandate to the bishop of Tuy, and the archdeacons of Cardigan and Brecknock. *Vite etc. (Pro Deo.)*

Id. Dec.

St. Peter's, Rome.
(f. 139d.)

To the prior of Bridgetown (*Villa Proptis*), Fennoy (*sic*), in the diocese of Cloyne, and the deans of Negropont and Cloyne. Mandate to collate and assign to Nicholas Oconyll, canon of Cloyne, the perpetual vicarages, value not exceeding 4 marks, of the united parish churches of Clo n myn (*also written Clomen*) and Roskyn (*also written Roschyn*), in the said diocese of Cloyne, void because Maurice Ocuyllan, clerk, of the said diocese, held them for a year and more, as well as the perpetual vicarage of Rathlorn, in the same diocese, without having himself ordained priest and without dispensation; notwithstanding that Nicholas holds the canonry and prebend of Inskarech in Cloyne, and the perpetual vicarage, annexed thereto, of Addirpon in the said diocese, the value of all which does not exceed 2 marks, and that the pope has lately ordered provision to be made to him of canonries with expectation of prebends of the churches, canonically united (*sic*), of Cork and Ardferth [*see p. 100*]. *Vite etc. (Pro Deo.)*

1401.

14 Kal. March.
St. Peter's, Rome.
(f. 144.)

To the abbot of Abbeyleix (*de Lege Dei*) and the prior of Glasanraig, in the dioceses of Leighlin and Ferns, and Eugene Omaenacha[y]n, canon of Killaloe. Mandate to remove Thomas Yung, who unduly detains it, and to collate and assign to John Omorra, clerk, of the diocese of Leighlin, the rectory, value not exceeding 16 marks, of Killabbayn, in the said diocese, void by the death of Cutagrinus (*sic*) Omorra; with dispensation for John, as the son of an unmarried man and an unmarried woman, to hold the said rectory. *Vite etc. (De mandato.)*

2 14. Feb.

St. Peter's, Rome.
(f. 144d.)

To the same (*here with spelling Omaenachayn*). Mandate to collate and assign to John Oleachloir, priest, of the diocese of Leighlin, the vicarage, value not exceeding 12 marks, of Killabbayn, in the said diocese, void by the death of Richard Corbed. *Vite etc. (De mandato.)*

1400.

2 Kal. Jan.
St. Peter's, Rome.
(f. 142.)

To the dean of Achonry, and David Nongla and Philip Hocearnaid, canons of Tuam. Mandate to collate and assign to Thady (*Thadrianus*) Honoray, clerk, of the diocese of Tuam, the rectory, value not exceeding 8 marks, of Drumelulray in the said diocese, so long void—because Malachy Okeallayd, who is to be removed, has held it for a year and more without having himself ordained priest and without obtaining dispensation—that by the Lateran statutes it has lapsed to the apostolic see; notwithstanding that Thady holds the perpetual vicarage, value not exceeding 4 marks, in the said rectory of Drumelulray, which also has cure of souls and which, upon obtaining the rectory, he is to resign. *Vite etc. (De mandato.)*

1401.

15 Kal. Feb.
St. Peter's, Rome.
(f. 192.)

To the dean of Tuam, the prior of St. Coman's (*Cumani*), Rossecoman, in the diocese of Elphin, and John Ranny, canon of Tuam. Mandate to remove John Maccabrennad, and to collate and assign to Thomas Macdondchaid, clerk, of the diocese of Achonry, the rectory of the lands (*rectoria ruralium*), of lay patronage and value not exceeding 16 marks, of Dacoraynd and of Castlemore (*castri de Mote*) in the diocese of Achonry, void by the death of Matthew Prenddragras; with dispensation for Thomas on account of defect of age, being in his twenty-first year, to receive and hold it. *Vite etc. (De mandato.)*

Ibid.

To the bishop of Concordia, the archdeacon of Kilmore and the official of Armagh. Mandate to remove Maurice Offarcheallych, and to collate and assign to David Offarcheallych, clerk, of the diocese of Kilmore, the vicarage of Drumleachan, in that diocese, the vicars of which have been wont to pay a yearly cess to the Augustinian house of St. Mary, Drumloachan, in the said diocese, and whose value does not exceed 7 marks, void by the death of William Offarcheallych. *Vite etc. (De mandato.)* [See above f. 114d.]

Ibid.
(f. 193d.)

To the abbot of Holy Trinity, Tuym, the dean of Tuam and John Ranny, canon of Tuam. Mandate to collate and assign to Richard Valentis, canon of Tuam, the rectory, of the patronage of laymen and value not exceeding 6 marks, of Corgamohad, in the diocese of Tuam, so long void—because John de Bremygham, who is to be removed, has held it for a year and more without having himself ordained priest and without dispensation—that by the Lateran statutes its collation has lapsed to the apostolic see; notwithstanding that Richard holds a canonry, without a prebend, of Tuam. *Vite etc. (De mandato.)*

Kal. Jan.
St. Peter's, Rome.
(f. 198.)

To the bishop of Elphin, and the priors of Rossecoman and Cluaintuaskurt Nassinna, in the diocese of Elphin. Mandate to remove Eneas Orach[t]agan, and to collate and assign to Matthew Orachtagan, vicar of Kildallog in the diocese of Elphin, the vicarage, value not exceeding 3 marks, of Cluain-synlocha (*sic*) in the same diocese, void by the death of Reginald Idubunra; notwithstanding that Matthew holds his said vicarage, value not exceeding 2 marks, which he is hereby dispensed to hold together with Elfainfyndlocha (*also written Eluainfyndlocha*). *Vite etc. (De mandato.)*

12 Kal. Feb.
St. Peter's, Rome.
(f. 202.)

To the bishops of Tuy and Clonmacnoise and the abbot of Kilbeggan (*de Flumine Dei*) in the diocese of Meath. Mandate, *motu proprio*, to collate and assign to Donald Magluay, priest, of the diocese of Meath, the parish church of St. Mary, Lochseu-dyle in that diocese, value not exceeding 50 marks, void by the death of John Okahasay; notwithstanding that the pope has recently ordered provision to be made to Donald of one, two, three, four or more benefices, etc. *as above f. 107*, and of the parish churches of Rathwere and Castel Ricard (*ibid.*), and has dispensed him to hold and exchange both of them, *as corrected*

1401.

Above, ibid. (here without mention of the clauses even if etc.) He is hereby dispensed to hold Lochseudyle for ten years together with Rathwere and Castel Ricard or other incompatible benefice, and to exchange meanwhile Lochseudyle, Rathwere or Castel Ricard for another compatible benefice or benefices. Further, to and that his letters may obtain their full effect, the pope declares: also *motu proprio*, that his intention has been and is to grant this day the said church [of Lochseudyle] to Donald alone and to no other, and that if it be found that he has on this or other day made a similar grant to another or others, such grant or grants shall be null and void. *Vite etc. (De mandato.)*

3 Kal. Feb.
St. Peter's, Rome.
(A. 2101.)

To Cormac Ocoymiean. Collation and provision to him—who is a priest and has had papal dispensation as the son of a priest and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure—of the parish church of Killnafrach, called the rectory of Cuilofind and Ranna, in the diocese of Achonry, value not exceeding 6 marks, which became void and reserved to the apostolic see by the death there of Bernard Ogadgia, is of the patronage of laymen, and to which he has been presented by the said laymen and instituted by the ordinary. *Vite etc.*

Concurrent mandate to the bishops of Concordia and Achonry, and the dean of Elphin. *Vite etc.*

2 Id. Feb.
St. Peter's, Rome.
(A. 2112.)

To the bishop of Teleso, the archdeacon of Ardagh and the prior of [the priory of the house of] St. Mary, Dru[y]mleachan in the diocese of Kilmore. Mandate to erect into a perpetual benefice with cure, and to collate and assign as such to Thomas Osyredean, clerk, of the diocese of Kilmore, who has had papal dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure, the rectories or tithes, belonging in part to a number of parish churches in the said diocese and their rectors, value not exceeding 18 marks—void in a manner unknown, although the Benedictine prior and convent of the priory of [the house of] St. Feighin (*Fochini*), Fowr, in the diocese of Meath, who are to be removed, have from time immemorial unduly detained them—of the townlands of Fyndiuada, Liacheharad, Mullachausilean, Lochyndsy, and of a moiety of the townland of Gartnafrem, and of a fourth of the land of Rathychinrairb, belonging to the parish of Clachachail, and of the townlands of Ochearnachan, Ohainmaraid, Meyegineoil and Trasna, belonging to the parish of Maydmassa, in the said diocese (*cum itaque, sicut accepimus, rectorie seu decime nonnullarum videlicet F. L. M. L. villatarum et medietatis villate de G. et unius quarte terre de R. de plebe de C. et O. O. M. et T. villatarum de plebe M. dicte [Triburnensis] diocesis, que ad nonnullas parochiales ecclesias dicte diocesis et earum rectores pro parte pertinere dinoscuntur, vacaverint et vacent*); notwithstanding that Thomas holds the rectory, without cure and value not exceeding 8 marks, of Kedi, to which the pope has recently annexed, united and

1401.

incorporated the perpetual vicarage, value not exceeding 50 marks, of St. Bridget, Urnaghy, in the said diocese [of Kilmore]. He is hereby dispensed to receive and hold the said benefice, his said defect notwithstanding. *Vite etc.*

DE PROVISIONIBUS.

1400.

8 Kal. Dec.
St. Peter's, Rome.
(f. 217.)

Provision to Henry de Wynter, an Augustinian friar, in priest's orders, of the see of Harran (*Caracien.*) [in Armenia], void by the death of Everard, during whose lifetime it was reserved to the pope. As soon as he has had his letters expedited he is to betake himself thither and personally reside, and shall not exercise pontifical offices without his city and diocese. *Apostolatus officium.* (*De mandato.*) [See above Reg. LXXXVII, f. 200.]

1401.

3 Non. Jan.
St. Peter's, Rome.
(f. 226.)

To William Fabri. Provision to him, a Friar Minor, S.T.M. in priest's orders, of the see of Périgueux (*Petragoricen.*), which became void by the death of Peter, during whose lifetime it had been reserved by Urban VI, who died without making provision. *Su[s]cepti cura regiminis.*

Concurrent letters to the chapter—*su[s]cepti etc.*; to the clergy of the city and diocese—*su[s]cepti etc.*; to the people of the same—*suscepti etc.*; to the [arch]bishop of Bordeaux—*Ad cumulum*; and to king Henry—*Gracie divine.* (*De mandato.*)

1400.

4 Id. Dec.
St. Peter's, Rome.
(f. 242.)

To Patrick Barret. Provision to him, an Augustinian canon of the house of St. Mary the Virgin, Kells (*Kenlis*), in the diocese of Ossory, in priest's orders, of the see of Ferns, void by the death of Thomas, during whose lifetime it was reserved by the pope. *Inter sollicitudines.*

Concurrent letters to the chapter—*Inter etc.*; to the clergy of the city and diocese—*Inter etc.*; to the people of the same—*Inter etc.*; to the archbishop of Dublin—*Ad cumulum*; and to king Henry—*Gracie divine.* (*De mandato.*)

Ibid.

(f. 244.)

To Henry Wesenborch. Provision to him, a Friar Minor, in priest's orders, of the see of Dain (*Darien.*) [in Thrace], void by the death of George, during whose lifetime it was reserved to the pope, and still void by the said death because John Brunne, Cistercian, has neglected to have the pope's letters of provision to him made out within a year thereof, in accordance with the pope's constitution to that effect. *Inter sollicitudines.* (*De mandato.*) [The error of Gams, in placing under date 10 Dec., 1401, Henry Wessenberg, Friar Minor, among the bishops of Kildare (*Daren.*) is corrected by Eubel, *Hierarch. Cathol.*, p. 230, note 1 under *Danen.* and note 3 under *Daren.* In citing the present provision, Reg. Lat. XCVI, f. 244, Eubel has read *Wesemborch.* Cf. Wadding, *Ann. Min.* IX (1734), p. 248; Ware, *Commentary* (1704), under Kildare; and Ware ed. Harris I. (1739), p. 387.]

1401.

7 Id. Feb.
St. Peter's, Rome.
(l. 258.)

To Robert Montayne. Provision to him, doctor of canon law, rector of Kildalli in the diocese of Meath, in priest's orders, of the see of Meath, void by the death of Alexander, during whose lifetime it was reserved to the pope. *Apostolatus officium.*

Concurrent letters to the archdeacons and clergy of Meath—*Apostolatus etc.*; to the people of the diocese of Meath—*Apostolatus etc.*; to the vassals of Meath—*Apostolatus etc.*; to the archbishop of Armagh, primate of Ireland—*Ad eumdem*; to king Henry—*Gracie divine.* (*De mandato.*) [Marginal note, partly waterstained: *Jo[hannes] Tuptio misit istam provisionem ad Jo[hannem] de Bonon[ia]; sit, na[m] su[nt] sig[na]te.*]

LATERAN REGESTA, VOL. XCVII.

12 BONIFACE IX.

DE EXHIBITIS.

1401.

8 Kal. July.
St. Peter's, Rome.
(l. 1.)

To Master Leonard de Sulmona, papal chaplain and auditor. Mandate, as below, in the cause which lately arose between Thomas Sutton, clerk, of the diocese of York, and the late Walter Vavasor, priest, about the canonry and prebend of Lumley in Chester-le-Street, Thomas asserting that on their avoidance by the death of Guy de Pestellis at the apostolic see, he received papal provision, under which he obtained possession, holding them for some time in peace, which provision Walter opposed; Walter asserting that they belonged to him by right, and that he was despoiled by Thomas. The cause, although not by its nature lawfully devolved to the apostolic see, was committed by the pope, at the instance of Thomas, to the above auditor, before whom, as also before other auditors, Walter has gained, in *possessorio* only, three definitive sentences. As the pope has learned that before execution of such sentences was asked for, and while the cause in *petitorio* has been pending before the said auditor, Thomas being still in possession, the said Walter has died without the Roman court, he orders, *motu proprio*, the auditor to surrogate Thomas to Walter in respect of his right, and, moreover, to collate and assign to him the said canonry and prebend, value not exceeding 20 marks. *Vite ac morum.*

17 Kal. Aug.
St. Peter's, Rome.
(l. 47.)

To the dean of Cloyne (*Cluanen.*). Mandate to collate and assign to Donald Ycullayn, priest, of the diocese of Cloyne (*Cluanen.*) if found fit in Latin, the still void vicarage, value not exceeding 10 marks, of Eanachtrayn, in the said

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diocese; as he doubts whether the collation and provision, made to him by Gerald, bishop of Cloyne (*Cluanen.*), on the death in the Roman court, of Cornelius Mackeallachayn, under which he is still in possession, hold good. *Dignum arbitramur.* (*De mandato.*)

Kal. Aug.
St. Peter's, Rome.
(f. 65d.)

To Master Leonard de Sulmona, papal chaplain and auditor. Mandate, as below, in the cause which lately arose between Thomas More, canon of London, and Master John Prene, papal chaplain and auditor, about the canonry and prebend of St. Margaret [Leicester] in Lincoln, John asserting that on their voidance by the promotion, made by the pope, of Richard, bishop of Bangor, and the lapse of the canonical time for consecration, he received provision by papal authority, which provision Thomas unjustly opposed and has hindered from taking effect, intruding himself; Thomas asserting that, void as above, they lawfully belong to him under collation by authority of the ordinary. The cause, although not by its nature lawfully devolved to the Roman court, was committed by the pope, at John's instance [to the above auditor]. As the pope has learned that John freely renounces his cause and his right he orders, *motu proprio*, the above auditor to admit such renunciation, to surrogate Thomas, even if intruded, to John's right, and to collate and assign to him the said canonry and prebend, value not exceeding 100 marks. *Vite ac morum.* (*De mandato.*)

6 Id. May.
St. Peter's, Rome
(f. 124.)

To Bertrand, archbishop of Amalfi, dwelling at the Roman court. Mandate, as below, in the cause which lately arose between John Byoer, canon of Salisbury, and Guy bishop of St. Davids, then priest, of the diocese of Exeter, about the canonry and prebend of Middelton, in the church of the Benedictine nuns' monastery of Wherewel, in the diocese of Winchester—in which are some secular canons with prebends—John asserting that, on their voidance in a certain way, he obtained them by authority of the ordinary and held and possessed them in peace for some time, which Guy unjustly opposed, hindering his peaceful possession, despoiling him and intruding himself; Guy asserting that they lawfully belonged to him. The cause, lawfully introduced, by John's appeal, to the apostolic see, was, with the appeal, committed by the pope, at John's instance, to [the late] Master Herman Bilvelt, papal chaplain and auditor, who, proceeding in *possessorio* only, removed Guy and restored John, reserving power to proceed in *petitorio*. As it was asserted that neither John nor Guy had a right, the pope ordered the same auditor, if he found this to be so, to collate and assign the canonry and prebend to John, and specially reserved them to his own collation and disposition, 3 Kal. April, anno 8 [1397]. Seeing that, as the pope has learned, John has neglected, in accordance with an ordinance of the pope on the subject, to have the letters of grant made out within a certain time, and that the grant cannot therefore take effect, as a special grace to John, he, *motu proprio*, orders the above archbishop, who still holds the place of an auditor, if he find that,

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as above, neither had and has any right, to collate and assign to John the said canonry and prebend, value not exceeding 80 (*sic*) marks. *Vite ac morum. (De mandato.)* [See above, Reg. LXXX, f. 67d, and below, f. 223.]

3 Id. April.
St. Peter's, Rome
(f. 202d.)

To the precentor of St. Davids. Mandate, etc. as below, in the cause which lately arose between Adam Usk, rector of Kemsyng, D.C.L. of the diocese of Rochester, and Walter Ammeney, priest, of the diocese of Exeter, about the canonry and prebend of Landogy in Abergwili, collation of which, void because Walter had detained the said prebend along with that of Lusanffreyd in the same church, and so long void that their collation had lapsed to the archbishop of Canterbury, Adam asserts that he obtained by authority of the said metropolitan, and possession of which he obtained and held for some time, which collation, etc. Walter unjustly opposed and still opposes, hindering his peaceful possession; Walter asserting that the canonry and prebend lawfully belong to him, and that he has been despoiled by Adam. The cause, lawfully introduced by Walter's appeal to the apostolic see, was, with the appeal, committed by the pope, at Walter's instance, to James, elect of Aquila, then papal chaplain and auditor, who, proceeding in *possessorio* only, by definitive sentence removed Adam and restored Walter, which decision became *res judicata*. Seeing that, as Adam's petition adds, it is very onerous for him to litigate in the Roman court, that the merits of the cause can be made more fully clear in [those] parts, and that some assert that neither he nor Walter has any right, the pope calls up the cause to himself and orders the precentor to hear and decide it. Further, if he find that neither has any right, he is to collate and assign to Adam the said canonry and prebend, value not exceeding 20 marks; notwithstanding that he holds Kemlyng (*sic*), value not exceeding 60. *Litterarum scientia, vite etc. (De mandato.)*

14 Kal. July.
St. Peter's, Rome
(f. 208d.)

To the bishops of Telesse and Ferns, and the abbot of St. Mary's (*de Portu Sancte Marie*), Downbrothi, in the diocese of Ferns. Mandate, *motu proprio*, to collate and assign to John Rede, archdeacon of Cork, the still void deanery of Waterford, value not exceeding 24 marks, which, on its voidance by the death of Walter Lodelowe, he accepted and of which he caused provision to be made to him under papal letters by which he, holding a canonry of Waterford, was expecting a prebend and a dignity, *personatus* or office. The pope has learned that some assert that the said acceptance and provision of the deanery do not hold good. The collation is to be made to John—who has, in litigation at the apostolic see, obtained against a certain adversary a definitive sentence which has become *res judicata*—even if the deanery be a major elective dignity with cure; and he is hereby dispensed to hold it for life together with his archdeaconry, even if the latter have cure and be a similar dignity and be elective, and to resign both for exchange or otherwise, and hold instead two similar or dissimilar incompatible benefices. *Vite etc.*

1401.

4 Non. Aug.
St. Peter's, Rome.
(f. 217.)

To the prior of Killagh (*de Bellooloo*) in the diocese of Ardfert. Mandate to collate and assign to Cornelius [son] of Thomas Ysullibayn, clerk, of the said diocese, who is in his twenty-first year or thereabouts, if found fit, the still void perpetual vicarage, value not exceeding 5 marks, of Kyldutom in the said diocese, which he obtained, on its voidance by the death of John Osullebayn, by presentation of the patrons, the Augustinian prior and convent of St. Mary's Killagh (*de Bellooloo*), to bishop William, and by institution of the archdeacon of Aghadoe (*de Achadeo*) in Ardfert, to whom the institution to such benefices by ancient custom belongs. He doubts whether the said presentation and institution hold good. The collation is to be made notwithstanding his said defect of age, on account of which the prior is to grant that he may hold the vicarage. *Dignum arbitramur. (De mandato.)*

8 Kal. Sept.
St. Peter's, Rome.
(f. 223.)

To Master Nicholas [de] Vordis, papal chaplain and auditor (*corrected in margin by Jac[obus de Teramo] from James, bishop of Aquila, dwelling in the Roman court*). Mandate, *motu proprio*, as below, in the cause which lately arose between John Boor, canon of Salisbury and the late John Doneys, priest, about the canonry and prebend of Middelton in the church of the Benedictine nuns' [monastery] of Wherwell in the diocese of Winchester [in which etc. *as above*, f. 124], Doneys asserting that, on their voidance in a certain way, he obtained canonical collation and provision of them, which Boor unjustly opposed and still opposes, hindering them from taking effect; Boor asserting that they belong to him. The cause having been lawfully introduced to the apostolic see and ventilated before divers auditors, Doneys obtained two definitive sentences, Boor's appeal from the second of which the pope committed to the above auditor. Seeing that, as the pope has learned, Doneys has died at the apostolic see while the cause was pending, he orders the auditor to surrogate to him, in respect of his right, John Bremore, canon of Chichester, and further, to collate and assign to Bremore the said canonry and prebend, value not exceeding 70 (*sic*) marks. The pope hereby declares, also *motu proprio*, in order that these presents may have their effect, that his intention has been and is that such provision and mandate or grant of provision and surrogation should be made to John Bremore and to no other, and that if it happen that on this or any other day the like provision etc. has been made to any other or others, such provision etc. shall be null and void; with inhibition to the above or any other auditor to surrogate any other than Bremore, or to proceed to the execution of other apostolic letters which do not contain special and *verbatim* mention of these presents. *Vite ac morum. (De mandato.)*

DE DIVERSIS FORMIS.

8 Kal. Oct.
St. Peter's, Rome.
(f. 241.)

To all patriarchs, archbishops and bishops, [bishops] elect, abbots, priors, deans and archdeacons and other prelates and chapters of patriarchal, metropolitan and cathedral churches.

1401.

Decree of canonisation of Blessed John [de Thwenge], sometime prior of the Augustinian priory of Bridlington in the diocese of York, who, born of honourable parents, catholic and devout, of the realm of England, from his tender years frequented churches, and gave himself up to the study of letters and to divine offices and other virtuous acts. While still a youth, he made great progress in the primitive sciences and then in theology, and before he had ended his fourteenth year caused himself to be received, and made his profession as a canon of Bridlington. Promoted to all holy orders, he filled divers offices and was elected prior, showing an example of a severe and holy life, and proving himself a provident administrator and an intrepid defender of the priory's rights. The pope selects a few of his miracles worked before and after death, namely his multiplication of the corn in the priory barn; his walking on the sea to the rescue of certain men in a rowing-boat caught in a storm; his healing a woman named Agnes, fever-stricken for months; his raising to life five persons, namely one who had been killed with a sword and had lain unburied for three days owing to the absence of a certain officer called the coroner (*conorati*), without whose inspection, according to the custom of the country, he could not be buried, a second who had had his neck broken and showed no sign of life for two days, and three boys, of whom two had been drowned in deep wells and the third had died a natural death; his restoring of the sight of two matrons, one of them blind for ten years and the other for nine; his healing of another woman, stricken with the plague, a cousin of one of the canons; his healing of a halt and impotent man, and of others possessed with devils and deaf and dumb, etc. For other miracles the pope refers the faithful to the authentic books in which they are set forth, and for a proof of them to the votive offerings at the tomb and the pictures (*imagines*) placed there. The pope therefore, fully informed by witnesses and other lawful proofs, at the petition of the late king Richard and of king Henry, and of the prelates, nobles and commons, universities and chapters of the realm, decrees Blessed John to be a saint and veneration to be due to him from the universal church, and ordains as his feast-day, the day of his death, October 10, and for his office, the office of a confessor, not a bishop, which day and office shall be celebrated by the same universal church (*Nos . . . ad honorem dei omnipotentis, patris et filii et spiritus sancti et ad exaltationem fidei orthodoxe ac christiane religionis augmentum, auctoritate ipsius dei omnipotentis ac beatorum apostolorum Petri et Pauli atque nostra, de fratrum nostrorum consilio et assensu omniumque prelatorum in Romana curia consistentium, decernimus declaramus diffinimus et pronunciamus . . . beatum Johannem . . . sanctum esse, et tanquam sanctum ab universali ecclesia venerari ac sanctorum cathologo ascribi debere, et ipsum ascribimus de presenti.*) The pope grants to penitents who visit the sepulchre on the Saint's feast-day relaxation of seven years and seven *quadrages* of enjoined penance, and monishes and

1401.

exhorts the above patriarchs, etc., to publish the present letters to their clergy and people, and to celebrate and cause to be celebrated the said feast. *De summis celorum. (De mandato.)* [7 pp.]

7 Kal. Oct.
St. Peter's, Rome.
(f. 244d.)

To the archbishops of Canterbury and York, and the bishops of Durham and Lincoln. Mandate to carry out, convoking clergy and people, the translation, desired by the prior and convent of Bridlington, of the body, which lies in their priory, of their sometime prior Blessed John de Thwenge, Confessor, whom, at the often and urgent request of the late king Richard, and of king Henry and other exalted persons, the pope has inscribed in the catalogue of saints, and for whom he has ordered to be celebrated yearly by the universal church the feast and office of a confessor, not a bishop, as is contained in his letters; with relaxation of seven years and seven *quadragene* of enjoined penance to penitents who resort to the body of the Saint on the day of the translation, and of five years and five *quadragene* to those who in future do so on its anniversary. If all four cannot assist, two of them may carry out the translation. *Laudabilis et longeve observacionis. (De mandato.)*

1400.
8 Id. Dec.
St. Peter's, Rome.
(f. 256.)

Statute and ordinance as below. The pope has recently heard that—although visitation of the chapter of [Lincoln] and reformation of some of the prebends and churches *de comuna*, correction [and] punishment of all excesses committed by *persone* holding such prebends in the church of Lincoln or such churches *de comuna*, presentation [to and] collation of benefices, vicarages, chantries and offices (*officiariorum*) belonging in common or severally to the dean and chapter (except only benefices which are in the presentation and collation of the dean, on account of the original foundation of the dignity, and are without the diocese, and except a number of vicarages in the choir of vicars of canons living in parts beyond the sea), deprivation and removal of clerks and all other ministers of vicars, chaplains and officers (*officiariorum*) of the said church, admission, installation and induction of dignit[ar]ies, canons, vicars and other officers within the said church of Lincoln, belong conjointly to the dean (being present and personally resident, or, in his absence, to the sub-dean, being etc. or to any other presiding over the chapter [*this latter phrase is added in the margin*]) and chapter, alike by the Lincoln statutes, approved by the apostolic see, as by ancient and hitherto observed custom—nevertheless dean John Schepey (*his name is added in the margin*) falsely asserting that the said visitation, [reformation,] and correction, punishment, presentation, collation, deprivation, removal, admission, installation, and induction belong to the dean alone, has hindered and still hinders the sub-dean and chapter from exercising such jurisdiction in common with him; and that in consequence of the cause about such common exercise which

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has for many years been before divers judges and is still pending, scandals have arisen and daily increase, the customary visitation and the cure of souls is neglected, canonries and prebends and dignities and offices, and churches, vicarages, chantries and other benefices of the said church are daily deteriorated, the books also and ornaments, the prebendal churches and their chancels and the chancel of Lincoln are manifestly deformed, the houses and places of the prebends and dignities, *personatus*, offices, vicarages, chantries and other benefices of the said church are threatened with ruin, and the subjects of the said dean, sub-dean and chapter live very unbecomingly. The pope therefore, *motu proprio*, in order to end the suit, makes statute and ordinance that in future the said visitation, reformation, etc. and induction shall belong conjointly to the dean, sub-dean and chapter, or any other who presides over the chapter (*this phrase is added in the margin*), even although the dean alone have exercised *de facto* once, or more than once, such visitation and correction in some of the prebends and churches *de communa*, and that the same shall be exercised conjointly by the chapter and the dean, when resident, or, in his absence from the city of Lincoln, the sub-dean, etc. *Ad fut. rei mem. Quanto propensius.* (*De mandato, Jacobus de Teramo, who also signs the marginal corrections.*) Cancelled with strokes, and note in margin: *Cassata de mandato domini nostri pape, A[lemannus] Ald[imarius].*

1401.

10 Kal. Aug.
St. Peter's, Rome.
(1271d.)

To the bishop of Lichfield. Mandate to dispense Richard le Rotour of Kyngeley and Margaret, daughter of William Danielis of Deresbury, to marry, notwithstanding that they are related in the double fourth degree of kindred. *Oblate nobis.*

7 Id. July.
St. Peter's, Rome.
(1271d.)

To John Cergeaux, rector of St. Martin's in Cornwall, in the diocese of Exeter, B.C.L. Dispensation during seven years to him, a subdeacon, not to be obliged to have himself promoted to higher orders on account of his said or other parish church or any benefice with cure. *Litterarum sciencia, vite etc. (De mandato.)*

LATERAN REGESTA, VOL. XCVIII.

13 BONIFACE IX.

DE BENEFICIIS VACANTIBUS.

1402.

Non. July.
St. Peter's, Rome.
(f. 38d.)

To the abbot of SS. John and Peter's, Glunard, in the diocese of Meath. Mandate to collate and assign to Denis Obrayn, priest, of the said diocese, if found fit in Latin, the parish church, value not exceeding 40 marks, of Kylwelagh, in the said diocese, void by resignation to bishop Robert of Richard Obrayn. *Dignum arbitramur.*

5 Non. July.
St. Peter's, Rome.
(f. 88d.)

To Thomas Bewe, and Walter Puer and William Wyt, canons of Cashel and Lismore. Mandate to remove Patrick Oberghe, and to collate and assign to Richard Wyit, perpetual vicar of Rathronan, in the diocese of Lismore, the perpetual vicarage, value not exceeding 7 marks, of Downachmore, in the same diocese, so long void by the death of John Oberghe that its collation has by the Lateran statutes lapsed to the apostolic see; notwithstanding that Richard holds the said vicarage of Bathronan (*sic*), value not exceeding 5 marks. He is hereby dispensed to hold for life Downachmore or other benefice with cure together with Rathronan, and to exchange it for another incompatible benefice. *Vite ac morum.*

2 Kal. Aug.
St. Peter's, Rome.
(f. 91.)

To the bishop of Telesse, and the abbots of Kerkestede and Revesby in the diocese of Lincoln. Mandate to collate and assign to John Horncastel, priest, of the said diocese, the parish church, value not exceeding 15 marks, of Kekeby (*or* Kerby) in the same diocese, so long void that there is no certain knowledge as to the manner of its voidance, and that its collation has by the Lateran statutes lapsed to the apostolic see. *Vite etc. (Pro Deo.)*

2 Kal. April.
St. Peter's, Rome.
(f. 93.)

To the bishop of Florence, the abbot of St. Mary's, Kilbeggan (*de Flumine Dei*), in the diocese of Meath, and the dean of Ardagh. Mandate to collate and assign to John Magayga, clerk, of the diocese of Meath, the rectory, value not exceeding 8 marks, of St. Mary's, Piercetown (*de Villa Petri*), in the said diocese, void by the death of John Fuyt; even if (*in addition to the usual clauses*) he died at the apostolic see or in a place distant not more than two legal days' journey from the Roman court. *Vite etc. (X. [gratis] pro medietate.)*

1401.
13 Kal. Jan.
St. Peter's, Rome.
(f. 111.)

To William Lovelle. Collation and provision to him, who is an abbreviator of apostolic letters, of the church of Denforde, in the diocese of Lincoln, value not exceeding 100 marks, void at the

1401.

apostolic see and reserved by the resignation, freely made there to the pope, of John Seardelburgh; even if (*in addition to the usual clauses*) litigation is pending thereabout in the apostolic palace or elsewhere; and notwithstanding that he is litigating in the said palace about the parish churches of Welbery and Reymerstovyn (*sic*), in the dioceses of York and Norwich, that he has recently had provision by papal authority of a canonry and prebend of Norton, in the diocese of Durham, the value of all which does not exceed 100 marks, and that the pope has lately granted him provision of canonries of Beverley, Southwell, and Ripon, with expectation of prebends. Upon obtaining Deutforde, he is to resign Welbery and Reymerston or his right thereto. *Vite etc.*

Concurrent mandate to the bishops of Bath and Telesse, and the archdeacon of East Riding. *Vite etc.*

1402.

4 Kal. March.
St. Peter's, Rome.
f. 121.

To the bishop of Florence, dwelling in the Roman court. Mandate to receive the resignation which Andrew Macbrechim proposes to make of his perpetual vicarage, value not exceeding $4\frac{1}{2}$ marks, of Astara in the diocese of Achonry (*Achaden.*), and to collate and assign it to his son Andrew Macbrechim, clerk, of the said diocese, who has had papal dispensation as the son of a priest to be promoted to all, even] holy orders and hold a benefice even with cure. Andrew is hereby dispensed to receive and hold the vicarage, notwithstanding his said illegitimacy and the fact that his father has held it, and the bishop is to see that in such resignation there be no simony or abuse (*corruptela*). *Vite etc.*

3 Id. April.
St. Peter's, Rome.
f. 132.

To William Nichol. Collation and provision to him, who is a priest, of the perpetual vicarage, value not exceeding 20 marks, of Bradeworthy in the diocese of Exeter, void and reserved—in accordance with the pope's late reservation of all void benefices of papal chaplains—because he—who is a papal chaplain and who, when a Premonstratensian canon of Torre in the said diocese, held the vicarage (wont to be held by secular clerks) by grant of the apostolic see—has been promoted to be abbot and has obtained the administration of the said monastery; notwithstanding that he holds the perpetual vicarage, value not exceeding 10 marks, of Holne in the same diocese, which, upon obtaining Brandeworthy (*sic*) he is to resign. *Vite etc.*

Concurrent mandate to the bishop of Florence, the prior of Launceston, and the archdeacon of Totnes in Exeter. *Vite etc.*

12 Kal. May.
St. Peter's, Rome.
f. 134v

To the bishop of Kilmacduagh. Mandate to collate and assign to David Bwre, clerk, of the diocese of Tuam, if found fit in Latin, the rectory, of lay patronage and value not exceeding 4 (*corrected in margin from 3*) marks, of the parish church, wont to be governed by two parsons (*personas*), of Woran, in the said diocese, so long void—because William Ohenneryd, now Cistercian monk of St. Mary's Knockmoy (*Collisvictorie*) in the said diocese, who held it as a secular priest, entered and made his profession in the [Cistercian] monastery of SS. Andrew

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and Anastasius without the walls of Rome—that its collation has by the Lateran statutes lapsed to the apostolic see. *Dignum arbitramur.*

DE BENEFICIIS VACATURIS.

7 Id. July.
St. Peter's, Rome.
(f. 141.)

To William Wyit, canon of Cashel. Mandate to reserve and afterwards to collate and assign to Nicholas Wyit, clerk, of the diocese of Lismore, in accordance with his fitness in Latin, one or two benefices, even if such one or one of such two have cure, or one or two benefices without cure, value not exceeding 25 or 18 marks accordingly, in the common or several gift of the archbishop of Cashel and the bishop of Lismore, and their chapters. *Dignum etc.*

12 Kal. May.
St. Peter's, Rome.
(f. 146.)

To Nicholas Bubbewith. Collation and provision, *motu proprio*, to him, who is secretary of king Henry, of a canonry of Salisbury and another of Chichester, with reservation of a prebend in each. *Vite ac morum.*

Concurrent mandate to the bishop of Telese, the abbot of Westminster, and the dean of London. *Vite etc. (De mandato.)*

2 Kal. April.
St. Peter's, Rome.
(f. 186.)

To the abbot of Westminster. Mandate to reserve and afterwards to collate and assign to Richard Tittesbury, rector of a moiety of Ermyngton in the diocese of Exeter, in accordance with his fitness in Latin, one or two benefices, even if such one or one of such two have cure or be an elective dignity, major or principal respectively, *personatus* or office with cure, in a cathedral or collegiate church, or one or two benefices without cure, value not exceeding 60 or 40 marks accordingly, in the common or several gift of the bishops and chapters and each of the canons and *persone* of Chichester and Exeter, even if one be a cathedral canonry and prebend; notwithstanding that he holds the said moiety, which has cure, and that he has had papal dispensation to hold therewith one other incompatible benefice, even if an elective dignity, major or principal respectively, *personatus* or office, with cure, in a cathedral or collegiate church. *Dignum arbitramur.*

Ibid.
(f. 187a.)

To the prior of St. Bartholomew's, London. Mandate to reserve and afterwards to collate and assign to Richard Palmer, rector of St. Clement's, in the diocese of London, in accordance with his fitness in Latin, a benefice with or without cure, or a benefice without cure only, wont to be assigned to secular clerks, value not exceeding 40 or 30 marks accordingly, in the common or several gift of the abbot and convent of Westminster. He is hereby dispensed to hold for five years such, or other benefice with cure, together with his said church. Within that period he is to exchange one of the two for a benefice compatible with the remaining one; if not, at the end of the period his said church is to be resigned. *Dignum arbitramur.*

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12 Kal. April.
St. Peter's, Rome.
(f. 216.)

To Nicholas Broune, deacon, of the diocese of Ossory. Reservation of a benefice with or without cure, even if a dignity, *personatus* or office, even with or without cure, and even if such dignity be major in a cathedral church and be elective, value not exceeding 25 marks with cure or 18 without, in the common or several gift of the bishops, deans and chapters and each of the canons and *personæ* of Ferns and Ossory, even if it be a cathedral canonry and prebend. *Vite ac morum.*

Concurrent mandate to the bishop of Telesse, the abbot of Tyntern and the prior of St. Mary's, Kellys, in the dioceses of Ferns and Ossory. *Vite etc. (Pro Deo, pro medietate.)*

DE FRUCTIBUS PERCIPIENDIS.

2 Non. April.
St. Peter's, Rome.
(f. 216.)

To John Calverlay, perpetual vicar of Qwyxlay in the diocese of York. Indult for life to take and let to farm to clerks or laymen the fruits of his said vicarage of Qwyxlay and of his other benefices while engaged in the study of letters at an university, or in the service of a prelate, or residing in Calverlay or in the Roman court or one of his benefices. *Vite ac morum.*

Concurrent mandate to the bishop of Telesse, and the abbots of St. Mary's without the walls, York, and Fountains. *Vite etc.*

6 Kal. June.
St. Peter's, Rome.
(f. 217.)

To John Maydenhyth, dean of Chichester. The like for life while engaged in the study of letters at an university, or in the service of king Henry or his successors or a spiritual lord, or dwelling in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishops of Worcester and Telesse, and the abbot of Muchelney in the diocese of Wells. *Vite etc.*

6 Non. May.
St. Peter's, Rome.
(f. 217.)

To William Warynge, perpetual vicar of Slypton in the diocese of Lincoln. Indult, during ten years, to take and let to farm to clerks and laymen the fruits of his benefices while engaged in the study of letters at an university, or residing in the house or hospital of St. John Baptist, Northampton (patron of the said parish church of Slypton, *cancelled*) or in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Telesse, and the chancellor and precentor of Lincoln. *Vite etc.*

2 Kal. May.
St. Peter's, Rome.
(f. 217.)

To William de Erdynton, otherwise called 'Fournor,' perpetual vicar in the church of Lichfield. Indult, during seven years, to him who proposes to study canon law, while engaged in the study of letters at an university, to take the fruits of his perpetual vicarage—the fruits of which are wont to be ministered only to one residing and performing divine offices day and night—of the stall of the clerical prebend of Carburgh in the choir of the church of Lichfield, and of his perpetual [chaplaincy of the] chantry in the chapel of St. Peter in the same church, and of his other benefices. *Vite etc.*

Concurrent mandate to the bishops of Telesse and Chichester, and the abbot of Battle in the diocese of Chichester. *Vite etc.*

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3 Kal. July.
St. Peter's, Rome.
(f. 243d.)

To Thomas Hyne (*or* Hyue), rector of Leght, in the diocese of Lichfield. Indult for life to take the fruits of his benefices while engaged in the study of letters at an university, or in the service of a prelate or temporal lord, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the abbots of St. Mary's in Pratis, Leicester, and St. James's, Northampton, and the dean of St. Paul's, London. *Vite etc.* (*De mandato.*) [*Here Hyuere.*]

16 Kal. Aug.
St. Peter's, Rome.
(f. 244d.)

To Thomas Grene (*or* Greye), perpetual vicar of Fayreford, in the diocese of Worcester. Indult, during ten years, to take and let to farm to clerks or laymen the fruits of his benefices while engaged in the study of letters at an university, or in the service of a prelate, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Rimini, the archdeacon of Taunton, and Robert Ryg, canon of Wells. *Vite etc.*

Id. March.
St. Peter's, Rome.
(f. 258.)

To Richard Bruton, rector of Holston in the same diocese. Indult for life to take and let to farm to clerks or laymen the fruits of his benefices while in the Roman court or engaged in the study of letters at an university, or in the service of a prelate, or residing in one of his benefices. *Vite etc.*

Concurrent mandate to the prior of Bruton, in the diocese of Wells, the dean of London, and the archdeacon of Wells. *Vite etc.*

16 Kal. Feb.
St. Peter's, Rome.
(f. 260.)

To Thomas Greslen (*sic*), rector of Rolleston, in the diocese of Lichfield and Coventry. Indult for life to take and let to farm to clerks or laymen the fruits of his benefices while engaged in the study of letters at an university, or residing in the Roman court or an honest place or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Telesse, the prior of Bernewell in the diocese of Ely, and the dean of Lichfield. *Vite etc.*

3 Kal. March.
St. Peter's, Rome.
(f. 263.)

To John Clerk of Gressenhale, perpetual vicar of Redenhale in the diocese of Norwich. Indult for life to take and let to farm to clerks or laymen the fruits of his benefices while engaged in the study of letters at an university, or in the service of a prelate, or residing in the Roman court or other honest place or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Tuy, the abbot of St. Edmund's Bury, and the archdeacon of Norfolk (*Nortfolgie*). *Vite etc.*

14 Kal. April.
St. Peter's, Rome.
(f. 264d.)

To Hugh de Leversegghe, rector of St. Mary's, Eton Moysi, in the diocese of Salisbury. Indult for life to take and let to farm to clerks or laymen the fruits of his benefices while engaged in the study of letters at an university, or in the service of a spiritual lord, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the dean of Salisbury, the archdeacon of Winchester, and the official of Canterbury. *Vite etc.*

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2 Non. April.
St. Peter's, Rome.
(f. 266v.)

To John de Kyllyngele, perpetual vicar of Kyreby Stephan in the diocese of Carlisle. Indult for life to take and let to farm to clerks or laymen the fruits of his benefices while engaged in the study of letters at an university, or being in Rypene, or in the service of a prelate, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Telese and the abbots of St. Mary's without the walls, York, and Fountains. *Vite etc.*

Ibid.
(f. 267r.)

To William de Ryschstoun, perpetual vicar of Hamsthwait in the diocese of York. Indult for life to take and let to farm to clerks or laymen the fruits of his benefices while engaged in the study of letters at an university, or in the service of a prelate or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate, as in the preceding. *Vite etc.*

3 Kal. April.
St. Peter's, Rome.
(f. 267v.)

To Alan Levertoun, rector of Herretesham in the diocese of Canterbury. Indult for life, *as above*, f. 239. *Vite etc.*

Concurrent mandate to the bishop of Telese and the abbots of Battle and Bermundeseye, in the dioceses of Chichester and Winchester. *Vite etc.*

Id. April.
St. Peter's, Rome.
(f. 269d.)

To Richard Walsshann, rector of Spikisworth in the diocese of Norwich. Indult for life to take and let to farm to clerks or laymen the fruits of his benefices while engaged in the study of letters at an university, or in the service of a prelate, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Telese, and the abbots of Bury and St. Benet's in the diocese of Norwich. *Vite etc.* [*Here Walsham.*]

Non. June.
St. Peter's, Rome.
(f. 280d.)

To Richard de Tewkesbury, perpetual vicar of Somerton in the diocese of Wells. The like, for life. *Vite etc.*

Concurrent mandate to the bishops of Florence and London, and the dean of London. *Vite etc.*

LATERAN REGESTA, VOL. XCIX.

13 BONIFACE IX.

1402.

18 Kal. Sept.
St. Peter's, Rome.
(f. 1.)

DE EXHIBITIS.

To the bishop of Tuy, the abbot of Westminster without the walls, London, and the dean of London. Mandate, as below. Lately Thomas, archbishop of Canterbury, as the pope has recently learned, made collation and provision to Robert Wytton, [now] canon of London, doctor of canon law, of the canonry

1402.

and prebend of Twyforde *alias* Twyforth in London, so long void by the death of John Danby that their collation had lapsed to the see of Canterbury, although John Hyldiard *alias* Hylliard, clerk, of the diocese of York, unduly detained them. Afterwards the archbishop, upon John's opposing the said collation and provision, and preventing them from taking effect, gave commission, at Robert's instance, to Thomas Stowe, dean of London, and John Barnet, official of Canterbury, of whom the dean, proceeding alone, gave a definitive sentence in behalf of Robert, under which he obtained possession. Robert now doubts whether the said collation and provision hold good. The pope therefore orders, *motu proprio*, the above to collate and assign to him the said canonry and prebend, still void, as above, value not exceeding 16 (*sic*) marks. *Litterarum sciencia, vite etc. (De mandato.)* [See *Cal. Lett.* IV, pp. 352, 383, 384, and below f. 114.]

4 Kal. Aug.
St. Peter's, Rome.
(f. 6.)

To the bishops of Rochester and Telese, and Nicholas Bubbewith, canon of York. Mandate as below. Walter Cook, canon of York, and Walter Medeforde exchanged the treasurership of London and the canonry and prebend of Faryngton in Salisbury, the exchange being carried out by bishops Robert and Richard. Cook doubts whether the collation and provision, under which he obtained possession, hold good, and whether the said canonry and prebend of Salisbury are not still void. The pope therefore orders, *motu proprio*, the above to collate and assign to him the said canonry and prebend, value not exceeding 80 marks. *Vite ac morum. (De mandato.)*

(f. 91.)

To Master John Franceys, canon of York, bachelor of canon law, papal writer and member of the pope's household. Address, salutation and four and a half lines of preamble: *Grata tue familiaritatis et devocionis obsequia . . . que nobis impendere non desistis, necnon litterarum sciencia, vite ac morum honestas . . . aliaque merita quibus personam tuam juvari percepimus.* [Cancelled with strokes, without note.]

16 Kal. Oct.
St. Peter's, Rome.
(f. 113d.)

To the precentor and Edmund Fiz Adam, canon of Limerick, and James Ograda, official of Killaloe. Mandate to collate and assign to John Chanluayn (*sic*), priest, of the diocese of Limerick, the still void perpetual vicarage, value not exceeding 3 marks, of Ardkahny, in the said diocese, to which, on its voidance by the death of Thomas Ofieli, he was presented by its patron, Denis Ohachigerna, canon of Limerick, by virtue of which he obtained possession. He doubts whether the presentation holds good. *Vite ac morum. (Pro Deo.)*

2 Kal. Feb.
St. Peter's, Rome.
(f. 114.)

To the bishops of London and Tuy, and the abbot of St. Alban's. Mandate to collate and assign the canonry and prebend of Twyforde in London, value not exceeding 20 (*sic*) marks, to John Hildiardis, clerk, of the diocese of York, whose recent petition contained that on their voidance by the death of John Danby he received collation and provision from bishop Robert, by his ordinary authority, under which he obtained peaceable

1402.

possession. His petition adds that some doubt whether the said collation and provision hold good, and the canonry and prebend are, as the pope has learned, still void. The collation is to be made notwithstanding that he holds the canonry and prebend of Eldon in Aukeland, the hospitals of St. James, Altherton, and St. Giles by Richemunde, even if they be wont to be held by priests or conferred as titles, and have cure, and a prebend or portion in Darlyngton, in the dioceses of York and Durham, the value of all which does not exceed 100 marks. John, who is in minor orders only, is hereby dispensed not to be obliged, during the next five years, to be promoted to any holy orders by reason of the prebend of Twyforde, in case it be sacerdotal or require holy orders, or of other benefice with cure or requiring priest's or other holy orders. *Vite etc.* [See f. 1.]

10 Kal. May.
St. Peter's, Rome.
(f. 128.)

To the bishop of Telese, the abbot of Westminster, and the dean of London. Mandate, *motu proprio*, to collate and assign to Nicholas Bubbewyth, canon of Chichester, secretary of king Henry, the still void canonry and prebend, value not exceeding 350 marks, of Chermeynstre and Biere in Salisbury, provision of which, as the pope has recently learned, he obtained, on their voidance by the death of John Boor, under letters of the present pope, by which he, holding canonries of Salisbury and Chichester, was expecting prebends. The pope has learned that some assert that the said provision does not hold good. Upon his obtaining them the said letters of expectation shall be null and void, as far as regards Salisbury only. *Vite etc.* (*De mandato.*)

10 Kal. May.
St. Peter's, Rome.
(f. 130.)

To the bishops of Exeter and Telese, and the abbot of Westminster. Mandate, *motu proprio*, to collate and assign to Thomas More, canon of Lichfield, treasurer of the household of king Henry, the canonry and prebend, value not exceeding 300 marks, of Massham in York, provision of which, as the pope has recently learned, he obtained, on their voidance by the death of John Bor, under letters of the present pope by which he, holding canonries of York and Lichfield, was expecting prebends. The pope has, etc., as in the preceding, as far as the end, *mutatis mutandis.* *Vite etc.* (*De mandato.*)

4 Non. Sept.
St. Peter's, Rome.
(f. 140.)

To the bishop of Killaloe. Mandate to collate and assign to Maurice Ykinnaelaigh, priest, of the diocese of Ardfer, if found fit in Latin, the still void perpetual vicarage, value not exceeding 7 marks, of Achayghivalayn in the said diocese, possession of which he obtained by collation made under papal authority. He doubts whether the collation holds good. *Dignum arbitramur.*

DE REGULARIBUS.

2 Kal. July.
St. Peter's, Rome.
(f. 175d.)

To the archbishop of Auch, the bishop of Dax, and the official of Bordeaux. Mandate, as below, at the petition of the prior and brethren of the Augustinian hospital of St. Mary, Roncevaux (*de Roncevaux*) in the diocese of Pampluna.

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containing that although in the realm of England and divers other parts it has houses, possessions and members, from which they have been wont to receive yearly pensions, payment thereof is refused on the ground of a papal indult exempting from such payment during the Schism, because they are situate in lands of schismatics. Their petition adds that although they are so situate, they are faithful to the pope and the Roman church, and observe hospitality to the great multitude which resorts thither from divers parts. The pope therefore orders the above to order all, wherever and whoever they be, to pay arrears and to pay in future, under pain of excommunication, etc. invoking, if necessary, the aid of the secular arm. *Exhibita nobis.*

2 Id. Oct.
St. Peter's, Rome.
(f. 183.)

To John Usburn, Cistercian monk of Fountains, in the diocese of York. Licence to him, who is a deacon, without requiring licence of his superiors, to go to an university and study theology there for seven years, in order to take the mastership. *Religionis zelus, vite etc.*

9 Kal. Nov.
St. Peter's, Rome.
(f. 185d.)

To John Bourne, a Friar Preacher. Indult to him—who formerly, fired with devotion, with licence of his superior and after long remaining in his order, had himself enclosed in a cell (*recluserium sive cellula*) in the house of his order at Arundel in the diocese of Chichester, where he still is but where he cannot with a good conscience remain on account of the inconvenience of the place where the said cell is situate, as also of the penury under which the brethren of the said house labour—to transfer himself to another fit and honest place of the same or other order, mendicant or non-mendicant, with his clothes, books and other things conferred upon him as alms, and, under like enclosure, to remain there perpetually. *Officii nostri debitum.*

16 Kal. Sept.
St. Peter's, Rome.
(f. 195.)

Confirmation, at the petition of the Augustinian prior and convent of Merton, in the diocese of Winchester, of the definitive sentence whereby John de Maydenhyth, dean of Chichester—acting as deputy of Thomas, prior of Southwyke, to whom, without mention of his name, the decision of their appeal to the apostolic see had been committed—restored them to their immemorial possession, of which they had been despoiled by John Wymbeldon, rector of Chaluelton, in the said diocese, of a third part of the tithes of corn and all the lesser tithes of the manor of Tolesworth in the said diocese. *Ad fut. rei mem. Ea que de apostolice sedis.*

Concurrent mandate to the prior of St. Mary's, Overe, in the diocese of Winchester, and the deans of Chichester and Salisbury. *Ea etc.*

9. Kal. Nov.
St. Peter's, Rome.
(f. 197.)

To the Benedictine prior and convent of the priory of the place of Bosgrave, Chichester. Faculty—upon their recent petition containing that according to the long observed custom of the Benedictine monastery of Essay (*Lessy alias Exaquii*) in Normandy, on which their priory depends, and of the priory

1402.

itself, all postulants (*monachandi*) in the priory are presented to the abbot of the said monastery and there make their profession: and that upon the voidance of the priory the said abbot provides another prior and nominates his provisor to the lord of the place of Bessgrave (*sec.*), which provisor, by the favour of the said lord, obtains possession and is by him presented to the ordinary; and adding that on account of the Schism and of the fact that the said monastery is in the power of schismatics and enemies of the realm of England, the said custom cannot conveniently be observed—during the said Schism and hostility, for such postulants to make their profession, not to the said abbot, but to the prior and his successors alone, and, upon voidance of the priory, for the convent [to choose] one of themselves or another of their order, who shall be nominated to the said lord, and by him be presented to the ordinary. *Exigit restre derogacionis.*

 LATERAN REGESTA, VOL. C.

13 BONIFACE IX.

DE DIVERSIS FORMIS.

1401.

16 Kal. Dec.
St. Peter's, Rome.
(f. 9.)

To Emma Scherman, of the diocese of York. Indult to her—who formerly took a vow of a recluse, and has had herself for many years enclosed in a cell in the place of Pontefract, with a little garden (*ortulo*) contiguous thereto for the sake of taking fresh air (*refrigerum aeris recaptando*),—on account of the tumults and clamours of the people in the said place, to transfer herself to a more suitable place, to have there another cell with a like garden, and to leave her cell yearly for the purpose of visiting churches and other pious places, and of gaining the indulgences granted there, without requiring licence of the diocesan or other. *Sincere dilectionis.*

15 Kal. Dec.
St. Peter's, Rome.
(f. 74.)

To the abbot of Holy Cross, Waltham, in the diocese of London. Mandate at the recent petition of bishop Robert—containing that some rectors of parish and other churches and other ecclesiastics of his city and diocese, falsely asserting that they are not bound to pay his visitation procurations on the ground that they have at no time paid them to his predecessors,

1401.

refused to pay when he made his visitation; and adding that when he last visited his city he did take such procurations from the rectors and clerks whom he visited—if he find that such rectors, *etc.*, have at any time paid to the said bishop or his predecessors, in whole or in part, such visitation procurations, to compel them, by censure, *etc.* without appeal, to pay both for the past and the future; to cause to be observed, until satisfaction be made, any sentences of excommunication or other put forth by the bishop on account of the aforesaid, any appeals to the contrary notwithstanding; and to inhibit the archbishop of Canterbury, his officials and ministers, from attempting anything against the aforesaid. *Justis et honestis.*

8 Kal. Jan.
St. Peter's, Rome.
(f. 28.)

Appropriation, at the petition of king Henry, of the parish church of Arnale in the diocese of York, whose value, after deducting a portion for a perpetual vicar, does not exceed 40 marks, to Richard Elvet and his successors, deans, and the deanery, whose value does not exceed 200 marks, of the collegiate church of St. Mary, Newark (*Novioperis*), Leicester, of the said king's patronage and of the foundation of his grandfather Henry, sometime duke of Lancaster. The king has, for the purpose of appropriation, granted his patronage of the said parish church to dean Elvet, who, and his successors, shall with its fruits found and endow a chantry of two chaplains in their collegiate church, which chaplains shall daily celebrate divine offices in the church for the good estate of the king and John Elvet his clerk, and for the welfare of their souls after death, as also of the souls of John [of Gaunt] sometime duke of Lancaster and Constance his consort, the king's parents, and all faithful departed; and who shall yearly distribute a competent sum of money among the poor parishioners of the said parish church, in accordance with an ordinance to be made by the ordinary. A fitting portion is to be reserved for a perpetual vicar. *Ad perp. rei mem. In supreme dignitatis. (De mandato.)*

1402.

3 Id. Feb.
St. Peter's, Rome.
(f. 47.)

To the prior of Dover in the diocese of Canterbury. Mandate at the recent petition of John Knotte, rector of Westbere—containing that he and Richard Crowley exchanged their churches of Halton and Westbere in the said diocese, the exchange being carried out by archbishop Thomas, to whom John's proctor, John Mountagu, priest, of the said diocese, and the said Richard, who first took oath that the fruits of Westbere amounted to 30 marks, made the resignations—to summon Richard and if he find, as stated by John, that the fruits of Westbere were found barely to amount to 8 marks, to rescind the exchange, remove Richard, and restore John to Halton, whose fruits he asserts, exceed (the word *non* has been cancelled) 24 marks. *Justis et honestis.*

15 Kal. March.
St. Peter's Rome.
(f. 48d.)

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year, and those of St. Thomas, and the dedication of the chapel, and on

1402.

All Saints, the octaves of certain of them and the six days of Whitsun week: and of a hundred days to those who during the said octaves and days, visit and give alms for the repair and conservation of the hospital of St. Thomas the Martyr (on *mayor*) Estbrugge, Canterbury, and for the sustentation of its poor and infirm; with indult for the master and his successors and John Mountagu, rector of St. Michael's, Herbaldone, in the diocese of Canterbury, recently master of the hospital, and for two other priests, religious or secular, chosen by the master and said rector, to hear the confessions, except in cases reserved to the apostolic see: and confirmation of all former indulgences granted by the pope's predecessors. *Univ. Christifid. etc. Licet is.*

5 Kal. March.
St. Peter's, Rome.
(f. 50d.)

To John Elys, rector of Rammysham in the diocese of Salisbury. Dispensation, during seven years, to him, a clerk, while engaged in the service of the king of England for the time being or a prelate in the realm of England, or in the study of letters at an university, or residing in the Roman court, not to be bound to be promoted to any higher orders on account of his said church or any other benefices, and not to be bound to reside therein. *Vite ac morum.*

Ibid.

To Richard Stourton, clerk, of the diocese of Salisbury. Dispensation to him—who has not attained his twenty-first year, and whom the pope lately dispensed, being in his nineteenth year, to hold a benefice with cure, even if an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church; and to whom he afterwards ordered provision to be made of one or two or three or more, or as many benefices as should not exceed in value 100 marks, even if they were canonries and prebends, and one of them had cure and were an elective dignity, major or principal respectively, *personatus* or office in a cathedral or collegiate church, in the common or several gift of the bishops and the provosts, archdeacons, deans and chapters of Wells and Bath, Salisbury, London, and Exeter—to hold for life two benefices with cure or otherwise incompatible, even if parish churches or perpetual vicarages, or elective dignities, major or principal and united respectively, *personatus* or offices with or without cure, in metropolitan, cathedral or collegiate churches, and to resign them for exchange or otherwise as often as he pleases, and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum.*

1401.

Kal. Dec.
St. Peter's, Rome.
(f. 60v.)

Confirmation, as below. On 4 Kal. Nov. anno 6 [1395], the pope, *motu proprio*, appropriated the parish church of Denton in the diocese of Lincoln to the *mensa* of the bishop of Lichfield, its patron, reserving a portion for a perpetual vicar. Afterwards on Id. Nov. anno 12 [1400, *above* p. 369], he, also *motu proprio*, annulled his appropriation, and ordered the letters of appropriation to be cancelled from his register. Seeing that, as the recent petition of John, bishop of Lichfield contained, the

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said first letters had taken effect before the second letters emanated, and seeing that the latter, had the pope been fully informed, would not have emanated, the pope hereby confirms the first letters, and annuls the second and any provisions, mandates or grants of the said church to any persons, and especially to John (*corrected in margin from William*) Scarburgh, clerk, of the diocese of York, after the date of the said first letters, and hereby orders the said second letters to be themselves cancelled from his register. *Ad jut. rei mem. Romani pontificis.*

Concurrent mandate to the archbishops of Taranto and Canterbury, and the bishop of London. *Romani etc.*

Kal. Dec.
St. Peter's, Rome.
(f. 61.)

To the abbots of Malmysbury and Cerne, in the diocese of Salisbury, and the archdeacon of Dorset. Mandate to appropriate the parish church of St. Thomas, Salisbury, to the dean and chapter of Salisbury and their *mensa*; king Henry having licensed bishop Richard to give and assign to them the patronage, and having licensed them to have the church appropriated to them. Upon the resignation or death of the rector they may take possession and have the church served by a priest appointed and removed at their pleasure. *Pastoralis officii.*

16 Kal. Dec.
St. Peter's Rome.
(f. 68.)

To William Newport, archdeacon of Salop in Lichfield. Dispensation to him, a deacon, to hold for seven years with his archdeaconry, which has cure and is a dignity, value not exceeding 60 marks, any other benefice with cure or otherwise incompatible, and to resign both meanwhile as often as he pleases for exchange or otherwise and hold instead two similar or dissimilar incompatible benefices, even if the holder of such other benefices be bound to be a priest or to have himself promoted to the priesthood within a certain time, and the said archdeaconry be a major dignity and be elective; with dispensation not to be bound, during the said period, to have himself promoted to the priesthood on account of his said archdeaconry and such other benefice or benefices. *Litterarum sciencia* (sic), *vite ac morum.*

3 Id. Dec.
St. Peter's, Rome.
(f. 69d.)

To John Hurlegh, rector of Farneham in the diocese of London. Dispensation to him, who is in minor orders only, not to be obliged during five years to have himself promoted to any holy orders beyond that of subdeacon, on account of his said church or any other benefice with cure. *Vite ac morum.*

2 Id. Dec.
St. Peter's, Rome.
(f. 70.)

Confirmation, at the recent petition of Robert de Brome, patron, and all the parishioners of St. Margaret's, Norton, in the diocese of Norwich, of the union and consolidation of their church made by bishop Henry. Exemplification is given of the bishop's letters—*Univ. sancte, etc. Suggestio dilectorum filiorum*, which, dated at Norwich, 13 May, 1394, the 25th year of his consecration, relate the statement made by the above Robert de Brome, patron of St. Margaret's, Norton, in the deanery of Rokelonde, and all the parishioners, to the effect

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that lately the church was able to support its burdens, but that now, by reason of pestilences and mortalities, barrenness of lands, ruin of buildings, the malice of the times, and especially the fewness and poverty of the parishioners, it is too poor to maintain a priest of its own; that the repair and building of the nave pertains to them, that the church is so ruined in roof and wall that it almost daily threatens to fall, and that their means are unequal to such repair and building; and that in the cemetery of St. Margaret's is another church, of St. Andrew, very near and almost contiguous, and very easy of access. At their petition the bishop, having found the above to be true from enquiry made by Master Henry Welle, his *corrector*, unites and consolidates St. Margaret's to St. Andrew's, the same to take effect on the voidance of the former, and the two to be held as a single benefice by a single rector. *Ad fut. rei mem. Iis que pro conservacione.*

1402.

18 Kal. Feb.
St. Peter's, Rome.
(f. 71d.)

To John Stokys, rector of Farneham in the diocese of Lincoln. Indult to hear the confessions, granting absolution and enjoining penance, even in episcopal cases and except in cases reserved to the apostolic see, of the parishioners of Farneham or other parish church which he may hold in future. *Benigno [sunt tibi].*

Ibid.

To William Nery, priest, rector of Great Warle in the diocese of London. Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure, under which, having been so promoted, he has obtained the said church—to hold any mutually compatible benefices of any number and kind, with or without cure, even if canonries and prebends and dignities, even with cure, and major or principal respectively and elective, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to resign them as often as he pleases for exchange or otherwise and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

11 Kal. March.
St. Peter's, Rome.
(f. 73.)

To William Savage, perpetual vicar of Cranebroke in the diocese of Canterbury. Dispensation to hold for life with his said vicarage, value not exceeding 40 marks, one other benefice with cure, even if a dignity, major and elective in a cathedral or metropolitan, or principal and united in a collegiate church, *personatus*, administration or office, or a parish church or a perpetual vicarage, and to resign both as often as he pleases for exchange or otherwise and hold instead two similar or dissimilar incompatible benefices. *Vite etc.*

4 Non. Jan.
St. Peter's, Rome.
(f. 74.)

Annulment, as below. Learning lately that the late John, archbishop of York, at the instance of the Cluniae prior and convent of St. John, Apostle and Evangelist, Pontefract, had ordained that in future the prior and convent should take all

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the fruits, tithes, oblations, etc., of their appropriated church of All Saints, Pontefract, and should pay yearly as portion to the then perpetual vicar, the late Adam de Scergill, who, it was said, consented, during his lifetime 24 marks, and to each of his successors 30, at the same time binding the prior and convent to certain observances, the pope, *motu proprio*, annulled the archbishop's settlement and restored the then vicar and his successors to the same full and integral portion of the said fruits as their predecessors had been wont to take; deputing, as executors for such vicar, the bishops of Telese and Lincoln, and the prior of St. Oswald's, Nostel. As the pope has learned that the said settlement was reasonable and has been kept for a number of years, he now, *motu proprio*, annuls his letters of annulment, orders them to be cancelled from his register, and confirms the said settlement, its contents and consequences, inhibiting the said executors from proceeding. *Ad fut. rei mem. Ex providencia sedis apostolice.*

3 Non. Jan.
St. Peter's, Rome.
(f. 81.)

Confirmation, as below. The petition of Walter Puse, rector of Knole Magna, in the diocese of Salisbury, contained that Nicholas, bishop of Christopolis (*Cristopolitan.*), by licence of John de Maidenhith, canon of Salisbury, who had special power from William, archbishop of Canterbury, dedicated and consecrated to God and St. Catherine, Virgin, the chapel of Seggehulle with its contiguous cemetery, annexed to the aforesaid parish church (*sic*; Reg. CIV, f. 206*d* has annexed to the parish church of Berewick Leonardi *alias* Coldeberewyk). Exemplification is given of (i) the letters—*Univ. sancte, etc. Noveritis nos litteras commissionis . . . nuper recepissee*, of bishop Nicholas [here *Christopolitan.*], dated 7 Nov., 1395, and giving exemplification of (ii) the letters—*Ad exercendum nostro nomine*, of archbishop William, dated in his manor of Charleton, 30 Sept., 1395, the 15th year of his translation, directed to and constituting the above Master John de Maidenhith, guardian, in his stead, of spiritualities of Salisbury during voidance by the death of bishop John [de Waltham, *as in No. iii. below*], with the exercise of all customary episcopal jurisdiction, and especially, in accordance with the composition made between archbishop Boniface and the dean and chapter of Salisbury, in regard to admissions, institutions, deprivations and collations, examination of persons elected to dignities, benefices or offices, and the confirmation of such elections, visitations, etc., and (iii) the letters *Incumbunt nobis*, of John de Maydenhith, dated at Salisbury 27 Oct. 1395, directed to and deputing as suffragan bishop in the said diocese the above bishop Nicholas, with power to dedicate and consecrate churches, cemeteries and altars, reconcile churches and cemeteries, compel payment of procurations for such dedication and reconciliation, administer the sacrament of confirmation, confer all, both holy and minor, orders, bless chalices, bells, vestments and all other ecclesiastical ornaments, grant absolution, even in cases specially reserved to the said guardian (*nobis*); strikers (*percussionibus*, as also in Reg. CIV, for *percussoribus*), if

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above the age of eighteen, of clerks, corruptors (*corruptoribus*, for *corruptoribus* as in Reg. CIV) of nuns, breakers (*egressoribus*) of the episcopal parks and closes of Salisbury, violators of the liberties and immunities of the church of Salisbury, perjurers (*per juris*; *perjuris* in Reg. CIV) in causes of blood and disherison and before any judge, ecclesiastical or secular, and murderers (*homicidiis*; *homicidis* in Reg. CIV) being alone excepted. Bishop Nicholas states that he has, on 7 Nov. 1395, under the foregoing authority, consecrated and dedicated to the honour of God and of St. Catherine, Virgin and Martyr, the chapel of Seggehulle with its contiguous cemetery, annexed to and distant three miles from the parish church of Berewyk Leonardi *alias* Coldeberewyk, and distant two miles from the church of St. Edward, Shaftesbury (*Shaston*) and its cemetery where the inhabitants of the said township (*villata*) of Seggehulle have been wont to have burial, and that he has summoned for the purpose the rector of Berewyk and the abbess and convent of Shaftesbury, rectors of the said church of St. Edward and patrons of the said church of Coldeberywyk and chapel of Seggehulle, and all others concerned. The pope, at the said petition, confirms the said bishop's proceedings. *Ad fut. rei mem. Iis que pro divini.*

1401.

2 Kal. Jan.
St. Peter & Rome.
1394.

To all inhabitants of the town (*opidi*) of Hamelettehoke in the diocese of Winchester. Licence—at their petition, containing that their said town is about two English miles from their [unnamed] parish church, to which, on account of the prolixity and hazards of the road, it is at times tedious for them to repair for divine offices and the sacraments; and at the petition of John Batour, priest, John Micoll, William Tabeler of Clopham, and Hugh Champion of Suthampton, laymen, of the said diocese, executors of the late William Mapull, layman, praying that in the chapel in the said town may be ordained a priest to celebrate masses for the souls of the said William and themselves, and other divine offices—for the said inhabitants and executors to depute a perpetual priest who may celebrate masses and other divine offices in the said chapel; with licence to such priest to hear their confessions and grant absolution, enjoining a salutary penance, except in cases reserved to the apostolic see, to baptize, in a font to be ordained in the said chapel, children who cannot be conveniently carried to the said parish church, and to administer, whenever necessary, extreme unction to their sick; saving otherwise the right of the parish church and of any other. *Sincere devocionis.*

Concurrent mandate to the archbishop of Canterbury, and the bishops of London and Salisbury. *Sincere etc.*

1402.

2 Non. Jan.
St. Peter & Rome.
(1394)

To John Cole, canon of London. Dispensation to him—who holds the archdeaconry of Kardigan in St. Davids (*corrected in the margin, here and throughout, from precentorship of Aber-gwyly, in the diocese of St. Davids*), a dignity with cure, and canonries and prebends in London and Salisbury, value altogether not exceeding 100 marks—to hold for life with his said

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archdeaconry, one other benefice with cure or otherwise incompatible, even if an elective dignity, major or principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise and hold instead two similar or dissimilar incompatible benefices, even if they be similar dignities, *personatus* or offices. *Vite ac morum*. [Marginal note, *Can[cella]ria quo ad corec[tionem].*]

Non. Jan.
St. Peter's, Rome.
(f. 90d.)

To John Skyslyng (*sic*), rector of Houghton in the diocese of Winchester. Dispensation to him—who holds the above church and canonries and prebends of London and Wells and the royal chapel of St. Martin's-le-Grand, London, value altogether not exceeding 90 marks—to hold for seven years, with his said church, one other benefice with cure or otherwise incompatible, even if an elective dignity, [major or] principal [respectively], *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise and hold instead two similar or dissimilar incompatible benefices, even if they be similar dignities, etc. Within the said period he is to exchange his said church or the remaining one of such benefices for another benefice compatible with his said church or with the other of such benefices; otherwise his church or the other of such benefices is thereafter to be resigned. *Vite etc.*

9 Kal. March
St. Peter's, Rome
(f. 97.)

To John Dryle, priest, of the diocese of Dublin. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure—to hold any mutually compatible benefices, with and without cure, of any number and kind, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His said illegitimacy and dispensation need not be mentioned in future graces. *Vite etc.* (*Pro Deo, XV, pro medietate.*)

2 Non. March.
St. Peter's, Rome.
(f. 97d.)

To Thomas Maundeville, priest, of the diocese of Norwich. Dispensation to him—who (having without mention of his illegitimacy, as the son of an unmarried man and an unmarried woman, had himself promoted to all, even holy orders and ministered therein, and having obtained, first a certain benefice with cure and then the rectory of Quidyngham in the said diocese, and having afterwards resigned the said first benefice to the ordinary, all without having obtained dispensation) received papal dispensation, the said circumstances notwithstanding, to minister in his said orders and to hold his rectory—to hold any mutually compatible benefices, with or without cure, of any number, etc. *as in the preceding.* *Vite etc.*

1401.

2 Id. Dec.
St. Peter's, Rome.
(f. 102.)

Indulgence of the *Portiuncula* to penitents who on Passion Sunday and the feast of St. James the Apostle, and the day after each, visit and give alms for the conservation and repair

1401.

of the church, founded in honour of St. Mary the Virgin and St. Radegund, of the Premonstratensian monastery of St. Mary the Virgin, in the diocese of Canterbury; with power for the abbot and seven other priests, secular or religious, deputed by him, to hear the confessions, except in cases reserved to the apostolic see. *Univ. Christifid. etc. Dum precelsa.*

2 Id. Dec.
St. Peter's, Rome.
(f. 102.)

To Thomas Chaundos, canon of Lincoln. Indult to him—who, when over sixty years of age and rector of Wat[h], in the diocese of York, being unable by reason of his age and debility to govern it, was induced by Thomas Flemmynge, knight, the patron, and by certain others, to resign the church, whose value is perhaps 100 marks, in order that it might be collated to another and that a yearly rent or pension of 80 marks might be assigned to himself for life; and who has learned that to do so was unlawful—freely and lawfully to receive such life rent or pension. *Vite ac morum.*

8 Kal. Dec.
St. Peter's, Rome.
(f. 110.)

To Robert de Dalton, priest, of the diocese of York. Confirmation etc., as below. It has recently come to the pope's knowledge that he received (i) papal dispensation as the son of an unmarried man and a married woman—the fact that they were related in double fourth degrees of affinity and had lived together in concubinage being concealed by him and not mentioned in the said dispensation—to be promoted to all, even holy orders and hold two benefices even if one had cure; (ii) the like dispensation, the said illegitimacy and omission notwithstanding, under which dispensation he was so promoted and obtained in the church of Lincoln a certain perpetual benefice without cure called the chantry of Master Anthony de Goldesburgh, exchanged it, without papal dispensation for the purpose, for the like chantry of Master Hugh de Walmesforth and it for the like chantry of the fabric of the said church, value not exceeding 8 marks; (iii) to retain the said chantry of the fabric and to receive and hold with it one other compatible benefice even with cure, and to resign both, once only, simply or for exchange, and hold instead two similar or dissimilar compatible benefices. He doubts whether his dispensations hold good, especially because instead of 'related in double fourth degrees of affinity and had lived together in concubinage,' as above, ought to be read 'related in the second and third degrees of kindred.' The pope therefore confirms all the said dispensations, declares him capable of being promoted to the said orders and holding the said and any other benefices, and further dispenses him to hold four mutually compatible benefices, even if canonries and prebends or parish churches or perpetual vicarages, or dignities, *personatus*, administrations or offices in metropolitan, cathedral or collegiate churches, and even if one of them have cure, and to resign them for exchange or otherwise as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His said illegitimacy and dispensations need not be mentioned in future graces. *Vite etc.*

1401.

2 Kal. Jan.
St. Peter's, Rome.
(f. 118.)

To Walter Puze, rector of Knole Magna in the diocese of Salisbury, papal chaplain. Licence to resign his benefices, as often as he pleases, for purpose of exchange, to any ordinary or ordinaries, without requiring licence of the apostolic see, and for such ordinary or ordinaries to receive the resignations and carry out the exchanges; with licence to dispose of his personal property by will. Of the dates of collations, and the names of benefices and persons, the ordinaries are to inform the officers of the *camera* or the collector in those parts. *Grata tue devocionis.*

10 Kal. Jan.

St. Peter's, Rome.
(f. 118d.)

To Richard Wellesfede, priest, of the diocese of Ossory. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure, under which he has been so promoted and has obtained the perpetual vicarage of Dunfert in the said diocese—to hold any mutually compatible benefices, with or without cure, of any number and kind, even if canonries and prebends and elective dignities with cure, major or principal respectively, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and to resign them for exchange or otherwise as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His said illegitimacy and dispensation need not be mentioned in future graces. *Vite ac morum.*

2 Kal. Jan.

St. Peter's, Rome.
(f. 119)

To John [de Galifontibus, arch]bishop of Soltania (if the *Soltanien.* of the *Reg.* is correct), or John [Grenlaw, *as above*, p. 288] bishop of Sudak (if *Soldayen.* is to be understood). Grant to him—who recently received provision of the said see, and was required, immediately upon the expedition of the letters of provision, to betake himself thither and reside, and was made incapable of exercising pontificals without the said city and diocese—seeing that he has in his said diocese no catholic man, and that he cannot there exercise pontificals, to exercise them even in other cities and dioceses, when required by the diocesans. *Sincere devocionis.*

1402.

2 Id. Feb.

St. Peter's, Rome.
(f. 124d.)

Confirmation, at the petition of John Clerck of Cressenhale, perpetual vicar of Redenhale in the diocese of Norwich, of the assignment and ordinances made by the late bishop William, in pursuance of the appropriation made by him, under papal authority, of the said parish church to the Benedictine nuns' monastery of Bangeye in the said diocese. Exemplification is given of the bishop's letters—*Univ. sancte etc. Nos nuper dilectis*, dated at South Elmham, 16 Oct. 1349, the 6th year of his consecration. They state that he recently appropriated by papal authority the above church to the prioress and convent of Bongeeye, saving a perpetual vicarage, and a habitation and portion to the sum of 20*l.* sterling, for a perpetual vicar, to be afterwards assigned; and that he now proceeds to such assignment as follows:—A wall shall be made from the north side of the great gates extending forward from the outer ditch (*fossata*) of the said rectory, hard by the said gates, in a straight

1102.

line eastwards as far as the inner ditch (*fossatum*) which surrounds the mound (*motam*) of the said rectory, except a space of seven feet; and similarly in a line (*linialiter*) [with it], from the other, the east, side of the said mound shall be made another wall extending forward in a line from the said inner ditch, except a space of seven feet, as far as the end of the east side of the said rectory. The said great gates and the whole ingress by them, together with a piece of land with a pond opposite the said rectory, containing about four acres, with trees and a certain roofed building (*tigurrio*) contained therein, and the whole mound with all buildings contained therein, and with the whole ditch of water surrounding the said mound, likewise the whole portion of the rectory without the mound on the south side of the said rectory, with all buildings, trees and curtilages in it between the said two walls, together with the outer ditch surrounding the said portion outside, likewise the space of seven feet on the north side of the said rectory round about the ditch of water which, as aforesaid, surrounds the mound—in which space the vicars shall be able to clean the said ditch on every side, spread and dry their nets—shall wholly belong in perpetuity to the vicars for the time being. The other portion of the said rectory without the inner ditch of water which surrounds the said mound, on the north side of the rectory, with all granges, granary, houses, trees and curtilages contained between the said two walls—the said space of seven feet round about the said inner ditch being alone excepted—together with the outer ditch surrounding the said portion on the outside, shall similarly belong to the said abbess and convent and rectors of the said church. *Item*, the vicar, present and future, shall have as his portion all the altar fruits etc. of the said church, namely a rent of assise and three hens of rent, one acre one rood and eight feet of meadow and pasture, the tithes of hay, wool, milk, flax, hemp, colts (*pullanorum*), calves, lambs (*agnorum*), sucking pigs (*porcellorum*), eggs, fowls (*pullorum*), hens, doves, geese (*aucarum*), lambs (*agnorum*), ducks (*anacrum*), honey, wax and honeycomb (*ceragii*), apples, pears and fruits of all trees of gardens, both sowed (*satorum*) and planted, even if they be corn sowed (*seminata*) in such gardens, mills, fisheries, woods (*silvarum et boscorum*), turbary, oblations, mortuaries, the issue of animals (*sequeclarum*) and all other obventions due to the altar, together with thirty acres more or less of land of the glebe (*dote*) of the church lying in the south field of the said parish on the side of the water, called (*vocatis*) Lewek (?). The vicar shall have all the tithes arising from the said south field, which extends from the bridge of Alderforde as far as the manor called le Bekhalle in Sterstone, and has three parts commonly called Harlestonefelde, Overgatefelde and Wortewalefelde. And seeing that in his above letters of appropriation the bishop has ordained that the portion of the vicarage shall be worth 20*l.*, he wills that the said religious may pay the vicar 20*l.* a year in equal portions on the feast of St. Luke the Evangelist and of the Purification, and,

1402.

so long as they do so, may retain to their own uses the vicar's said portion, except the vicar's habitation, as above, and the said piece of land with pond, situate opposite the rectory, as above. In case, however, the said religious fail in any one of the said payments at the said terms, then the whole of the said portion shall belong in perpetuity to the vicar, who may of his own authority take possession, and whosoever hinders him shall incur the greater excommunication. During such period as the said religious receive the above altar dues and appurtenances they shall find, at their own cost, a parish priest to minister continually in the said church and parish; and the like shall be done by the vicar if and when he come into possession of the same. Of all burdens, ordinary and extraordinary, of the said church, two parts shall pertain to the said religious and the third to the vicar. *Ad perp. rei mem. Its que pro ecclesiarum.*

5 Id. March.
St. Peter's, Rome.
(f. 126.)

Letters testimonial, granted at the petition of John Bryd, priest, of the diocese of Norwich, and to the end that he may not be molested by the ordinary; the pope having caused inspection to be made of the sealed letters of Conrad, archbishop of Nicosia, the pope's chamberlain, stating that John has been lawfully promoted to all holy orders in the Roman court, in accordance with the form and custom of the holy Roman church. *Dilecti filii. (Pro Deo, pro medietate.)*

Kal. July.
St. Peter's, Rome.
(f. 136d.)

To the treasurer of Lincoln. Mandate to decide, without appeal, the following cause. The petition of William Leuayn, priest, of the diocese of York, contained that formerly Thomas Rome, Benedictine monk of Durham, and William Brystow, clerk, of the diocese of York, although they had no jurisdiction over him, suspended him from divine offices, and inflicted upon him divers injuries, on account of which he appealed to the archiepiscopal court of York; that while the appeal was pending before the official of York, they caused him to be more fully (*per amplius*) suspended, to the prejudice of the suit, on account of which he appealed again to the said court; and that after the official had taken some proceedings, William—on account of the official's refusal to order a copy thereof to be given to him, although ready to pay for it the notary deputed in the cause, and the official's acquittal (*ab instantia iudicii, ut dixit, absolvit*) of the said monk—appealed to the apostolic see. His petition adds that he has no hope of obtaining justice in those parts. *Exhibita siquidem nobis.*

1401.
Id. Dec.
St. Peter's, Rome.
(f. 154.)

Relaxation of seven years and seven *quadragene* of enjoined penance to penitents who on the principal feasts of the year, and the dedication, and on All Saints, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit and give alms to the parish church of St. Peter, Appellestorp, in the diocese of York. *Univ. Christifid. etc. Licet is.*

1402.
15 Kal. Feb.
St. Peter's, Rome.
(f. 161d.)

To John Montagu, rector of St. Michael's, Herboldone, in the diocese of Canterbury. Dispensation to hold for life with St. Michael's, value not exceeding 40 marks, one other benefice

1402.

with cure, even if a dignity, major and elective in a cathedral or metropolitan, or principal and united in a collegiate church, *personatus*, administration or office, or a parish church or a perpetual vicarage, and to resign both for exchange or otherwise as often as he pleases, and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum.*

Id. Jan.
St. Peter's, Rome.
(f. 162.)

To Thomas de Longefordis, clerk, son of Nicholas de Longefordis, knight, of the diocese of Lichfield. Dispensation to him, who is in or about his eighteenth year, to hold any benefice with cure, even if a parish church or a perpetual vicarage, or an elective dignity, major or principal and united respectively, *personatus*, administration or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to resign it for exchange or otherwise as often as he pleases, and hold instead a similar or dissimilar benefice. *Nobilitas generis, rite etc.*

Ibid.
(f. 163.)

To Ancredus de Longefordis, son of Nicholas de Longefordis, knight, rector of Longefordis, in the diocese of Lichfield. Dispensation to him, who is in minor orders only, not to be bound during seven years, while studying letters at an university or residing in his said church or other benefices, to have himself promoted to any holy orders, on account of his said church or other benefices. *Nobilitas etc.*

Id. Feb.
St. Peter's, Rome.
(f. 165.)

Confirmation at the recent petition of Robert Hallum, archdeacon of Canterbury, of the following composition made by Thomas, archbishop of Canterbury with consent of Richard [Clifforde, *as mentioned below*] bishop of Worcester, then archdeacon of Canterbury, and others, *as below*. Exemplification is given of the archbishop's letters—*Univ. sancte etc. In partem solitudinis*, which state that a dissension has hitherto gone on between a number of his predecessors and the archdeacons of Canterbury about the registration (*insinuacione*) of the wills of deceased subjects of the city and diocese, and the commission of the administration of the goods of such subjects, both testate and intestate, and the audit (*audicione*) of the account of such administration, etc. To end the dissension he has, with consent of the prior and chapter of Canterbury and Master Richard Clifforde the present archdeacon of Canterbury, made the following composition or ordinance. If anyone have domicile in the archbishop's jurisdiction, exempt from the archdeacon's jurisdiction, even if he have his goods in the latter, wherever he die, if he have made a will the probate (*approbacio seu reprobacio*) and registration thereof in respect of all his goods, or, if he have died intestate, the commission [of the administration] of all his goods, shall wholly and safely belong to the archbishop. If he have domicile in the archdeacon's jurisdiction, and have his goods in the archbishop's said exempt jurisdiction, but do not die in the latter, the said probate [and] registration of his will, and the commission of the administration of his goods if he die intestate, and the acquittance in

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respect of such administration shall, as far only as regards goods in the archdeacon's jurisdiction, belong to the archdeacon, but in the case of goods in the archbishop's said exempt jurisdiction the administration shall be committed by the archbishop. If he have two domiciles, one in the archbishop's exempt jurisdiction and the other in the archdeacon's, if he die in the archbishop's, the registration of his will, and the commission of the administration of his goods, if he die intestate, wherever in the diocese they be situate, shall belong solely and wholly to the archbishop; if he die in the archdeacon's jurisdiction the same shall, as far only as regards goods situate therein, belong to the archdeacon, in which case the archbishop shall commit the administration as far as regards goods situate in his said exempt jurisdiction, *as above*. Likewise the registration [and] probate of wills of nobles, or the commission [of the administration] of all their goods in case of intestacy, shall in every case—even if they have domicile only in the archdeacon's jurisdiction or have goods there only and nowhere else—wherever they die, belong to the archbishop; nobles being interpreted to mean barons and their betters, and their wives. If anyone have domicile in the archdeacon's jurisdiction and have also goods within the jurisdictions of the churches of Wyngam and Maydenston or in the Benedictine abbeys of St. Augustine by Canterbury or Feversham, the Premonstratensian abbeys of St. Radegund and Langedon, or the Cluniac priory of Herton, or the Augustinian priories of Ledes, Combewelle or Bylsyngton, or in houses or places of mendicant friars, or in any places (*lois*) of religious or others not of the archbishop's exempt jurisdiction, or abroad (*in partes*) or in castles or on the sea or its shore, or even if he die without the province of Canterbury, the registration of his will, if any, and the commission of the administration of goods, even if he die intestate, as far as regards goods in the archdeacon's jurisdiction and in such places, except in the jurisdictions of Wyngam and Maydenston or on the sea or its shores within the archbishop's exempt jurisdiction, shall belong wholly to the archdeacon; saving the prerogative and custom of the church of Canterbury with respect to those having goods at the time of their death in divers dioceses of the province. To end the dissension arising out of the multitude of apparitors the archbishop ordains that he and his successors shall have one mounted apparitor, and the commissary-general of Canterbury two, one mounted and the other on foot, for his consistory, and in each parish of the archbishop's exempt jurisdiction one, if he will, on foot. The said apparitors shall exercise their office in the exempt jurisdictions but in no wise outside them. The archdeacon of Canterbury or his official shall have one apparitor-general, mounted, and in each deanery one on foot, for the celebrating of chapters. The above composition, drawn up in the form of tripartite letters, one part to be kept by the archbishop, the second by the chapter and the third by the archdeacon, bears the seals of the archbishop, chapter and Master Richard Clifforde, archdeacon of

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Canterbury, and is dated in the archbishop's palace at Canterbury, 26 March, the morrow of the Annunciation, 1397, the first year of his translation. The assent of prior Thomas and the chapter of Canterbury in their chapter-house, and that of the above Richard Cliforde, archdeacon of Canterbury, in the church of Canterbury, are dated *as above*. *Ad perp. rei mem. Justis et honestis.*

Non. Jan.
St. Peter's, Rome.
A. 167.

To Ymarus Odubginnach, priest, of the diocese of Elphin. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure, after which he was so promoted and obtained the perpetual vicarage of St. Patrick's, Elphin, value not exceeding 6 marks—to hold one, two, three or more mutually compatible benefices with and without cure, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* and offices, with or without cure, in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy and dispensation need not be mentioned in future graces. *Vite ac morum*. (XV, *pro Deo, pro medietate*.)

Id. Feb.
St. Peter's, Rome.
A. 168.

To Thomas de Everdoun, rector of Wedercherche (*sic*) in the diocese of Canterbury. Dispensation to him—who is a priest, and who holds, besides Wedecherehe, the canonry and prebend in Bangor which was held by the late Ippart ap Robert, archdeacon of St. Asaph, and the prebend of Stagony in Dublin—to hold for life, with his said church one other benefice with cure or otherwise incompatible, even if an elective dignity, major or principal and united respectively, administration, *personatus* or office in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleases and hold instead two similar or dissimilar incompatible benefices. *Vite etc.*

Kal. Jan.
St. Peter's, Rome.
A. 168.

To Nemerus Odalyd, clerk, of the diocese of Ardfert. Rehabilitation on account of his having, when holding the perpetual vicarage of Killmanwayn in the said diocese, obtained and held therewith without dispensation the rectory of Traly in the same diocese, by presentation of its patron Gerald earl of Desmond (*dessimonyie*) and institution by the ordinary. He is to resign both. *Sedes apostolica.*

10 Kal. March.
St. Peter's, Rome.
A. 168.

To the archbishop of Canterbury. Licence for Walter Cock, archdeacon of Exeter, to resign to the archbishop as often as he pleases, for purpose of exchange, without requiring licence of any ordinary or ordinaries, his said archdeaconry and any other benefices, and for the archbishop to receive such resignations and to carry out the exchanges. Of dates and names the archbishop is to certify the officers of the *camera*. *Vite ac morum.*

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8 Kal. Feb.
St. Peter's, Rome
(f. 169.)

To Robert Bull, clerk, of the diocese of Ardfert. Dispensation to him—the son of an unmarried man and an unmarried woman related in the third and fourth degrees of affinity, who has received the tonsure by authority of the ordinary—to be promoted to all, even holy orders and hold any mutually compatible benefices of any number and kind, with and without cure, secular and regular, even if canonries and prebends or dignities (*dignitas*), *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, even if such dignities be major or principal and united respectively, or be abbatial, or be conventual priories, and be elective, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices, secular and regular. His said illegitimacy and dispensation need not be mentioned in future graces. *Vite etc.* [See f. 280d.]

5 Kal. March.
St. Peter's, Rome.
(f. 174.)

To Hugh Harworth and other inhabitants of the town of Blythe, in the diocese of York. Licence to have masses and other divine offices celebrated by a stipendiary or other priest in the chapel of St. James the Apostle within the bounds of the parish church of Blythe; saving the right of the said parish church. *Sincere devocionis.*

5 Id. March.
St. Peter's, Rome.
(f. 190d.)

Indulgence of the *Portiuncula*, during five years, to penitents who on Whitsunday and during the three following days, and on the feast of St. Laurence, from the first to the second vespers, visit and give alms for the conservation of the church of the Premonstratensian nuns' priory of Brodhelme, in the diocese of York; with indult for five priests, secular or religious, deputed by the prioress, to hear the confessions, except in cases reserved to the apostolic see. The indulgence may be gained by such penitents as being old, valetudinarian, and infirm, cannot repair in person and who send their alms by others. *Univ. Christifid. etc. Licet is.*

6 Id. March.
St. Peter's, Rome.
(f. 207d.)

Relaxation of seven years and seven *quadragene* of enjoined penance to penitents who on the principal feasts of the year, and those of St. Clement, St. Anne, St. James the Apostle, the dedication, All Saints, Good Friday and the Sunday after the feast of St. John the Baptist, and during the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit and give alms for the fabric and conservation of the church of St. Clement, Conesford, in the diocese of Norwich. *Univ. etc. Licet is.*

6 Non. March.
St. Peter's, Rome
(f. 212.)

To the bishop of Lincoln. Mandate, as below. Lately, at the petition of the inhabitants of the town of Neuton Herkort in the diocese of Lincoln—setting forth that the parish church of Wiisthow in the same diocese, within whose bounds Neuton Herkort is situate, and to which they had been wont to take their children for baptism and other sacraments, and their dead for burial, was distant and was separated

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from them by a river called the Glene, which often, especially in winter, became so swollen as to make access unsafe, wherefore children often died unbaptized, and others without the sacraments, and bodies were not buried at fitting times; that the revenues of the said church were so abundant that, independently of the income from the said town, they were enough for its rector and minister; that in the said town there was a chapel of St. Leonard, built at no small expense, and that the inhabitants were willing to provide for the sustentation of priests to celebrate divine offices therein and administer the sacraments—the pope ordered the bishop, if he found it expedient, to convert (*reduces*) the said chapel into a parish church; license the said inhabitants to erect a font in such church, and to depute a cemetery, with other parochial *insignia*; and to institute a priest, who should be presented by the rector of the said mother church, with the assent of the said inhabitants. The recent petition of the inhabitants contained that the bishop, considering that benefices ought not to be divided, and that the pope's commission tended greatly to the injury of the said mother church, has not proceeded to its execution. At their petition, the pope now orders the bishop to license them, without requiring licence of the said rector or other, to cause such chapel and a certain limited (*limitatum*) cemetery hard by it to be consecrated and deputed by any catholic bishop in communion with the apostolic see. The bishop is further to ordain that the rector for the time being of the said mother church shall be bound to appoint and institute at his own pleasure and at his own expense, with consent (*de consensu*) of the said inhabitants, a fit chaplain to administer to them all the sacraments. *Ad hoc libenter*. [The text is unusually faulty.]

4 Non. March.
St. Peter's, Rome
(f. 213.)

Licence to Semannus Krakemere, rector of St. Andrew's, Ocle Parva, in the diocese of Norwich, and his successors, being priests, to receive and retain perpetually Commendations of Souls, commonly called in those parts Annuals or Stipends, and pious devotions given on account of such souls. *Ad perp. rei mem. Justis et honestis*.

2 Id. Feb.
St. Peter's, Rome
(f. 235.)

To John Clerck of Gressenhale, perpetual vicar of Redenhale in the diocese of Norwich. Dispensation to him, who is a priest and holds the above vicarage, value not exceeding 40 marks, to hold for life therewith or with a similar or dissimilar benefice which he may obtain in its place, one other benefice with cure or otherwise incompatible, even if a parish church or a perpetual vicarage, or an elective dignity, major or principal and united respectively, *permanens* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleases and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum*. (*De mandato*.)

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5 Id. Feb.

St. Peter's, Rome.
(f. 236d.)

To John Bury, rector of Hepworth in the diocese of Norwich. Dispensation during seven years to him, who is in minor orders only, while engaged in the service of a prelate or in the study of letters at an university, or residing in the Roman court, not to be bound, on account of his said church and other benefices—provided he be promoted within two years to the subdiaconate—to have himself promoted to other higher orders, or to reside in his said and other churches. *Vite etc.*

Kal. March.

St. Peter's, Rome.
(f. 238d.)

Licence, at the recent petition of the parishioners of Frome in the diocese of Wells—containing that within the said parish, which is very wide, there are many merchants who often, for their business, transfer themselves to other parts, and are thereby often hindered from hearing mass, according to their wish, in the parish church—for the said parishioners to have mass celebrated daily, whenever opportune and expedient, at the altar of St. Nicholas in the said church by a stipendiary or other priest, and for one of the greater bells to be sounded to convoke the people thereto; saving otherwise the right of the parish church, and with mandate to the rector or vicar not to hinder or molest such priest. *Piis desideriis.*

16 Kal. Feb.

St. Peter's, Rome.
(f. 246.)

Confirmation, at the petition of the master of the college or house of Clare of the university of Cambridge, of all its statutes, etc. partly given below; notwithstanding revocations, injunctions [and] limitations made by the ordinary visitor or visitors, namely, Guy la Zouche, late chancellor of the university, Richard Billingforde, S.T.D., and John Ixworth, D.C.L., which, in so far as they be contrary to the long observed or to the under-written statutes, are hereby annulled. The tenor of the statutes, which have been exhibited to the pope, and which he has caused to be inspected, is as follows:—(i.) the master and fellows yearly in respect of the excess of their commons in the general accounts of the master, shall pay and make complete satisfaction to the common chest; (ii.) if the price of the usual cloth bought by the master for the livery (*liberatura*) of the fellows do not reach 60s., the sum over and above such price shall wholly be applied to the common chest and not to the private advantage of anybody; (iii.) no fellow, except the master, shall have his own servitor, unless at his own expense; (iv.) they shall be two in a room, which shall be assigned by the master, and no fellow shall have a room to himself for ten days without special licence of the master, the principal room being always reserved to the master alone; (v.) no fellow shall ascend or be admitted to a scholastic degree without the master's special licence; (vi.) no fellow shall have from the goods of the college more than the portion limited to him in the statutes, without consent of the master and the majority of the fellows; (vii.) no fellow shall receive anything from the goods of the house by his own authority to the value of 2d. without deliberation of the master; (viii.) no fellow shall absent himself beyond the jurisdiction of the chancellor, nor visit a tavern at night, nor pass the night

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without the college, except with special licence of the master ; (ix.) no stranger shall dwell in the house or pass the night in it without consent of the master and the majority of the fellows ; (x.) four masses shall be sung daily if there be enough of the chaplains in the college whose duty it is to do so ; (xi.) the boys of the college shall serve the fellows in chapel and at the common table, and not in private affairs, except for necessary and honest causes, and then with the knowledge and approval of the master ; (xii.) as often as purchases or repairs are required for the store (*pro stauo*) or other necessities of the college, the master may, in presence of the keepers of the common chest, extract therefrom a fitting sum, the keepers complying under pain of rebellion and disobedience. *Ex injuncto nobis. (De mandato.)*

16 Kal. Feb.
St. Peter's, Rome.
(f. 246.)

To the warden, called master, and chaplains or priests, and other *persone* of the hospital of the Annunciation of St. Mary the Virgin at the Bridge-end (*ad finem poncium*), Nottingham, in the diocese of York. Exempting them, their hospital and its chapel, *persone*, houses, possessions and goods, present and future, from all jurisdiction of the ordinary and any other judges ordinary, and taking them under the protection of St. Peter and the apostolic see, to which alone, alike in spiritualities and temporalities, they shall be subject ; with indult to the warden and his successors, deputed by the pope, to grant to the brethren and sisters plenary remission, once only, in the article of death ; and grant for them to choose and depute three or more fit priests, over and above the number of two priests as instituted by the founder, for the celebration of divine offices in the chapel, and on the resignation or death of any of the chaplains or priests of the said chapel, or on the resignation of its chanter, to elect another fit priest and to present to the said chantry. The warden and chaplains shall in future, on greater double feasts, celebrate or cause to be celebrated mass and other divine offices in the said chapel, solemnly with music. *Exigit vestre devocionis. (De mandato.)*

Kal. Jan.
St. Peter's, Rome.
(f. 247.)

Grant to penitents who from the first to the second vespers inclusive of the feasts of St. George and SS. Peter and Paul, and during the two days after each, visit and give alms for the conservation of the church of the Augustinian priory of Kyrkeby super Wrethek, in the diocese of Lincoln, of the same indulgence as is granted for visits to St. Mark's, Venice, on the feast of the Ascension from the first to the second vespers ; [with indult] to the prior and six other priests, secular or religious, or more, according to the multitude of people, deputed by him, to hear the confessions and grant absolution, except in cases reserved to the apostolic see, and to commute vows of pilgrimage and abstinence. Penitents who are detained by infirmity or otherwise lawfully hindered, and who send their alms, may gain the indulgence as if they made their visits in person. Their own curates shall have over such detained penitents equal power with the priests whom the prior deposes

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on the said feasts and days. *Univ. Christifid. etc. Licet is. (De mandato.)*

Id. Jan.
St. Peter's, Rome.
(f. 249.)

Exhortation to all faithful to give alms for the repair and conservation of the hospital of St. John, Newtown (*Noveville*), by Trym, in the diocese of Meath; with relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who do so. *Quoniam ut ait apostolus.*

14 Kal. March.
St. Peter's, Rome.
(f. 261*d.*)

To William Hercherd, rector of the chapel or chantry of Crouthorn, in the diocese of Canterbury. Licence to him, who holds the above, a perpetual benefice without cure, to receive and retain, as long and as often as he pleases, Commendations of Souls, etc., *as above*, f. 213. *Iustis et honestis.*

Ibid.

Relaxation of seven years and seven *quadrage*ne of enjoined penance to penitents who on the feasts of the Annunciation and Assumption of St. Mary the Virgin, the Invention and Exaltation of Holy Cross, and the octave of the Assumption, visit and give alms for the conservation of the church of the Cistercian monastery of St. Mary Boyle (*de Buelleo*), in the diocese of Elphin. *Univ. Christifid. etc. Dum precelsa.*

2 Non. March.
St. Peter's, Rome
(f. 268.)

To the bishop of Achonry (*Akaden.*). Mandate to dispense Thady Macdorechaich and Edina M'yheligi, of his diocese, to marry notwithstanding that they are related in the third and third degrees of kindred. *Oblate nobis.*

[8 Kal. Feb.
St. Peter's, Rome.]
(f. 280*d.*)

To Robert Bull, clerk, of the diocese of Ardfert. Dispensation *as above*, f. 169. *Vite ac morum.* [Here unfinished.]

LATERAN REGESTA, VOL. CI.

13 BONIFACE IX.

DE TABELLIONATUS OFFICIO.

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8 Id. Nov.
St. Peter's, Rome.
(f. 9.)

To John Lodewell, priest, of the diocese of Salisbury. Grant of the office of notary, for which he has been found fit, after examination, by James, bishop of Florence. *Ne contractuum.*

DE PREBENDIS VACANTIBUS.

15 Kal. March.
St. Peter's, Rome.
(f. 38.)

To Master John Fraunceys, bachelor of canon law, papal writer and member of the pope's household. Collation and provision, *motu proprio*, to him—who is an abbreviator of apostolic

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letters and to whom the pope on 4 Id. Nov. *anno* 1 [1389] made provision of a canonry of York with expectation of a prebend—of the canonry and prebend of Masham in York, value not exceeding 350 (*sc*) marks—provision of which, on their becoming void at the apostolic see, and reserved by the death there of John Moubray, chaplain of the apostolic see, auditor of *littere contradicte*, and auditor of causes of the apostolic palace, Urban VI made to the late Philip bishop of Ostia; which have become similarly void at the said see and reserved, by the death there of the said Philip without obtaining possession, although John Boor, priest, of the diocese of Salisbury has had himself intruded by authority of the ordinary—whether void by the death of Philip or of John Moubray or (*ac*) of the late Robert Stratford, sometime auditor of causes of the said palace, or otherwise. Upon obtaining the said canonry and prebend, his said letters of expectation shall be null and void. *Grata tue familiaritatis.*

Concurrent mandate to the bishops of London, Wells and Tuy. *Grata dilecti filii. (Pro socio.)*

Id. June.
St. Peter's, Rome.
(l. 55.)

To Thomas Stanley. Collation and provision, *motu proprio*, of the canonry and prebend of Massam in York, value not exceeding 300 (*sc*) marks, which became void at the apostolic see and reserved to Urban VI, who died without disposing thereof, by the death at the said see of John Moubray, notary and chaplain of the said see, and auditor of causes of the apostolic palace; and which, after the present pope's confirmation of the reservation of benefices reserved and left void by Urban VI, the said Thomas—under letters by which the present pope lately ordered provision to be made to him of canonries of York, Salisbury and Wells with expectations of prebends and of a dignity, *personatus* or office, with or without cure, of one of them—has *de facto* obtained, believing them to be void by the death of the late John Boor, clerk, who, in succession to others, had had himself intruded by authority of the ordinary, whereas they were really void, as they still are, by the death of Moubray. The provision is made whether they be void as above or otherwise. Upon obtaining the said canonry and prebend his said letters, under which he has accepted them, shall, as far as regards another canonry and prebend of York only, be null and void. *Vite ac morum.*

Concurrent mandate to the bishops of Tebes, Exeter and Worcester. *Vite etc. (De mandato.)*

[The date has been cancelled and altered from 2 Kal. May to 16 Kal. July, and thence to Id. June.]

DE BENEFICIIS VACATURIS.

Non. Sept.
St. Peter's, Rome.
(l. 253)

To the dean of London. Mandate to reserve, and to collate and assign to Thomas Howell, priest, of the diocese of Ely, according to his fitness in Latin, a benefice with or without cure, or a benefice without cure only, value 25 or 18 marks accordingly, in the common or several gift of the Augustinian prior and convent of Merton in the diocese of Winchester. *Dignum arbitramur.*

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DE PREBENDIS VACATURIS.

12 Kal. May.
St. Peter's, Rome.
(f. 274.)

To Thomas More. Collation and provision, *motu proprio*, to him, who is treasurer of the household (*hospicii*) of king Henry, of a canonry of York and another of Lichfield, with reservation of a prebend in each. *Vite ac morum*. [See p. 469.]

Concurrent mandate to the bishops of Exeter and Telese, and the abbot of Westminster. *Vite etc.* (*De mandato*.)

13 Kal. Sept.
St. Peter's, Rome.
(f. 277.)

To Richard Branketre. Collation and provision, *motu proprio*, to him, a priest, of a canonry of Salisbury, of Wells, of London, of Wherwell in the diocese of Winchester, and of Wylton in the diocese of Salisbury, with reservation of a prebend in each. *Vite etc.*

Concurrent mandate to the bishop of Telese, and the deans of London and Salisbury. *Vite etc.* (*De mandato*.)

DE PREBENDIS ET DIGNITATIBUS VACATURIS.

15 Kal. June.
St. Peter's, Rome.
(f. 296.)

To John Wakeryng. Collation and provision of a canonry of York, of Salisbury, of Lincoln, of London, of Chichester, with reservation of a prebend of York, of Salisbury, [of Lincoln], of London, and of Chichester, and of a dignity, *personatus* or office, with or without cure, in one of them, even if such dignity be major or principal, and be elective; notwithstanding that he holds the parish church of Orpynton in the diocese of Rochester. *Vite etc.*

Concurrent mandate to the bishops of Florence and Exeter, and the abbot of Westminster. *Vite etc.*

Ibid.
(f. 298.)

To John de Notyngham. Collation and provision of a canonry of York, of Salisbury, of Lincoln, of Beverley, of Ripon and of Southwell, with reservation of a prebend in each, and of a dignity, *personatus* or office, with or without cure, in one of Salisbury, Lincoln, Beverley, Ripon and Southwell, even if such dignity be major in Salisbury or Lincoln, or principal in Beverley, Ripon or Southwell, and be elective; notwithstanding that he holds the archdeaconry of Notyngham in York, a dignity, the parish church of Contyngham, the canonries and prebends of Coleworth in Chichester, Preem *alias* Pipa Minor in Lichfield, and Cudesale in the free chapel royal of Tatenhale, and the hospitals or masterships, without cure, wont to be assigned to secular clerks, of St. Mary Magdalene, Ripon, and St. John Baptist, Notyngham, in the dioceses of York and Lichfield. He is hereby dispensed to hold for ten years such dignity, *personatus* or office with cure, or another benefice with cure or otherwise incompatible which he may obtain in exchange therefor, together with his said archdeaconry and church or with other two incompatible benefices which he may meanwhile obtain by resigning the same. One of such three incompatible benefices is to be

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exchanged during the said period for another benefice compatible with the remaining two; otherwise he shall then resign that one of the said three which he shall prefer. *Vite etc.*

Concurrent mandate to the bishops of Florence and Worcester, and the abbot of St. Mary's Graces by the Tower of London. *Vite etc.*

LATERAN REGESTA, VOL. CII.

13 BONIFACE IX.

DE REGULARIBUS.

1401.

Dec.

St. Peter's, Rome.
f. 1.

To ———, an Augustinian friar (*mitarum Sancti Augustini*). [Absolution] and dispensation as below. When a secular clerk, and one of a band of armed men (with which formerly Henry Bared, nobleman, lord (*domi[nus]*) of — in the diocese of Killala (*Aladen.*), and Robert his son, nobleman, invaded —, a number being killed and wounded on both sides), he wounded a layman who attacked him, and on another occasion —, which layman, thus wounded by him . . . [died]. He is [absolved from excommunication] incurred, dispensed on account of irregularity, [rehabilitated] and dispensed to be promoted to holy orders. [*More than half of fol. 1 has been torn out.*]

15 Kal. Jan.

St. Peter's, Rome.
f. 1.

To John Amyas, Augustinian canon of St. Oswald's, Nostel, in the diocese of York. Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all administrations and offices of his order below a more principal dignity, and who is a priest—to hold any benefice with or without cure, [even] if an office wont to be governed by secular clerks, and even if it be called a hospital or a chantry, and be a principal dignity in a monastery or priory of the said order, and to resign it simply or for exchange as often as seems good to him and hold instead a similar or dissimilar benefice. *Religionis zelus, vite ac morum.*

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14. Id. Jan.

St. Peter's, Rome.
f. 84.

To William de Luda, Augustinian canon of St. Mary's, Thornton, in the diocese of Lincoln. Indult to abide for life within the cloister of the said monastery, and not to be liable or obliged to be appointed to the precentorship thereof or any

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other office, spiritual or temporal, of his order, within or without his said monastery. His superiors are not to infringe the above under pain of excommunication, removeable by none but the pope, except in the article of death. *Exigit tue devocionis.*

Id. Jan.
St. Peter's, Rome.
(f. 9.)

Appropriation to the prior and Crouched friars of the hospital of St. John, Newtown (*Noveville*) by Trym, in the diocese of Meath—to whom the late bishop Hugh granted in frankalmoign his patronage of a moiety of the parish church of Tyllaghmog in the said diocese, which moiety he appropriated to them, so that they possess it—of the said and of the other moiety, of the patronage of the lord of Tyllaghmog, the value of both not exceeding 15 marks, that of the hospital not exceeding 60. Upon the resignation or death of the rector of the said other moiety, provided that the assent of the said lord or other to whom its patronage belong be forthcoming, they may take possession of the said moieties, and cause the church to be governed by secular or religious priests, appointed and removed at the pleasure of the prior. *Ad perp. rei mem. Pius desiderius.*

Ibid.
(f. 10.)

To the Augustinian prior and convent of Molinger in the diocese of Meath. Appropriation of the perpetual vicarage of Molinger, of the patronage of the lord of Molinger, value not exceeding 20 marks, that of the priory not exceeding 60. Upon the resignation or death of the vicar, provided that the assent of the said patron be forthcoming, they may take possession, and cause it to be served by a secular priest or one of their canons, appointed and removed at the pleasure of the prior. *Sacre religionis.*

Kal. Feb.
St. Peter's, Rome.
(f. 11d.)

To Odo Maccormaic, Cistercian monk of St Mary's, Boyle (*de Buellio*), in the diocese of Elphin. Dispensation to him—who has had dispensation from his abbot by ordinary authority, as the son of a priest religious of the said order and an unmarried woman related in the double fourth degree of kindred, to be promoted to all holy orders, after which he was so promoted—to hold any mutually compatible benefices, with or without cure, of any number and kind, [wont to be held] by monks of his said or other approved order to which he may be transferred, even if elective dignities, *personatus* or offices, even abbatial dignities or conventual priories, and to resign the same simply or for exchange and hold instead similar or dissimilar benefices. His said illegitimacy and dispensation need not be mentioned in future graces. *Religionis zelus, vite etc.*

8 Id. Feb.
St. Peter's, Rome.
(f. 12.)

To the bishop of Tuy, the abbót of Boyle (*de Buellio*) in the diocese of Elphin, and Odo Ochoneubarr, canon of Tuam. Mandate to collate and assign to Odo Maccormaic, Cistercian monk of St. Mary's, Boyle in the said diocese, priest, the rectory, value not exceeding 12 marks, of Baislig and Cloin-conchobair, Elphin, which belongs to the community of the chapter of Elphin and is void because Maurice Oflanagan, archdeacon of Elphin, held it, having cure, for a year and more

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without dispensation, with his said archdeaconry, which also has cure and is a dignity. Odo is hereby dispensed to hold the rectory. *Religionis etc.*

12 Kal. March.
St. Peter's, Rome.
f. 16.

Indult for the Benedictine abbess and convent of Godstowe, in the diocese of Lincoln, to let to farm, to clerks or laymen, the fruits, rents, tithes and oblations of their churches, chapels, portions, pensions and other possessions. *Ad perp. rei mem. Quociens illud.*

5 Kal. March.
St. Peter's, Rome.
f. 16d.

To William Northotes (*sic*), monk of the monastery of Humberstane, of the order of Tiron, in the diocese of Lincoln. Licence to transfer himself from the said house and order to the Benedictine priory of Blythe in the diocese of York. *Religionis etc.*

Kal. March.
St. Peter's, Rome.
f. 17d.

To Richard Kyvelech, brother of the house of Edyndon, of the order of Grammont (*Grandymonten*), in the diocese of Salisbury. Indult to hear the confessions of the parishioners of Kyvelech and Edyndon, which two churches are united to his said house, and to grant absolution, enjoining a salutary penance, even in cases reserved to bishops, and to commute their vows, except such as are reserved to the apostolic see. *Benigno sunt tibi.*

Kal. Oct.
St. Peter's, Rome.
f. 21.

To the archbishop of Dublin, the abbot of St. Thomas the Martyr's, and the prior of All Saints, without the walls of Dublin. Mandate to carry out Benedict XII's ordinances, here recapitulated, in regard to apostates in the case of Laurence Wytcheley, Augustinian canon of St. W[u]lstan's in the diocese of Dublin, priest, bearer of these presents, who left his order about thirty years ago, and has worn the dress of a secular clerk. *Dudum felicis recordacionis. (De mandato.)*

2 Non. March.
St. Peter's, Rome.
f. 33.

To the Cistercian abbots of St. Mary's without the walls of Dublin and St. Mary's, Mellitont, in the diocese of Armagh. Mandate, seeing that the abbot of Citeaux is schismatic, to convoke to a chapter, general or particular, all abbots, priors, provosts and other prelates of the order in Ireland; with faculty to them and such chapter to elect two visitors who shall visit, correct, reform, and preside over elections, and faculty to do and ordain what can (*and*) ought to be done by the abbot of Citeaux and a chapter, general or particular. The order in Ireland is, while the Schism lasts, released from obedience to the said abbot. *Pastoralis officii.*

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11 Kal. Jan.
St. Peter's, Rome.
f. 34.

Confirmation as below. The recent petition of the prior and chapter of Norwich contained that the parish church of St. Margaret and its subject chapel of St. Nicholas, both in the town of Lenne, are united to them; that all the inhabitants of Lenne repair, as from time immemorial, to the said church, which is the only parish church there, for baptisms, marriages, and churchings; that Urban VI, circumvented by the false suggestion of some of the inhabitants who dwelt hard by the said chapel

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and who pretend that it is a parish church—to the effect that St. Margaret's was at a great distance and lacked ministers—granted them indult to have children, born within the parish (*sic*) of the same church (*sic*) of St. Nicholas, to be baptized in that church, and to have churchings and marriages; that the same pope—on its being again falsely suggested to him by the said parishioners that the said parish church of St. Margaret had a very wide parish, that within the said parish there was a certain church (*sic*) of St. Nicholas, dependent on it and sufficiently distant from it, at which church (*sic*) of St. Nicholas the inhabitants near it had been wont to be buried, and in which the sacraments of penance, eucharist and extreme unction had long been administered to them by secular priests, but that for baptisms, marriages, and churchings they were bound to go to St. Margaret's, whence arose peril of souls and scandals—ordered, by other letters, the archbishop of Canterbury, without mention of his name, if he found the said parishioners' statements to be true, and the fruits, etc., of the said church (*sic*) of St. Nicholas to be sufficient, to compel the rector of the said parish church to keep a fit priest there who might administer all the sacraments to the inhabitants dwelling near, erect a font in the said church (*sic*) of St. Nicholas, and baptize children born near it; that after the archbishop had taken some proceedings, the same pope, at the instance of the prior and chapter, who asserted such letters to have been surreptitiously impetrated, ordered the bishop of Norwich, his name being likewise not mentioned, if he found the letters to be surreptitious, to declare them null; that the bishop committed the inquiry to Walter, prior of Penteneye in the said diocese, John Broun, dean of St. Mary's in the Fields (*de Campis*), Norwich, and John Clerwaus canon of Salisbury, of whom prior Walter, proceeding alone, gave a definitive sentence, which became *res judicata*, to the effect that the said chapel of St. Nicholas and the parishioners dwelling near it were scarcely three *stadia* distant, that there was no difficulty for such inhabitants to go to the said parish church, that there could have been and could be no such scandal or peril, and that the parishioners' said letters were surreptitious and surreptitiously impetrated, declaring them bound to go to St. Margaret's for sacraments and sacramentals, baptisms, marriages and churchings, and condemning them in costs. This sentence the pope hereby confirms. *Ad fut. rei mem. Romani pontificis.*

1402.

4 Kal. March.
St. Peter's, Rome.
(f. 36*d.*)

To the bishop of Ross, and the dean and Nemerus Odalayd, canon, of Ross. Mandate to collate and assign to William Meechildroma, Augustinian canon of Killagh (*de Belloloco*) in the diocese of Ardfert, the rectory of Cathairbreslayn in that diocese, of lay fee, value not exceeding 10 marks, appropriated to the prior and convent of the said monastery, who have been wont to let it to farm to secular clerks for a fixed yearly pension. William desires to exchange and resign therefor his rectory of Kyllmaneayn in the same diocese, dependent on the said monastery, nearer thereto, and more

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profitable than the yearly pension of the said rectory of Cathm[r]rles-shayn. Upon obtaining the latter he is to resign Kyllmanayn. The pope grants him for life that he can[not] be removed by anybody except the pope. *Religionis zelus, rite etc.*

1401.

Kal. Dec.
St. Peter's Rome.
(f. 13.)

Appropriation to the Benedictine abbot and convent of Wynhecombe in the diocese of Worcester, of the parish church, of their patronage, of Blandynton in the said diocese, value not exceeding 25 marks, that of the monastery not exceeding 1,000. Upon the resignation or death of the rector they may take possession and have the church served by one of their monks or other secular priest, appointed and removed, at the pleasure of the abbot. *Sacre religionis.*

16 Kal. Dec.
St. Peter's Rome.
(f. 51.)

To Henry Grigge, rector of the Augustinian hospital of St. Thomas in Southwerk, in the diocese of Winchester. Absolution from the guilt of perjury and other pains, and rehabilitation, he having—contrary to his oath to bishop William, by whose ordinary authority the government of the hospital was committed to him, not to sell, grant or alienate its lands, tenements, rents, possessions, liveries (*liberaciones*) or corrodies for a long time or for a lifetime, without special licence of the bishop or his successors—sold and alienated some of the above. *Justis et honestis.*

8 Kal. Dec.
St. Peter's Rome.
(f. 55.)

To Cormac Macdauid, Cistercian monk of St. Mary's, Boyle (*de Buellio*), in the diocese of Elphin. Dispensation to him—who has had dispensation by authority of the ordinary, as the son of a priest religious and an unmarried woman, to be promoted to all holy orders, under which he has been so promoted—to hold a benefice with or without cure, wont to be held by monks of his order, even if an abbey, priory, provostship, dignity, *personatus* or office, and [to be promoted] to all estates, degrees, honours and pre-eminences of his said order or other approved order to which he may be transferred. His said illegitimacy and dispensation need not be mentioned in future graces. *Religionis zelus, rite mundicia, morum honestas.*

16 Kal. Dec.
St. Peter's Rome.
(f. 57.)

To John Mourton, Augustinian canon of Haghmon in the diocese of Lichfield. Dispensation to him, a priest, to hold any benefice, office or *personatus*, with or without cure, wont to be governed by secular clerks, of any value, even if of lay patronage, not being in a cathedral church, and to resign it for exchange or otherwise as often as he will and hold instead another such benefice etc. *Religionis zelus, rite ac morum.*

E.L.

To John Luggord, a Friar Preacher. Dispensation to him, a priest, as in the preceding. *Religionis etc.* [See above p. 323.]

13 Kal. Jan.
St. Peter's Rome.
(f. 59.)

To the bishop of Killaloe. Mandate as below. Lately, on the vacancy by the death of Martin Whyte, of the Augustinian priory of Athesyll in the diocese of Cashel, the pope (*above* p. 360) ordered provision of it to be made to William de Burgo,

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then Augustinian canon of St. Stephen's, Morecamhe, in the diocese of Bordeaux, who was then at the apostolic see, executors being appointed. William's recent petition contained that archbishop Peter cited him to an unsafe place, and caused him to be excommunicated, and that the canons of the priory refuse him obedience. The bishop is ordered, if he find the above to be true, to absolve prior William from the archbishop's sentences; to warn the said canons and other subjects of the priory, under pain of excommunication, which after the lapse of a term to be fixed by the bishop they shall *eo ipso* incur, to obey the said prior; and to remove any illicit detainer. *Iustus et honestis.*

2 Kal. Jan.
St. Peter's, Rome.
(f. 59d.)

To the Augustinian prior and convent of St. John the Evangelist's, Helagh Park, in the diocese of York. Indult for them, who by the institutions and customs of their order are bound to wear boots (*ocreas*) on their feet, to wear in future shoes (*calciamentis seu sotularibus bassis et communibus*). *Exposcit vestre devocionis.*

Ibid.

To Stephen Engylby, a Hospitaller. Absolution from excommunication, etc., dispensation on account of irregularity, and rehabilitation, he having formerly, without licence of his superior, abandoned the order of Carmelites, crossed the sea within a year thereafter and entered the order of St. John of Jerusalem, in which he has been for some years. He is dispensed to remain in that order, and to hold any dignities, administrations and offices thereof. *Sedes apostolica.*

3 Kal. Jan.
St. Peter's, Rome.
(f. 60.)

To William Gallay, Cistercian monk of St. Mary's, Jervaulx, in the diocese of York. Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to minister in the orders which he had, and to be promoted to administrations and offices of his order, below the abbatial, under which he has obtained the office of cellarer—to be promoted to all dignities, estates, degrees, pre-eminences and offices with cure and elective, of his said or other approved order to which he may be transferred, even if such dignity have cure, be abbatial or principal, and be elective. His said illegitimacy and dispensation need not be mentioned in future graces. *Religionis zelus, vite etc.*

Ibid.

To John de Daunay, Augustinian canon of the priory of SS. Gregory and Edmund the confessors, Frethelstok, in the diocese of Exeter, papal chaplain. Dispensation to him, a priest, to hold a benefice with cure, even if wont to be governed by secular clerks, and to resign it for exchange or otherwise as often as seems good to him and hold instead a similar or dissimilar benefice. *Grata tue devocionis.*

1402.

Id. Jan.
St. Peter's, Rome.
(f. 68d.)

To Thomas Arbrygh, Augustinian canon of the priory of Holy Trinity within Algate, London. Dispensation to him, a deacon and in or about his twenty-third year, to be promoted to the priesthood whenever he pleases. *Religionis zelus, vite etc.*

1402.

Id. Jan.
St. Peter's, Rome.
(l. 68d.)

To Thomas Halewyn, canon of the same. The like to him, a deacon and in or about his twenty-second year. *Religionis etc.*

3 Non. Jan.
St. Peter's, Rome.
(l. 71d.)

To William Brumle, Augustinian canon of the monastery of Lersen (Lesnes) in the diocese of Rochester (*Rofen.*), papal chaplain. Dispensation to hold any benefice or office or *personatus*, with or without cure, wont to be governed by secular clerks, of any value, even if of lay patronage, not being in a cathedral church, and to resign it for exchange or otherwise as often as he will, and hold instead another such benefice etc. *Religionis etc.*

DE DIVERSIS FORMIS.

2 Id. March.
St. Peter's, Rome.
(l. 77.)

To the prior of Spenev, in the diocese of Bath (*sic*). Mandate, as below. The petition of John Colvyle, knight, nobleman, and Emma Gedeneye, of the diocese of Ely, contained that formerly John, after having long kept Emma as his concubine, procured, in ignorance of the existence of an impediment, her marriage to William Talmage, member of his household; that even after the marriage, unable to abstain from his earlier incontinence, he carnally knew Emma many times; that afterwards, upon its being brought to their knowledge and its being published before the church that the said John and William were related in the third and fourth degrees of kindred, whereby William and Emma could and ought not to remain in such marriage, a divorce (*divorciū*) was made by authority of the ordinary; that subsequently John and Emma promised, plighting their troth, to marry, but cannot, on account of the aforesaid, without dispensation. Seeing that they hold suspect bishop John, who ought to have been written to, the pope orders the prior to dispense them, notwithstanding their affinity and other things, to contract marriage and remain therein, and to declare future offspring legitimate. *Oblate nobis.*

2 Non. March.
St. Peter's, Rome.
(l. 98.)

Relaxation of seven years and seven *quadragenis* of enjoined penance to penitents who on the feasts of the Annunciation, the Invention and Exaltation of Holy Cross, St. Michael the Archangel, St. Jerome and St. Gregory, visit the parish church of St. Gregory, Rendelesham, in the diocese of Norwich. All the oblations are to be at the disposition of the rector. *Univ. Christiſid. etc. Licet is.*

7 Id. March.
St. Peter's, Rome.
(l. 98.)

To the bishop of Killala. Mandate to dispense Fergallus Maceragan and Gramii Immescan, of his diocese, to marry, notwithstanding that they are related in the third and fourth degree of affinity. *Oblate nobis.*

DE PROVISIONIBUS.

5 Id. Jan.
St. Peter's, Rome.
(l. 118.)

Provision to Conrad, a Cistercian, in priest's orders, of the see of Sodor, recently void by the translation therefrom of John, bishop of *Catheden*. He is, immediately upon his having his letters of provision expedited, to betake himself

1402.

to his church, is to reside therein in person, and is not to exercise pontifical offices without his city and diocese. *Apostolicatus* (sic) *officium*. [See Reg. CIII, f. 129.]

5 Id. Jan.
St Peter's, Rome.
(f. 128.)

To Conrad, elect of Sodor. Grant (*volumus et . . . concedimus*) to him—to whom the pope has recently (sic) made provision of the see of Sodor, requiring him to reside etc., as in the preceding—to exercise pontifical offices, even without his said city and diocese, when required by the diocesans. *Sincere devocionis*.

6 Kal. Feb.
St. Peter's, Rome.
(f. 128d.)

To John Brylle (sic), elect of Annadown. Indult (*indulgemus*) to him—to whom the pope has recently [below, Reg. CIII, f. 127] made provision of the said see, requiring him immediately, etc. . . . without his city and diocese, as above f. 128—to exercise, etc., as in the preceding. *Sincere devocionis*. (*De mandato*.) [See below, Reg. CIII, f. 127d.]

1401.

DE FRUCTIBUS PERCIPIENDIS.

6 Id. Dec.
St. Peter's, Rome.
(f. 169.)

To Robert Maryng, rector of Somerton in the diocese of Lincoln. Indult for seven years, while resident in the Roman court, or engaged in the study of letters at an university or in the service of a spiritual lord, or residing in one of his benefices, to take and let to farm, to clerks or laymen, the fruits of his benefices, and not to be bound to reside. *Vite ac morum*.

Concurrent mandate to the bishops of Tuy, London and Worcester. *Vite etc.*

16 Kal. Dec.
St. Peter's, Rome.
(f. 170.)

To John Chewe, clerk, of the diocese of Wells. Indult to hold any benefice with or without cure, even requiring personal residence, without taking the oath ordained by the legates Otto and Ottobon, or otherwise by law or custom to be taken; and, while engaged in the study of letters at an university or in the service of a prelate, to take during seven years the fruits thereof, and not be bound to take such oath or to reside. *Vite etc.*

Concurrent mandate to the bishop and the dean of Hereford, and the archdeacon of Oxford. *Vite etc.*

18 Kal. Jan.
St. Peter's, Rome.
(f. 171d.)

To John Stokys, rector of Farneham in the diocese of Lincoln. Indult, for life, while engaged in the study of letters at an university or residing in the Roman court or one of his benefices, to take and let to farm, to clerks or laymen, the fruits of his benefices and not to be bound to reside. *Vite etc.*

Concurrent mandate to the bishops of Florence and Norwich, and the dean of St. Paul's, London. *Vite etc.*

16 Kal. Jan.
St. Peter's, Rome.
(f. 172d.)

To Robert de Wenslay, rector of Broyghton in the diocese of York. Indult, during ten years, while engaged in the study of letters at an university or in the service of a spiritual lord, or residing in the Roman court or one of his benefices, to take, etc., as in the preceding. *Vite etc.*

Concurrent mandate to the abbots of Cristall (sic) and Sallay in the diocese of York, and the treasurer of York. *Vite etc.*

1401.

2 Kal. Jan.
St. Peter's, Rome.
(f. 174.)

To Thomas Picton, rector of Tenby (*Tenebia*) in the diocese of St. Davids. Indult for life, while engaged in the study of letters at an university, or residing in the Roman court or one of his benefices, to take, etc., *as in the preceding*. *Vite etc.* [See f. 181d.]

Concurrent mandate to the bishop of Hereford, and the deans of London and Hereford. *Vite etc.*

1402.

1 Id. Jan.
St. Peter's, Rome.
(f. 175.)

To Philip David, rector of Lansdorney in the diocese of St. Davids. Indult, during seven years, while engaged in the study of letters at an university or in the service of an ecclesiastical prelate, or residing in the Roman court or one of his benefices, to take, etc., *as in the preceding*. He is also dispensed, being a subdeacon, not to be bound during the said period to have himself promoted to higher orders on account of his said church and any other benefice with cure or requiring such orders. *Vite etc.*

Concurrent mandate to the bishop of Concordia, and the archdeacon and Thomas Picton, canon, of St. Davids. *Vite etc.*

9 Kal. Feb.
St. Peter's, Rome.
(f. 176.)

To William Bayton, perpetual vicar of Lydeney in the diocese of Hereford. Indult, during seven years, while engaged in the study of letters at an university or in the service of a spiritual or temporal lord, or residing in the Roman court or one of his benefices, to take, etc. *as above*, f. 171d. *Vite etc.*

Concurrent mandate to the dean and John Gatysby, canon, of Hereford, and the official of Canterbury. *Vite etc.*

2 Kal. Feb.
St. Peter's, Rome.
(f. 176d.)

To Alexander Bagenham, rector of Staple in the diocese of Wells. Indult for life, while etc. *as in the preceding*. *Vite etc.*

Concurrent mandate to the dean of Salisbury, the archdeacon of Winchester, and the official of Canterbury. *Vite etc.*

6 Kal. Feb.
St. Peter's, Rome.
(f. 177.)

To William Cole, rector of Powlesholt in the diocese of Salisbury. Indult for life, *as in the preceding*. *Vite etc.*

Concurrent mandate, *as ibid.* *Vite etc.*

2 Kal. Feb.
St. Peter's, Rome.
(f. 178d.)

To William Staunton, rector of Lympeham in the diocese of Wells. Indult, during ten years, while engaged, etc. *as in f. 176*. *Vite etc.*

Concurrent mandate to the dean etc., *as in f. 176d.* *Vite etc.*

16 Kal. March.
St. Peter's, Rome.
(f. 180.)

To John Gobbethorn, rector of Bowkernesweston in the diocese of Salisbury. Indult for life, while engaged in the study of letters at an university or in the service of a prelate, or residing in the Roman court or one of his benefices, to take, etc. *as above f. 171d.* *Vite etc.*

Concurrent mandate *as in the preceding*. *Vite etc.*

Ibid.
(f. 181d.)

To Thomas Pycton, rector of Tynbegh, *alias* Tenbi, in the diocese of St. Davids. Indult for life, while engaged in the study of letters at an university or in the service of a prelate, or residing in the Roman court or one of his benefices, to take, etc. *as above*, f. 171d. *Vite etc.* [See above, f. 174.]

Concurrent mandate *as in the preceding*. *Vite etc.*

LATERAN REGESTA, VOL. CIII.

13 BONIFACE IX.

DE BENEFICIIS VACANTIBUS.

1402.
5 Kal. Oct.
St. Peter's, Rome.
(f. 37.)

To the bishop of Tuy, and Donald Okenady, canon, and James Ograda, official, of Killaloe. Mandate to collate and assign to James Offlannira, clerk, of the diocese of Limerick, the vicarage, of clerical patronage, and value not exceeding 3 marks, of Killhrele in the diocese of Limerick, void by the death of Charles [Macmo?]lassa. *Vite ac morum.* [The text has *Cornelius assa*, and this has been crossed through and corrected in the margin. An attempt has been made, by means of a solvent (frequently employed in this volume), to efface the marginal correction, but part of the name, viz. *Carolus . . . lassa*, is still legible.]

10 Kal. Nov.
St. Peter's, Rome.
(f. 62.)

To the bishop of *Civitaten.*, the archdeacon of Huntynndon in Lincoln, and the official of Ely. Mandate to collate and assign to William Burgh, priest, of the diocese of Norwich, the perpetual vicarage, value not exceeding 40 marks, of Redenhale, in the said diocese, void by the death of John Clerk. *Vite etc.*

10 Kal. Sept.
St. Peter's, Rome.
(f. 108.)

To the precentor of Limerick. Mandate to collate and assign to Geruallus Ofergula, priest, of the diocese of Killaloe, if found fit in Latin, the perpetual vicarage, value not exceeding 3 marks, of Kilbradaran, in the diocese of Limerick, so long void—because John Macscuina held it for a year without being ordained priest and without dispensation—that its collation has by the Lateran statutes lapsed to the apostolic see; although Donald Ohogayn, priest, of the diocese of Limerick, who is to be removed, unduly detains it. *Dignum arbitramur.* [See f. 111.]

Kal. Sept.
St. Peter's, Rome.
(f. 110d.)

To the bishop of Tuy, and the dean and John Offlahainayn, canon, of Ardfert. Mandate to collate and assign to Cornelius Oloynsig, clerk, of the diocese of Killaloe, the perpetual vicarage, value not exceeding 15 marks, of Killsyobrach, in that diocese, void because Maurice Omurgyssa held it for a year and more without being ordained priest and without dispensation. Cornelius has had papal dispensation, as the son of an unmarried man and an unmarried woman related in the fourth degree of kindred, to be promoted to all [even] holy orders and hold a benefice even with cure. *Vite ac morum.*

1402.

8 Kal. Sept.
St. Peter's, Rome.
(f. 111.)

To the precentor of Limerick, and Maurice Okearmada and John Oflachaman, canons of Killaloe and Ardfer. Mandate to collate and assign to Donald Ohogayn, perpetual vicar of Kilbradaran in the diocese of Limerick, the vicarage, value not exceeding 7 marks, of Duneochali (*sic*) in the diocese of Cashel, so long void—because David Ohogayn held it for a year and more without being ordained priest and without dispensation—that its collation has by the Lateran statutes lapsed to the apostolic see; although the said David, who is to be removed, unduly detains it. Donald has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all [even] holy orders and hold a benefice even with cure, under which he has obtained, by authority of the ordinary, his said vicarage of Kilbradaran, which, upon obtaining Duneochali (*sic*), he is to resign. *Vite etc. (Pro Deo.)* [See f. 108.]

DE PROVISIONIBUS.

8 Kal. Feb.
St. Peter's, Rome.
(f. 127.)

Provision to John Brylle (*sic*), a Friar Minor, in priest's orders, of the see of Annadown, void by the death of Henry Tyrllaw, during whose lifetime it was reserved to the pope. He is, immediately upon having his letters of provision expedited, to betake himself to his church, reside therein in person, and is not to exercise pontifical offices without his city and diocese. *Apostolatus officium. (De mandato.)*

16 Kal. Feb.
St. Peter's, Rome.
(f. 127A.)

To the same. Indult, notwithstanding the requirement in his recent provision, to reside even without his said church, and to exercise pontifical offices even without his city and diocese when required by, and with special licence of, other ordinaries. *Sincere devocionis.* [Unfinished, the terminal clauses and date being wanting. Cancelled with strokes only. See above, Reg. CII, f. 128d.]

16 Kal. May.
St. Peter's, Rome.
(f. 128.)

Provision to Theoderic Bloc, a monk (*sic*) of the order of Crouched Friars (*beatrum Crugierum*), under the rule of St. Augustine, of the house of Asperen (*Asperen*), in the diocese of Utrecht, in priest's orders, of the see of Sodor, to which on its voidance by the pope's translation of John to *Catheden* (also written *Catheden*), provision was made on 3 Kal. Oct. anno 3 [1392], to John Spruten, a Friar Preacher, who has not caused his letters of provision to be expedited, whereby the church is still void. Immediately, etc. *as above*, f. 127. *Apostolatus officium. (De mandato.)* [See Reg. CII, f. 128.]

2 Id. Aug.
St. Peter's, Rome.
(f. 129.)

Provision to Robert Towta, Cistercian monk of Dowkyswell (*sic*) in the diocese of Exeter, in priest's orders, of the see of Scopia, Eskub or Skopljie (*Scopien*) [in Albama], void by the death of Herman, during whose life it was reserved by the pope. Immediately upon having the present letters expedited he is to betake himself thither and reside in person, and is not to exercise pontifical offices without his city and diocese. *Apostolatus officium. (De mandato.)*

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10 Kal. Sept.
St. Peter's, Rome.
(f. 176.)

Provision to Lupus Stremoten, a Benedictine, of the see of Selma (*Samasten.*) in Turkey (*Turchia*), still void because Thomas [Merke] bishop of Carlisle, whom the pope translated from Carlisle to Selma, has not caused the letters of provision to be made, and reserved to the pope in accordance with his late general reservation of all cathedral churches void at the apostolic see. *Apostolatus officium.* (*De mandato.*)

7 Id. Oct.
St. Peter's, Rome.
(f. 183.)

Translation to the see of Ossory of John, who is at the apostolic see, bishop of Dromore (*Drumeren.*), from which former see the pope has this day released Roger, the translation being for the greater utility of both churches. *Romani pontificis.*

Concurrent mandates to the chapter of Ossory, to the clergy and to the people of the city and diocese—*Romani pontificis*; and to the archbishop of Dublin—*Ad cumulum.*

8 Id. Nov.
St. Peter's, Rome.
(f. 184.)

Provision to John Chefale, a Friar Minor, in priest's orders, of the see of Gallipoli (*Calipolen.*) [in Thrace], void by the death of Marchio, during whose life it was reserved to the apostolic see. Immediately upon, etc., as above, f. 169. *Apostolatus officium.* (*De mandato.*)

DE FRUCTIBUS PERCIPIENDIS.

6 Kal. Nov.
St. Peter's, Rome.
(f. 269.)

To John Weston, rector of Iweley, in the diocese of Worcester, bachelor of canon and civil law. Indult for life, while engaged in the study of letters at an university or in the service of a prelate, or residing in the Roman court or one of his benefices, to take and let to farm, to clerks or laymen, the fruits of his benefices, and not to be bound to reside. *Litterarum sciencia, vite etc.*

Concurrent mandate to the bishop of Telesé and the abbots of Evesham and Perschore, in the diocese of Worcester. *Litterarum etc.*

3 Id. Aug.
St. Peter's, Rome.
(f. 272d.)

To William Lyncoke, perpetual vicar of Swerdeston in the diocese of Norwich. Indult for three years, while residing in the Roman court or one of his benefices, or engaged in the study of letters at an university or in the service of a prelate, to take and let to farm to any persons, ecclesiastical or secular, the fruits of his benefices, and not to be bound to reside. *Vite ac morum.*

Concurrent mandate to the bishop of Telesé, the archdeacon of London and the official of Ely. *Vite etc.*

Kal. Sept.
St. Peter's, Rome.
(f. 274.)

To John Fayreforde, rector of Llanbilio, in the diocese of St. Davids. Indult for seven years, while engaged etc. as in f. 269; with dispensation to hold during seven years with his said church one other benefice with cure or otherwise incompatible, even if a parish church or a perpetual vicarage, or a dignity, elective, and major or principal respectively, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise

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as often as he pleases, and hold instead two similar or dissimilar incompatible benefices; and dispensation for him, who is only a subdeacon, during the said seven years not to be obliged, on account of his said church and such other benefices with cure or dignities, etc., to have himself promoted to higher holy orders. Within the said period, of the said church and such incompatible benefice or benefices, he is to exchange one for another compatible with the remaining one; otherwise he is to resign that one of them which he prefers. *Vite etc.*

Concurrent mandate to the abbot of Osney, and the archdeacons of Brecknock and Kermerdyn in St. Davids. *Vite etc.*

LATERAN REGESTA, VOL. CIV.

13 BONIFACE IX.

DE REGULARIBUS.

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7 Id. May.

St. Peter's, Rome.
(f. 6.)

To William Best, Augustinian canon of St. Mary's, Cirencester, in the diocese of Worcester. Dispensation, as the son of an unmarried man and an unmarried woman, to hold any dignities, administrations and offices of his order, even if one of such dignities be abbatial. His said illegitimacy and dispensation need not be mentioned in future graces. *Religionis zelus, rite ac morum.*

4 Id. May.

St. Peter's, Rome.
f. 12.

To John de Bernewellis, Augustinian prior of Bernewell in the diocese of Ely. Dispensation to hold a benefice with or without cure even if want to be governed by secular clergy, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Religionis etc.*

Ibid.

To the Cistercian abbot and convent of Coggeshale in the diocese of London. Indult that as often as any of them leave the monastery for a reasonable cause they may eat flesh on lawful days; with dispensation for the purpose to them and those staying in the monastery. *Exigit vestre.*

Kal. May.

St. Peter's, Rome.
f. 124.

To the Augustinian prior and convent of Kyme (de Kyme) in the diocese of Lincun. Indult to rent, let and farm, to clerks or laymen, all their fruits etc., possessions, manors, granges and other rights and their benefices, and indult to such clerks or

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laymen to receive the same to farm or yearly pension ; without requiring licence of ordinaries. *Sincere devocionis.* [Cf. f. 73.]

Kal. May.
St. Peter's, Rome.
(f. 13.)

Confirmation, with exemplification, of the letters—*Religiosis viris*, of Lucius III to the prior and convent of Bernewell, dated at Velletri, Kal. May [1182 or 1183, the year is not mentioned], and granting them indult, upon voidance of churches of their patronage, to appoint thereto and present to the bishop three or four of their brethren, or a fit priest who shall be answerable to the bishop in spirituals and to them in temporals. *Ad fut. rei mem. Dudum felicis.*

Ibid.
(f. 16d.)

To Edmund Totyngton, sacristan of the church of Ely, of the order of St. Benedict. Dispensation, *as above* to John de Bernewellis, f. 12. *Religionis etc.*

Ibid.

To Thomas Brassyngton, Augustinian canon of Bernewell. The like. *Religionis etc.*

6 Kal. June.
St. Peter's, Rome.
(f. 17.)

To Thomas Beche, Benedictine monk of Battle in the diocese of Chichester. Indult to him, a priest, to study civil law at an university. *Religionis etc.*

Kal. July.
St. Peter's, Rome.
(f. 19.)

To the archbishop of Canterbury and the bishops of Rochester and Telese. Mandate, as below. Lately, on its being set forth to the pope on behalf of the then prior and convent of the Cluniac monastery, at that time the priory, of St. Saviour Bermundesey,—thereafter erected by papal authority into a monastery under an abbot instead of a prior—that their means were so diminished by floods, pestilences and mortality that it could not keep up its wonted great hospitality, he appropriated to them the church of Kemsyng with its annexed chapel of Zele [values not here given] in the diocese of Rochester, of their patronage, so that on the resignation or death of the rector they might take possession, a portion being reserved for a perpetual vicar, and that, if the rector were willing to resign, a yearly pension for life might be agreed upon [*as above*, p. 13]. Subsequently, upon the pope being informed that on account of the said appropriation, the said abbot, then prior, and convent having under the said letters obtained possession, divine worship in the said church had very much diminished, he annulled his appropriation, even if between the abbot, then prior, and convent and Adam Usk, priest, of the diocese of Llandaff, D.C.L., a suit was pending, and restored the church and chapel to their former state. The recent petition of abbot Henry and the convent contained that although under the said appropriation they obtained possession of the church and chapel by the resignation of rector Thomas Redlyngton and held it for some time, the above Adam despoiled them and kept possession, as he still does, on account of which they appealed to the apostolic see ; that, at their instance, the pope committed the cause and the appeal, although not lawfully devolved to the Roman court, to Master Nicholas de Vordis, and then to Master

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Jerome de Seydenberg, papal chaplains and auditors; that subsequently, upon its being set forth to the pope on behalf of the abbot and convent that his said letters of annulment had been obtained at the instance of Adam, and that the grounds given therein for the annulment were untrue, the pope gave commission to Jerome to fix a term within which Adam should prove the truth of the said grounds; that the said auditor, before whom appeared Master John Scrivani, proctor of the abbot and convent, upon the contumacy of Master William Leo, substitute of Master John Teyr, Adam's proctor, gave definitive sentence declaring the said appropriation and taking of possession to have been canonical, and adjudged the church and chapel to the abbot and convent, imposing perpetual silence on Adam and condemning him in costs. The petition added that the said sentence, perhaps by error, does not mention that Adam despoiled the abbot and convent after they had obtained and held possession for some time, and does not seem to restore them to possession; and that, while the suit has been pending, Adam has perhaps resigned and that others have intruded or may intrude themselves, whence possible fresh litigation, etc. The pope therefore revokes his said letters of annulment, confirms the said sentence, and declares that the appropriation and sentence shall have the same force as if the letters of annulment had never emanated, etc.; and orders the above to execute the sentence, restoring the abbot and convent to possession, and removing Adam or any other intruder. *Sedes (sic) apostolicæ providentiæ.* [6 pp.]

9 BONIFACE IX.

[DE DIVERSIS FORMIS]

1398.

3 Kal. March.
St. Peter's, Rome.
(f. 23 bis)*

To Henry, elect of Lincoln. Indult *motu proprio* to him, to whom the pope has this day made provision of the said see, to retain therewith for life his free chapel of Tykhull in the diocese of York. *Sincere devocionis.*

7 Kal. March.
St. Peter's, Rome.
(f. 23 bis)

To the bishop of Lichfield. Mandate, after separating for a time, to absolve from excommunication incurred Thomas de Trafforde, donsel, nobleman, and Margery, damsel, noblewoman, daughter of Robert de Hilton, nobleman, of the said diocese, who married clandestinely not in ignorance that they were related on both sides in the third and fourth degrees of kindred; and to dispense them to contract marriage anew, declaring past and future offspring legitimate. *Oblate nobis.*

DE DIVERSIS FORMIS.

8 Id. March.
St. Peter's, Rome.
(f. 23 bis)

Indulgence of the *Portamentis* to penitents who at (on) the first and second vespers of the feast of St. John Baptist and during the two following days visit and give alms for the repair of the

*Between f. xxiii which is blank and ends the first quaternion of the volume, and f. xxv which begins the second quaternion, three folios, numbered xxiii, xxiiii and xxv, and belonging to one of the volumes of the ninth year, other than those which survive, have been wrongly bound in.

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Cistercian monastery of St. Mary, Karleon, *alias* Lanternan, in the diocese of Llandaff, the buildings, books [and] other ornaments of whose church have been enormously devastated by a fire; with indult for the abbot and eight other priests, secular or regular, chosen by him, to hear confessions and grant absolution, except in cases reserved to the apostolic see, on the said feast and two days and also on the two preceding days. *Univ. Christifid. etc. Licet is. (De mandato.)*

13 BONIFACE IX.

DE REGULARIBUS.

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3 Kal. June.
St. Peter's, Rome.
(f. 33d.)

To John Haverell, Cistercian monk of Coggershale in the diocese of London. Dispensation, *as above*, f. 12, to John de Bernewellis. *Religionis etc. (De mandato.)*

14 Kal. Aug.
St. Peter's, Rome.
(f. 34.)

To Thomas Kane, Augustinian canon of St. Oswald's, Nostel, in the diocese of York. Dispensation to him—who is a priest and who has had papal dispensation, as the son of a priest and an unmarried woman, to be raised to all administrations and offices of his order short of a principal dignity—to hold any benefice with or without cure, even if wont to be governed by secular clerks, and be called a hospital or a chantry, and be a principal dignity in a monastery or priory of the said order, and to resign it simply or for exchange as often as seems good to him and hold instead a similar or dissimilar benefice. *Religionis etc.*

Ibid.

To Thomas de Kyrkeby, rector of a moiety of the parish church of Derfelde, in the diocese of York. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure, after which he was promoted priest and obtained the said moiety—to hold two other mutually compatible benefices with or without cure, even if canonries and prebends in metropolitan, cathedral or collegiate churches, and to resign them and his said moiety for exchange or otherwise as often as seems good to him and hold instead similar or dissimilar mutually compatible benefices. His said illegitimacy need not be mentioned in future graces. *Vite ac morum.*

11 Kal. April.
St. Peter's, Rome.
(f. 53.)

Confirmation, at the petition of the Augustinian abbot and convent of St. Mary's, Nottele, in the diocese of Lincoln, of the letters—*Justis petencium*, of Alexander IV, to the abbot and convent of the church of St. Mary de Parco, dated at the Lateran (*sic*), 3 Non. July *anno* 4 [1258] (*sic*), granting and confirming to their uses the following: the church of Creedonia with the chapels (*sic*) of Wynchendon and with the chapels (*sic*) of Cherdesle, the church of Caversam with the

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chapels (*sic*) of St. Mary in the same town, the church of Risenburg, the church of Chiltona and the chapel of Dortona, the churches of Asschendon, Hyllesdon, Stoka, Bradeleya, Bodyngesham, Shirynggham, Choseley; and granting that in their parish churches and chapels they may choose and have and commit the cure of souls to their canons or [other] priests, who shall be answerable to them in spirituals and temporals. The present exemplification shall have the force of the original. *Ad perp. rei mem. Sacre religionis.*

3 Non. April.
St. Peter's, Rome.
(f. 55d.)

To the minister of the Trinitarian church or house of St. Robert by Knarisburg in the diocese of York. Faculty—seeing that many persons on the feasts of Holy Trinity and SS. Peter and Paul from the first to the second vespers, and during the four days following each feast, visit the said church or house—to the minister and six other priests, secular or religious, deputed by him, to hear their confessions and grant absolution, and to commute vows of pilgrimage and abstinence, except in cases reserved to the apostolic see. *Benigno sunt.*

18 Kal. May.
St. Peter's, Rome.
(f. 60.)

Licence to Peter de Villanova and other Friars Minors of the duchy of Aquitaine to receive, if the minister-general grant them, one or two houses in the said duchy, or, if not, to receive one or two places and build houses thereon, with churches and other necessary offices. Power is given to them to receive into the unity of the church members of the order in those parts who were adherents of the late Robert, sometime cardinal priest of the Twelve Apostles, then anti-pope, called Clement VII, and the form of abjuration is appended. *Ad fut. rei mem. Sacre religionis. (Pro Deo.)* [Wadding, *Annales Minorum*, IX, p. 471.]

1401.
Id. Dec.
St. Peter's, Rome.
(f. 73.)

To the prior and convent of the Benedictine monastery or priory of Spaldyng, in the diocese of Lincoln. Indult to the prior and his successors and the convent to rent, let, farm, or sell to clerks or laymen, all the fruits, etc., tithes and oblations of their churches, chapels, portions, pensions, and of their other possessions, and to such clerks or laymen to collect and receive and impose and dispose of such fruits, etc. tithes pensions and portions; without requiring licence of ordinaries. *Quociens illud.* [Cf. f. 12d.]

Ibid.

To the prior and convent of the Augustinian priory of the church of St. John the Evangelist, Kermerdyn, in the diocese of St. Davids. The like. *Quociens illud.*

1402.
Non. Jan.
St. Peter's, Rome.
(f. 74.)

Confirmation of the letters of dimission of Thomas, archbishop of Canterbury to the prioress and convent of the nuns' monastery, house or priory of Holy Trinity in the Wood (*de Bosco*) by Merkyate, in the diocese of Lincoln; with grant that in future visitations etc. they need not prove their rights, otherwise than by these presents, which shall hold the place of the original. Exemplification is given of the letters—*Univ. sancte etc. Ex parte religionarum*, of Thomas Stowe,

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D.C.L., official of London, which themselves give exemplification, at the petition of the said religious made before him in St. Paul's, London, of the said archbishop's letters, with the archbishop's seal pendant in red wax. The said letters or public instrument—*Univ. Sancte etc. Cum nuper coram nobis*, of archbishop Thomas, dated in his manor of Lamhith, 28 June 1401, the 5th year of his translation, state that upon proof of their right and title, in obedience to his summons made in the course of his recent metropolitical visitation of the city and diocese of Coventry and Lichfield, he grants his letters of dimission to the said religious and confirms to them, in the diocese of Lichfield, their parish churches of Kynysburi and Bykynhill (*sic*) with their homages, lands and other appurtenances, and the church of Colleshull with the chapel of Whytaere Superior and Inferior, together with the chapel of Lea belonging to the same church; in the diocese of Lincoln, the churches of Sonyngdon and Stratld', with their lands, homages, etc., two parts of the sheaves in the church of Whatforde, the patronage of the church of Hyham Gobyown, and a pension of five marks in the same, and a moiety of sheaves in the church of Bukeby; in the diocese of Ely, the patronage of the church of Eversdon and a pension of five marks in the same. The copy or exemplification by the said official Thomas, which he has caused to be drawn up and written by Master William Canon, clerk, of the diocese of Norwich, notary public, is dated in St. Paul's, London, 30 June 1401, indiction 9, 12 Boniface IX, in the presence, as witnesses, of Masters John Loueliche, Simon Kempstone, Thomas Kyttys (*sic*), notaries public, and many others [not named], and is attested by Thomas Kytte (*sic*), of the diocese of Chichester, notary public. *Ad perp. rei mem. Sacre religionis.* [5½ pp.]

16 Kal. Feb.
St. Peter's, Rome.
(f. 79.)

To William, abbot of Peterborough, in the diocese of Lincoln. Indult to him and his successors to grant, once a year and also in the article of death, plenary remission to all the monks and persons of the monastery, even in cases reserved to the apostolic see; to commute their vows of pilgrimage and abstinence and other vows; to absolve them from all sentences of excommunication, suspension and interdict; to grant them dispensation on account of irregularity, and to rehabilitate them, except in case of disability and irregularity contracted by voluntary homicide or mutilation, even if such absolution, dispensation and rehabilitation be specially reserved to the said see; with licence for the said abbot and each of his successors to choose as his confessor a monk of the monastery, who shall have similar authority in regard to granting him the like absolution etc. *Benigno sunt. (De mandato.)*

Ibid.

To the prior and convent of the Augustinian priory or monastery of Thurgarton in the diocese of York. Indult, as above, f. 73, to Spaldyng. *Quociens illud. (De mandato.)*

Ibid.
(f. 80.)

Confirmation, at the petition of the Augustinian prior and convent of Kyrkeby super Wrethoke, in the diocese of Lincoln, of

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the statute and ordinance of the late bishop John, namely that upon the resignation or death of the prior, the sub-prior and convent may, without awaiting licence of the bishop or their patron, proceed to elect and nominate to the bishop a canon from their own brethren, or from outside, whom the bishop shall be bound to admit and appoint as prior. The pope further ordains that if the present or a future bishop refuse or delay to confirm such election, the priors elect shall immediately and *co ipso* be confirmed and held to be true priors, and be free to administer the priory, as if their election had been canonically confirmed. *Ad perp. rei mem. Magne ac sincere. (De mandato.)*

16 Kal. Feb.
St. Peter's, Rome.
(f. 79.)

To the Benedictine abbot and convent of Peterborough. Indult, *as above*, f. 73, to Spaldyng. *Quociens illud. (De mandato.)*

19 Kal. Feb.
St. Peter's, Rome.
(f. 82.)

To the Augustinian prior and convent of Stodley in the diocese of Worcester. Indult, on the resignation or death of the perpetual vicars of their parish churches, to have them served by their canons appointed and removed at their pleasure. *Sacre religionis.*

6 Kal. March.
St. Peter's, Rome.
(f. 90.)

To John Overton, a Friar Preacher, papal chaplain. Dispensation to him, a priest, to hold a benefice with or without cure, even if wont to be governed by secular clerks, of any value, even if of lay patronage, and to resign it for exchange or otherwise as often as he will and hold instead another benefice. *Religionis zelus, vite ac morum. (De mandato.)*

2 Id. April.
St. Peter's, Rome.
(f. 95.)

To the abbot of Cong (*de Cunga*) in the diocese of Tuam. Mandate as below. Urban VI—on its being set forth to him by the parishioners of Galuy in the said diocese that the Cistercian abbot and convent of Knockmoy (*Collis Victoria*) in the same diocese had held of old the said church as incorporated to them, taking its fruits etc., and that no portion thereof had ever been assigned for a perpetual vicar, but that they, without right, appointed and removed at pleasure now a secular, and now a religious priest—ordered the archbishop of Cashel and the bishop of Elphin, their names not being expressed, to institute a perpetual vicarage, assign from the said fruits etc., a fit portion, and collate and assign the same to John Lang, priest, of the diocese of Cashel [*see above*, pp. 182 and 251]. The recent petition of the said abbot and convent contained that archbishop Peter carried out the mandate, assigning a yearly portion of 10 marks, and making collation and provision of the vicarage to John; and added that he usurps the whole of the said fruits etc., whose annual value reaches about 30 marks. The pope therefore orders the above abbot, if he find the facts to be so, to compel John to restore all fruits etc. unlawfully taken since his institution, and to compel him and his successors to resign to the abbot and convent such fruits etc. over and above the said portion. *Iustis et honestis.*

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4 Non. March. -
St. Peter's, Rome.
(f. 96.)

Confirmation, with exemplification, at the petition of the Augustinian prior and convent of St. Mary Magdalene's, Lanrecost, in the diocese of Carlisle, of the letters—*Effectum iusta postulantibus*, of Lucius III to Simon, prior of the church of St. Mary Magdalene, Lanrecost, and his brethren, present and future, dated at Velletri by the hand of Albert, of the holy Roman church cardinal priest and chancellor, 3 Kal. April, indiction 1, the year of the Incarnation 1183, *anno* 2, and bearing the subscriptions of pope Lucius, Theodinus bishop of Porto and St. Rafina (*sic*), Henry bishop of Albano, Vivianus cardinal priest of St. Stephen's on the Coelian, Laborans cardinal priest of St. Mary's in Trastevere, of the title of Calixtus, Rainerus cardinal priest of SS. John and Paul's, of the title of Pammachius (*Pagmachii*), Hubert cardinal priest of St. Laurence's in Damaso, James cardinal deacon of St. Mary's in Cosmedin, Ardicio cardinal deacon of St. Theodore's, Gracianus cardinal deacon of SS. Cosmas and Damian's, Hobo cardinal deacon of St. Angelo's, Girardus (*sic*) cardinal deacon of St. Adrian's, Octavianus cardinal deacon of SS. Sergius and Bacchus's, Soffredus cardinal deacon of St. Mary's in Via Lata, Albinus cardinal deacon of New St. Mary's. Following the example of pope Alexander [III] his predecessor, pope Lucius takes the said church under the protection of St. Peter and his own. He ordains that the canonical order according to the rule of St. Augustine, as instituted therein, shall be perpetually observed, and confirms their possessions, present and future, granted by popes, kings, princes and other faithful, mentioning the place where their said church is situate, with all its appurtenances, by the underwritten bounds (*divisas*), which were granted to them by Robert de Vallibus son of Hubert, namely between the ancient wall and the Irthing (*Hirthenam*) and between Burch and Polcrosse and the vill of Waltona by the bounds defined (*distinctas*) in the charter of the said Robert, the church of Walton with the chapel of Treuerman, the churches of Hirthmathon and Bramton and Karlaton and Furlaham and Grenesdal, with all their appurtenances, the moor (*landam*) of Werwerthecoleman (*sic*), and Raswraget and Appeltrethuuait and a certain land on the moor (*mora*) of Brenkbet namely as Sechenent (?) falls in Herthingburn and then towards Tindale by the said bounds which Gille son [of] Burth held in his life (*versus T. per ipsas divisas quas Gille filius Burth illam* (*sic*) *plenius et melius in vita sua tenuit*), with common pasture of the whole moor (*more*), and to have twenty cows in the forest of Walton and ten sheep with the increase of two years, and pasture of oxen which shall plough the said moors (*landas*), and free pannage (*pasnagium*) of their own pigs, a tithe of the whole hunting of the said Robert and his heirs alike in flesh as in hides and fox skins (*tam in carnibus quam in corriis et pellibus wlpinis*, *sic*) over the whole of his land in Cumberland; three marks of silver a year in the church of Burg; by gift of Ada daughter of William Engain and Eustachia, thirty good (*lucrabilis*) acres of land and two acres for building (*ad faciendas*) their houses, and two salt pans

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(*salinas*) there in the marsh of Burg, and pasture of two hundred sheep and oxen for cultivating the said land and for keeping up (*ad sustinendas*) the said salt pans, and a certain free net (*rethe*) in the Eden (*Eudena*) and the free taking (*capcionem*) of the same net (*rethis*) on their own land, and two sites (*mansuras*) in Scadebethas for making booths (*bethas*), also one carucate of land in Blenecraic with all pastures of the same vill for the service of God and the altar of St. Catherine the Virgin and Parva Harescoud, with all easements and liberties contained in the charter of the said Ada; the church of Denthon with its appurtenances and the hermitage which Laisingus held, by its bounds, by gift of David son of Terrius and Robert son of Aschetillus the common pasture of Denthon as is contained in their charter, the church of Distington with all its appurtenances by gift of Alexander de Windhesoures, the tenth part of the milling (*multure*) of (*de*) their mill of Corkebi, by gift of William son of Hudardus, a toft, with certain land by Warwick bridge (*pontem Guarwie*) yielding yearly 2s., by gift of Israhel chamberlain of the aforesaid Robert de Vallibus, Conetach by its right bounds, and by gift of Peter de Twilol a toft in Scaleby (*in Scalis*). Of their cultivated lands (*normalium*), which they cultivate with their own hands or at their own cost, or of the increase of their animals, none shall exact tithes. They may receive in pity and retain clerks or laymen fleeing from the world, being free. None of the brethren shall, after making his profession in their house, depart without licence of the prior except for a stricter religion. When there is a general interdict they may, with closed doors, etc. celebrate divine offices in a low voice. In their parish churches they may choose priests and present them to the bishop, which priests shall be answerable to the bishop in spirituals and to them in temporals. Their sepulture is decreed free, except to the excommunicate and interdicted, etc. etc. The bull of pope Lucius ends with the usual clauses *Si qua igitur . . . divine ulcioni subiaceat. Cunctis autem . . . premia eterne pacis inveniant. Amen.* In addition to his confirmation, as above, the pope decrees that the present exemplification shall have the same force as the original. *Ad perp. rei mem. Ex apostolicæ sedis.* [4 pp.]

5 Id. April.
St. Peter's, Rome.
(f. 101v.)

To William Spenser, Cistercian monk of Nywenham in the diocese of Exeter. Dispensation to him, a priest, the son of an unmarried man and an unmarried woman, to hold any dignities, offices and administrations of his order, even if such dignities be abbatial or conventual and be elective. *Illegitime genitos.*

Id. March.
St. Peter's, Rome.
(f. 112.)

To the abbot of St. Mary's, York. Mandate, at the recent petition of bishop William and the Augustinian prior and chapter of Carlisle—containing that formerly between the then bishop, prior and chapter, who held, as they still hold, as their uses the parish church of St. Nicholas, Newcastle-on-Tyne, in the diocese of Durham, of the one part, and the then

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perpetual vicar, of the other part, it was ordained, as is still observed, by authority of the ordinary, that the bishops, priors and chapter of Carlisle should take in common the tithe of sheaves or crops, and the vicars, as portion, all other fruits etc.; and adding that the said tithes, whose yearly value at the time of the said ordinance exceeded 140 marks, have so diminished through wars and other evil dispositions of those parts, that their present value does not exceed 50, whilst of the said other fruits, etc. whose yearly value did not then exceed 100 marks, the value now exceeds 200, whereof the third part would suffice for the vicar—if he find the above to be true, to ordain that in future, in accordance with their petition, a moiety of the said fruits shall also be ceded to the bishop, prior and chapter, the other moiety being reserved as portion to the vicar. *Humilibus supplicum.*

5 Id. May.
St. Peter's, Rome.
(f. 123.)

Confirmation, at the petition of the Cistercian abbot and convent of St. Mary's, Kyngyswode, in the diocese of Worcester, of the following donation; with grant that it shall hold good and be binding on the donors and their successors, as if it had had papal licence. Exemplification is given of the public instrument, drawn up in the choir of the monastery and dated in the year of the Incarnation, 1401[-2], indiction 10, 10 Jan., anno 13 Boniface IX, in the presence of Master Richard Wynchecombe, archdeacon of Gloucester, William Skylle of Dowdiswell, and John Knycht, public notary, clerks, of the diocese of Worcester and many other witnesses [not named], and drawn up by deputy of, and attested by, Richard Haddon, clerk, of the diocese of Exeter, public notary. It sets forth that on the above date Sirs Edmund [Torteworth or Tortheworthe as in the pope's summary of the petition], rector of Tortheworthe, and Robert Bremille, monk of the above monastery, rector of Charesfelde (also written Charefelde), which is wont to be governed by secular clerks, gave in perpetuity for themselves and their successors, with consent of John le Veel, donsel, patron of the said two churches, as yearly pension, each of them, 100s. to the abbot and convent, to be paid half at Michaelmas and half at Lady Day, from the fruits, etc. of the said churches, under penalty of 1,000*l.*, costs and interest, in aid of the sustentation of the monks, their lands being more than usually uncultivated on account of the lack of lay brothers, and in aid of hospitality and sustentation of poor and pilgrims, the revenues of the monastery hardly amounting to 100*l.* a year. The said two rectors have appointed as their proctors or agents in the matter James de Subinago, John de Scrivan [is], John Tyer, John Bremore, Frederick Rathardi and John Lone (or Loue), proctors in the Roman court. *Ad perp. rei mem. Is que per (for pro) monasteriorum . . . commodo et utilitate . . . facta sunt.*

Non. Aug.
St. Peter's, Rome.
(f. 141.)

To Thomas Spycer, a Friar Preacher, of the convent of Derbeye in the diocese of Lichfield, papal chaplain. Dispensation, as above, f. 12, to John de Bernewellis. *Religionis zelus etc.*

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12 Kal. June.
St. Peter's, Rome.
(f. 1487.)

To the Augustinian prior and convent of Hautenpriis in the diocese of York. Indult to them, who by the institutions and customs of their order are bound to wear boots (*ocreas*) on their feet, to wear in future shoes (*calciamentis seu sotularibus basis et communibus*). *Exposcit vestre.*

1401.

15 Kal. Dec.
St. Peter's, Rome.
(f. 150.)

Confirmation, as below. Lately, on its being set forth to the late Luke, cardinal priest of St. Sixtus's, then in charge of the penitentiary of Urban VI, on behalf of John de Burgo *alias* Ethenardi (? Ochonardi), priest, of the diocese of Emly (*Imelacen*.)—that circumvented by certain Friar Preachers, he entered their order and made his profession before his fourteenth year; that, also below the said age, they caused him to be promoted to all the minor orders and the subdiaconate, and, after he had attained the said fourteenth year, to the diaconate; and that he, not holding his profession to have been valid, before completing his fifteenth year, returned to the world—the cardinal ordered the bishop of Tuy, dwelling in the Roman court, without mention of his name, to provide a remedy for John, who also was then in the Roman court; acting upon which, Turibius, bishop of Tuy, found his statement to be true, and declared him in no wise bound to the said order. At John's petition—containing that he was subsequently ordained priest and obtained collation of the perpetual vicarage of Donboyne in the diocese of Meath—the pope confirms the said declaration, decrees that he is free to remain a secular and minister in his orders, and declares the said collation valid from the date thereof. *Ad fut. rei mem. Humilibus supplicum.*

1402.

12 Kal. June.
St. Peter's, Rome.
(f. 154.)

To William Faryngton, S.T.P., and Nicholas Ryssheton, doctor of canon and civil law. Faculty—a number of ecclesiastics in England having, as the pope has learned, obtained divers benefices by simony and other corrupt means, and detain them, under suspicion of heresy, perjury and other crimes—to absolve from excommunication, etc. six such persons, even such as hold four benefices; rehabilitate them; dispense them on account of irregularity; and, upon their resignation, make collation and provision to them of their benefices. Of names and dates they are to certify the officers of the *camera* or its collector or sub-collector in those parts. *Sedes apostolica.*

Kal. July.

St. Peter's, Rome.
(f. 156.)

To Thomas de Upton Cressewalle, Augustinian canon of Hagmon in the diocese of Lichfield, papal chaplain. Disqualification, *as above*, f. 12, to John de Bernewellis. *Religionis zelus etc.*

Id. Id.

Id. Id.
(f. 156.)

To John Bittler, Cistercian monk of Dankelwell (*sic*) in the diocese of Exeter, papal chaplain. The like. *Religionis zelus etc.*

15 Kal. June.

St. Peter's, Rome.
(f. 174.)

To the abbot of Tintern (*Tynterna*) in the diocese of Llandaff. Mandate, at the petition of the Cistercian abbot and convent of Kyngiswade in the diocese of Worcester—containing that in consequence of the possessions, lands and immovables of certain parish churches of the diocese being contiguous to those of the

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monastery, controversies have arisen and daily arise—to summon the rectors and others concerned, and to distinguish and separate the bounds in question. *Humilibus et honestis.*

Kal. June.
St. Peter's, Rome.
(f. 185d.)

Grant, as below. Alexander IV granted to the abbot of Cîteaux, and all his co-abbots and convents of the order indult that no prelate should promulgate sentences so as to defraud their papal privileges; further granting to them that their farmers and tenants should be exempt from the right of the diocesan and that of any ordinary, that they might provide correction in adulteries and other fornications [brought] before them or their commissaries, hear divine offices and receive the sacraments in their chapels situate within and without their monasteries, and on the death of such tenants and farmers might, in their chapter, prove their wills, and baptize the children thereof in the said chapels [see above, p. 164]. Subsequently (*subsequenter*) Innocent III, Alexander's predecessor, granted to them that by his constitution about exempt [religious] beginning *Volentes* no prejudice should arise to their liberties and immunities. Afterwards (*successive*) Bonifacé VIII, predecessor (*sic*) of the said Alexander and Innocent, granted the order that from their lands, cultivated and uncultivated, granted by them to be cultivated, provided that from the cultivators they did not take tithes or first-fruits, no one should exact the same from them or such cultivators. Finally, the present pope granted to the order in England that their possessions which, so long as they remain in their hands, are by papal indults free of tithe, should continue to be free of tithe or first-fruits if let by them to yearly farm, but not if perpetually alienated [see above, pp. 161 and 325]. Furthermore the said Alexander took under the protection of St. Peter and his own their churches, granges and houses, and other goods, present and future, exempting them from all right of bishops and ordinary jurisdiction. The present pope has confirmed the letters of his said predecessors, and all other privileges, etc. granted in general to the order or specially to any of the said abbots and convents. Moreover, in consequence of the doubts of some persons, he has declared that his intention was and is that the exemption by Alexander, and his own confirmation, should extend to all episcopal rights, and has exempted the said churches, granges and houses, abbots, convents and places from all right and jurisdiction of bishops and other judges ordinary. At the recent petition of the Cistercian abbot and convent of St. Mary's Kyngiswode, in the diocese of Worcester—containing that because such letters have been granted to the order in general, they are in many ways molested in the matter of the above privileges, etc.—the pope hereby grants that they and their successors shall enjoy such privileges, etc. and everything contained in the said letters, as if granted to them and their monastery specially and by name, and that the present letters shall suffice as full proof thereof. *Ad perp. rei mem. Exigit honestas.*

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2 Id. June.
St. Peter's, Rome.
(f. 186d.)

To the prior of St. Bartholomew's by Smetefeld. Mandate to absolve, upon satisfaction and penance; to rehabilitate and dispense on account of irregularity; to deliver from prison, and to restore to his monastery, Ranulph Biber, Cistercian monk of St. Mary's Graces by the Tower of London, whose recent petition contained that on visitation by John, abbot of Beaulieu (*de Belloloco regis*) in the diocese of Winchester, to whom, as father-abbot, St. Mary's is subject, he was found by the said visitor to have violently cast forth abbot William from the dormitory, hindered him from disposing of the goods of St. Mary's, laid violent hands upon him, applied many of the said goods to his own nefarious uses, apostatized in order to avoid correction, appealed to the secular ecclesiastical judge, and caused the appeal to be notified to abbot William. In consequence of abbot John's definitive sentence against him, he is in prison, is ready to undergo penance, desires to return to St. Mary's and obey his superiors, and fears lest they enjoin too rigorous a penance and punishment. *Sedes apostolica.* [See above, p. 346.]

DE DIVERSIS FORMIS.

3 Non. Jan.
St. Peter's, Rome.
(f. 206d.)

Confirmation etc., as above, Reg. C, f. 81, with the variants there noted. *Ad fut. rei mem. Iis que pro divini.*

Id. June.
St. Peter's, Rome.
(f. 250.)

To Thomas Stanley, canon of York. Grant, as below. On 16 Kal. Dec. anno 10 [1398] the pope ordered provision to be made to him, with the *anti-forti* clause except as against cardinals and continual members of the pope's household, of canonries of York, Salisbury and Wells, with expectation of prebends, and of a dignity, even major and elective, *personatus* or office, with or without cure, of one of them; and dispensed him to receive such dignity, *personatus* or office with cure, and to retain it for life with his parish church of Bosworth or his perpetual vicarage of St. Michael's, in the diocese of Lichfield: afterwards dispensing him, in case of another parish church being collated to him before his acceptance of such dignity, etc. to receive and retain it with Bosworth or St. Michael's until he obtained such dignity, etc. and, upon resigning one of such incompatible benefices, to retain for life two incompatible benefices or exchange them for two similar or dissimilar incompatible benefices. Subsequently, as the pope has learned, upon the voidance of the canonry and prebend of Netherburychurch in Salisbury because Ralph de Sethy, then a secular clerk, became a Benedictine monk of Westminster, Stanley caused, under the said letters, provision thereof to be made to him, and has since resigned from a reasonable cause known to the pope. Seeing that many assert that, because the said provision was not made within the lawful time fixed by ordinance of the pope, the said grace does not hold good, the pope hereby grants, *note proprio*, that the said letters shall hold good from their date, and that the executors thereof shall proceed, as if the said ordinance had not issued, and as if he had not

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accepted and caused provision to be made to him of the said canonry and prebend. *Vite ac morum.* (*De mandato.*) [*The date has been corrected in the margin from 12 Kal. May to Id. June.*]

Id. June.
St. Peter's, Rome.
(f. 251.)

To the same. Declaration, *motu proprio*, to him—to whom on 16 Kal. Dec. etc. *as above*, as far as dissimilar incompatible benefices—lest the effect of his said letters be otherwise retarded, that the pope's intention was at the time of their date and now is that in respect of the said letters he shall have the preference, in the obtaining of the above prebends, etc. over any other persons possessing like graces, even if granted earlier or later or on the same date, and even if containing a similar or dissimilar or any other *anteferri* clause; except only in the case of the said cardinals and members of the pope's household. *Vite etc.* (*De mandato.*) [*The date has been successively corrected from 2 Kal. May to 16 Kal. July, and from that to Id. June.*]

17 Kal. May.
St. Peter's, Rome.
(f. 292.)

To Nicholas Wilbew, rector of Gunthorp, in the diocese of Norwich. Dispensation during five years to him, a subdeacon only, not to be obliged by reason of his said church or any other benefice with cure to have himself promoted to higher orders. *Vite etc.*

———
(f. 292d.)

To John Bucy, rector of Hepworth in the diocese of Norwich. The like. *Vite etc.* [*Verbatim as above*, but stopping short at the final clause *Nulli ergo etc.* and omitting the following clause *Si quis etc.* and the date.]

10 Kal. April.
St. Peter's, Rome.
(f. 293.)

To John Bampton, archdeacon of Lewes in Chichester. Indult for life to visit his archdeaconry by deputy, and receive procurations, even more than one on each day, in ready money. *Vite etc.*

Concurrent mandate to the bishop of Florence, the abbot of Robertsbridge (*de Ponteroberti*), in the diocese of Chichester, and the treasurer of Chichester. *Vite etc.*

Ibid.

To John de Scarle, archdeacon of Lincoln. Indult for life to visit his archdeaconry by deputy, and receive procurations, even ten on one day, in ready money, provided that each procuracion do not exceed the sum of 30 silver [*gros*] *Tournois*, 12 to the gold florin of Florence. *Vite etc.*

Concurrent mandate to the bishop of Florence, the abbot of Westminster, and the dean of London. *Vite etc.*

Ibid.
(f. 294.)

To John Derlington, archdeacon of Norwich, doctor of canon law. Indult, *as above*, f. 293, to John Bampton. *Litterarum sciencia, vite etc.*

Concurrent mandate to the bishops of Florence and London, and the abbot of St. Mary's (*sic*) Holme (*de Hulmo*), in the diocese of Norwich. *Litterarum etc.*

12 Kal. April.
St. Peter's, Rome.
(f. 303.)

To Simon Moss, priest, of the diocese of Norwich. Grant that the letters patent of Conrad, archbishop of Nicosia, the pope's chamberlain—setting forth that on 8 Kal. April *anno* 9

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[1398] Anthony bishop of Todi, by order of the said chamberlain who had received verbal commission from the pope, promoted him to the priesthood in St. Andrew's chapel in St. Peter's, Rome—shall be sufficient proof of his ordination. *Vite ac morum.* (*Pro Deo.*)

Non. July.
St. Peter's, Rome.
(f. 313v.)

To Roger Melles, perpetual vicar in the church of Wells. Indult to him—who holds also a chantry in the chapel of St. Mary the Virgin in the cemetery of the church of Wollavynghton in the diocese of Wells, both without cure, and who is bound by oath to say in the said chapel the *Placabo* and *Dirige*, the canonical hours, and other prayers and commendations for the souls of its founders and other faithful departed—to say such hours, prayers and commendations in the said church of Wells or elsewhere, to take the fruits etc. of the said chantry as if he resided in the said chapel, and not to be bound to say the said hours etc. there, nor to reside. *Vite etc.*

Indul.
(f. 314.)

To John Caberton, priest, perpetual beneficiary in the chantry of the fabric for the souls of benefactors, in the church of Lincoln. Dispensation to him—who by a foundation ordinance of his said chantry, value not exceeding 10 marks, cannot hold any benefice with cure—to hold for life one other benefice with cure or otherwise incompatible, even if a parish church or a perpetual vicarage or a dignity, even major or principal respectively and elective, *personatus* or office, with or without cure, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleases, and hold instead two similar or dissimilar incompatible benefices. *Vite etc.*

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14 BONIFACE IX.

DE BENEFICIIS VACANTIBUS.

1403.

9 Kal. Sept.
St. Peter's, Rome.
(f. 2.)

To the bishop of Raphoe. Mandate to collate and assign to Patrick Mackinnayl, scholar, of the diocese of Clogher—who is in his eighteenth year, and whom the pope has ordered to be dispensed, as the son of a priest and an unmarried woman related fivefold in the double second and third degrees of affinity, to be promoted to all, even holy orders and hold any

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mutually compatible benefices with or without cure, of any number and kind, even if canonries and prebends and dignities, even major or principal respectively and elective, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and to resign them for exchange or otherwise as often as he pleased and hold instead similar or dissimilar mutually compatible benefices—after he has received the tonsure and if found fit in Latin, the rectory, called the comorbanship (*comharbania*), value not exceeding 40 marks, of St. Tyrgennaty's, Cluaneyns, in the diocese of Clogher, void by the resignation of John Macganegeth. Patrick is hereby dispensed on account of his defect of age. *Dignum arbitramur.*

Id. Sept.
St. Peter's, Rome.
(f. 5.)

To the bishops of Telese, Worcester and Annadown. Mandate to collate and assign to John Molton, clerk, of the diocese of York, the perpetual vicarage, value not exceeding 40 marks, of Foxton in the diocese of Ely, void by the death of William Kent. *Vite ac morum.*

14 Kal. Nov.
St. Peter's, Rome.
(f. 29.)

To the bishop of Annadown. Mandate to collate and assign to William Whytewell, priest, of the diocese of York, if found fit in Latin, the parish church, value not exceeding 60 marks, of Alyngton in the diocese of Lincoln, void and reserved by the resignation at the apostolic see of Robert Marchforde. *Dignum arbitramur.*

2 Non. Sept.
St. Peter's, Rome.
(f. 32.)

To the bishops of Tuy and Clogher, and the abbot of SS. Peter and Paul's, Armagh. Mandate to collate and assign to Cathal (*Catholus*) Okerbalay, clerk, of Kilmore (*Triburnen.*) the perpetual vicarage, value not exceeding 10 marks, of Dissert-finchili, in the diocese of Kilmore, so long void that the manner of its voidance is uncertain. *Vite ac morum. (Pro Deo.)*

10 Kal. Nov.
St. Peter's, Rome.
(f. 39d.)

To the bishop of Tuy, and the archdeacon and Nemerus Odalyd, canon, of Ardfert. Mandate to collate and assign to John Osullebayn, clerk, of the diocese of Ardfert, the perpetual vicarage, value not exceeding 12 marks, of Kyllerochayn in the said diocese, void by the resignation to bishop William of Dermot Yhullebayn; notwithstanding that John is litigating about the perpetual vicarage of Byllmannecayn (*sic*), and that the pope has recently granted him provision of a certain benefice without cure, then about to become void, in the said diocese, the value of both (*omnium*) of which does not exceed 10 marks, and of canonries with expectations of prebends of Ardfert and Ross. He is hereby dispensed to hold Kyllerochayn for one year with Kyllmannecayn. Within the year he is to exchange one of the two vicarages for another benefice compatible with the remaining one; otherwise he is to resign Kyllmannecayn. *Vite etc.*

4 Id. May.
St. Peter's, Rome.
(f. 143.)

To the precentor of Ardfert. Mandate to collate and assign to John Ykeleachair, priest, of the diocese of Ardfert, if found fit in Latin, the perpetual vicarage, value not exceeding 8

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marks, of Mogoflahyn, in that diocese. This day—on its being set forth to the pope on John's behalf that formerly, the said vicarage having become void because the late Reynaldus (*sic*) Okeleachair had held it for a year or more without having himself ordained priest and without dispensation, and having been so long void that its collation had lapsed to the apostolic see, bishop William made collation and provision of it to him by his ordinary authority, under which he obtained possession; that after he had detained the vicarage for some time he similarly obtained collation, by the same authority, of the then void parish church of Cnochuynys (*sic*), in the said diocese, and detained the vicarage and Cnochuynys (*sic*) together for a year and more; and that afterwards, having been deprived of Cnochuynys (*sic*) by the said authority he detained only the vicarage—the pope has, by other letters, rehabilitated him, and has required him to resign the vicarage. Seeing that, according to the above, the vicarage is still void by the said non-promotion of Raymundus (*sic*), the pope orders its collation, as above. *Dignum arbitramur.*

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14 BONIFACE IX.

DE BENEFICIIS VACANTIBUS.

1403.

3 Non. Jan.
St. Peter's, Rome.
(L. 122.)

To Griffin Yonge, doctor of canon law. Collation and provision of the church of Llanpadarn Vawr in the diocese of St. Davids, value not exceeding 300 marks, void and reserved to the pope by the promotion, made by the pope, and the consecration, made by the pope's order, of Guy (*Gualdo*) bishop of St. Davids: notwithstanding that he holds a canonry and prebend of Bangor: holds the church of Llanynys in the diocese of Bangor, which is governed by a rector and a perpetual vicar, the latter having the cure of souls, and which church Griffin, by apostolic ordinance, can, without other dispensation, hold with another benefice having cure; and that he is litigating in the Roman court about a canonry and prebend of Alberghwih (*sic*), in the said diocese, the value of all which does not exceed 90 marks. *Litterarum sciencia, rite etc.*

Concurrent mandate to the bishops of Florence, St. Asaph and Bangor. *Litterarum etc.*

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6 Id. Jan.
St. Peter's, Rome
(f. 234d.)

To the bishop of Telese, and the archdeacon and precentor (*cantori*) of Ross. Mandate, as below. This day the pope—on its being set forth on behalf of Donatus Ohedersgeoil, priest, of the diocese of Ross, that he formerly received papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure; that thereafter, having been made a clerk, he obtained from bishop Bernard, by his ordinary authority, the perpetual vicarage of Cribet in the said diocese, void by the resignation of Cristin Igearig to the said bishop; that within a year thereof he received the subdiaconate and the diaconate but was kept back by an impediment from being promoted to the priesthood; that after the lapse of the said year he was so promoted, and was presented by a lay patron to the same bishop, and by that bishop instituted, by his ordinary authority, to the parish church, called rectory, of Gleannbercain in the said diocese, of the patronage of laymen, void by the death of Donatus Ohedersgeoil; and that he, in ignorance of the law, without having obtained dispensation for the purpose, detained, as he still does, both vicarage and church, the fruits of which latter he has taken during three months only—has [*below* Reg. CVIII, f. 5d] rehabilitated him, and required him to resign both, dispensing him, nevertheless, to hold them, if canonically collated to him, as well as one, two or three benefices, without cure, and to resign for exchange or otherwise the vicarage and church and hold instead two other incompatible benefices, even if parish churches or perpetual vicarages, or dignities, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and elective, and even if one of such benefices should have been immediately held by his father. Seeing that, as the pope has learned, the said vicarage is, by his said non-promotion to the priesthood, still void, the pope orders the above executors to collate and assign to him the same, value, with that of the said church—provision of which the pope has this day by other letters ordered to be made to him—not exceeding 8 marks. *Vite etc.* (*Pro Deo.*)

Ibid.
(f. 235d.)

To the same. Mandate, as in the preceding, *as far as* his father. Seeing that, as the pope has learned, the said church is, by the death of the said Donatus Ohedersgeoil, still void, the pope orders as in the preceding, *as far as* the end, *mutatis mutandis*. *Vite etc.* (*Pro Deo.*)

LATERAN REGESTA, VOL. CVII.

14 BONIFACE IX.

DE PREBENDIS ET DIGNITATIBUS VACATURIS.

1403.

Kal. Jan.
St. Peter's, Rome.
(f. 32.)

To Master John Fraunceys, bachelor of canon law, papal writer and member of the pope's household. Collation and provision to him—who is also an abbreviator of apostolic letters, and whom the pope lately dispensed to hold for life two benefices with cure or otherwise incompatible, even if elective dignities, major in cathedral or metropolitan or principal in collegiate churches, *personatus*, administrations or offices, or parish churches, and to resign them simply or for exchange as often as he pleased and hold instead two similar or dissimilar incompatible benefices—of a canonry in Lincoln and another in Salisbury, with reservation of a prebend in each, and of a dignity, *personatus* or office [with or without cure] in one of them, even if such dignity have cure and be major and elective; notwithstanding that he holds the churches of Saltewode and Kirkeby in Clyland, and the free chapel without cure of St. Laurence, Spertegrove, in the dioceses of Canterbury, York and Wells, and a canonry and prebend of Wells; that the pope has this day granted him provision of a canonry with expectation of a prebend and of a dignity, *personatus* or office, with or without cure, of Lincoln and London, which grant is hereby annulled; and that in the apostolic palace he has had a cause committed and citation decreed by edict in [those] parts about the canonries and prebends of Masham in York and Chermynstre and Bere in Salisbury. Upon obtaining, under the present letters, a dignity, *personatus* or office with cure (*couratum*) of Lincoln or Salisbury, he is, as he has offered, to resign whichever he prefers of the said two churches, as also the said canonries and prebends in litigation. Further, he shall be unable, after three years from the date of these presents, and by virtue thereof, to accept or cause provision to be made to him of a prebend or dignity or *personatus* or office; and if meanwhile he do not so accept or have provision of such prebend etc. he shall thereafter desist from being a canon of Lincoln and Salisbury. *Grata tue devotionis.*

Concurrent mandate to the archbishop of Canterbury and the bishops of London and Tyn. *Grata dilecti filii. (Pro socio.)*

4 Non. Jan.
St. Peter's, Rome.
(f. 36.)

To Master John Fraunceys etc. *as above.* Collation and provision to him, who is also an abbreviator of papal letters, at the petition also of Francis, cardinal priest of St. Susanna's, a member of whose household he is, of a canonry in York and another in St. Mary's Southwell with reservation of a prebend

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in each and of a dignity, *personatus* or office, with or without cure, in one of them, provided that such dignity be not major nor principal respectively; notwithstanding that the pope has lately dispensed him, as above; that he holds the above two churches, free chapel and canonry and prebend of Wells; and that the pope has lately [*above*] granted him provision of canonries with expectation of prebends of Lincoln and Salisbury, and of a dignity, *personatus* or office, with or without cure, even if such dignity [had cure and] were major in one of those churches, and elective. Upon obtaining, under the present letters, a dignity, *personatus* or office with cure (*curatum*) of York or St. Mary's, he is, as he has offered, to resign whichever he prefers of the said two churches, and the above grant shall be null and void as far only as regards a dignity, *personatus* or office with cure (*curatum*). Further, he shall be unable, after four years from the date of these presents, and by virtue of them, to accept or cause provision to be made to him of a prebend or dignity, *personatus* or office; and if meanwhile he do not so accept or have provision of a prebend, he shall thereafter desist from being a canon of York and St. Mary's. *Grata tue devocionis.*

Concurrent mandate, as in the preceding. *Grata dilecti filii.*
(*Pro socio.*)

DE DIGNITATIBUS VACANTIBUS.

2 Kal. Aug.
St. Peter's, Rome.
(f. 75.)

To the bishops of Telese and Ossory, and the archdeacon of Ossory. Mandate to collate and assign to John Alhart, priest, of the diocese of Ossory, the deanery of Ossory, a major elective dignity with cure, value not exceeding 50 marks, void by the death of Thomas Wavyrton. *Vite ac morum.*

DE CURIA.

17 Kal. July.
St. Peter's, Rome.
(f. 170d.)

To Angelus, cardinal priest of St. Laurence's in Damaso [legate to the realm of Hungary and certain other parts, from f. 166, under date 4 Non. June]. Indult during six years to visit by deputy his archdeaconry of Exeter, and to receive in ready money the procurations to the daily amount of 30 silver [*gros*] *Tournois*, 12 to the gold florin of Florence. *Quanto Romanam ecclesiam.*

Concurrent mandate to the bishops of Adria, London and Volterra. *Quanto etc.* (*Pro domino cardinali.*) [See f. 197d.]

DE OFFICIO TABELLIONATUS.

10 Kal. March.
St. Peter's, Rome.
(f. 189.)

To the abbot of St. Mary's Graces near the Tower, London. Faculty to confer the office of notary on John Bolsovere, clerk, of the diocese of Lichfield, provided that he be not married nor in holy orders, and if found fit after examination; with the form of oath enclosed. *Ne contractuum.*

DE FRUCTIBUS PERCIPIENDIS.

8 Id. Aug.
St. Peter's, Rome.
(f. 191.)

To Thomas Longley, dean of York. Indult, during seven years, while residing in the Roman court or one of his benefices, or engaged in the study of letters at an university or in

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the service of king Henry, to take the fruits of his deanery and other benefices, and not to be bound meanwhile to reside. *Vite ac morum.*

Concurrent mandate to the abbots of Westminster and Stratforde in the diocese of London, and the dean of London. *Vite etc.*

3 Non. July.
St. Peter's, Rome.
(f. 197d.)

To Angelus, cardinal priest of St. Laurence's in Damaso. Indult during seven years to visit by deputy his archdeaconry of Exeter, etc. *as above*, f. 170d. *Quanto etc.*

Concurrent mandate to the bishops of Exeter and London and the abbot of Leicester. *Quanto etc.* (*Pro domino cardinali.*)

LATERAN REGESTA, VOL. CVIII.

14 BONIFACE IX.

DE DIVERSIS FORMIS.

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6 Id. Jan.
St. Peter's, Rome.
(f. 5d.)

To Donatus Ohedersgeoil, priest, of the diocese of Ross. Rehabilitation, with resignation clause and dispensation, *as recapitulated above*, Reg. CVI, f. 234d. *Sedes apostolica.* (*Pro Deco.*)

2 Id. Feb.

St. Peter's, Rome.
(f. 6d.)

To the bishop of Worcester. Mandate to dispense Edward Cheyne and Elizabeth Cheyne, of his diocese, to remain in the marriage which they contracted in ignorance that they were related in the fourth degree of kindred, declaring past and future offspring legitimate. *Oblate nobis.*

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8 Id. Dec.
St. Peter's, Rome.
(f. 9.)

To John Ganvil, rector of Yevele, in the diocese of Bath and Wells. Licence to resign his said church, simply or for exchange to any ordinary, without requiring licence of the apostolic see or any other, and to rent or let, for life or other period, to clerks or laymen, it and any other which he may obtain in its stead. *Vite ac morum.*

Id. Dec.

St. Peter's, Rome.
(f. 9.)

To John Layt, rector of St. Peter's within the walls, Chester, in the diocese of Lichfield. Confirmation from the date of these presents of his presentation by the patron, Henry abbot of Chester, and his institution by [John Beoughall]* bishop of

* Opposite a blank space in the text in the marginal note: *bulle apostolica facta in bulla originali.*

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Lichfield to the said church, value not exceeding 50 marks, made on its voidance by the death of rector John de Haluczhton; as he doubts whether it has not become void otherwise or has not been specially or generally reserved to the pope. *Vite etc.*

12 Kal. Jan.
St. Peter's, Rome.
(f. 10.)

Declaration *etc.*, as below. Lately—upon the pope's learning that the novices who proposed to make their profession in the church of Norwich had been wont to be received by the prior and chapter, by them presented to the bishop, being in the city, and by him kissed and blessed, and in due time received by him to make their solemn profession into the order; that upon voidance of the priory the chapter had elected one of their number as prior, and that the bishop had confirmed the election within a certain time; that the prior, thus elected and confirmed, and chapter had been wont to choose and nominate to their dependent priories or cells of Lynn (*Lennya*), Yarmouth (*Gernimuta*), Aldeby and Hoxne and to the offices of sub-prior, cellarer, sacristan, chamberlain, master of the hospital of St. Paul [Norwich], precentor and the four penitentiaries of the said church, and the four other penitentiaries of the said priories, which priories and offices are governed by monks of the said church, upon each voidance of the said priories and offices fit persons, and within certain times to present the same to the bishop; that notwithstanding the said customs some, especially the most recent, bishops of Norwich had injured the prior and chapter in respect of the above—he, *motu proprio*, ordained that if the bishop neglected or refused to kiss and bless such novices within six days from their presentation, or to receive their solemn profession, or if the bishop were not in the diocese or if the see were void (in which two cases the prior and chapter were not to be bound to make such presentations), on the expiry of the said six days and in the said two cases, the novices could make their solemn profession in the said church to the prior or his commissary; that if within six days the bishop did not confirm the chapter's election of a prior, the election should, on their expiry, be deemed *eo ipso* confirmed; that if the bishop refused or neglected within six days to appoint to the said priories or cells and offices the persons elected and nominated by the prior and chapter, and in the two above cases, the prior or his commissary could do so instead. Seeing that, however, as the pope has learned, bishop Henry has remained, like his predecessors, patron, saving his ordinary right, of the priory, and has every seven years visited the church and the prior and chapter; and that the novices, before being tonsured and assuming the habit, have been wont to be presented by the prior and chapter to the bishop or his commissary and by him blessed by the kiss of peace and the sign of the Cross in token of reception and admission, being afterwards tonsured and clothed with the habit, and then received by the bishop or his commissary to make their solemn profession; that the bishop has been wont to confirm the chapter's election of a prior, or if not canonical to annul it, and to appoint, from the monks of the

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church of Norwich, the priors of Lynn (*Lenny*), Yarmouth (*Gornemut*), Aldeby and Hexne and the master of the aforesaid hospital, and the officers of the said church, namely the sub-prior, cellarer, sacristan, chamberlain, precentor, and to remove them, and to depute now secular, now regular priests, from the church of Norwich or elsewhere, to be penitentiaries general for hearing confessions and granting absolution even in cases belonging to the bishop, and to remove them; and seeing that, as any intelligent person can see, the said letters, if they took effect, would greatly injure bishop Henry and his successors, the pope hereby, *motu proprio*, decrees and declares that his intention was and is, by the said or any other letters granted to the prior and chapter, to cause no prejudice to bishop Henry and his successors, and decrees that the receiving of novices by the kiss of peace and benediction, and the receiving of their profession, as also the right of confirming and annulling the prior's election, and of appointing and removing and deputing *as above*, and all the bishop's other rights, belonging to him by his ordinary authority or on account of his patronage or by custom, shall altogether hold good as if the said or any other letters had not been granted to the prior and chapter, which letters and any consequent proceedings to the bishop's prejudice are hereby annulled, the executors thereof being inhibited from further proceedings. *Ad fut. rei mem. Sic decet Romanum pontificem.*

Concurrent mandate to the bishops of Telesse, London and Ely. *Sic decet etc.* [5 pp.] [*See Cal. Papal Lett.* IV, p. 525, and above, pp. 11, 12, 273, 274, 318, 319, 380.]

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2 Id. March.
St. Peter's, Rome.
(f. 13d.)

General inhibition, at the petition of Catherine de Swynforth, noblewoman, relict of John duke of Lancaster, widow, of the diocese of Lincoln, from hindering the executors of her will, under pain of excommunication from which none but the pope may grant absolution except in the article of death. *Ad fut. rei mem. Humilibus et honestis.*

3 Kal. April.
St. Peter's, Rome.
(f. 13d.)

To all inhabitants of Quadryngeslyk, in the diocese of Lincoln. Indult to have masses and other divine offices celebrated in their chapel, situate within the parish of Quadryng, and to have the great bell rung for the purpose. *Sincere devocionis.*

[8 Kal. May.
St. Peter's, Rome.
(f. 28.)

To John Cosham, deacon, of Chichester. [Rehabilitation etc.] he having, without making mention of his illegitimacy as the son of an unmarried man and an unmarried woman, and without having obtained dispensation, in ignorance of the law caused himself to be promoted to minor orders and those of subdeacon and deacon, and having ministered therein. *Sedes apostolica.* [Unfinished and undated. *See below*, f. 144.]

5 Id. Feb.
St. Peter's, Rome.
(f. 31d.)

To the bishop of Lichfield. Mandate to dispense to marry John Galfridi de Cheslehalme, dunsel, nobleman, and Alice, dunsel, noblewoman, daughter of Henry Marescalli de Bosdon,

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nobleman, of his diocese, notwithstanding that they are related in the double fourth degrees of kindred and affinity. *Oblate nobis.*

8 Kal. May.
St. Peter's, Rome.
(f. 34.)

To John de Craunton, subdeacon, of the diocese of Lichfield. Rehabilitation, he having, when only a clerk, obtained by collation of the ordinary the parish church of Codyngton in the said diocese, held it for a year and more without being ordained priest and without dispensation, and afterwards, without having had himself promoted to minor orders, caused himself, fearing deprivation, to be promoted to that of subdeacon. He is to resign, and is dispensed to be promoted to all such minor orders, and those of deacon and priest, and to minister therein. *Sedes apostolica.*

Ibid.
(f. 35.)

To the bishop of Lichfield, the dean of Chester, and the chancellor of Lichfield. Mandate to collate and assign to the above John de Craunton, the above church, value not exceeding 20 marks, about to become void under the above rehabilitation etc., here recapitulated. *Vite ac morum.* [Cancelled with strokes, and note in margin by another hand than that of the text: *Cassata de mandato quia alibi de anno 1^o domini nostri Innocencii [VII] correctæ et registrata, A. Ald[imarius].*]

15 Kal. June.
St. Peter's, Rome.
(f. 36d.)

To Richard Flemmyng, clerk, of the diocese of York. Dispensation, if he is in his eighteenth year, or as soon as he attains that year, to hold a benefice with cure, even if a parish church or a dignity, not major, *personatus* or office, with cure (*cum cura*), in a metropolitan, cathedral or collegiate church, and to resign it for exchange or otherwise and hold instead another benefice or office with cure (*curatum*) or dignity or *personatus*. *Laudabilia adolescencie tue.*

4 Id. May.
St. Peter's, Rome.
(f. 36d.)

To John Hoton the younger, clerk, of the diocese of York. Dispensation, when he attains his seventeenth year, to hold a benefice with cure, even if an elective dignity, major in a metropolitan or cathedral or principal or (*vel*) united in a collegiate church, *personatus*, administration or office, with cure, or a parish church or a perpetual vicarage, and to resign it simply or for exchange as often as he pleases, and hold instead a similar or dissimilar benefice. *Vite ac morum.*

5 Id. Feb.
St. Peter's, Rome.
(f. 40.)

To Thomas Moston, clerk, of the diocese of Lichfield. Dispensation to him, who is in or about his twentieth year, to hold any benefice with cure, even if an elective dignity, major in a metropolitan or cathedral or principal and united in a collegiate church, *personatus*, perpetual administration or office, with or without cure, or a parish church or a perpetual vicarage, and to exchange it as often as seems good to him for a similar or dissimilar benefice. *Laudabilia tue probitatis.*

Ibid.

To Adam Hoppewode, clerk, of the diocese of Lichfield. The like dispensation to him, who is in or about his seventeenth year. *Laudabilia [tue] probitatis.*

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3 Kal. April.
St. Peter's, Rome.
(f. 524.)

To John Warbald, rector of SS. Peter and Paul's, Bernham, in the diocese of Norwich. Indult to celebrate and cause to be celebrated masses and other divine offices in the chapel of St. Mary in the cemetery of his said church. *Sincere devocionis.*

5 Id. Feb.
St. Peter's, Rome.
(f. 573.)

To the archbishop of York. Mandate to dispense Henry, donsel, nobleman, son of Henry de Trafford, donsel, nobleman, and Agnes, damsel, noblewoman, daughter of Richard de Stanap, knight, nobleman, of the dioceses of Lichfield and York, to marry notwithstanding that they are related in the double fourth degree of kindred on both sides. *Oblate nobis.*

8 Kal. May.
St. Peter's, Rome.
(f. 604.)

To Richard Eston, rector of West Ichenen, in the diocese of Chichester. Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure, after which, having been so promoted, he obtained the said church, value not exceeding 50 marks—to hold any mutually compatible benefices, of any number and kind, with or without cure, even if canonries and prebends or elective dignities, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange and hold instead similar or dissimilar mutually compatible benefices. His said illegitimacy and dispensation need not be mentioned in future graces. *Vite ac morum.*

2 Kal. May.
St. Peter's, Rome.
(f. 604.)

To John Balderby, clerk, of the diocese of York. Dispensation, as soon as he attains his sixteenth year, to hold any benefice with or without cure, even if a parish church or a dignity, not major, *personatus* or office with cure (*curatum*), and to resign it for exchange or otherwise and hold instead a similar or dissimilar benefice. *Vite etc.*

11 Kal. April.
St. Peter's, Rome.
(f. 66.)

Statute and ordinance and dispensation, as below. Lately Robert, bishop of London, intimated to the pope that formerly he had, on visitation of his church, found an old custom or statute, which canons at their admission had to swear to observe, namely that no canon prebendary should be admitted to reside and receive the emoluments of a residentiary unless he expended in eating and drinking etc. 1,000 or at least 800 or 700 marks or thereabout in his first year, and daily during three quarters or thereabouts of his first year gave the ministers of the choir three choice meals apiece of four or at least three courses (*tribus ferculis singulis eorum quadruplicatis vel saltem triplicatis*), for the supporting of which expenses ten years' revenue would not suffice, even of the fattest prebend but two or three out of the thirty which were instituted in the church; and that, if after a canon had made his first residence and expenses, one of the perpetual vicars of the church complained that he had fallen short of the said custom in the said feasts (*conviviis*), then he had to entertain (*conviciare*) again one and all (*a capite*); in consequence of which

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expenses and excessive burdens, five canons only, with the dean, were in residence, who disposed of, or rather dissipated, the farms, manors and daily distributions etc. which belonged to the said thirty canons if resident. The pope, at the bishop's petition, abolished the said custom and statute; prohibited their observance in future by the dean and chapter; granted *ad cautelam* dispensation to canons on account of oaths taken to observe them; willed that future canons should not be bound to take such oath and give such feasts, and that canons, received and to be received, should reside and receive all the above emoluments etc. as freely as any one of the above five canons in residence; added to the said statute and decreed that both canons who had been received and had not given the said feasts, and canons to be received should during their first year, instead of the said convivial expenses under the said custom, be bound to pay, for the conservation of the said church and the amendment of its books and ornaments, etc., 300 marks and no more, unless of their own free will; and ordered the bishop, under pain of excommunication, to cause the pope's said constitution to be observed by the dean and chapter, certain judges or executors being deputed by him for the purpose [Id. July, a^o 3. Sparrow Simpson, p. 197.] Afterwards, at the petition of the said bishop and dean and chapter—setting forth that formerly the bishop, with counsel of the late Thomas de Evere, dean, and the chapter, had made a number of statutes and ordinances, especially for observance by canons wishing to reside in person, as is contained in a certain public instrument, of which exemplification is given [*as above* p. 394, *with a few variants, e.g. the spelling Evere throughout, and the spellings pittanciis, Allerthorp, Difford, and (once) Schapewyk*—the pope confirmed the statutes etc. contained in the said instrument. The pope now, at the recent petition of the minor canons and the priests and clerks called choristers, and for the further reform of the statutes of St. Paul's, thus already modified first by himself and then by the said bishop, dean and chapter, *as above*, now ordains that in future the 300 marks to be paid as above by each new canon residentiary in his first year of residence shall be thus distributed:—each minor canon shall receive 3 marks, the sacristan 2, the chamberlain 2, each perpetual vicar 2, each priest 2, the clerks called choristers 12 among them, 12 marks shall be spent on the fabric of the old work, and the rest of the 300 marks on the conservation of the new work and on the augmentation and amendment of the books and ornaments for divine worship or on other pious uses at the pleasure of the said residentaries; so that such new residentiary or canon shall not be bound to give any feasts nor feed any minister of the said church within his first year of residence—three vergers (*servientibus virgas gestantibus*) whose duty is to visit the new residentiary at mid-night, accompany (*associare*) him to matins, and by day go before him from his lodging to the church and

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back again, and two bell-ringers (*garcionibus campanas pulsantibus*), and, to use the petitioners' words, "double feasters" (*duplicibus festariis*)—alone being excepted. The canons are hereby dispensed from the observance of oaths contrary to the present new statute and ordinance. *Ad fut. rei mem. Quia pro qualitate temporis.* [8 $\frac{1}{2}$ pp.]

5 Id. Feb.
St. Peter's, Rome.
(f. 73.)

To William Bellers, bishop elect of Soldaja [*i.e.* Sudak, in the Chersonesus] (*Soltanien.*). Grant to exercise pontifical offices even without his city and diocese when required by diocesans, notwithstanding the clause to the contrary in the provision recently made to him by the pope of the said see. *Sincere devocionis.* [For the bull of provision (not referred to by Eubel, *Hierarchia*) to William Belets de Anglia, a Friar Preacher, under date 5 Feb. 1403, see Ripoll, *Bullar. Prædicat. II.* p. 454, who has taken it from a Lateran register now apparently missing. See also above, pp. 288 and 480.]

16 Kal. April.
St. Peter's, Rome.
(f. 79d.)

To John Stafford, clerk, of the diocese of Lincoln. Dispensation to him, who is in or about his fourteenth year, to hold a benefice with cure, even if a perpetual vicarage or an elective dignity, major, or principal and unique, respectively, *personatus*, or office or perpetual administration in a metropolitan, cathedral or collegiate church, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Vite ac morum.*

2 Id. March.
St. Peter's, Rome.
(f. 84d.)

To William, clerk, of the diocese of Lincoln, son of Philip, baron of the barony of Darcy. Dispensation to him, who is in or about his tenth year, after reaching his fourteenth year to hold any benefice with cure, even if an elective dignity, major, or principal and unique, respectively, *personatus*, administration or office, with cure, in a metropolitan, cathedral or collegiate church, and to resign it for exchange or otherwise as often as he pleases and hold instead a similar or dissimilar benefice. *Nobilitas generis, rite etc.* [Without the usual subscription of the *corrector*, and cancelled with strokes, without marginal note.]

11 Kal. May.
St. Peter's, Rome.
(f. 94d.)

To the archbishop of York. Mandate to absolve William Tempest, knight, nobleman, and Eleanor Tempest, damsel, noblewoman, of his diocese, from excommunication incurred by marrying not in ignorance that they were related, on one side in the third and on the other side in the fourth degree of kindred; and to dispense them, after temporary separation, to contract marriage anew, declaring past and future offspring legitimate. *Oblate nobis.*

4 Kal. May.
St. Peter's, Rome.
(f. 94.)

To the master and brethren of the poor hospital of St. Peter, otherwise called St. Leonard, York. [Indult] to let to farm to clerks or laymen, and temporarily, the fruits, etc. of their churches and chapels, of their tithes and portions and other possessions. *Sincere devocionis.*

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15 Kal. June.
St. Peter's, Rome.
(f. 98.)

To Dermot Ohualachayn, clerk, of the diocese of Ross. Grant to him—who formerly, without mentioning his illegitimacy, as the son of a priest and an unmarried woman related in the third degree of affinity, had himself made a clerk; and who has had papal dispensation on account of his said illegitimacy to act as a clerk and be promoted to all holy orders and hold a benefice even with cure—that the said dispensation shall hold good, even though it erroneously contained the word *kindred* instead of *affinity*; with dispensation to hold any mutually compatible benefices with or without cure, secular and regular, of any number and kind, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* and offices, with or without cure, in metropolitan, cathedral or collegiate churches, even if in one of them his father (*genitor*) has been, is or shall be the immediate possessor, and to exchange the same as often as he pleases for similar or dissimilar mutually compatible benefices. His illegitimacy and dispensation need not be mentioned in future graces. *Vite etc. (Pro medietate.)*

Ibid.

To Gilbert Ohualachayn, clerk of the diocese of Ross. The like. *Vite etc. (Pro medietate.)*

2 Non. July.
St. Peter's, Rome.
(f. 105.)

To the bishop of Ossory. Mandate, if he find the facts to be as stated, to declare of legitimate birth Richard, Thomas and Walter, brothers, called Tobyn, laymen, of the said diocese, whose parents Walter Fitzjon Tobyn and the late Isabella Tobyn married in ignorance of the existence of an impediment, which they discovered after the birth of their said three sons, namely their relationship, on the one side in the third and on the other side in the fourth degree of kindred. *Justis et honestis.*

6 Kal. Aug.
St. Peter's, Rome.
(f. 107.)

To William Stak, canon of Lismore. Rehabilitation on account of his having obtained, by collation and provision of William bishop of Ardfert, on its voidance by John Bull, then a secular clerk, becoming an Augustinian canon of Killagh (*de Belloloco*), in the diocese of Ardfert, the chancellorship of Ardfert, a dignity, not major, with cure, and by collation and provision of Thomas bishop of Lismore, on its voidance by the resignation made thereto of Henry Carthin, the perpetual vicarage of Dungarvan, in the diocese of Lismore, and of his having held them together for a year and more against John XXII's constitution *Execrabilis*, without having himself ordained priest and without dispensation. He is to resign both. *Sedes apostolica.*

5 Kal. Oct.
St. Peter's, Rome.
(f. 118.)

To John bishop of Annadown (*Enachdunen*), dwelling at London. Mandate to summon those concerned and to decide, without appeal, what is canonical in the petition of Richard Anstey, of the diocese of Lichfield, to the effect that when below his fourteenth year or thereabouts he was forced by the friends and kinsmen of Marion Ulger, of the diocese of Lincoln, to contract marriage with her, which marriage was not consummated; and that, upon reaching years of discretion, heedless of the threats of the said persons, he abandoned Marion and

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contracted marriage with Isabella Jenis, of the diocese of Lichfield. His petition for the nullity of the former and the lawfulness of the latter marriage asserts that he dares not go to Henry bishop of Lincoln, who ought to have been written to in this case, because he over much favours Marion, and is otherwise suspect to him. *Oblate nobis.*

5 Kal. Oct.
St. Peter's, Rome.
(f. 118.)

To the bishop of London. Mandate to dispense Nicholas Barners, donsel, nobleman, and Marion Barners, donsel, of his diocese, to remain in the marriage which they contracted in ignorance that they were related in the third degree of affinity; declaring past and future offspring legitimate. *Oblate nobis.*

5 Kal. Oct.
St. Peter's, Rome.
(f. 120.)

To John Barton, rector of Lameyate in the diocese of Bath. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all holy orders and hold a benefice even with cure, after which he was so promoted and obtained the above church, value not exceeding 16 marks—to hold any mutually compatible benefices with or without cure, of any number or kind, even if dignities with cure, major or principal respectively, *personatus* or offices in metropolitan, cathedral or collegiate churches, and to resign them for exchange or otherwise as often as is expedient to him and hold instead similar or dissimilar compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

8 Kal. Oct.
St. Peter's, Rome.
(f. 120d.)

To the bishop of Lincoln. Mandate, if he find expedient, to dispense John Elmeton, clerk, of his diocese, the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders and hold any mutually compatible benefices, with or without cure, of any number and kind, even if canonries and prebends or elective dignities, major or principal respectively, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and to exchange them as often as he pleases for similar or dissimilar mutually compatible benefices; and to grant that his illegitimacy need not be mentioned in future graces. *Ex parte dilecti.* (*De mandato*, and in margin: *De mandato pro salario domini ricecanzelarii.*)

10 Kal. March.
St. Peter's, Rome.
(f. 127.)

To William Cantey, priest, of the diocese of Bath. Dispensation to him—who received from the late Pileus, cardinal bishop of Tusculum, then cardinal priest of St. Praxedis, nuncio in those parts, who asserted that he had power for the purpose, dispensation as the son of an unmarried man and an unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure; by virtue of which he was so promoted, obtained collation of the parish church of Est Bedolende, in the diocese of Ely, which he afterwards freely resigned, and ministered in his said orders—inasmuch as it is doubted by some whether the said nuncio had such power from the apostolic see, to minister in the said orders and hold a benefice with or without cure, and to resign it for exchange or

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otherwise, as often as he pleases, and hold instead another benefice. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

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15 Kal. Jan.
St. Peter's, Rome.
(f. 128.)

To the bishop of Durham and the abbots of St. Mary's without the walls, York, and St. Albans. Confirmation and mandate as below. It was lately set forth to the pope on behalf of Alan de Newerke, clerk, of the diocese of York, B.C.L., that without his fault a dissension arose between him and Thomas Flemyng of Newerke, layman, of the said diocese, his carnal brother; that Thomas broke out into words of contumely and defamation against him, violently attacked him and struck him again and again, and at last gravely and enormously wounded him on the head and in other places of his body with a certain great sword, commonly called a 'baslard,' and was trying to do worse things; and that Alan, seeing himself likely to be killed, struck Thomas once only in self defence with a certain small knife which he was carrying, from which blow Thomas died. The pope ordered the chancellor of York, without mention of his name, if he found the above to be true, to declare that Alan had not incurred any irregularity. The recent petition of Alan contained that John de Schirburn, chancellor of York, by definitive sentence declared accordingly, which sentence the pope hereby confirms, ordering the above executors to cause it to be observed. *Iustis et honestis.*

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9 Kal. May.
St. Peter's, Rome.
(f. 131.)

To Thomas Stanley, dean of Wells. Relaxation of an oath taken by him as follows. Lately the pope, *motu proprio*, made provision to him of the deanery of Wells, then void and previously reserved. His recent petition contained that he, who was then in England and was ignorant that about twenty days previously the pope had made him the said provision, agreed under oath with Nicholas Slake, priest, of the diocese of Exeter, who had been in possession of the deanery for some time, to exchange between them Slake's deanery and a number of other benefices with or without cure of his own, and to do their best to have the exchange carried out. The petition added that a few days before or after the agreement Slake was despoiled of the deanery, and that Stanley, who gave no aid to such spoliation, has obtained it by virtue of the above letters and has had possession of it for some time, and that it will be necessary for him to resign the said benefices if he wishes to keep peaceful possession of the deanery. The pope therefore declares that, if the facts be so, he was and is not bound to observe the said oath, relaxes it, *ex abundanti cautela*, and absolves him from observing it. *Iustis et honestis.*

8 Id. Feb.

St. Peter's, Rome.
(f. 132.)

Annulment of the indults lately granted by the pope to the Augustinian abbot and convent of St. Osith's, in the diocese of London, for the abbot and his successors (i) to use the mitre, ring and all other pontifical *insignia*, and give, in the monastery and its subject priories and in its parish and other churches, solemn benediction after mass, vespers and matins, provided

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that no bishop or legate were present [*above*, pp. 16, 21], (ii) to confer on their canons all minor orders and those of subdeacon, deacon and priest [*above*, pp. 333, 334]; the recent petition of bishop Robert containing that the said monastery, in which he has the patronage, was founded by certain of his predecessors, and that the said indults are greatly prejudicial to the bishop and his ordinary jurisdiction and to the church of London. *Ad fut. rei mem. Apostolice sedis.* [See below Reg. CIX, f. 86d.]

5 Id. April.
St. Peter's, Rome.
(f. 137d.)

To the prior of Launceston in the diocese of Exeter. Mandate at the recent petition of John Tecka, perpetual vicar of St. Goronus's, in the said diocese—containing that although a fitting portion consisting of tithes etc. was assigned by authority of the ordinary to the perpetual vicar of the said church, which the provost and chapter of St. Thomas the Martyr's, Glasneye, in Cornwall, hold to their own uses, and that although the burden of repairing the chancel, alike according to the institution of the vicarage as by ancient and hitherto observed custom, devolves on the said provost and chapter, nevertheless the latter have taken to themselves such tithes and impose on John the burden of such repair—to summon the provost and chapter and others concerned, and if he find the facts to be as stated, to restore such tithes etc. and not to permit John to be molested in respect of the said repair or otherwise. *Iustis et honestis.*

5 Kal. May.
St. Peter's, Rome.
(f. 138.)

Declaration, as below, in regard to a certain petition, of which exemplification is given, inserted in a certain roll signed by the pope on 18 Kal. Dec. anno 1 [1389], which roll was inscribed or registered in the register of petitions, viz. for John Tecka, priest, of the diocese of Exeter, provision of a benefice with or without cure, void or to be void, in the common or several gift of the bishop, dean and chapter and each of the canons and *persone* of Exeter, with the usual clauses. As it is called in question whether the said roll was signed by the pope, as stated above, or whether he revoked it before his general revocation, made on 11 Kal. Jan. last past, of all previous expectative *graces* made by him to any persons *scilicet*, the pope hereby declares that he did sign the roll as above, and that he did not revoke it before such general revocation. *Ad fut. rei mem. Cum de commissionibus.*

4 Id. May.
St. Peter's, Rome.
(f. 141d.)

To Robert de Haldenby, donsel, nobleman, of the diocese of York. Indult at his petition—containing that the late Robert de Haldenby, his father, whose heir he is, for the welfare of the souls of himself and his predecessors and successors, founded a chapel of St. Mary the Virgin in his own house (*manso*) situate in the town of Haldenby and within the bounds of the parish church of Athelnyngtate, in the diocese of York, endowing it for a perpetual chaplain to celebrate masses and other divine offices; and adding that the said town and chapel are distant about three English miles from the said church, whereby it is very difficult for the inhabitants of the said town to repair thither for masses and other divine offices, especially in rainy and

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wintry weather—that the chaplain for the time being and any other fit priests, for the benefit of the said inhabitants, may celebrate masses and other divine offices in the said chapel, without requiring licence of the diocesan, of the rector or perpetual vicar or of any other. *Meritis tue magne.*

8 Kal. May.
St. Peter's, Rome.
(f. 144.)

To John Cosham, deacon, of Chichester. Rehabilitation on account of his having formerly, without mentioning his illegitimacy as the son of an unmarried man and an unmarried woman, and without having obtained dispensation, had himself, in ignorance of the law, promoted to minor orders and those of subdeacon and deacon and having ministered therein; with dispensation to so minister, have himself promoted to the priesthood, and hold any mutually compatible benefices with or without cure, of any number and kind, even if elective, and even if canonries and prebends [and] dignities, major or principal respectively, *personatus* and offices, with or without cure, in metropolitan, cathedral or collegiate churches, and to resign them for exchange or otherwise as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Sedes apostolica.* [See above, f. 28.]

4 Kal. June.
St. Peter's, Rome.
(f. 148d.)

To William Mey, clerk, of the diocese of Exeter. Dispensation to him, who is in his sixteenth year, to hold a benefice or dignity, *personatus* or office, with or without cure, even if it be a parish church or a perpetual vicarage, and such dignity, etc. be elective. *Vite ac morum.*

8 Kal. May.
St. Peter's, Rome.
(f. 155d.)

To Richard Leyor (*sic*), clerk, of the diocese of Lichfield. Dispensation to him—who formerly, without mention of his illegitimacy as the son of a priest and an unmarried woman, and without dispensation, had himself, in ignorance of the law, made a clerk—to have himself promoted to all, even holy orders and to hold any mutually compatible benefices with or without cure, of any number and kind, even if elective and even if canonries [and] prebends [and] dignities, major or principal respectively, *personatus* and offices, with and without cure, in metropolitan, cathedral or collegiate churches, even if they be in churches in which his father (*genitor*) was beneficed, and such benefices were held mediately or immediately by his father, and to resign them for exchange or otherwise as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy may not be mentioned in future graces. *Sedes apostolica.*

8 Kal. June.
St. Peter's, Rome.
(f. 158d.)

To the prior of Holy Trinity, York. Mandate to commute into other works of piety the vow of chastity which Margaret, relict of William de Slengesby, of the diocese of York, hastily made, after her said husband's death, to the archbishop of York; inasmuch as she fears that on account of the frailty of the flesh she will not be able to keep it and therefore desires to marry, to contract which marriage the prior is to grant her dispensation. *Exhibita nobis.*

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1 Kal. June.
St. Peter's, Rome.
(f. 166v.)

To Thomas, clerk, son of William Bubbewyth, layman, of the diocese of York. Dispensation to hold, after reaching his fifteenth year, any benefice with cure, even if a dignity, major in a metropolitan or cathedral, or principal and unique in a collegiate church, and elective, *personatus*, administration or office, with cure, or a parish church, or a perpetual vicarage, and to resign it simply or for exchange as often as he pleases and hold instead a similar or dissimilar benefice. *Vite ac morum.*

Ibid.

To Thomas Stirkelande, clerk, of the diocese of York. Dispensation to him, who is in his seventeenth year, to hold any benefice with cure, etc. *as in the preceding. Vite etc.*

3 Id. June.
St. Peter's, Rome.
(f. 167.)

To Thomas Longley, canon of Salisbury. Absolution from all sentences of excommunication and suspension, and from censures and pains which he may have incurred by entering upon and detaining, by collation of the ordinary, the deanery of York and other titles or benefices specially or generally reserved to the pope; with dispensation and rehabilitation on account of consequent irregularity, if any. *Exigit tue devocionis.*

15 Kal. June.
St. Peter's, Rome.
(f. 173v.)

To Simon Okayssay, perpetual vicar of Drumrath, in the diocese of Meath. Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure, after which he obtained his vicarage—to hold any [mutually] compatible benefices with and without cure, of any number and kind, even if canonries and prebends or elective dignities, major or principal respectively, *personatus* or offices, in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy need not be mentioned in future graces. *Vite ac morum.*

10 Kal. Oct.
St. Peter's, Rome.
(f. 211.)

To Henry Shelforde, rector of Wyke Regis, in the diocese of Salisbury. Dispensation to him, who holds the above church, value not exceeding 100 marks, to hold for life one other benefice with cure or otherwise incompatible therewith, even if a perpetual vicarage or a parish church or an elective dignity with cure, major, or principal or (*scu*) unique, respectively, *personatus*, perpetual administration or office in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleases, and hold instead two similar or dissimilar incompatible benefices. *Vite etc. (De mandato.)*

3 Kal. Oct.
St. Peter's, Rome.
(f. 211v.)

To Thomas Felde, rector of Rosse, in the diocese of Hereford. Dispensation to him—who holds the above church, value not exceeding 60 marks, and the canonry and prebend of Alme-Alfmelechin in St. Asaph, value not exceeding 16—to hold for life, with his said church, one other benefice, with cure or otherwise, incompatible therewith, even if *etc. as in the preceding. Litterarum sciencia* (sic), *vite ac morum. (De mandato.)*

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8 Kal. Oct.
St. Peter's, Rome.
(f. 213*d*.)

To the archbishop of Canterbury and the bishop and dean of London. Mandate to assist Walter Cook, canon of Lincoln, in carrying out the faculty—*Sincere devocionis affectus*, of which exemplification is given, granted to him by the pope on 4 Non. May anno 7 [1396], to found a chapel on land of his parents in the town of Knolle, in the diocese of Lichfield, within the parish of Hampton [*Cal. Papal Lett.* IV, p. 536]. They are to proceed by ecclesiastical censure against those who make opposition, invoking, if necessary, the aid of the secular arm. *Nuper dilecto filio. (De mandato.)*

4 Kal. June.
St. Peter's, Rome.
(f. 220.)

To John Burgeys, dean of Aukland in the diocese of Durham. Confirmation of the commission made to him for life by bishop Walter of the poor hospital of St. Mary Magdalene, Schirbons (*sic*), in his diocese, value not exceeding 200 marks, on its voidance by the death of its rector, called warden, Henry Gudbern, the bishop requiring that by such commission the hospital should not be considered to be an ecclesiastical benefice, nor its nature or foundation be in any wise changed. John's petition adds that he has, under the said commission, peaceably obtained the hospital, and that he has gained three definitive sentences about it in the Roman court. The pope further grants to him—who holds the above deanery, a principal dignity, and the canonry and prebend of Dyewyd in the church of Landeweybitan, in the diocese of St. Davids, value of both not exceeding 300 marks—that as long as he lives he cannot be removed from the said hospital by the ordinary or any other without reasonable cause. Upon his cession or death or otherwise resigning, the hospital is, as the bishop required, to return to its original state. *Vite ac morum.*

2 Non. June.
St. Peter's, Rome.
(f. 221.)

Confirmation as below. The recent petition of John Fayrwode, warden, called master, of the poor hospital of St. David the Confessor, situate within the parish church of St. Mary, Swenesey, in the diocese of St. Davids, contained that Henry, late bishop of St. Davids, founded and endowed, by his ordinary authority, the said hospital for a warden, called master, and six chaplains to celebrate masses and other divine offices in its chapel, and for poor priests broken with age and weakness, and for certain brethren and sisters of the said diocese only; that the said bishop reserved the collation of the hospital to the bishop, and during voidance of the see, to the chapter of St. Davids, and afterwards ordained that if the warden should, after good service, become incapacitated by age or weakness, he should be honourably sustained; that the warden should swear to keep continual personal residence in the hospital or other place within the bounds of the said parish; and that if anyone should obtain the wardenship without observing this form he should be held to have no title; that afterwards the same bishop appropriated thereto, with consent of his chapter, and by the said authority, the said parish church, the patronage of which he had previously acquired, reserving a fitting portion for a

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perpetual vicar with cure of the parishioners; and that subsequently, the means of the hospital, through pestilences and other evils, daily diminishing, the parish churches first of Llangyrouk and then of Oustermouth (*sic*) in the said diocese, were, by the same authority and with the same consent, appropriated, which three churches the wardens and hospital have held to their uses, namely St. Mary's Swenesey for 60 years, Llangyrouk for 50, and Oystermouth for 28 and more, the wardens for the time being and the present warden John causing the cure of the parishioners of Llangyrouk and Oystermouth, the value of which, together with Swenesey, does not exceed 100 marks, that of the hospital not exceeding 20, to be served by fit priests appointed at their pleasure, and masses and other divine offices to be celebrated therein. John's petition added that, likewise on account of the said diminution of means, the above number of six chaplains was by some of the wardens reduced to four, the present number, wherefore some persons doubt whether the said appropriations hold good, as also because in neither of the churches of Llangyrouk and Oystermouth, at the time of their said appropriations, was a perpetual vicarage instituted, the wardens causing the cure of the parishioners to be exercised by the said fit priests, as does the present warden; and that many doubt whether the wardens ought to be in priest's orders, although in the said foundation it is not clearly provided whether they ought to be in priest's or other holy orders; and that many also doubt whether, in accordance with the said ordinances, the warden is, on account of his wardenship or mastership, deemed to be a perpetual beneficiary or to be in a temporary (*temporali*) office only; and that he desires the said number of six chaplains to be restored, and by two of them, appointed and removed at the pleasure of the wardens, the cure of the said two churches to be exercised, and masses and other divine offices to be celebrated therein, which two chaplains shall be bound to reside personally therein, one in each. The pope therefore confirms the said appropriations; declares that the past wardens and the present warden John were and are in accordance with the said ordinances, on account of their wardenship or mastership, perpetual beneficiaries and not temporary officers (*temporarios*), exempt from cure of souls on account of all the said appropriated churches, and not bound to take holy orders or the priesthood; and [ordains] that John and his successors, upon the said number of six chaplains being restored, may cause the cure of the said two churches to be exercised by two thereof, who shall be bound to reside in those churches, unless recalled by the warden to the hospital, in which case they may be replaced by other chaplains. *Ad fut. rei mem. Item in mem. (De mandato.)* [4½ pp.]

4 Kal. July.
St. Peter's, Rome.
(H. 723.)

To the bishop of Lichfield. Mandate at the petition of William Brinkelowe, rector of Manchester in his diocese—containing that the prior and brethren of the house of Augustinian friars within the bounds of the said parish church have

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carried off to their own church or oratory, against the will of the rector, the bodies of a number of the parishioners and even of children deceased within the parish and not having elected to be buried in the said church or oratory, doing the same even before they could be conveyed to the parish church; have usurped the oblations arising therefrom; have not paid to the rector the canonical portion of such oblations and funeral dues, and have hardly permitted such bodies to be conveyed from their said church to the parish church according to the custom of the country for the receiving therein—using their words—of their *ultimum vale*; and have inflicted and do inflict many other losses on the rector and parish church against the constitution of Boniface VIII, which begins *Super cathedram* and other constitutions—to summon the said prior, friars and others concerned, and if he find the above to be so, to compel the prior and friars to desist in future, and make satisfaction to the rector for the portions which they have usurped. The bishop is, otherwise, to execute the said constitutions, has the usual faculty to proceed by ecclesiastical censure, etc., and may invoke the secular arm. *Exhibita nobis.*

5 Id. June.
St. Peter's, Rome.
(f. 226d.)

To the same. Mandate to dispense John [son] of Adam de Bredekirk and Ellen, damsel, noblewoman, daughter of John Buttiler of Rouclyf, knight, nobleman, of his diocese, to marry, notwithstanding that they are related on both sides in the fourth degree of kindred. *Oblate nobis.*

4 Kal. June.
St. Peter's, Rome.
(f. 229.)

To Roger Strange, clerk, of the diocese of York. Dispensation to him—who has accidentally lost the sight of his right eye, with no evident deformity beyond a slight spot, so that the blindness of the eye is not discernible at a distance—to be promoted to all, even holy orders, minister therein, and hold one, two or more benefices, even if one have cure, and resign them simply or for exchange and hold instead similar or dissimilar mutually compatible benefices. *Vite ac morum.*

6 Id. July.
St. Peter's, Rome.
(f. 229.)

To Master Bartholomew Francisci, provost of St. Stephen's, Prato, in the diocese of Pistoja, papal notary. Mandate as below. The recent petition of James Symond., archdeacon of Glendalough (*Glyndelacen.*) in Dublin contained that although he formerly obtained the archdeaconry by collation made under papal authority, nevertheless, after he had held it in peace for some time Maurice Obryn, rector of Trimca in the diocese of Dublin, falsely pretending that it belonged to him under certain papal letters, molested him by pretended judges or executors named therein, despoiling him of great part of the fruits etc., which letters are found inserted, perhaps in haste (*per occupacionem*) in the papal register. Exemplification is given of letters of pope Boniface (i.)—*Nobilitas generis, vite ac morum*, which, dated at St. Peter's Rome, Non. Nov. anno 8 [1397], and addressed to the bishop and dean of Clogher and Thomas Wafer, canon of Dublin, state that the above archdeaconry has become void and reserved to the pope under the constitution *Execrabilis*,

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because Thomas Snel, when holding the perpetual vicarage of Fyard in the diocese of Cashel [*cf. above, p. 204*], obtained and held therewith for some time, without dispensation, the archdeaconry, a non-major dignity with cure, and order the said three to collate and assign to Maurice Obryn, rector of the church, with cure, of Trimka in the diocese of Dublin, who is, he says, of noble birth, the said archdeaconry, value not exceeding 30 marks, and to remove Snel or any other, notwithstanding that Maurice holds the rectory of the said church of Trimka, value not exceeding 3 gold florins, which, upon obtaining the archdeaconry, he is to resign; (ii)—*Exhibita nobis*, which, dated at St. Peter's, Rome, 14 Kal. Jan. anno 14 [1402], and addressed to the bishop of Thy, the archdeacon of Cashel and Eugene Omanaemyn, canon of Killaloe [*see below, Reg. CXIII, f. 206d*], set forth the petition of Maurice Obrayn, archdeacon of Glendalough (*Gleondebacen.*), containing that a cause arose between him and Thomas [Snel, now] bishop of Lismore, then priest, of the diocese of Lismore, about the said archdeaconry, provision of which had been ordered by papal authority to be made to Maurice, and which Thomas was unlawfully detaining; that the cause was heard by a certain sub-executor [*see above, p. 204*] deputed to Maurice under the said mandate of provision, which sub-executor by a definitive sentence removed Thomas and made provision to Maurice; that Maurice obtained letters of execution from the pope addressed to the above Eugene and two others [not here named, *see above, p. 204*], and that Eugene, proceeding alone, as far as he could inducted Maurice into possession and warned Thomas to resign: and adding that although these proceedings came to the knowledge of Thomas and of James Symonis, clerk, of the diocese of Meath, Thomas made, and then abandoned, frivolous appeals to the apostolic see, after which, and after Thomas had been promoted by the said see bishop of Lismore, James, pretending that the archdeaconry had been void by the said promotion and by the consecration of Thomas, and that it was due to him under certain papal letters, with the support of the [arch]bishop and chapter of Dublin, despoiled Maurice of the archdeaconry, which he had obtained under the said proceedings and had held for some time, and took possession, which he still holds. At the said petition of Maurice the pope confirms the said proceedings and orders the said executors to warn the archbishop and chapter and James, the latter, under pain of deprivation of all his benefices and disability, to resign the archdeaconry and make restitution of fruits, the former, under pain of excommunication, suspension and interdict, etc., to remove James and any other intruder and to admit Maurice to possession, or to appear before the said executors and show cause why, etc., proceeding by ecclesiastical censure without appeal, and invoking, if necessary, the aid of the secular arm. It being clearly evident from the tenours of the above letters, which tenours the pope has caused to be diligently inspected in his chancery, that they differ in several places from the style of the chancery and are otherwise manifestly

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erroneous, and that the pope does not believe that they proceeded with his knowledge, and that they are therefore not without suspicion of forgery, although apparently sent under his name, he now, at James's petition, orders the above Master Bartholomew, who is, by his order, regent of the chancery, to cause the said letters to be cancelled from the register [*see below*, Reg. CXIII, f. 206*d*] and also the originals, if found, and if thereafter Maurice presume to misuse them, to punish him as suspect of forgery. *Justis et honestis.* [4 $\frac{3}{4}$ pp.]

9 Kal. July.
St. Peter's, Rome.
(f. 233.)

To the bishop of Lichfield. Mandate to dispense Richard, son of Adam de Chaderton, and Mary, daughter of Henry de Longley, of his diocese, to marry, notwithstanding that they are related, from divers branches (*stipitibus*), in the third and fourth degrees of kindred, and that Richard has carnally known a woman related to Mary in the fourth degree of kindred. *Oblate nobis.*

Id. June.
St. Peter's, Rome.
(f. 234.)

To John de Brompton, priest, of the diocese of York. Indult to keep a boys' grammar school (*scolas puerorum in grammatilibus seu facultate grammatice*) wherever he pleases in England, inform or instruct the boys, receive a competent salary or stipend, according to the custom of the realm, and convert it to his own uses. *Sincere devocionis.*

Concurrent mandate to the archbishop of York, the abbot of Thornton in the diocese of Lincoln, and the archdeacon of East Riding. *Sincere etc.*

6 Kal. Aug.
St. Peter's, Rome.
(f. 235*d*.)

To Thomas Averey, clerk, of the diocese of Lincoln. Dispensation to him, who is in minor orders only, after attaining his twenty-first year, to be promoted to all, even holy orders and hold a benefice, even if it have cure or be an elective dignity, major or principal respectively, *personatus* or office, in a cathedral or collegiate church. *Vite ac morum.*

7 Kal. Sept.
St. Peter's, Rome.
(f. 237.)

To the prior of Bridlington, in the diocese of York. Mandate to carry out the exchange desired by Robert Thursk and Nicholas Ryse of their respective benefices, namely the parish church of Yelvertoft, in the diocese of Lincoln, of lay patronage, and the perpetual vicarage of St. Nicholas's, Newcastle-on-Tyne, value not exceeding 100 and 200 marks respectively. *Apostolice sedis.*

6 Kal. Aug.
St. Peter's, Rome.
(f. 239.)

To Thomas Omalmon, priest, of the diocese of Leighlin. Dispensation to him—who has had papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders, and hold a benefice even with cure—to hold such benefice [even] if in a church in which his father is beneficed, or if his father held the same under the title of an ecclesiastical benefice. *Vite ac morum.*

19 Kal. Sept.
St. Peter's, Rome.
(f. 245.)

To the bishop of Clogher. Mandate to dispense Patrick Mackamnayl, scholar, of his diocese, the son of a priest and an unmarried woman related five-fold in the double second and

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third degrees of affinity, to be promoted to all, even holy orders and hold any mutually compatible benefices, with or without cure, of any number and kind, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* and offices, in metropolitan, cathedral or collegiate churches, and resign them for exchange or otherwise as often as he pleases and hold instead similar or dissimilar mutually compatible benefices; and to grant that his illegitimacy need not be mentioned in future graces. *Ex parte dilecti. (De mandato.)*

7 Kal. July.
St. Peter's, Rome.
(A. 277.)

To Stephen, bishop of Ross. Declaration, as below. Lately, while the late Bernard bishop of Ross was at the apostolic see, the pope translated him to Limerick and Peter bishop of Limerick to Ross. Afterwards, upon the death of Bernard at the said see, the pope restored Peter to Limerick, and made provision of Ross, void by the death of Bernard, to Thady Ykeally, Cistercian abbot of Carrigillihy (*Fontisviri*) in the diocese of Ross. Subsequently, inasmuch as Thady did not cause the letters of provision to be made out within a year thereof, so that Ross was still void by the death of Bernard, the pope made provision thereof to the above Stephen. Later, circumvented by the false suggestion of Matthew *alias* Macrobias Ohiirsgoil, archdeacon of Ross, or of certain others, to the effect that Ross was void by the restoration of Peter to Limerick, the pope made provision to Matthew. Stephen's recent petition contained that by virtue of such pretended provision Matthew has violently despoiled him of his government of the see and of his administration of its goods. The pope therefore declares that Ross did not become void by the translation and restoration of Peter, that the provision made to Matthew was and is null, and that Stephen was and is the true bishop, and is to be restored. *Provisionis nostre.*

Concurrent mandate to the bishops of *Civitaten.*, Cork and Cloyne. *Provisionis etc.*

LATERAN REGESTA, VOL. CIX.

14 BONIFACE IX.

DE REGULARIBUS.

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13 Kal. Sept.
St. Peter's, Rome.
(A. 196.)

To the archbishop of York, the bishop of Durham, and Adam Fenrethyr, canon of Beverley. Mandate, recapitulating the ordinances of Benedict XII about the reconciliation of apostates.

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to carry them out in respect of Robert Hesyll, Cistercian monk of Benoys (*sic*), in the diocese of York, priest, bearer of these presents. Robert, at divers times, carnally knew divers women within and without the precincts (*septa*) of the said monastery, after which, abandoning his order and habit, he left the monastery and went back to the world, living there for two months and more in a secular habit. Afterwards he returned, was absolved by the abbot, and restored to his former place, after which he again left, as before, remaining in the world some months. Again returning, he was again absolved and restored, and was penanced, after which, led by evil counsellors, to the end that he might the more easily receive some of the goods of the monastery, he consented, with certain conspirators, that the said abbot should be assailed and be bodily smitten by the same. The abbot, forewarned, caused Robert to be taken and imprisoned in the monastery, where he remained in prison two months, and then violently broke loose, left the monastery afresh, and has stayed with certain friends of his for about half a year, again in a secular habit. He now desires to be reconciled to his order. *Dudum felicis recordacionis.*

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15 Kal. Dec.
St. Peter's, Rome.
(f. 26.)

To the abbot of Westminster. Mandate, at the recent petition of the abbess and nuns of the monastery situate near Tower Hill (*montem Turris*), London, of the order of Minoreesses enclosed—containing that the late Thomas, earl of Gloucester, on account of a certain house of his situate near the church of the said monastery, with consent of the then abbess and licence, as is believed, of the apostolic see, caused a certain door (*hostium*) to be made, through which he could enter the church from his house; and adding that after his death the said house has come into the hands of a certain temporal lady of those parts, who presumes to make use of the entrance through the said door, to the inconvenience and disturbance of the abbess and nuns—if he find the facts to be so, to grant licence to them to cause the said door to be walled up, locked or closed (*murari, serari, seu recludi*). *Justis et honestis.* [Wadding, *Annales Minorum*, IX, p. 476, refers to the wrong register, and has *Thomas Comes Blonteserie*.]

9 Kal. Dec.
St. Peter's, Rome.
(f. 31d.)

To Thomas Felawe, Augustinian canon of Bradenestok priory, in the diocese of Salisbury. Dispensation to him, a priest, to hold a benefice with or without cure, wont to be governed by secular clerks, and to resign it for exchange or otherwise as often as seems good to him, and hold instead another benefice with or without cure. *Religionis zelus, vite ac morum.* (*De mandato*.)

17 Kal. Dec.
St. Peter's, Rome.
(f. 33.)

Confirmation, etc., as below. The pope has recently learned that in the original foundation of the Benedictine monastery of Peterborough, a conventual church dedicated to St. Peter was built, with a scattered (*diffusam*) parish, the tithes, etc. which they still possess, being granted for ever to the abbot and convent for their own uses, a perpetual vicar's portion being reserved; that

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for some time after the said foundation and building the parishioners were wont to go to the said church to hear divine offices, and for the administration of the sacraments by the said religious or by a chaplain deputed by them; that subsequently Gregory IX instituted a perpetual vicar; that afterwards a sometime bishop of Lincoln, taking into consideration the disturbance caused to the abbot and convent on account of the tumult and insolence of the parishioners in the performance of divine offices, by his ordinary authority transferred the vicar to the church or chapel of St. John Baptist within the bounds of the said parish, assigning to him a fit portion from that church; that later, St. John's becoming too small for the increased number of parishioners, and being hard of access for them especially in wintry and rainy weather, on Sundays and feast-days they abandoned it and went to other places, wherefore the abbot and convent induced them to build another church larger and more decent, and gave them a site on the land of the monastery, agreeing to which the parishioners have obtained licence from bishop Henry for the demolition of St. John's, and the building of such other church, the rights of the abbot and convent in respect of tithes etc. due to them being safeguarded, etc. The pope therefore, *motu proprio*, confirms the said gift, and the bishop's letters. He further, likewise *motu proprio*, ordains that the said vicar shall seek or receive nothing beyond his portion, limited as above, but be content therewith, and shall, after the completion and consecration of the proposed church, be bound to celebrate divine offices etc. for the said parishioners. *Ad perp. rei mem. Inter cetera.*

9 Kal. Dec.
St. Peter's, Rome.
[f. 34.]

To the Cistercian abbot of St. Mary's Graces by the Tower of London. Indult for him and his successors and the monks, whenever they leave the monastery for a reasonable cause, to eat flesh on lawful days; with dispensation for the purpose. *Exigit tue.*

2 Id. Nov.
St. Peter's, Rome.
[f. 34.]

To the prior and convent of the Cluniac priory or monastery of Leitton (*sic*), in the diocese of York. Indult for the prior and his successors and the convent to let to farm to clerks or laymen all fruits, etc. tithes [and] oblations of their churches, chapels, portions, pensions and other possessions. *Quociens illud.*

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4 Id. May.
St. Peter's, Rome.
[f. 45.]

To the Premonstratensian abbot and convent of Barlynges, in the diocese of Lincoln. Indult to them—whose recent petition contained that their monastery, in which they are twenty-seven or thereabouts in number, is so impoverished that they cannot be sustained, especially as its fruits etc. are not worth 100 marks a year; and that, although they are also burdened with debt, they nevertheless have to keep hospitality; and whose petition added that a number of the faithful in those parts have been wont to hire priests to say special or private (*peculiaris*) masses, called Annuals, for the living and the dead—that for the relief of their poverty, their canons may celebrate or say such masses in the monastery church. *Sincere devocionis.*

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15 Kal. Dec.
St. Peter's, Rome.
(f. 49.)

To the Cluniac prior and convent of St. Pancras, Lewes, in the diocese of Chichester. Indult, as above to Leitton, f. 34. *Quociens illud.*

11 Kal. Dec.
St. Peter's, Rome.
(f. 49d.)

To Robert Wyllingham, Cluniac monk of Thetford priory, in the diocese of Norwich. Indult to him—who desires to remain at Thetford perpetually, because divine offices are there by day and night solemnly and devoutly performed, and because the priory possesses a copy of divers books in which he desires to study, and who fears lest the prior may send him to another place where perhaps divine worship is less devoutly performed and such copy not exist—to remain in the said priory for life, and not to be transferred thence by the prior or any other superior. *Exigit tue.*

2 Id. Nov.
St. Peter's, Rome.
(f. 49d.)

To the Cistercian abbot of Tiltey in the diocese of London. Indult, as above, f. 34, to St. Mary's Graces. *Exigit tue.*

11 Kal. Dec.
St. Peter's, Rome.
(f. 50.)

To the Augustinian prior and convent of Thurgarton, in the diocese of York. Indult to have made anew in their dormitory as many cells as may be expedient for the sleeping of the canons. Such cells, when made, shall not be changed in future. *Sacre religionis.*

2 Id. Nov.
St. Peter's, Rome.
(f. 54.)

Ordinance—at the petition of William abbot of Peterborough to the effect that a number of his monks, asserting themselves [to be] papal chaplains, with the enjoyment of all immunities, etc. granted by John XXII, Clement VI and Boniface VIII, refuse to obey their superiors, put off their religious and reassume a secular habit, and wander about through the world—that all such monks who are and shall be papal chaplains shall none the less obey and be subject to the abbot and their other superiors; with power to the abbot and his successors to correct all such monks, chaplains, and to compel their return. *Ad fut. rei mem. Ad Romani pontificis.*

8 Id. Dec.
St. Peter's, Rome.
(f. 61.)

To John de Firthby, Cistercian monk of St. Mary's, Rievaulx (*de Ryevoll.*), in the diocese of York, papal chaplain. Faculty to dispose of his books and certain other moveables for the expenses of his funeral, and the remuneration of his servants or his kinsmen or others, and, after deducting his debts, to convert them to other pious and lawful uses. He is to be liberal to his monastery. *Quia presentis vite.*

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4 Id. March.
St. Peter's, Rome.
(f. 68.)

To the abbot of Staneley, in the diocese of Salisbury. Mandate at the recent petition of Thomas abbot of Malmesbury.—containing that before provision was made to him of that monastery, then void by the death of abbot Walter, he was induced by the convent to swear to observe, if appointed abbot, certain statutes and ordinances, donations etc. said to have been formerly made (*prius innovata*) by the said abbot Walter, afterwards by that abbot and the convent renewed and approved, and read in the presence of, and well understood by, abbot Thomas, then a monk of the monastery; adding that if he, who

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was afterwards appointed abbot, were compelled to observe the said oath, it would be to the detriment of his abbatial dignity; and asserting that his predecessors were not wont to take such oath—if he find the above to be true, to absolve abbot Thomas, after enjoining a salutary penance, from the observance of the said oath, and to declare him and his successors not to be bound thereto or to the observance of a like oath. *Justis petencium.*

17 Kal. April.
St. Peter's, Rome.
(f. 77d.)

To the bishop of St. Asaph. Mandate at the recent petition of the Benedictine abbot and convent of St. Peter's, Shrewsbury, in the diocese of Lichfield—containing that on account of the parish church of Wroewardin in the said diocese, which they hold to their uses, they are bound to maintain two of their monks to study theology at an university, and that on account of wars and other evil dispositions which have for some time afflicted those parts, the fruits, etc. of the monastery and of the said church have so diminished that they cannot do so without penury and difficulty—if he find this to be the case, to grant that in future they shall be bound to maintain only one such monk as a student. *Sacre religionis.*

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14 Kal. Dec.
St. Peter's, Rome.
(f. 79 r.)

To the Cluniac prior and convent of Lewes. Grant that the public transcript of the letters conservatory—*Etsi quibuslibet religiosis*, of Clement VI, granted at the petition of the abbot and convent of Cluny and of Philip, king of France, and addressed to the archbishop of Canterbury and the bishops of Exeter and Norwich, on behalf of the said abbot and convent and of abbots, priors and deans and convents of the order, and dated at Avignon, Id. April anno 2 [*Cal. Papal Lett.* III, p. 136], which public transcript the pope has caused to be inspected, of which exemplification is here given, and the original of which is in possession of the pretended abbot and convent of Cluny—shall have the force of the original, and may be equally executed by the said executors. *Sacre religionis. (De mandato.)*

9 Kal. Dec.
St. Peter's, Rome.
(f. 81 r.)

To William de Wardon, Cistercian abbot of St. Mary's Graces by the Tower, London, in England, and his brethren, present and future. Taking their monastery under the protection of St. Peter and the pope. The monastic order as instituted there, according to the rule of St. Benedict and the Cistercian institution, shall be perpetually observed. The pope confirms their possessions present and future, mentioning the place where the monastery is situate, its cemetery and all its other appurtenances; all lands, rents and tenements etc. in the city of London and its suburbs; the church of All Saints, Stanyng-chirche, London, with its rights etc. appropriated to them by the bishop of London and the chapter of St. Paul's; the advowson of the church of St. Bartholomew the Less, London; the manors of Westmell, Little Hormade, and Masdown, with the advowsons of the churches thereof, and all their other rights etc. in the county of Hertford; the manors of Leyborne, Gravesham, Lanchen, Waterynglaury, Gore, Parock and

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Bykenore, with all their rights etc. in the county of Kent, and with the advowsons of the churches of the said manors of Leyborne, Graveshende and Bykenore; the manor of Popellier with all its appurtenances, in the county of Middilsexe; the manor of Gomshulf, in the county of Surre; 20*l.* of fee farm from the abbot and convent of St. Saviour's, Bermondeseye *alias* Bermundeseye near London, to be received yearly for the manor etc. of Retherhithe in the said county of Surre; the manors of Bovytracy, Northlieu, Holdesworthy and Langeacre, with appurtenances, in the county of Devon; the manors of Blakedon, West Ludeforde and Staunton, with appurtenances, in the county of Somerset; the manor of Takkebere, with appurtenances, in the county of Cornwall; the advowsons of the churches of the said manors of Blakedon, West Ludeforde, Northlieu and Holdesworthy; all which manors, lands, rents, tenements, appurtenances and advowsons were conferred upon them by Edward III their founder, Richard II and Henry IV, by the feoffees and executors of the said king Edward, and by others, in free and perpetual alms. The pope confirms all liberties, immunities, exemptions, privileges etc. granted to them or their order by himself or his predecessors, as well as all liberties and exemptions, granted or to be granted to them by kings, princes or any others, from secular exactions; with the usual inhibition against violence within their monastery or to its possessions. *Religiosam vitam. (De mandato.)*

Id. Nov.
St. Peter's, Rome.
(f. 82*d.*)

To the Benedictine abbot and convent of Peterborough. Indult for the abbot and his successors to wear anywhere the mitre, ring, pastoral staff and other pontifical *insignia*; to give in the monastery and subject priories, and in their parish and other churches, solemn benediction after mass, vespers and matins and at their table, provided that no bishop or legate be present; to consecrate churches, namely those above, the churches, oratories and chapels of their monastery and priories, altars therein, vestments, chalices and other ecclesiastical ornaments thereof; and to reconcile the same and the cemeteries of such churches. *Exposcit vestre. (De mandato.)*

2 Id. Nov.
St. Peter's, Rome.
(f. 83.)

Appropriation to the Cluniac prior and convent of St. Pancras, Lewes, of the parish church of Horstedekeynes *alias* Bryctesley, in the diocese of Chichester, of their patronage, value not exceeding 26 marks, that of the priory not exceeding 3,000. Upon the resignation or death of the rector they may have it served by one of their monks or a stipendiary secular priest appointed and removed at the sole pleasure of the prior. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

Ibid.
(f. 84.)

Indult, during five years, to penitents—who, from the first vespers of the first Sunday in Lent to compline on the Monday following, visit in person or, if prevented by infirmity or otherwise lawfully, by others, and give alms for the conservation or repair of the church of St. Helen, mother of the emperor Constantine, of the Gilbertine priory of Maresey (*sic*) in the diocese of

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York—that the confessor of their choice may grant them plenary (*plenam*) remission of all their sins, and commutation of vows of pilgrimage and abstinence, vows of pilgrimage to SS. Peter and Paul [Rome] and St. James [Compostella] alone excepted. *Univ. Christifid. etc. Licet is. (De mandato.)*

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8 Id. Feb. Annulment, *as above*, Reg. CVIII, f. 132. *Ad fut. rei mem.*
St. Peter's, Rome. *Apostolicæ sedis. [Unfinished and cancelled with strokes only.]*
(f. 86d.)

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7 Kal. March. To Alice Golafre, Augustinian nun of Burnham in the diocese
St. Peter's, Rome. of Lincoln. Dispensation, as the daughter of an unmarried
(f. 86d.) man and an unmarried woman, to hold any dignities, even
abbatial or principal, administrations and offices of her order.
Religionis zelus, rite etc.

8 Kal. Jun. Annulment, etc. as below. Clement VI, at the petition of the
St. Peter's, Rome. Augustinian abbot and convent of St. Anthony's, Vienne,
(f. 93d.) inhibited all, except brethren of the said monastery empowered
by the abbot, under pretext of oratory or altar built or to
be built under the name of the said saint, from seeking or
receiving in his name alms, offerings (*vota*) or legacies, and
excommunicated all pardoners (*questuarii*) who should
receive the same against the will of the said abbot
and convent, unless, when warned, they made restitution.
Certain letters—*Univ. Christifid. etc. Splendor paterne*,
dated at St. Peter's, Rome, Id. Feb. anno 12 [1401, *above p.* 398],
here exemplified, are said to have issued, by which the pope
grants, during ten years, an indulgence to penitents who on
certain feasts etc. visit the chapel of St. Anthony without the walls
of York near the hospital of St. Mary in 'le horsfayre,' and
give alms for it and the ways commonly called 'Gilligate' and
'horsfayre.' Seeing that the tenor of the said letters, which tenor
the pope has caused to be examined in his chancery, differs from
the style of the chancery, and clearly conflicts with certain ordin-
ances of the pope in conformity with which they ought to have
been expedited; and seeing that—according to the recent petition
of John Macclesfeld, clerk, of the diocese of Lichfield, who by
papal authority holds *in commendam* the preceptory of the house
of St. Anthony, London, dependent on the said monastery—a
certain pretended hermit dwelling at the said chapel, built
within the bounds within which the preceptor and brethren of
the said house have from of old been wont to seek and receive
alms, etc., *as above*, in the name of the said saint, under pretext
of the pope's said letters, and without licence from them, has
presumed to seek and usurp in the saint's name such alms, etc.,
and in many ways to misuse the pope's said letters: the pope
hereby orders the said letters to be cancelled from his register,
in which they are inscribed, and anywhere else where they
may be found, and no credence to be given to them. He
further inhibits the said pretended hermit and any others from

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using them, and, if they do so, he orders that they shall be punished as forgers. *Ad fut. rei mem. Exigit officii.*

Concurrent mandate to Master Bartholomew Francisci, provost of St. Stephen's, Prato, in the diocese of Pistoja, papal notary, regent, by the pope's order, of the chancery, to cause the said pretended letters to be cancelled from the register, and not to permit the said John and brethren to be molested by the said pretended hermit or others, compelling by ecclesiastical censure without appeal, and invoking, if necessary, the aid of the secular arm. *Nuper ad supplicacionem.*

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3 Id. Nov.
St. Peter's, Rome.
(f. 101.)

Grant and ordinance, at the recent petition of the provincial, ministers and other friars of the Trinitarian order in England—containing that the rules of the order ordain that no one shall be received as a friar unless he has attained his twentieth year, and that the friars of each house are bound to divide their goods into three equal parts, one for their food and clothing and the repair and sustentation of their house and other necessities, another for the poor, and the third for the redemption of captives in the Holy Land; and adding that on account of their burdens it is very hard to pay the third part, and that in its place they have from time immemorial paid a certain yearly *quota*; adding also that a number desire to enter the order but are below the said age—that in future they shall pay the said accustomed *quota* only, and may receive into the order any persons fit and willing, even below the said age. *Ad perp. rei mem. Vacantibus sub religionis.*

4 Kal. Dec.
St. Peter's, Rome.
(f. 104.)

To William Henle, claustral prior of the Benedictine monastery of Radynghe, in the diocese of Salisbury. Grant to him—who, on account of his said office, whose holder has been wont to be removed at the pleasure of the abbot, and which he has held for some time, has yearly received from the common rents of the monastery as much for food as two other monks, for his clothing 6*l.*, and other necessities; for the food and clothing of his three servitors in his said office, namely a yeoman (*valetto*), groom (*garcione*) and a page (*pagetico*), the usual allowance of like servants in the monastery; and who has had a stable for one horse within the monastery, sufficient hay, and for its keep (*pabulo seu prebenda*) 26*s.* 8*d.*; and who has yearly had certain other things—to hold the said office for life, and not to be removed against his will, and for his above expenses etc. to receive as hitherto. If he resign, there shall be given to him for life as much for his food and clothing as is allowed to two other monks commonly called 'Scarotys.' He shall not be bound henceforth to visit the choir. *Religionis zelus, vite etc. (De mandato.)*

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7 Id. Feb.
St. Peter's, Rome.
(f. 109.)

To Richard, Cistercian abbot, and the convent of Dounkeswell, in the diocese of Exeter. Indult for the abbot and his successors and the convent, whenever they leave the monastery for a reasonable cause, to eat flesh on lawful days. *Exigit vestre.*

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14 Kal. May.
St. Peter's, Rome.
(f. 1124.)

To John Roden, Cistercian monk of St. Mary's, Fountains, in the diocese of York. Dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all dignities, even major and abbatial, administrations and offices of his order even if with cure and elective. *Religionis zelus, rite etc.*

Ibid.

f. 126.

To John Ripon, monk of the same. Dispensation to him, a priest, to minister in his orders; with rehabilitation on account of irregularity. While warden, by will of his superior, of a certain place belonging to Fountains, certain robbers entered, stole and carried off goods to the value of about 40 marks. John caused them to be pursued and captured at his expense, with the object of having them handed over to the secular judge, but before they could be so handed over, their captors beheaded one of them. The other was hanged by the judge, John having nothing more to do therewith than as stated above. *Sincere devocionis.*

7 Id. July.

St. Peter's, Rome.
(f. 1194.)

Revocation, at the petition of the Benedictine abbot and convent of Evesham, as contrary to the rule of the order against private property among its members, as disturbing obedience in the monastery and as a pernicious example, of the pope's letters—*Religionis zelus, vite ac morum*, of which exemplification is given, addressed to Thomas Ledbury (*sic*) monk of Evesham, and dated at St. Peter's Rome, 3 Id. March anno 11 [1400, above, p. 335]. *Ad fut. rei mem. Sedes apostolica.*

4 Kal. June.

St. Peter's, Rome.
(f. 1124.)

To the prior of Kylkeny in the diocese of Meath. Mandate to collate and assign to Luke (*Lucham*) Occhalan, canon of the Augustinian priory of Derwach, in the said diocese, if found fit in Latin, that priory, an elective conventual dignity with cure, dependent on no monastery or other regular place, value not exceeding 24 marks, void by the death of Malachy Ykyriga (*or* Ykynga). *Dignum [arbitramur].*

Id. May.

St. Peter's, Rome.
(f. 1124.)

Confirmation, at the petition of William Puddesay, Trinitarian friar of the house of St. Robert, Knaresburgh, in the diocese of York, provincial of the order in England, and sometime minister of the said house, of the grant made to him by John Kylyngewyk, his immediate successor as minister, and the friars of his house. Exemplification is given of their letters patent, dated in the said house, 5 Jan. 1387[-8], granting to William Pud[de]say, provincial of England, recently their minister, on account of his good services as minister, that he shall be exonerated for life from choir and chapter, and that upon giving up the office of provincial, he shall be bound to obey the provincial for the time being and none other of the order. He shall daily eat, when he pleases, at the table of the minister, and shall be served in all things like the minister, in food, drink, cooking, dress and honour. When he does not wish to eat in the presence of the minister or convent, he shall be served with the same service as the minister. They grant him, also for life, a decent chamber for his dwelling within the

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cloister, with suitable sheets for his bed, napery, eight silver spoons, a bason with a laver, ware (*et uno pelve cum lavacro, vasis*), utensils and other chamber necessities and a servant to be fed and clothed at the expense of the minister and friars. He can have at will one of the brethren of the house to dwell with him, pass the night with him, and eat in the said room at the said expense; have a sufficient fireplace, with twelve pounds of candles of Paris a year; also hay, oats, grass, litter (*literam*), for one horse to be kept with the horses of the minister, and not to be ridden without his leave; also herbage and other aliment for eighty hoggets (*bidentibus*), to be kept with the sheep (*ovibus*) of the minister and friars; also one horse and one servant of the minister whenever he pleases; and in addition to all the above, every year for his life 100s. for his other necessities, to be paid in equal portions at the Purification, Easter, St. [Mary] Magdalene and All Saints. *Ad fut. rei mem. His que pro statu.*

6 Non. July.
St. Peter's, Rome.
(f. 157.)

To John de Rypon, Cistercian monk of St. Mary's, Fountains. Confirmation, with exemplification, of the letters—*Considerantes diversos*, of abbot Robert and the convent, dated at Fountains, 20 April 1400 (*as above, p. 354, here with spelling Nyddyrdall*). In addition to the present confirmation, the pope grants indult to him and not more than four other monks who may be at his table, within the monastery but not in the common refectory, and also without the monastery, to eat flesh on lawful days, provided that he and they have not taken a special oath or made a special vow of abstinence from flesh. The pope further grants him indult that he cannot be removed from his chamber and emoluments by the abbot or other. *Is que benemeritis.*

Concurrent mandate to the bishops of Carlisle and Tuy and the dean of York. *Is etc.*

3 Id. June.
St. Peter's, Rome.
(f. 159.)

To Richard, Cistercian abbot of Jervaulx, in the diocese of York. Dispensation to him, seeing that the fruits etc. of the monastery are so diminished that he cannot decently keep up his estate and support his burdens, to hold for life a benefice in the common gift of himself and the convent, or any other benefice with cure, even if of lay patronage. *Sincere devocionis.*

4 Non. Aug.
St. Peter's, Rome.
(f. 159.)

Confirmation, at the recent petition of the Augustinian prior and convent of St. Mary's Killagh (*de Bello loco*), in the diocese of Ardfert—containing that the monastery was founded and endowed by Geoffrey de Marisco, donsel, an Englishman, who ordained that no religious or canon regular should be admitted to make his profession, except an Englishman; and that, although this has been observed from time immemorial, they fear molestation in respect thereof—of the said foundation and ordinance. The pope further ordains that they shall not, under pretext of any letters of the apostolic see or of its legates, admit anyone contrary to the said ordinance. *Ad fut. rei mem. Ea que pro divini.*

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5 Id. Feb.
St. Peter's, Rome
A. 1646.

To the prior of Compwell, in the diocese of Canterbury. Mandate, at the recent petition of John Holmlarn, Cistercian monk of Robertsbridge in the diocese of Chichester—containing that he was formerly seduced by an unmarried woman, found with her in a wood, captured by his abbot William, beaten to the effusion of blood and harshly afflicted, and relegated to the Cistercian monastery of Coksale, in the diocese of London, an oath being extorted from him not to approach Robertsbridge and not seek on account of the above a privilege from the apostolic see: that after long leading a miserable life in Coksale, he went forth by the walls, and, betaking himself to the said see, had himself absolved by one of the minor papal penitentiaries, and partly did the penance enjoined; and adding that he desires to return to Robertsbridge—after he, who is old, has done the said penance, to absolve him from the excommunication etc. incurred by the statutes of his house and order, enjoining a salutary penance. The prior is further to dispense him on account of irregularity contracted, to rehabilitate him, and to relax the said oath, causing him to be received into Robertsbridge and restored to his stall in choir, to his voice and place in chapter, and to his former room, books, clothes and other goods, and to his former state. *Humilibus supplicum.*

DE EXHIBITIS.

4 Id. Sept.
St. Peter's, Rome
A. 1863.

To the bishops of Florence, London and Worcester. Confirmation and mandate, as below. The petition of Lewis Byforde, rector of Reese, in the diocese of Hereford, contained that on the voidance of the said church by John Godemerston's obtaining the chancellorship of London, a dignity, provision was ordered by papal authority to be made to him thereof; that a cause arose between him and John Cresset, priest, of the said diocese, who claimed the church, opposed the said grace, and hindered it, as he still does, from having effect, taking possession; that the pope, at Byforde's instance, committed the cause, although not by its nature lawfully devolved to the Roman court, to Master Herman Dwerg, papal chaplain and auditor, before whom Byforde appeared, and who cited Cresset, then present in the Roman court: that upon Cresset's absenting himself from the said court, the auditor made the usual citations, Byforde appearing in person, and once by his proctor Master John de Scrivan[is], Cresset not appearing: that finally the auditor, reporting Cresset contumacious, gave a definitive sentence in Byforde's favour, declaring the said grace canonical, collating and making provision to him of the said church, and, as far as he could, removing Cresset, imposing upon him perpetual silence, and condemning him in costs, which he subsequently taxed at 65 gold florins of the camera. The petition added that while the suit was pending Cresset fraudulently resigned and intruded Thomas Felde, priest, of the said diocese. The pope therefore confirms the sentence, and orders

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the above bishops to execute it, removing Cresset and inducting Byforde, and causing satisfaction to be made to him for fruits etc. and for the said expenses. They are to execute these presents likewise against the said Thomas and other intruders, proceeding by ecclesiastical censure, invoking the secular arm, etc. *Exhibita nobis.*

4 Kal. June.
St. Peter's, Rome.
(f. 225.)

To the official of Kildare. Mandate to collate and assign to John Broning, priest, of the diocese of Kildare, if found fit in Latin, the still void perpetual vicarage, value not exceeding 30 marks, of Cloncurren, in the said diocese, which, on its voidance by the death of Roger Walche, he obtained by presentation of the patrons, abbot Nicholas and the convent of St. Thomas the Martyr's without the walls, Dublin, and institution by bishop Robert. He doubts whether the said presentation and institution hold good. *Dignum arbitramur.*

6 Kal. Aug.
St. Peter's, Rome.
(f. 226.)

To the archdeacon of Ardfert. Mandate to collate and assign to Thomas Trawnt, clerk, of the diocese of Ardfert, if found fit in Latin, the still void parish church, value not exceeding 12 marks, of Fyntray in the said diocese, which, on its voidance by Thomas de Geraldinis obtaining collation, by authority of the ordinary, of the perpetual vicarage of Kyllgyene in the same diocese, he obtained by presentation of the patron Gerald Trawnt, layman, of the said diocese, and institution by bishop William. John doubts, etc. *as in the preceding. Dignum arbitramur.*

4 Id. Sept.
St. Peter's, Rome.
(f. 227.)

To the archbishop of Dublin and the bishops of *Civitaten.* and Ferns. Mandate as below. The petition of Nicholas Kenlis, rector of Kenneg in the diocese of Ferns, contained that on its voidance by the resignation of John Barri to the late bishop Thomas, he obtained possession of and was inducted into the same by presentation of the patron king Henry and institution by the said bishop, but that the Cistercian abbot and convent of Tintern *alias de Voto*, in the said diocese, falsely asserting that the church had formerly been appropriated to them, opposed his presentation etc., and after he had held possession for some time despoiled him, taking possession of the church and of the fruits, as they still do; that his appeal to the apostolic see was committed by the pope to Master Branda de Castelliono, papal chaplain and auditor—before whom appeared Nicholas's proctor Master Theodoric Bysling, and who repeatedly and in vain cited the abbot and convent—and subsequently to Master Herman Dwerg and to Master Adam Usk, chaplains and auditors, the latter of whom continued the citations, and upon persistent contumacy gave definitive sentence in favour of Nicholas, declaring the said presentation, etc. canonical, the church to belong to him, and the abbot and convent to have no right, removing them from possession, and as far as he could restoring Nicholas, and imposing perpetual silence on the abbot etc. and condemning them in costs, which he afterwards taxed

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at 40 gold florins of the *camera*. The pope confirms the proceedings and sentence of Adam Usk, and orders the above executors to execute it, restore Nicholas and remove the abbot etc., cause satisfaction to be made to him for fruits, etc. and the above costs, and execute these presents against any intruders, proceeding by ecclesiastical censure, invoking the secular arm. etc. *Exhibita nobis. (Pro Deo.)*

DE PROVISIONIBUS.

6 Non. March.
St. Peter's, Rome.
(f. 252.)

Provision to Richard Multon, a Friar Minor, in priest's orders, of the see of Capitolina (*Capitolianen.*) [i.e. Sancto in Palestine], void by the death of Arnold, during whose lifetime it was reserved to the pope. As soon as he has had these presents expedited, he is to repair to his said church and reside in person therein. He shall be unable to exercise pontifical offices without his city and diocese. *Apostolatus officium.*

Ind.
(f. 254.)

Provision to John Greyby, a Friar Minor, in priest's orders, of the see of Sarenta (*Stuphanen.*) [in Dalmatia], still void by the death of Andrew, during whose lifetime it was reserved to the pope, and on whose death provision was made to the late Nicholas de Duracio, also a Friar Minor, who neglected to have the letters of provision drawn up, wherefore the see is still void as above. As soon etc. *as in the preceding, as far as therein. Apostolatus officium.*

DE FRUCTIBUS PERCIPIENDIS.

14. May.
St. Peter's, Rome.
(f. 252.)

To Ralph de Balderby, perpetual vicar of Calverlay in the diocese of York. Indult during five years, while engaged in the study of letters at an university, or residing in the Roman court or one of his benefices, to take the fruits etc. of his benefices. *Vite ac morum.*

Concurrent mandate to the bishop of *Crutacen.* and the abbots of Fountains and St. Mary's without the walls, York. *Vite etc.*

Ind.
(f. 254.)

To John Burgeys, dean of Aukland in the diocese of Durham. Extension to life of the indult granted to him on 3 14. July anno 8 (1397, *above*, p. 23), to take and let so far as to any persons, clerks or laymen, for seven years the fruits etc. of his said deanery and other benefices while residing in one of them (or an honest place), or engaged in the study of letters at an university. *Vite etc.*

Concurrent mandate to the bishops of Ely and *Crutacen.* and the prior of Ely. *Vite etc.*

1402.
5 14. Nov.
St. Peter's, Rome.
(f. 254.)

To John Fifield, rector of Brychtwell, in the diocese of Salisbury. Indult for life while engaged in the study of letters at an university, or residing in the Roman court or an honest place or one of his benefices, to take the fruits etc. of his

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benefices, and to let the said fruits etc. to farm to clerks or laymen. *Vite etc.*

Concurrent mandate to the abbot of Westminster and the priors of Barnwell (*de Bernewellis*) and Wallingford, in the dioceses of London, Ely and Salisbury. *Vite etc. (De mandato.)*

10 Kal. Dec.
St. Peter's, Rome.
(f. 295.)

To John Mapurley, rector of Swafham, in the diocese of Norwich. The like. *Vite etc.*

Concurrent mandate to the archdeacon of Norwich, the prior of Barnwell and the official of Ely. *Vite etc. (De mandato.)*

5 Id. Nov.
St. Peter's, Rome.
(f. 296.)

To Richard Brumley *alias* Bromley, rector of Cotesmor in the diocese of Lincoln. The like. *Vite etc.*

Concurrent mandate to the abbots of Westminster and Ramseye, in the dioceses of London and Lincoln, and the prior of Barnwell. *Vite etc. (De mandato.)*

1403.

4 Id. May.
St. Peter's, Rome.
(f. 298.)

To Thomas Stanley, dean of Wells. Indult during three years while residing in the Roman court or one of his benefices, or engaged in the study of letters at an university, to take the fruits etc. of his deanery, a major dignity with cure, and of his other benefices. *Vite etc.*

Concurrent mandate to the bishops of Tuy and Worcester and the dean of London. *Vite etc.*

Id. May.
St. Peter's, Rome.
(f. 301.)

To Lawrence de Medylton, perpetual vicar of Brymston (*sic*) in the diocese of York. Indult during five years, *as above* f. 292, to Ralph de Balderby. *Vite etc.*

Concurrent mandate to the bishop of *Civitaten.*, the prior of St. Andrew's without the walls, York, and the precentor of York. *Vite etc.*

4 Id. April.
St. Peter's, Rome.
(f. 302d.)

To John Bremor, rector of Hecham, in the diocese of Norwich. Indult during ten years while engaged in the study of letters at an university, or residing in the Roman court or one of his benefices, or being in the service of a prelate, to take and let to farm to clerks or laymen the fruits etc. of his benefices. If he have otherwise received grant, by apostolic or ordinary authority, to take the fruits etc. of his benefices while residing in one of them or in the Roman court or elsewhere, or studying letters at an university, whether indefinitely or for a fixed time, elapsed or not, these presents shall have no force. *Vite etc.*

Concurrent mandate to the bishops of Worcester, Chichester, and Telese. *Vite etc.*

Ibid.
(f. 303d.)

To Thomas Stratton, dean of Lichfield. The like. *Vite etc.*
Concurrent mandate to the above bishops. *Vite etc.*

Ibid.
(f. 304d.)

To William Sutton, rector of Mokoliston, in the diocese of Lichfield. The like. *Vite etc.*

Concurrent mandate to the above bishops. *Vite etc.*

10 Kal. Sept.
St. Peter's, Rome.
(f. 307.)

To John Fayrwoode, warden, called master, of the poor hospital of St. David the Confessor, Sweynesey in the diocese of St. Davids, B.C.L. Indult—seeing that in the foundation and

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endowment of the hospital it was ordained that it should be conferred on secular clerks as a perpetual ecclesiastical benefice, and that the master should keep continual personal residence [see above, Reg. CVIII, f. 221] in the hospital or other place within the bounds of the parish church of St. Mary, Sweynesey, in which parish the hospital is situate, except only in the prosecution of affairs of the hospital, when they should arise in places outside; and seeing that he desires to study civil law for the greater utility of himself and the hospital—to study the same for seven years at an university, to absent himself from the hospital, and not to be bound to reside therein, nor in any other place within the said parish, and to take the fruits etc. of the hospital; notwithstanding especially a certain indulgent or privilege granted on 8 Id. May, anno 12 [1401 above, p. 385] to the bishop of St. Davids enabling him to compel to personal residence persons of his diocese having papal grants to take their fruits, etc. during absence; provided also that the hospital be served by a good and sufficient vicar. If he have otherwise received grant, by apostolic or ordinary authority, to take the fruits, etc. of his benefices while studying letters at an university or residing in one of his benefices or elsewhere or in the Roman court, these presents shall have no force. *Litterarum sciencia, vite etc.*

Concurrent mandate to the bishop of Perugia, the abbot of St. Mary's, Nethe, in the diocese of Llandaff, and the chancellor of St. Davids. *Litterarum etc.*

11 Kal. Oct.
St Peter's, Rome.
(I. 312d)

To Richard Baston, perpetual vicar of Hokington, in the diocese of Ely. Indult during ten years, to take the fruits etc. of his benefices while studying letters at an university or residing in one of his benefices or in the Roman court, and to let the said fruits etc. to farm to any persons, clerks, or laymen. If he have otherwise received grant, by apostolic or ordinary authority, to take the said fruits while studying letters at an university or residing in one of his benefices or in the Roman court, whether indefinitely or for a fixed time elapsed or not, the present letters shall have no force. *Vite etc.*

Concurrent mandate to the abbot of Peterborough and the priors of Barnwell and Huntynghon. *Vite etc.*

Ind.
(I. 313d)

To Hugh Sturmy, rector of Estbryggford in the diocese of York. The like. *Vite etc.*

Concurrent mandate to the abbot of Westminster, the prior of Barnwell, and the dean of London. *Vite etc.*

Ind.
(I. 314d)

To John Stebbynge, rector of Clopton, in the diocese of Lincoln. The like. *Vite etc.*

Concurrent mandate to the abbot of Peterborough, and the priors of Huntynghon and Barnwell. *Vite etc.*

LATERAN REGESTA, VOL. CX.

14 BONIFACE IX.

DE LITTERIS DOMINORUM CARDINALIUM.

1403.
3 Id. June. To Angelus, cardinal priest of St. Laurence's in Damaso.
St. Peter's, Rome. Collation and provision, *motu proprio*, of the archdeaconry of
(f. 2d.) Exeter, value not exceeding 90 marks, even if an elective major
dignity with cure, void at the apostolic see by the resignation,
made to the pope, of Walter Cok through his proctor John
Macclesfeld, provost of Wells, and thereby reserved to the pope ;
with dispensation to hold the same with his said church and his
other benefices. *Dum exquisitam tue.*
Concurrent mandate to the bishops of Adria, London and
Volterra. *Dum exquisitam dilecti filii. (Pro domino cardinali.)*

DE CONSERVATORIIS.

- 3 Non. Feb. To the abbots of St. Albans, Leicester and St. Mary's without
St. Peter's, Rome. the walls, York. Letters conservatory in perpetuity for the
(f. 62.) Premonstratensian order in England. *Militanti ecclesie.*
- 3 Kal. May. To the abbots of Westminster, Fountains and Barlyng. The
St. Peter's, Rome. like, during ten years, for the minister and brethren of the
(f. 66.) Trinitarian house of St. Robert by Knaresburgh, in the diocese
of York. *Militanti etc.*
- 5 Id. June. To the abbots of Westminster and Stratford, in the diocese of
St. Peter's, Rome. London, and the dean of London. Letters conservatory, not to
(f. 67.) expire at the death of the grantor, for the Augustinian abbot
and convent of Holy Cross, Waltham, immediately subject to the
apostolic see. *Militanti etc.*
- 4 Non. Oct. To the abbot of St. Mary's Fountains, and the dean and
St. Peter's, Rome. treasurer of York. Letters conservatory in perpetuity for
(f. 68d.) Stephen le Scrop, archdeacon of Richmond. *Militanti etc.*
(*De mandato.*)
- 15 Kal. Sept. To the bishop of Emly and the abbots of Clare (*de Forgio*)
St. Peter's, Rome. and SS. Peter and Paul, Rathoy, in the dioceses of Killaloe and
(f. 69.) Ardfert. The like, during three years, for the Augustinian
prior and convent of St. Mary's Killagh (*de Belloloco*), in the
diocese of Ardfert. *Militanti etc.*

DE OFFICIO TABELLIONATUS.

- (ff. 109-120.) The office of notary is conferred, or faculty is granted to
confer it, or it is ordered to be conferred, on the following

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persons, examined or to be examined, with the form of oath taken or to be taken. The letters are all dated at St. Peter's, Rome, and the *incipit* is, as usual, *Ne contractum*.

13 Kal. Feb.

Henry Nangle, priest, of the diocese of Meath, who has been examined by Master Bartholomew Francisci [provost of St. Stephen's, Prato, in the diocese of Pistoja], papal notary, *recom.* by the pope's order, of the chancery of the holy Roman church.

Ibid.

John Watirforde of Claveryngg, clerk, not married and not in holy orders, of the diocese of London, to be examined by the prior of Barnwell.

13 Kal. March.

Richard Whete *alias* Bramton, priest, of the diocese of Wells, to be examined by the abbot of Kenesham, in that diocese.

1402.

15 Kal. Dec.

William de Byrton, clerk, of the diocese of York, to be examined by the prior of Lonton, in that diocese.

1403.

8 Id. April.

William Hoper, clerk, not married etc., *as above*, of the diocese of Exeter, to be examined by the abbot of Dunkelwyll (*sic*), in that diocese.

2 Kal. May.

Thomas de Bradeforde *alias* Yeneson, clerk, of the diocese of York, to be examined by Robert, minister of the Trinitarian house of St. Robert by Knaresburgh, in that diocese, provided that he be not married nor in holy orders.

2 Id. Feb.

Thomas Colstone, clerk, not married etc., *as above*, of the diocese of Lincoln, to be examined by the abbot of Bardenay, in that diocese.

3 Non. April.

Nicholas Warden, clerk, not married etc., *as above*, of the diocese of Ferns, who has been examined by the above Master Bartholomew Francisci.

6 Kal. May.

Stephen Horsyngton, priest, of the diocese of Lincoln, to be examined by the abbot of Louth Park (*de Parcolude*) in that diocese.

Kal. Oct.

William Spensere of Bruggewatyr, clerk, of the diocese of Wells, to be examined by the prior of Barnwell, provided that he be not married and not in holy orders.

Ibid.

James Bere, married clerk, of the diocese of Rochester, to be examined by the official of Rochester.

3 Kal. Nov.

Thomas Haybarne, clerk, of the diocese of Ferns, not married etc., *as above*, who has been examined by the above Master Bartholomew.

DE CAPELLANATU HONORIS.

1403.
(ff. 121-134.)

The following are appointed papal chaplains, without addition of the usual privileges (*see above p. 28*). All the letters are dated at St. Peter's, Rome. The *incipit* is, as usual, *Virtutibus clarens*.

- 2 Kal. April. John Toftys, Augustinian canon of Bromhyl, in the diocese of Norwich.
- 3 Kal. May. John Wyrith, Friar Minor.
- 4 Kal. May. John Hore, priest, of the diocese of Salisbury.
- Id. May. Thomas Paslew, Cistercian monk of Fountains.
- Ibid.* John Jaddysdene, Augustinian canon of the priory of Braddysdale Park, in the diocese of Lichfield.
- 7 Kal. Sept. Richard Gray, Cistercian monk of Holmeoltran, in the diocese of Carlisle.
- Id. Sept. William Balshale *alias* Darker, Augustinian canon of Moxtok', in the diocese of Worcester.
- Ibid.* Richard Hogston, Friar Minor.

DE CONFENSIONALIBUS.

1402.
15 Kal. Dec.
St. Peter's, Rome.
(f. 140.)

To William Vyntherthorp *alias* Marchall, priest, of the diocese of York, M.A. Indult to hear confessions and grant absolution, enjoining a salutary penance, to all in his household (*tecum in domo vel in aula commorantibus*), and to all other persons of any condition, even in episcopal cases, but not in cases reserved to the apostolic see, and to commute their vows. *Benigno sunt*. [In full.]

(ff. 141-148.)

* Indult to the following to choose their confessor, who may hear their confession and grant them absolution, except in cases reserved to the apostolic see. All are dated at St. Peter's, Rome, and the *incipit* is, as usual, *Benigno etc.* [*See above, p. 47.*]

1403.
16 Kal. April.

- Joan Grey, of London.
- 12 Kal. April. Henry Methwold, monk of Bury, in the diocese of Norwich.
- 9 Kal. April. John Norlonde, priest, of the diocese of Norwich.
- Kal. May. Thomas Madyngle, canon of Wells.
- 3 Kal. May. Richard de Norton, donsel, nobleman, of the diocese of York.
- 8 Kal. June. William Appilton, layman, of the same diocese.
- 8 Id. June. Alan de Schirbourn, priest, of the diocese of Durham.

1403.
9 Kal. Sept. John Basset of Glushill Magna, layman, of the diocese of London.
- Ibid.* Nicholas Morys and Margaret his wife, of the diocese of Ely.
- 14 Kal. Sept. Robert Sutton, canon of Dublin.
- Ibid.* Henry Stanyshurst, esquire, nobleman, of the diocese of Lichfield.

DE PLENARIA REMISSIONE.

(¶. 149-169.) Indult to the following that the confessor of their choice may grant them, being penitent, plenary remission, in ~~some cases~~ ^{once only}, namely in the article of death, in other cases, marked with an asterisk, as often as they please. The letters are all dated at St. Peter's, Rome, and the *incipit* is, as usual, *Provenit etc.*

1403.
7 Id. Nov. ° John Pratt, canon of Hereford. (*Cancelled with strokes only: date unfinished and no subscription.*)
1402.
12 Kal. Dec. John Hyll, priest, of the diocese of Exeter. (*Uncancelled, but the subscription of the corrector is unfinished. See the second below.*)
- Ibid.* ° Ralph Erghum, precentor of Wells.
- Ibid.* ° John Hill, priest, of the diocese of Exeter.
- Ibid.* ° John Cosham, Augustinian prior of Bruton in the diocese of Wells.
- Ibid.* ° John Tylgod *alias* Depham, priest, of the diocese of Norwich.
1403.
10 Kal. March. John Leche, donsel, nobleman, and Margaret his wife, damsel, noblewoman, of the diocese of Lichfield.
- 1 Non. March. William Hayton, dwelling in the city of Lincoln, and . . . his wife.
- 3 Non. March. John Hostage, priest, of the diocese of Lichfield.
- 6 Id. March. ° Richard Lamport *alias* Langport, Cistercian abbot of Dounkeswell *alias* Dunkeswell, in the diocese of Exeter.
- Ibid.* ° John Tygili, priest, of the diocese of London.
- Ibid.* ° Walter Frompton, clerk, of the diocese of Worcester.

* The above indulta are, as usual, registered in brief, thus: Bonifacius, etc. dilecte in Christo filie Johanne Grey mulieri Londonien. salutem, etc. *Indultus* etc. Datum Rome apud Sanctum Petrum diebus idibus septembris. Annullis pape Bonifacii quarto. N. x de Ben. even. to. See above p. 47.

1403.
4 Id. March. James Gatele, priest, of the diocese of Norwich.
- Ibid.* John Jeekys, of Parva Bernyincham, priest, of the same diocese.
- Non. March. Robert Mason, of Clyfton, and Joan his wife, of the diocese of York.
- Ibid.* Roger Rilliston, burgess, dwelling in the city of York.
- 16 Kal. April. John Bynham, rector of Blonorton, of the diocese of Norwich.
- 13 Kal. April. John Juleker, rector of Eggefild, of the same diocese.
- 3 Id. March. John de Hoo and Isabella his wife, of the same diocese.
- 10 Kal. April. William Belstede and Margaret his wife, of the same diocese.
- Ibid.* Simon Pintel and Agnes his wife, of the same diocese.
- 11 Kal. April. John Norlonde, priest, of the same diocese.
- Ibid.* Robert Norlonde, layman, of the same diocese.
- 12 Kal. April. John Beedforde and Joan his wife, of the diocese of Chichester.
- Ibid.* Catherine Mowh, of Brynyingham, of the diocese of Norwich.
- 11 Kal. April. * John Seyvill, Hospitaller, of the diocese of York.
- Ibid.* * Semannus Laxfeld, citizen of Lincoln.
- 9 Kal. April. John Barow, of Bury, and Margery his wife, of the diocese of Norwich.
- 7 Kal. April. Peter Smyth, of Colchestir, layman, of the diocese of London.
- 2 Kal. April. Parnel (*Petronilla*) Hungoth, of the diocese of Norwich.
- 13 Kal. April. John de Bolton and Joan his wife, citizens of York.
- Ibid.* Elena de Flaxton, of the diocese of York.
- 4 Kal. April. Mariona de Flaxton, of the same diocese.
- 13 Kal. April. William de Bowis and Isabella his wife, citizens of York.
- 2 Kal. April. William Totty, priest, of the diocese of York.
- 3 Kal. April. * John atte Sloo and Leticia his wife, of the diocese of London.
- Ibid.* * Philip Blake, priest, of the same diocese.
- 5 Id. April. William Graunfelde, brother of the house of St. Cross, Donngton, of the order of St. Augustine, in the diocese of Salisbury.

1403.
5 Id. April. Thomas Abberbury, donsel, nobleman, and Catherine his wife, of the diocese of Salisbury.
- Non. April. Robert Russele of Cambridge and . . his wife, of the diocese of Ely.
- Ibid.* Henry Northryn of Cambridge and . . his wife, of the same diocese.
- 8 Id. April. °John Parlet and Catherine his wife, of the diocese of Norwich.
- Non. April. Rys ap Tudur, donsel, nobleman, and Eva his wife, noblewoman, of the diocese of Bangor.
- Id. April. Elizabeth Gedewyr of Wyghertham, of the diocese of Salisbury.
- Non. April. Peter Tudenham, rector of St. Etheldreda's, Thefford, of the diocese of Norwich.
- 14 Kal. May. John Wilhelmi, citizen of London. (*Pro Deo.*)
- 11 Kal. May. ° John Erleygh, esquire, nobleman, and Isabella his wife, noblewoman, of the diocese of Wells.
- 8 Kal. May. Matilda de Ryscheton, of the diocese of York.
- 2 Kal. May. ° Thomas Grygge, priest, of the diocese of Lincoln.
- 7 Kal. May. John Hatfelde, Benedictine monk of St. Mary's, Worcester.
- 4 Non. May. Emmota, widow, relic of John de Wod of Quixlay, of the diocese of York.
- Ibid.* Robert Halomschire, layman, of the same diocese.
- 6 Kal. May. ° John, Premonstratensian abbot of Welbec, in the diocese of York.
- Id. May. John Studelay, porter of Fountains, layman, and Margaret his wife, of the same diocese.
- 14 Kal. May. ° John Roghton and Alice his wife, of the same diocese.
- 1 Kal. May. ° Richard Goldysburgh, knight, nobleman, and Joan his wife, noblewoman, of the same diocese.
- Ibid.* ° Margaret, noblewoman, widow, relict of William de Slengysby, donsel, of the same diocese.
- Ibid.* ° William Barwby, rector of Garforth, of the same diocese.
- Ibid.* ° Thomas de Altaripa, dwelling in the city of York, and Isabella his wife.

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4 Kal. May. * John Rodem, monk of St. Mary's, Fountains.
- Ibid.* * John Pykeryng, nobleman, donsel, and Isabella his wife, noblewoman, of the diocese of London.
- Ibid.* * William de Puddesay, provincial of the province of England, of the Trinitarian order.
- Ibid.* * John Quyclay, monk of St. Mary's, Fountains.
- Ibid.* * William de Plompton, knight, nobleman, and Alice his wife, noblewoman, of the diocese of York.
- Ibid.* * John Abirford, Cluniac monk of St. John's, Apostle and Evangelist, Pontefract, in the same diocese.
- 8 Kal. June. Matilda Benet, of the same diocese.
- 4 Kal. June. Roger Davenport, rector of Hawardyn, of the diocese of Lichfield.
- Non. June. Walter Graner and . . . his wife, of the diocese of York.
- 17 Kal. July. * John Karneby, donsel, nobleman, and Mary Karneby his wife, damsel, noblewoman, of the same diocese.
- Ibid.* * Robert Burley, abbot of St. Mary's, Fountains.
- Ibid.* * John Oweyn, perpetual vicar of Kyllowath, of the diocese of Meath.
- Ibid.* * Thomas Barkeley, knight, nobleman, of the diocese of Worcester.
- Robert de Burley, abbot of St. Mary's, Fountains. [*Sincere etc. i.e. the incipit of indults to have a portable altar and indults to have mass before daybreak, see above, pp. 52 and 63. Cancelled with strokes. See third entry above.*]
- 9 Kal. July. * John Schepeye, Benedictine prior of Rochester.
- Ibid.* William Bryt, Augustinian prior of Kenlys in the diocese of Ossory.
- 7 Kal. July. Thomas le Butteler, donsel, nobleman, of the diocese of Cashel.
- 3 Non. Aug. * John Burghersch, Cluniac monk of Lewes in the diocese of Chichester.
- Ibid.* * William de Wolaton, priest, of the diocese of York.
- 17 Kal. Sept. John Schawe and Sarah (*Sarre*) his wife, of Oxford, of the diocese of Lincoln.
- 7 Kal. Sept. * Laurence Lyverton and Catherine his wife, citizens of York,

1403.
7 Kal. Sept. °John Suchewell, priest, of the diocese of York.
- Ibid.* °Robert Keten, B.C.L., priest, of the diocese of Winchester.
(*De mandato.*)
- Ibid.* °Richard Chichester, priest, of the same diocese. (*De mandato.*)
- Ibid.* °John Herman *alias* Luton, priest, of the same diocese. (*De mandato.*)
- Ibid.* °Richard Gray, Cistercian monk of Holmcoltran in the diocese of Carlisle. (*De mandato.*)
- 3 Kal. Sept. John Basset, of Glishull Magna, layman, of the diocese of London.
- Ibid.* Thomas Cay of Notynggham, and Margaret his wife, of the diocese of York.
- Ibid.* Nicholas Morys and Margaret his wife, of the diocese of Ely.
- 6 Kal. Sept. All present brethren and sisters of the confraternity (*confratrie*) of the chapel of St. Mary in the marsh (*de Mari*) situate in the town of Neuton, in the diocese of Ely. (*De mandato.*)
- 7 Id. July. Nicholas Barynton, esquire (*scutifero*), nobleman, and Amy his wife, noblewoman, of the diocese of Meath.
- Id. Sept. Rhys (*Reso*) Vachan, priest, of the diocese of St. Davids.
- 3 Non. Jan. Robert Fynche and Cecily his wife, of the diocese of Lincoln.

DE LITTERIS ANTE DIEM.

- (ff. 176-173.) Indults to the following to celebrate or cause to be celebrated mass before daybreak. The letters are all dated at St. Peter's, Rome, and the *incipit* is, as usual, *Sincere etc. i.e. Sincere devotionis affectus*. They are all registered in brief. See above, p. 63.

1402.
15 Kal. Dec. Thomas Schaworth, knight, nobleman, and Nicola his wife, noblewoman, of the diocese of York.
1403.
3 Non. Jan. Richard de Norton, donsel, of the same diocese.
- 2 Kal. May. John Ripon, monk of St. Mary's, Fountains.

DE LOCIS INTERDICTIS.

- (ff. 174-180.) Indults to the following to celebrate or cause to be celebrated privately mass and other divine offices in places under an interdict. The letters are all dated at St. Peter's, Rome, and the *incipit* is, as usual, *Devocionis tue (vestre) sinceritas*. They are all registered in brief. See above, p. 62.

1402.
15 Kal. Dec. Thomas Schaworth, knight, nobleman, and Nicola his wife,
noblewoman, of the diocese of York.
1403.
5 Kal. April. Richard Kempe, priest, of the diocese of Norwich.
- 4 Kal. June. William Wentelowe, esquire (*armigero*), of the diocese of
Lincoln.
- Ibid.* Thomas Berkeley, knight, nobleman, of the diocese of
Worcester.
- 8 Id. June. Robert de Burley, abbot of St. Mary's, Fountains.

DE ALTARIBUS PORTATILIBUS.

- (ff. 181-198.) Indults to the following to have a portable altar. The letters
are all dated at St. Peter's, Rome, and the *incipit* is, as usual,
Sincere etc. i.e., Sincere devocionis affectus. They are all
registered in brief. See above, p. 52.
1403.
7 Kal. Sept. Richard Qwynton, priest, of the diocese of York.
- 10 Kal. Sept. John Bussh, priest, of the diocese of Lincoln.
- Non. Nov. Henry Halton and Marjory his wife, citizens of London.
- Ibid.* Alan Everardi and Elizabeth his wife, citizens of London.
- Ibid.* Henry Halton and Marjory his wife, citizens of London.
(*As above.*)
- Ibid.* Walter Cocton (*or* Cotton) and Alice his wife, citizens of
London.
1402.
2 Id. Nov. John Wyttilsey, priest, of the diocese of Ely.
- Ibid.* John Lofthows, priest, of the diocese of York.
- Ibid.* John Orger, priest, of the diocese of Lincoln.
1403.
2 Id. Feb. Thomas Aston, donsel, nobleman, of the diocese of London.
- Ibid.* Elizabeth Raynold, of the same diocese.
- 6 Kal. March. William Midelton of Wells (*de Wellis*), priest, of the diocese
of Norwich.
- 8 Kal. March. Thomas Ferryng, priest, of the diocese of Chichester.
- Ibid.* William Cole, priest, of the diocese of Salisbury.
- Ibid.* John Sabyn, priest, of the diocese of Wells.
- 4 Non. March. Walter Cade, priest, of the same diocese.

1103.
Kal. March. John [son] of John de Slotheby, priest, of the diocese of Lincoln.
- Ibid.* John Hoghton, layman, dwelling in the city of Lincoln, and . . his wife.
- Ibid.* John Copuldyk, knight, nobleman, and Margery his wife, noblewoman, of Haryngton, damsel, of the diocese of Lincoln.
- 8 Kal. March. John Cokyit, donsel, nobleman, and . . his wife, damsel, noblewoman, of the diocese of Salisbury.
- Ibid.* John Stourton, donsel, nobleman, and . . his wife, damsel, noblewoman, of the diocese of Wells.
- Ibid.* Elizabeth Powlet, damsel, noblewoman, of the same diocese.
- Ibid.* William Cheyne, knight, nobleman, and . . his wife, damsel, noblewoman, of the diocese of Salisbury.
- Ibid.* Thomas Calston and . . his wife, of the same diocese.
- 2 Id. Feb. William Spenser of Braytoft, clerk, of the diocese of Lincoln.
- 3 Non. March. John Creeck and Joan his wife, citizens of London.
- Ibid.* John Spayne, layman, of the diocese of Lichtfield.
- Ibid.* Geoffrey Colet, layman, of the same diocese.
- Ibid.* John Hostage, priest, of the same diocese.
- 4 Id. March. John Reymys of Oxstrond, esquire (*armigero*), nobleman, and Margaret his wife, noblewoman, of the diocese of Norwich.
- Non. March. Thomas Rigg of Bothby by Welton, donsel, nobleman, and Catherine his wife, noblewoman, of the diocese of Lincoln.
- 4 Id. March. John Foode of Aylsham, priest, of the diocese of Norwich.
- 13 Kal. April. Thomas Dumpesday, priest, of the diocese of Ely.
- 16 Kal. April. John Delaund (?), donsel, nobleman, and Beatrice his wife, noblewoman, of the diocese of Lincoln.
- Ibid.* Thomas Claymoud, donsel, nobleman, and Elizabeth his wife, noblewoman, of the same diocese.
- Ibid.* Ralph Hervy of Stannton, priest, of the diocese of Norwich.
- 13 Kal. April. John Juleker, rector of Eggefild, of the same diocese.
- Id. March. John Harbour of Methewolde, and Agnes his wife, of the same diocese.

1403.
 11 Kal. April. Robert Brewes and Elena his wife, of the same diocese.
Ibid. William Scheffeld, rector of Salle, of the same diocese
Ibid. Ralph Messagere, layman, of the diocese of Lincoln.
Ibid. John Norlond, priest, of the diocese of Norwich.
- 12 Kal. April. Hubert Thorley, rector of Dyse, of the same diocese.
- 9 Kal. April. William Tracy, rector of Thorgramby by Louth (*Ludam*),
 of the diocese of Lincoln.
- 12 Kal. April. Richard Pareys of Blyclyng, priest, of the diocese of Norwich.
Ibid. Thomas Cone (*or* Coue) of Ravenyngham, priest, of the same
 diocese.
- 7 Kal. April. William Wauer, priest, of the diocese of London.
- 5 Kal. April. Thomas Carreu, knight, nobleman, of the diocese of
 St. Davids, and . . his wife, noblewoman.
Ibid. Thomas Flemyng, baron of the barony of Slane, nobleman,
 of the diocese of Meath, and Elizabeth his wife, noblewoman.
- Kal. April. John Nally of Hevyngham, priest, of the diocese of Norwich.
- 7 Kal. April. John Ellerton, layman, of the diocese of York.
- 3 Kal. April. Roger Yve, priest, of the diocese of Lichfield.
- Kal. April. James Cokfyld, priest, of the diocese of Norwich.
Ibid. John Cust, priest, of the diocese of London.
- 7 Id. April. Philip Blake, priest, of the same diocese.
- Non. April. Thomas Buschel, priest, of the diocese of Norwich.
Ibid. John Bury, rector of Hepworth, of the same diocese.
Ibid. Robert Brasiere, donsel, nobleman, and Cristiana his wife, of
 Norwich.
Ibid. John Hechyngham (*or* Hethyngham), Augustinian canon,
 of the diocese of Norwich.
- 2 Kal. April. William de Stansfeld, donsel, nobleman, of the diocese of
 York.
- Kal. April. William Gaston, donsel, nobleman, and Mary his wife, noble-
 woman, of the same diocese.

1403.
 5 Id. April. Thomas Abberbury, donsel, nobleman, and Catherine his wife, of the diocese of Salisbury.
- 4 Id. April. John Skymnere, rector of Melton Cunstalbe (*sic*), of the diocese of Norwich.
- Non. April. John Benewell, priest, of the diocese of Ely.
- 6 Id. April. Thomas Atker (*or* at Ker), priest, of the diocese of Norwich.
- Non. April. John Gommond, donsel, nobleman, of the diocese of Hereford.
- 4 Non. April. John Darcy, knight, nobleman, and Margaret his wife, noblewoman, of the diocese of York.
- 14 Kal. May. Robert Wolmersty and Lucy his wife, of the diocese of London.
- 9 Kal. May. William de Ryscheton, perpetual vicar of Hamstwayt, priest, of the diocese of York.
- 6 Kal. May. Richard de Goldysburgh, knight, nobleman, and Joan his wife, noblewoman, of the same diocese.
- 8 Kal. May. Halnathaus Mawleverer, knight, nobleman, and Millicent his wife, noblewoman, of the same diocese.
- 9 Kal. May. William Betwych, nobleman, and Joan his wife, of the same diocese.
- 4 Non. May. Richard Houleit, priest, of the diocese of London.
- Kal. May. William Goldyngton and Morgena his wife, of the diocese of Lincoln.
- Id.* John Tybbay, priest, of the diocese of York.
- Id.* Thomas de Altaripa, dwelling in the city of York, and Isabella his wife.
- Id.* William Pensax, donsel, of York.
- John Ripon, [monk] of St. Mary's, Fountains. (*Cancelled. Incipit only; no date.*)
- Kal. May. John Polanne, donsel, nobleman, of the diocese of York.
- 2 Kal. May. Richard Vavasour, donsel, nobleman, and . . . his wife, of the same diocese.
- 6 Non. May. John Matfeld, rector of Pulham, of the diocese of Norwich.
- 3 Kal. May. Roger de Waltham, donsel, nobleman, and Joan his wife, noblewoman, of the diocese of Terevans (*Merioneth*).

1403.
 3 Kal. May. John Dysney, donsel, nobleman, and Isabella his wife, noblewoman, of the diocese of York.
- 4 Kal. May. William Rosselyn, donsel, nobleman, and . . his wife, noblewoman, of the same diocese.
- 3 Kal. May. William de Lodyngton, donsel, nobleman, and Margaret his wife, noblewoman, of the same diocese.
- Ibid.* John Halton, donsel, nobleman, and Joan his wife, noblewoman, of the diocese of Rochester.
- 8 Kal. May. William Jonsoy (*sic*) of Newcastle, donsel, nobleman, and Elena his wife, noblewoman, of the diocese of Durham.
- 3 Non. May. Richard Sonage (*or* Souage), minister of the Trinitarian house of St. Robert by Knaresburgh, in the diocese of York.
- 3 Id. April. John Foljambe, donsel, nobleman, of the diocese of Lichfield.
- 4 Id. May. John Pygot, priest, of the diocese of York.
- 15 Kal. June. John Sylverlok, donsel, nobleman, and Alice his wife, noblewoman, of the diocese of Exeter.
- Ibid.* John Gorgys, donsel, nobleman, and Elizabeth his wife, noblewoman, of the same diocese.
- Ibid.* John Selby of Osraby, priest, of the diocese of Lincoln.
- 14 Kal. May. John Roghton and Alice his wife, of the diocese of York.
- Ibid.* John Dernbrok and Joan his wife, of the same diocese.
- 8 Kal. June. William Appilton, layman, of the same diocese.
- 4 Kal. June. Richard Kelstin, priest (*corrected in margin from* William Wentelowe, esquire), of the diocese of Lincoln.
- 4 Id. June. Alan de Schirbourn, priest, of the diocese of Durham.
- 8 Id. June. John Curteys of Peterburgh, donsel, nobleman, of London, and Margaret his wife, noblewoman.
- 5 Id. June. John Hamerton, donsel, nobleman, and . . his wife, noblewoman, of the diocese of York.
- 4 Id. June. John Jaddesdene, priest, of the diocese of Lichfield.
- Ibid.* Ralph Baldyrby, vicar of Calverlay, of the diocese of York.
- Non. June. Margaret, widow, noblewoman, relict of William Sbengylby (*sic*), of the same diocese.

1403.
 4 Kal. June. Thomas Berkeley, knight, nobleman, of the diocese of Worcester.
- 14 Kal. July. Philip Spenser, knight, nobleman, of the diocese of Lincoln.
- Id. June. Robert Cranborne, warden of the chapel of Holy Trinity, Winchester.
- Ibid.* John Dolling and Juliana his wife, of the diocese of Winchester.
- 12 Kal. Sept. William Wersep, rector of Hardewyke, of the diocese of Lincoln.
- 10 Kal. Sept. David Coys and Alice his wife, of the diocese of Salisbury.
- Ibid.* John Herman *alias* Luton, priest, of the diocese of Winchester.
- 7 Kal. Sept. John Treton, donsel, nobleman, and Cecily his wife, noblewoman, of the diocese of Lincoln,
- 10 Kal. Sept. John Chidiok, donsel, nobleman, and Eleanor his wife, noblewoman, of the diocese of Salisbury.
- Ibid.* Henry Sutton and Agnes his wife, citizens of York.
- 3 Kal. Sept. Nicholas Morys and Margaret his wife, of the diocese of Ely.
- Ibid.* Thomas Cley of Nottingham and Margaret his wife, of the diocese of York.
- Ibid.* John Basset of Ghishull Magna, of the diocese of London.
- 8 Id. July. John Taylour, perpetual vicar of Dundalk, of the diocese of Armagh.
- Id. Sept. Thomas Lawsell, priest, of the diocese of Norwich.
- Ibid.* Edmund Bekham, rector of Frythynemum, of the diocese of Canterbury, S.T.P.
- 7 Kal. Sept. Thomas Bruoke, knight, nobleman, of the diocese of Exeter, and Joan his wife, noblewoman.
- 16 Kal. Nov. Henry Houghton, knight, nobleman, of the diocese of York.
- 4 Non. Nov. Thomas Prest of Raytheby, priest, of the diocese of Lincoln.

18 BONIFACE IX.

DE REGULARIBUS.

1402.
 4 Non. Aug. To the archbishop of Canterbury. Mandate as below. The
 in. P. 100. v. 10. petition of Henry, minister-general, and Friar Maestri of
 (c. 1002.) Flourens. Prior Minor, contained that between the late John

1402.

Tyssyngton, minister-provincial of England and the said Francis, who was then studying theology at Oxford, compacts were made about the expenses of Francis's mission to the Roman court for the impetration from the present pope of a privilege for the benefit of the said minister and of the friars of the province, on the subject of John XXII's constitution *Vas electionis*; that, the said John dying in those parts before Francis could present to him the privilege, he presented it to his successor and the friars of the province, who refused to pay the money which he had borrowed, and otherwise refused, as they still do, to carry out the said compacts; that in the chapter-general of the order held at Assisi he obtained a sentence against them, and recently in that held at Genoa execution of the sentence. The petition adding that he doubts whether they will not drag out the taking of effect of the said sentence and execution, or disobey them, the pope orders the archbishop to summon them and to make, if the parties be willing, an amicable composition; if not, to execute the said sentence, or to decide the cause *de novo*, enforcing his decision by ecclesiastical censure. *Justis et honestis. (Pro Deo.)*

16 Kal. Sept.
St. Peter's, Rome
(f. 205.)

To Richard Clay, an Augustinian friar. Indult for three years—seeing that to the parts of Prussia and Livonia, whose inhabitants speak the Teutonic tongue (*ydioma*), a number of merchants and persons of both sexes often repair on business and dwell there, specially from the realm of England, neither understanding nor speaking the said tongue—to him, who is a priest, is a native of the said realm, and has lived for some time in the said parts, to read (*legere*) mass in presence of such merchants or persons in the said parts. *Sincere devocionis.*

18 Kal. Sept.
St. Peter's, Rome
(f. 210.)

To the archbishop of Tuam. Mandate to receive from William, prior of the Cluniac monastery of SS. Peter and Paul, *de Innocencia* by Athluain, in the diocese of Elphin, his proposed resignation of the priory, conventual, with cure, elective, not dependent on any monastery or regular place, and value not exceeding 15 marks, and to collate and assign the same to Donatus Ocomoltaig (*or* Otomoltaig), monk thereof, priest. The archbishop is to see that in the said resignation there be no simony (*pravitas seu eciam corruptela*) on their part. *Religionis zelus, vite ac morum. (Pro Deo.)*

14 BONIFACE IX.

DE FRUCTIBUS PERCIPIENDIS.

1402.

2 Id. Dec.
St. Peter's, Rome.
(f. 211.)

To William Purs, perpetual vicar of Codecombe in the diocese of Wells. Indult for life, while engaged in the study of letters at an university, or in the service of a prelate or spiritual lord, or residing in the Roman court or one of his benefices, to take and let to any persons, clerks or laymen, the fruits, etc. of his benefices, and not to be bound to reside. *Vite ac morum.*

Concurrent mandate to the abbot of Muchilnay and the prior

1402.

of Bruton in the diocese of Wells, and the archdeacon of Bath.
Vite etc. (De mandato.)

13 BONIFACE IX.

DE REGULARIBUS.

1402.

6 Id. Nov.
 St. Peter's, Rome.
 (f. 213.)

Appropriation to the abbess and convent of Deneye, of the order of St. Clare, in the diocese of Ely, of the churches, of their patronage and value not exceeding 90 marks, that of the monastery not exceeding 200, of St. Andrew the Apostle, Histon, St. Pandwina (*Pantanca*) the Virgin, Eltesle, and St. James, Biddenham, in the dioceses of Ely and Lincoln. Each is to be served by a fit priest appointed and removed at the pleasure of the abbess, with consent of the ordinaries. *Ad perp. rei mem. Sacre religionis. (De mandato.)* [Wadding, *Annales Minorum*, IX, p. 475, who has *sancti Andree de Niston, et sancte Pontanie Virginis de Eliesse cum sancti Jacobi de Biddenham.*]

6 Kal. July.
 St. Peter's, Rome.
 (f. 217.)

To the abbot of St. Mary's without the walls, York. Mandate as below. Since the beginning of the Schism the minister-general of the Trinitarian order has adhered to schismatics wherefore the ministers and other brethren in England impe- trated from Urban VI faculty to elect a provincial having power to visit, correct and reform, by virtue of which faculty they elected William Pudesey, priest, as their provincial, who has held the office for many years. Afterwards it was suggested to the present pope on behalf of Robert York, Trinitarian, without mention of the above, that Reginald, minister-general, had constituted him his vicar-provincial and nuncio in England, and that William Pudesey greatly molested him. At Robert's petition the pope, deceived, confirmed his appointment by the above Reginald, and granted that he could not be removed for life from his office by the said minister[-general] or any others, ordering the bishop of Durham to induct him into the said office, and to remove William and any other. At the recent petition of William and the said friars, containing that Robert, against the said faculty, has molested them, the pope orders the above abbot, if the facts be as stated, to revoke the letters granted to Robert, restore William to the state in which he was before they emanated; instruct the friars of the order and others concerned to hold and obey him, and not Robert York, as their provincial; and to inhibit the said bishop, Robert and any others from further executing the said letters. *Ex provisione Romani.*

13 Kal. Oct.
 St. Peter's, Rome.
 (f. 221d.)

Declaration, etc. as below. On 2 Non. April anno 9 [1398, *above*, p. 153] the pope appropriated to the Cistercian abbot and convent of St. Mary's, Woulbourne, in the diocese of Lincoln, the parish church of Whitchurch (etc) in that diocese, of their patronage, value not exceeding 80 marks, so that on the resignation or death of the rector they might take possession, reserving a fit portion for a perpetual vicar, the right of proceeding to the ordinary a fit person for the vicarage being reserved to them.

1402.

Afterwards, on 5 Kal. May, *anno* 10 [1399, above, p. 191], without mention of the above letters, the pope appropriated the same church to them, so that on the resignation or death of the perpetual vicar (*sic, cf. p. 191*) they might have the church served by a secular priest-appointed and removed at the pleasure of the abbot. Subsequently, as their recent petition contained, by virtue of the above first letters they obtained possession of the said church on its voidance, and a fit portion has been reserved by bishop Henry, by whom also a perpetual vicarage and a fit secular person, presented to him by the abbot and convent as perpetual vicar, have been instituted. Their petition added that they doubt lest on account of the above second letters the first letters may be impugned. The pope therefore declares that his intention was and is that the second letters should not prejudice the first, and that his will was and is that the said appropriation should take effect under the first and not under the second letters, and that the church should be served by a secular perpetual vicar, to be presented, as above, to the ordinary, in accordance with the first letters. He further annuls the said second letters, and confirms the said ordination of a vicarage, assignment of a portion and institution of a vicar. *Ad perp. rei mem. Apostolice sedis.*

DE DIVERSIS FORMIS.

7 Id. Oct.
St. Peter's, Rome.
(f. 230.)

Indulgence of the *Portiuncula* to penitents who at Easter and the Assumption, from the first to the second vespers, and the three days after each, visit and give alms for the conservation of the chapel of St. Mary the Virgin situate at the gate of the Gilbertine priory of Alvyngnam in the diocese of Lincoln; with licence to the prior for the time being to choose eight other priests, secular or regular, who may hear the confessions and grant absolution, enjoining a salutary penance, and may commute vows of pilgrimage and abstinence, those of pilgrimage to Our Lord's sepulchre and to the shrines of SS. Peter and Paul [Rome] and St. James de Compostella alone excepted. Cases reserved to the apostolic see are also excepted. *Univ. Christifid. etc. Dum precelsa. (De mandato.)*

DE REGULARIBUS.

Kal. Oct.
St. Peter's, Rome.
(f. 239.)

Declaration as below. Lately the Benedictine prior and chapter of Ely set forth to the pope that when a perpetual vicarage was, with consent of the then rector or parson, the late John de Cardamo (Cadamo on f. 242), instituted by authority of the ordinary in the parish church of Wysebeche and collated to the late William de Northwolde, the said John, retaining for himself the tithes of flax and wool, granted to the said vicar (vicarage, *ibid.*), for the support, by the said vicar, of the burdens incumbent on the chapel of Kylhouodike (Hylhouodyck, *ibid.*), all tithes of mills and all the land which the said John had bought from the prior and convent of Spinney (*de Spineto*) for the building (*ad opus*) of the said chapel, and

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certain other land belonging to the chapel, and the tithes, belonging to the said church, of faldage (*faldagii*) and of fishery and of sheep (*ovium*; *omnium* on f. 242), lambs, cheese and butter, geese, calves and sucking pigs, and all altar oblations and obventions, the manors of the said vicarage and chapel as the manor of the vicarage reaches from (*a*; *et* on f. 242) the castle ditch to the arm (*flumen*) of the sea which goes towards Ely, saving the tithes, and two acres of land with appurtenances near the manor of the vicar, in such wise that the said William was bound to keep a lamp burning before the great altar daily and continually from the hour of vespers until the whole divine service, day and night, was finished; that a late bishop Hugh, considering the fatness of the said church over and above the portion of the said vicarage and vicar, and wishing to consult the commodity of the then prior and the chapter, and to lighten the vicar's burdens, ordained that the prior and chapter should have in perpetuity the manse then belonging to the parsonage of the said church, which church was void and was in the bishop's gift, and the other manse at Kelhous, and granges, and tithe of all corn from the fields between the bank (*ripam*) of Wysebeche and the parish of Lev[er]yngton, and in the event of the said land being submerged by floods, he willed and granted that the prior and chapter should have in perpetuity all tithes, namely of flax, hay and pasture from the said lands, and assigned to them the homage, with the whole yearly rent, belonging to the said church, with all its appurtenances and liberties as the rectors had been wont to have them, and ordained that they should have in perpetuity the moiety of the hay of the demesne of the said bishop in (*de*) the town of Wysebeche, and granted, by the name of the parsonage of the said church of Wysebeche, the two manses, tithe, homage and hay, as above, to the prior and chapter for their own uses, so that all the said fruits etc. of the church should be for the use of the monks of Ely for their better refection in refectory and not elsewhere, saving however the portions assigned to vicar William and his successors; that afterwards a late bishop Hugh, Hugh's successor, granted to the prior and chapter the two manses, tithe, homage and hay, as above, and ordained that vicar William and his successors should have the arable land belonging to the said church, tithe of corn, hay, pasture and fishery, and all tithe arising from fields, meadows, pastures between the bank of Wysebeche and the parish of Elm (*de Elmo, de Elme* on f. 242*d*), together with a moiety of hay of the [demesne and all tithe of hay of the, *as on f. 242*d**] said parish, saving also to the said vicar and his successors all proceeds of the altar of the church of Wysebeche, with tithe of wool and flax and of all other proceeds belonging to the said church, with the following exception, namely that if the said land from which the prior and chapter received tithe of sheaves were submerged by floods, they should receive all the tithes arising from the said lands, namely of flax, hay and pasture; and that the said second bishop Hugh willed and ordained that the said vicar and his

1402.

successors should bear all ordinary burdens, but extraordinary burdens only in proportion to (*pro*) their portions, and that both they and the prior and chapter should bear the repair of the chancel. The pope confirmed the above ordinances, grants, assignments, etc. At the recent petition of the prior and chapter—containing that some have raised a doubt as to whether one flood is sufficient or a total submersion of the said lands, and in what way the aforesaid ‘pasture’ is to be understood, and whether the repair of the chancel is to be borne by the vicars [and] prior and chapter in common, or whether the vicars are bound to the said repair in accordance with the resources of their portions of the said church—the pope declares that the repair is to be borne by the vicars in common and in equal portions, that one flood or a submersion of the greater part of the said lands shall suffice, so that in such case the prior and chapter shall receive the whole tithe of fish, reeds (*arundinum*) and of hemp, hay and flax from the same lands, the tithe of all animals grazing on the same, and adds and ordains that the prior and chapter shall have every year a moiety of hay of the said demesne in the whole town of Wysebeche, whether such demesne lands be farmed or rented or not, and that to them also shall belong the whole tithe of hay and pasture from the fields, formerly producing grain and wheat, now uncultivated. *Ad fut. rei mem. Apostolicę sedis. (De mandato.)*

Kal. July.
St. Peter's, Rome.
(f. 240d.)

Appropriation to the Augustinian prior and convent of Ledes, in the diocese of Canterbury, of the parish church, of their patronage, of Heryetesham, in the same diocese, value not exceeding 40 marks, that of the priory not exceeding 700. Upon the resignation or death of the rector they may take possession, reserving 12 marks for a perpetual vicar. Licence is granted them to rent, let or farm the church to any persons, clerks or laymen. *Ad perp. rei mem. Sacre religionis. (De mandato.)*

Ibid.
(f. 242.)

Confirmation, with exemplification, at the recent petition of the prior and chapter of Ely, of ordinances, grants, assignments, etc., *as above*, f. 239, *as far as* The pope confirmed the above ordinances, grants, assignments, etc., with a few variants, noted above. *Ad fut. rei mem. Exigit honestas. (De mandato.)*

DE BENEFICIIS VACANTIBUS.

18 Kal. Sept.
St. Peter's, Rome.
(f. 254.)

To Richard Possewyk. Collation and provision to him, who is studying canon law at Perugia, at the petition also of Cosmatus, cardinal priest of St. Cross in Jerusalem, a member of whose household he is, of the parish church of St. Leonard, Orvieto, and the church, without cure, of St. Ursula, Orvieto, value together not exceeding 30 gold florins; notwithstanding that he has lately had papal provision of canonries and prebends of Dublin and St. Davids, value not exceeding 40 marks,

1402.

and that the pope has this day made provision to him of a canonry and prebend of Orvieto, value not exceeding 40 gold florins [f. 256*l*] ; that the pope has lately ordered provision to be made to him of a benefice without cure in the [common or several] gift of the archbishop, dean and chapter and each of the canons [and *persone*] of York, and of a canonry with expectation of a prebend and dignity, *personatus* or office, with or without cure, of St. Servatius's, Maestricht, in the diocese of Liège. He has hereby dispensation to hold St. Ursula's together with the said parish church and with the said canonry and prebends and any other benefices with or without cure, present and future. Upon obtaining the said parish church, the mandate of provision in St. Servatius's shall be null and void so far as regards a dignity or *personatus* or office with cure (*curatum*) only. *Vite ac morum*. [See *Cal. Lett. IV*, pp. 381 and 475, and above, p. 80.]

Concurrent mandate to the bishop of Telese, and the priors of the monasteries of St. John's *de Placca* and St. Andrew's, Orvieto. *Vite etc.* (*De mandato.*)

DE PREBENDIS VACANTIBUS.

Thes.
1. 256*l*.

To the same. Collation and provision to him, who is studying etc., at the petition etc. *as above*, of a canonry and prebend of Orvieto, value not exceeding 40 gold florins, void and reserved to the apostolic see by the resignation made there of Nicholas [son] of Peter Thomasii ; notwithstanding that he has lately had papal provision of canonries and prebends of Dublin and St. Davids, value not exceeding 40 marks, and that the pope has this day made provision to him of St. Leonard's and St. Ursula's *as in the preceding* ; and that the pope has lately ordered provision to be made to him of a benefice without cure etc. *as in the preceding, as far as Liège.* *Vite etc.*

Concurrent mandate *as in the preceding.* *Vite etc.* (*De mandato.*)

10 BONIFACE IX.

DE DIVERSIS FORMIS.

1399.
10 Kal. Oct.
St. Peter's feast.
3. 339.

Relaxation of three years and three *quadrages* of enjoined penance to penitents who on the principal feasts of the year and those of the dedication and St. Laurence, the octaves of certain of them and the six days of Whitsun week, and of a hundred days to those who during the said octaves and days, visit and give alms for the conservation of the parish church of St. Laurence the Martyr, Orléans, in the diocese of Cambray. *Univ. Christifid. etc. Licet is.*

LATERAN REGESTA, VOL. CXI.

12 BONIFACE IX.

DE PREBENDIS VACANTIBUS.

1401.

8 Kal. Sept.
St. Peter's, Rome.
(f. 4.)

To John Bremore, B.C.L. Collation and provision, *motu proprio*, of the canonry and prebend of Sydlysham *alias* Sydlyngham in Chichester, value not exceeding 70 marks, void and reserved to the apostolic see by the death there of John Doney. The pope, also *motu proprio*, declares that his intention has been and is to make the said grant this day to him alone and to none other; and if on the present or any other day he has made, ordered or granted provision of the same to other or others, such provisions, grants and mandates, even if full and *verbatim* mention be made therein of these presents and of John's name, are annulled. *Litterarum sciencia, vite ac morum.*

Concurrent mandate to the bishops of Concordia and Tuy, and the abbot of Westminster. *Litterarum etc. (De mandato.)*

14 BONIFACE IX.

DE EXHIBITIS.

1403.

4 Kal. June.
St. Peter's, Rome.
(f. 115.)

To Adam Usk, papal chaplain and auditor. Mandate to collate and assign a benefice, named, in the diocese of Mainz, the cause about which was committed to him by the present pope. *Vite ac morum.*

DE DIVERSIS FORMIS.

6 Kal. Nov.
St. Peter's, Rome.
(f. 189.)

To the bishop of Lichfield. Mandate to dispense to marry Henry Hoghton, knight, nobleman, and Joan Radecluf, damsel, noblewoman, of the dioceses of York and Lincoln, notwithstanding that they are distant from a common stock (*sapite*) on one side in the second and on the other in the third degree of kindred, that Henry has committed incest more than once with Joan, and that he has committed fornication with a woman related to Joan in the third degree of kindred. *Oblate nobis.*

LATERAN REGESTA, VOL. CXII.

15 BONIFACE IX.

DE DIGNITATIBUS VACANTIBUS.

1401.

16 Kal. April.
St. Peter's, Rome.
(1. 556.)

To the archdeacon of St. Asaph. Mandate to collate and assign to William Vachan, rector of Llansandurn in the diocese of Bangor, if found fit in Latin, the archdeaconry of Mirionnith in Bangor, a dignity with cure, not major and not elective, value not exceeding 100 marks, void because the late John ap Ris ap Roppert obtained by collation of the ordinary and held therewith for a year and more, without dispensation, the precentorship of St. Asaph, also a dignity with cure. Upon his obtaining the archdeaconry William is to resign the said church. *Dignum arbitramur.*

Kal. April.
St. Peter's, Rome.
(1. 557.)

To the bishop of Killaloe. Mandate to grant to Cornelius Onreagra, scholar, of the said diocese, who, he asserts, is in his tenth year, dispensation, as the son of a subdeacon, a religious, and an unmarried woman, to be, upon reaching a fit age, promoted to all, even holy orders: and to collate and assign to him, when thus dispensed, and when tonsured, and if found fit in Latin, the chancellorship of Killaloe, a dignity, not major, value not exceeding 8 marks, void by the death of Charles Macmachuyn. The pope hereby dispenses Cornelius, on account of his said illegitimacy and defect of age, to hold it. *Dignum etc.*

6 Id. April.
St. Peter's, Rome.
(1. 558.)

To the bishop of Christopolis (or Sizebolu, *Crispolitan.*). Mandate to collate and assign to Robert Fiz Hugf (*sic*), rector of St. Leonard's, Estchop, London, in the diocese of Canterbury (*sic*), M.A. if found fit in Latin, the chancellorship of Dublin *alias* of Karleyl (*sic*), a dignity, not major, without cure and not elective, value not exceeding 100 marks, void and reserved to the apostolic see by the death of John de Karloel *alias* de Karleyl, collector to the ~~cooper~~ in the city and diocese of Dublin; notwithstanding that the said Robert—who lately received papal dispensation to hold for seven years, with the rectory of Mortun in the diocese of Lichfield (which he then held, and which he subsequently resigned, obtaining St. Leonard's, value not exceeding 60 marks), one other benefice, even if a perpetual vicarage or an elective dignity, major or principal respectively, *personatus*, administration or office, in a metropolitan, cathedral or collegiate church, and to resign both simply or for exchange as often as [he pleased] and hold instead two similar or dissimilar

1404.

incompatible benefices—(*sic*, the sentence being unfinished).
[The text is unusually faulty.] *Dignum etc.*

2 Id. Feb.
St. Peter's, Rome.
(f. 53.)

To the archbishop of Tuam and the bishops of Tuy and Achonry (*Akaden*). Mandate, with the usual *anteferri* clause, to collate and assign to Augustine Macbradaich, perpetual vicar of the united parish churches of Drong and Leactrach in the diocese of Kilmore, priest, procurator of letters of the papal penitentiary, the archdeaconry of Elphin, a dignity, not major, value not exceeding 60 (*sic*) marks, void because the late Maurice Offlannagan obtained and held therewith for a year and more [without dispensation] the rectory of Athdruma in the diocese of Kilmore. Upon obtaining the archdeaconry he is to resign his vicarage. *Vite ac morum*.

9 Kal. March.
St. Peter's, Rome.
(f. 56.)

To the bishops of Elphin and Tuy, [and] Nicholas Ohusgi, canon of Kilmacduagh. Mandate, also with the *anteferri* clause, to collate and assign to Magonius Otaic, priest, of the diocese of Kilmacduagh—on whose behalf it has this day been set forth to the pope that he was formerly rehabilitated by the pope on account of his having successively obtained and held together for some time the treasurership of Kilmacduagh, which is a dignity, the parish church of Killenari, and the perpetual vicarage of Distrigelli, in the diocese of Kilmacduagh, and that the pope required him, as he himself also offered, to resign all three—the archdeaconry of Elphin, a dignity, [not major], value not exceeding 24 (*sic*) marks, void by the death of Maurice Offlannagan. *Vite etc.*

Id. May.
St. Peter's, Rome.
(f. 59d.)

To the archdeacon of St. Asaph. Mandate to collate and assign to Maurice Ryulas, rector of Llansanfrayt in Mechayn, in the diocese of St. Asaph, if found fit in Latin, the treasurership of St. Davids, a dignity with cure, not major and not elective, value not exceeding 50 marks, void because Roger Bossor (*sic*) obtained and held it for several years with the church of St. Dunstan, London, without dispensation; notwithstanding that he holds the said church, value not exceeding 30 marks. Upon obtaining the treasurership, he is to resign his church. *Dignum arbitramur*.

DE PREBENDIS VACATURIS.

Non. May.
St. Peter's, Rome.
(f. 80d.)

To Henry Chichele, D.C.L. Collation and provision to him, a priest, of a canonry of Lincoln, with reservation of a prebend and dignity, even if major and elective, *personatus* or office, with or without cure; notwithstanding that he holds canonries and prebends of Salisbury, with the archdeaconry thereof, a dignity with cure, Lichfield, St. Martin's-le-Grand, London, and Abergwyly, and the parish church of Bryngton, in the diocese of Lincoln; is litigating in [those] parts about a canonry and prebend of the Benedictine nuns' monastery of Shaftesbury; and has lately had papal dispensation to hold together the said archdeaconry and church. After five years from the present date he shall be unable, under these presents, to accept or cause

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provision to be made to him of a prebend or dignity, *personatus* or office, and if within the said period he do not so accept a prebend, he shall cease to be a canon of Lincoln. Further, as soon as under these presents he obtain a dignity, *personatus* or office with cure (*curatum*), he is to resign whichever he prefer of his said archdeaconry and church. *Litterarum sciencia, rite etc.*

Concurrent mandate to the bishop of Salisbury and the abbots of Abyndon and Redyng. *Litterarum etc.*

4 Kal. June.
St. Peter's, Rome.
(f. 81a.)

To Richard ap Eygnon Syw. Collation and provision to him, a priest, of a canonry of Abbergwili and another of Landewibrevi, in the diocese of St. Davids, with reservation of a prebend of each; notwithstanding that he holds the perpetual vicarage of Berryw in the diocese of St. Asaph, value not exceeding 20 marks, and that the pope has recently [*below*, f. 178] granted him provision of a benefice with or without cure in the common or several gift of the bishops [*etc.*] of St. Asaph and Bangor. After five years from the present date he shall be unable, under these presents, to accept or cause provision to be made to him of a prebend, and if within the said period he do not so accept prebends, he shall cease to be a canon of the said churches. *Vite etc.*

Concurrent mandate to the bishop of Telesse, the abbot of Kennen in the diocese of Bangor and the archdeacon of St. Asaph. *Vite etc.* (*Here* Richard ap Sygnon Syw.)

Non. May.
St. Peter's, Rome.
(f. 114.)

To the bishop of Kildare. Mandate to make provision to Henry Poule, perpetual vicar of Maynen in the diocese of Kildare, if found fit, of a canonry of Dublin, and to reserve to him, in accordance with his fitness in Latin, a prebend thereof and a benefice with or without cure, or a benefice without cure only, value not exceeding 25 or 18 marks accordingly, in the common or several gift of the archbishop and dean and chapter and each of the canons and *personae* of Dublin, provided that such benefice be not a canonry and prebend in a cathedral church. As soon as he obtains such benefice with cure he is to resign his said vicarage. After five years from the present date he shall be unable, under these presents, to accept *etc.* a prebend or benefice, and if meanwhile he be received as a canon of Dublin and do not so accept a prebend, he shall thereafter cease to be a canon of Dublin. *Dignum arbitramur.*

DE BENEFICIIS VACATURIS.

10 Kal. March.
St. Peter's, Rome.
(f. 120.)

To the archdeacon of Anglesey in Bangor. Mandate to reserve to John Tew, priest, of the diocese of Bangor, according to his fitness in Latin, a benefice with or without cure or without cure only, value not exceeding 25 or 18 marks accordingly, in the common or several gift of the bishop and dean and chapter and each of the canons and *personae* of Bangor, provided that it be not a canonry and prebend in a cathedral church. After five years from the present date he shall be unable, under

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these presents, to accept or cause provision to be made to him of a benefice. (*Dignum arbitramur.*)

2 Id. March.
St. Peter's, Rome.
(f. 133d.)

To John ap Bleddyn ap Gronw, clerk, of the diocese of St. Asaph. Reservation of a benefice with or without cure, value not exceeding 25 or 18 marks accordingly, in the common or several gift of the bishop and dean and chapter and each of the canons and *persone* of St. Asaph, even if a canonry and prebend in a cathedral church. After five years etc. *as in the preceding. Vite ac morum.*

Concurrent mandate to the bishops of Tui and St. Asaph, and the archdeacon of St. Asaph. *Vite etc.*

Ibid.
(f. 177.)

To David Mochnant, clerk, of the diocese of St. Asaph. Reservation to him—who lately received papal dispensation, as the son of a priest and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure—of a benefice *as in the preceding*, in the like gift of the bishop [and dean] and chapter and each of the canons and *persone* of St. Asaph, provided that it be not a canonry and prebend in a cathedral church. After etc. *as in the preceding. Vite etc.*

Concurrent mandate to the bishop of Tui and the archdeacons of St. Asaph and Angliseye in Bangor. *Vite etc.*

Id. May.
St. Peter's, Rome.
(f. 178.)

To Richard ap Eygnon Syw, priest, of the diocese of St. Asaph. Reservation of a like benefice, of like value, in the like gift of the bishops and deans [and chapters] and each of the canons of St. Asaph and Bangor, provided that it be not a canonry and prebend in a cathedral church; notwithstanding that he is litigating in the apostolic palace about the perpetual vicarage of Berryw in the diocese of St. Asaph. As soon as he obtains a benefice [with cure] by virtue of these presents, he is, as he has offered, to resign his vicarage if meanwhile he obtain it. After, etc., *as in the preceding. Vite etc.* [See f. 81d.]

Concurrent mandate to the bishop of Telesse, the abbot of Kemer in the diocese of Bangor and the treasurer of St. Davids. *Vite etc.*

Ibid.
(f. 179.)

To John Tegle *alias* ap David, rector of Darweyn (*also written Dayrwen*) in the diocese of St. Asaph. Reservation to him, a priest, of a like benefice, of like value, in the like gift of the bishops and each of the canons and *persone* of Bangor and St. Davids, provided that it be not a canonry and prebend in a cathedral church. As soon as he obtains a benefice with cure under these presents he is to resign the said church. After etc., *as in the preceding. Vite etc.*

Concurrent mandate to the bishop of Telesse, the abbot of Kemer in the diocese of Bangor and the treasurer of St. Davids. *Vite etc.*

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DE PROVISIONIBUS

6 Non. July.
St. Peter's, Rome.
(A. 281.)

Provision to Robert Mascall, a Carmelite, S.T.M., in priest's orders, of the see of Hereford, void by the death of John, during whose lifetime it was reserved to the pope. *Suscepti cura regiminis.* [*Bullarium Carmelitarum*, I (1715), p. 159.]

Concurrent letters to the chapter, to the clergy, and to the people of the city and diocese, and to the vassals of the church—*Suscepti etc.*; to the archbishop of Canterbury—*Ad cumulum*, and to king Henry—*Gracie divine.*

LATERAN REGESTA, VOL. CXIII.

14 BONIFACE IX.

DE EXHIBITIS.

1403.

11 Kal. March.
St. Peter's, Rome.
(A. 143.)

To the bishops of Tui and London and the abbot of Westminster. Mandate as below. The petition of John Hildiard, canon of London, contained that although he obtained collation and provision by authority of the ordinary of the canonry and prebend of Twyford in London, on their voidance by the death of John Danby, obtained possession and held them in peace for some time, Robert de Witton, priest, of the diocese of York, afterwards claimed them, opposed the provision and hindered his peaceful possession, depriving him thereof; that the pope committed Hildiard's appeal, at his instance, to Master Branda de Castelliono, papal chaplain and auditor; and that the said auditor, upon proof made by Hildiard's proctor, Master James de Subinago, decided that the cause had lawfully devolved to the apostolic see, and, upon Witton's repeated contumacy, adjudged the canonry and prebend to Hildiard, condemning Witton in costs, which he afterwards taxed at 40 gold florins of the *camera*. The pope confirms the auditor's sentence, and orders the above to execute it as against Witton or any others, proceeding by *coercione* and involving, if necessary, the aid of the secular arm. *Exhibita nobis.* [See above, pp. 467-469, and below f. 30.]

4 Kal. April.
St. Peter's, Rome.
(A. 281.)

To John Tecka, priest, of the diocese of Exeter. Grant that his acceptance and the provision—made to him before the pope's recent revocation on 11 Kal. Jan. last, and under letters [*above*, p. 505] lately granted to him by the pope, likewise before the said revocation, by which he was expecting a benefice with or without cure in

1403.

the common or several gift of the bishop and dean and chapter and each of the canons and *persone* of Exeter—of the perpetual vicarage of St. Goronus's in the diocese of Exeter, in the gift of the bishop only, value not exceeding 20 marks, on its voidance by the death of John Noe, shall hold good from the present date, provided that Noe was not a member of the pope's household, that Tecka was not intruded, and that the vicarage was due to him in turn; as though it had not become void otherwise than by Noe's death, and as though its collation had not lapsed by the Lateran statutes to the apostolic see, and had not been specially reserved. *Vite ac morum.*

1402.

3 Non. Dec.
St. Peter's, Rome.
(f. 30.)

To Master Branda de Castelliono, papal chaplain and auditor. Mandate as below. The recent petition of John Hyldiard, clerk, of the diocese of York, contained that a cause arose lately between him and Robert [de] Witton, priest, of the same diocese, about the canonry and prebend of Twyford in London, Hyldiard asserting that he obtained them *as above*, f. 14, and Witton asserting that he received collation from Thomas, archbishop of Canterbury, and obtained possession under a definitive sentence of the dean of London by commission of the archbishop; and that Hildyard's appeal to the apostolic see was committed by the pope to the above auditor. The petition adding that some assert that neither Hildyard nor Witton has any right, the pope—who has recently ordered provision to be made anew to Hildyard, in whatsoever way the voidance arose, and by the same letters granted him, who is in minor orders only, dispensation during five years not to be bound to be promoted to holy orders on account of the said prebend, if sacerdotal or requiring holy orders, or of any other benefice, held or to be held by him, with cure or sacerdotal or requiring holy orders—hereby orders the auditor, if he find that neither Hildyard nor Witton has any right, to collate and assign to Hildyard the canonry and prebend, value not exceeding 20 marks, whether they be void as above, or by the resignation of Christopher cardinal priest of St. Ciriace's, or be otherwise void, or be lapsed or reserved; notwithstanding that Hildyard holds the canonry and prebend of Eldon in the collegiate church of Aukeland, the hospitals of St. James Alberton and St. Giles by Richmond, and a prebend, without portion, in the collegiate church of Darlington, in the dioceses of York and Durham, value altogether not exceeding 100 marks. *Vite etc.*

DE DIVERSIS FORMIS.

11 Kal. Dec.
St. Peter's, Rome.
(f. 97.)

Grant during ten years of the same indulgence as is gained by those who visit the church of St. Mary, Aix-la-Chapelle, in the diocese of Liège every seven years on the feast of St. Margaret, to penitents who on the Nativity of St. Mary and the fourth Sunday [in Lent] on which the *Letare* is sung, and the two days after each of the said feast and Sunday, visit and give alms for the repair or conservation of the conventual church of the Augustinian monastery of St. Mary, Bradenestok, in the diocese

1402.

of Salisbury; with indult to the prior and sacristan and four priests, secular or regular, deputed by them, to hear the confessions and grant absolution, except in cases reserved to the apostolic see. Those who are prevented by infirmity or other lawful impediment, and who send their alms, may gain the indulgence. *Univ.[Christifid.]etc. Dum precelsa. (De mandato.)*

13 BONIFACE IX.

[9 Nov., 1401—
8 Nov., 1402.]
St. Peter's, Rome.
(f. 102.)

To John Wittewell, priest, of the diocese of Lichfield. Dispensation to him—who has had papal dispensation, as the son of an unmarried man and an unmarried woman, to be promoted to all, even holy orders and hold a benefice even with cure, after which he was so promoted and obtained a benefice with cure, which he has resigned—to hold any mutually compatible benefices, of any number and kind, with or without cure, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy and dispensation need not be mentioned in future graces. *Vite ac morum.* [Cancelled with strokes and date unfinished, thus: *Datum Rome apud Sanctum Petrum.* In the margin is the note: *Dat. anni xiii.*]

14 BONIFACE IX.

1402.
11 Kal. Dec.
St. Peter's, Rome.
(f. 102a.)

To the prior of Anglesey in the diocese of Ely. Mandate at the petition of the master and scholars of the college or house of St. Michael, Cambridge—containing that formerly the late John Ilbergh alias Horwode, then rector of All Saints Basingham, in the diocese of Norwich, instituted in the said college two scholars to study, and one chaplain to celebrate masses of the Blessed Virgin, assigning certain yearly rents for their sustentation; and adding that the said rents, through the malice of the times, afterwards became so diminished that such scholars and chaplain could not and cannot be sustained therewith, wherefore for some time past there has been and is no such chaplain, nor are the said fruits likely to increase—if the facts be so, to grant that they shall not be bound in future to keep such chaplain, and to cause the portion of fruits concerning him to be applied to the use of the said two scholars. If the above be carried out there shall be, especially in each mass of the Blessed Virgin celebrated by the college, a special commemoration of the said John by a collect for the welfare of his soul. *Honestis devotorum.*

15 Kal. Dec.
St. Peter's, Rome.
(f. 104.)

Relaxation of a hundred days of enjoined penance to the rector for the time being and to any other priest who shall celebrate mass, and to the parishioners and other penitents who hear mass or are present at its celebration each time they do so,

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in St. Peter's Fanflöre, the parish church of Rittington in the diocese of York, in which church divine offices are rarely celebrated because its parishioners for the most part dwell in distant towns. *Univ. Christifid. etc. Splendor paterne.*

15 Kal. Dec.
St. Peter's, Rome.
(f. 105d.)

To Thomas de Castro Bernardi, priest, of the diocese of York. Absolution from all sentences incurred, and rehabilitation on account of irregularity contracted, if any, through his having in his youth written and fabricated, at the instance of divers persons, divers letters and writings. *Vite ac morum.*

Ibid.

Relaxation of three years and three *quadrage*ne of enjoined penance to penitents who on the principal feasts of the year and those of St. Andrew and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and six days, visit and give alms for the conservation of the parish church of Bretenham in the diocese of Norwich. *Univ. Christifid. etc. Licet is.*

Id. Dec.
St. Peter's, Rome
(f. 108.)

Confirmation etc. as below. The pope has lately learned that in the cause which lately arose between Henry, bishop, and Alexander, prior and the chapter, of Norwich—about the appointment and removal of certain officers within and without the said church, namely of the sub-prior (*superiores*), sacristan, cellarer, precentor, chamberlain, master of the hospital of St. Paul of the Norman[s] in Norwich, and the monk penitentiaries of the said church and of its dependent cells, and of the priors of its dependent cells of Lynn (*Lennie*), Yarmouth (*Jernemute*), Hoxne and Aldeby; the admission of postulants (*monachandorum*) before their being invested with the habit, and their profession; the correction and reformation of crimes and excesses, detected at visitation, of the monks; the exhibition, at the bishop's septennial visitation, of titles of benefices, portions and pensions appropriated to the prior and chapter; the renting or farming of the said benefices and portions and of fruits etc. belonging to the prior and chapter; the admission, suspension, and removal of their advocate and proctor in the episcopal consistory of Norwich; the sale of corrodies in the said church; the custody of muniments and other evidences belonging to the bishop; the registrations (*insinuacionibus*) and probates (*approbacionibus*) of wills of priests of the cemetery (*carnarii*) situate within the precincts of the said church and of the wills of all who die within the jurisdiction of the said hospital; the pension of 4l. on account of the bishop's chapel situate within his palace at Norwich; the registration (*insinuacione*) and probate (*approbacione*) of the wills of all who die within the deanery of the same (*sic*) manors; the inductions of vicars and rectors to the aforesaid (*sic*) vicarages, portions and benefices; the tithes from enclosed and all other episcopal lands imparked (*imporcatis*) or otherwise left uncultivated in the towns of Suthelmham, Northelmham, Ternege and Brynton in the said diocese; and about other articles [not here related]—the parties at length had

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recourse to and accepted the arbitration of Thomas, archbishop of Canterbury, who reserved to himself and his successors power to interpret and declare, if necessary, the said arbitration, which was drawn up in the form of a public instrument bearing the archbishop's seal. The pope confirms the said arbitration or composition, except only the article reserving the said power, which article the pope annuls. *Ad perp. rei mem. Ea que judicio vel concordia.* [See above, Reg. CVIII, f. 10.]

14. Dec.

St. Peter's, Rome.
(E. 109.)

To the inhabitants of the town of Leygh in the diocese of Wells. Licence, at their recent petition—containing that although the rector of Melles in the said diocese, within which parish their town lies, from time immemorial has been wont and is bound to cause all the sacraments, but not burial, to be administered, divine offices celebrated and the cure of souls exercised, at his own expense, by a chaplain in the chapel, held by the rector to his own uses, of the said town, nevertheless John Preston, rector of the said church, has neglected to observe the said custom; and that, the said town and chapel being distant two English miles from the said church, it is very difficult for them, on account of the dangers of the roads, floods and divers other impediments, to convey their dead to the said church—as often as it shall be expedient, and the rector shall be negligent, to have a fit chaplain, a priest, who, at the rector's expense shall minister, etc., *as above*, and shall, without prejudice to the rector, bury in the said chapel or its cemetery. *Sincere devocionis.*

2 14. Dec.

St. Peter's, Rome.
(E. 110.)

Confirmation—at the recent petition of John Griffyth, rector of the church of St. Andrew in the town of Rusteshale in the diocese of Salisbury, dependent on the parish church of Up-haven in the said diocese, and of the inhabitants of the said town, situate within the said parish—of the letters whereby Nicholas, bishop of Christopolis (*Christopolitana*), dedicated and consecrated a cemetery at the said church of St. Andrew for the burial of the dead of the said town who had been wont to be buried at the said parish church and its cemetery; as they fear whether, the dedication and consecration having taken place *sede vacante*, they may not be molested. Exemplification is given of the sealed letters—*Univ. sancte etc. Litteras commissionis . . . nuper recepimus* of the said Nicholas, bishop of Christopolis (*Christopolitan.*), dated at Rusteshale on Monday the feast of St. Nicholas the Confessor, 1395—which themselves exemplify [not the letters—*Ad exercendum*, above p. 476, of archbishop William, appointing John de Maidenbith guardian of the see of Salisbury, but only] the letters—*Incumbant solida*, dated at Salisbury, 27 Oct. 1395, addressed to bishop Nicholas by John de Maidenbith, canon of Salisbury, appointed, by the late William archbishop of Canterbury, guardian of the spiritualities of the see of Salisbury during its voidance by the death of John de Waltham, and setting forth the powers conferred upon the said bishop Nicholas

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as suffragan, as above, *ibid.* [here with right readings *percussoribus* and *corruptoribus*, the wrong reading *sagunum* for *sanguinis*, and the readings *perjuris* and *homicidis*]. Bishop Nicholas states that in virtue of the said powers he has consecrated and dedicated a cemetery of the said church of St. Andrew, Rusteshale, and that on account of the distance of St. Andrew's from the said church of Uphaven, and the hazards of the roads, he has granted to the inhabitants the right to be buried there. *Ad fut. rei mem. Non solum conveniens.*

9 Kal. Dec.
St. Peter's, Rome.
(f. 133d.)

Monition and exhortation, during ten years, to all the faithful to give alms to the chapel of the hospital of St. Anne, Colchester, in the diocese of London, whose fruits, etc. are so slender that the master of the said chapel cannot be suitably maintained and exercise hospitality, etc., but is rather obliged to seek elsewhere the necessaries of life; with relaxation of seven years and seven *quadragene* of enjoined penance to penitents who do so and who on the principal feasts of the year and those of St. Anne and the dedication and their octaves visit the said chapel, and of a hundred days to those who do so during the said octaves. The pope strictly forbids these presents to be sent by pardoners (*questuarii*), and if this be done they shall be void. *Univ. Christifid. etc. Quoniam ut ait.*

6 Kal. Dec.
St. Peter's, Rome.
(f. 134.)

To John Lutterell, rector of St. Mary's, Great Massyngham, in the diocese of Norwich. Dispensation to him, who holds the said church, value not exceeding 50 marks, to hold one other benefice with cure [in]compatible therewith, even an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, or a perpetual vicarage requiring continual residence under the statutes of Otto and Ottobon, and to resign both for exchange or simply as often as seems good to him, and to hold instead for life two incompatible benefices. *Vite ac morum.*

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(f. 134.)

To Thomas Schaworth, knight, nobleman, and Nicola his wife, noblewoman, of the diocese of York. Indult —. *Devocionis vestre sinceritas promeretur ut votis vestris . . . favorabiliter annuamus. Vestris itaque supplicationibus inclinati, vobis auctoritate presencium indulgemus ut si forsan, only. Cancelled with strokes.*

4 Kal. Dec.
St. Peter's, Rome.
(f. 134d.)

To the master and scholars of the house or college of St. Michael, Cambridge. Indult to them and their successors to rent, let, farm or sell, to clerks or laymen, all fruits, etc. tithes and oblations of their churches, chapels, portions, pensions and other possessions, and not to be bound to attend visitations, congregations, synods and chapters, general or special, when summoned by their ordinaries. If the bishop of Ely or any other have impetrated or shall impetrate papal letters against the present indult, such letters, unless they contain full, express and *verbatim* mention of these presents, shall be null and void. *Quociens illud.*

1402.

6 Kal. Dec.
St. Peter's, Rome.
(f. 153.)

To Thomas Hogham, rector of Rollesby in the diocese of Norwich. Dispensation to him, who holds Rolle[s]by, value not exceeding 40 marks, to hold one other benefice with cure incompatible therewith, even, etc. *as above*, to John Lutterell, f. 134. *Vite ac morum*.

1403.

12 Kal. March.
St. Peter's, Rome.
(f. 148.)

To William [Bellers *as above*, p. 531, or Belets de Anglia, *as in Ripoll*, referred to *ibid.*], [bishop]elect of Soldaja (*Soltanien.*) [i.e. Sudak, in the Chersonesus]. Faculty to him, to whom the pope has made provision of the said see, to be consecrated by any catholic bishop in communion with the apostolic see, who shall send his oath of fealty, *as usual*. *Cum nos pridie*.

[DE PROVISIONIBUS.]

1402.

2 Id. Dec.
St. Peter's, Rome.
(f. 152.)

Provision to John de Norwyco, an Augustinian friar, in priest's orders, of the see of *Jerolamen.*, void by the death of bishop George, during whose life it was reserved to the pope. *Apostolatus officium*. (*De mandato*.)

DE DIVERSIS FORMIS.

1403.

4 Id. March.
St. Peter's, Rome.
(f. 163.)

Relaxation of two years and two *quadragene* of enjoined penance to penitents who on the principal feasts of the year and those of St. Etheldreda and the dedication, the octaves of certain of them and the six days of Whitsun week; and of a hundred days to those who during the said octaves and days, visit and give alms for the conservation of the parish [church] of St. Etheldreda, Tesford (*sic*), in the diocese of Norwich, in which is preserved most fairly and devoutly the smock (*camisia*) of the said saint, and in which, through the merits of the same, God shows many notable and wonderful signs. *Univ. Christijid.* etc. *Licet is*.

7 Kal. April.

St. Peter's, Rome.
(f. 167.)

To John Flemmyng, clerk, son of Thomas, baron of the barony of Slane, of the diocese of Meath. Dispensation to him, who is in his nineteenth year, to hold any benefice with cure, even an elective dignity, major in a metropolitan or cathedral or principal and unique in a collegiate church, *personatus*, administration or office, with cure, or a parish church or a perpetual vicarage, and to resign it as often as he pleases, simply or for exchange, and hold instead a similar or dissimilar benefice. *Nobilitas generis, vite ac morum*.

Ibid.

To Thomas Pyres, clerk, of the diocese of Salisbury. Dispensation to him, who is in his fourteenth year, *as in the preceding*. *Vite etc.*

St. Peter's, Rome.
(f. 168.)

To William, clerk, son of Philip, baron of the barony of Percy, of the diocese of Lincoln. Dispensation to him, who is in or about his tenth year, after attaining his fourteenth year to hold any benefice with cure, even an elective dignity, major, or principal and unique, respectively, [*personatus*], administration or

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office, with cure, in a metropolitan, cathedral or collegiate church, and to resign it etc. *as in the preceding. Nobilitas generis, vite etc.* [The date is illegible on account of water stains.]

1402.

8 Id. Dec.
St. Peter's, Rome.
(f. 175.)

To Thomas Ende (or Eude), rector of Tarent Hynton, in the diocese of Salisbury. Dispensation *motu proprio* to him, a priest, to hold one other benefice incompatible with his said church, even a perpetual vicarage or a parish church, or an elective dignity, major or principal respectively, *personatus*, perpetual administration or office, in a metropolitan, cathedral or collegiate church, and to resign both, simply or for exchange, as often as he pleases, and hold instead, for life, two similar or dissimilar incompatible benefices. *Vite etc. (De mandato.)*

15 Kal. Dec.
St. Peter's, Rome.
(f. 178.)

Grant during seven years of the same indulgence as is gained by those who on the feast of the Ascension visit the church of St. Mark, Venice, to penitents who from the first vespers of the first Sunday in Lent to the second vespers of the Monday immediately following, inclusive, and from the first vespers of St. John Baptist to the second vespers of SS. Peter and Paul, inclusive, visit and give alms for the fabric or conservation of the parish church of St. John Baptist, Peterborough, in the diocese of Lincoln, which has been newly commenced with no little and costly labour, and whose completion is being assiduously urged on; with indult to the sacristan of the monastery of Peterborough and six or more other priests, secular or religious, chosen by him, to hear the confessions and grant absolution, except in cases reserved to the apostolic see, and to commute vows of pilgrimage and abstinence, vows of pilgrimage over sea and those of SS. Peter and Paul [Rome] and St. James of Compostella alone being excepted. Those who are prevented by infirmity, etc. *as above*, f. 97. *Univ. Christifid. etc. Licet is. (De mandato.)*

2 Id. Nov.
St. Peter's, Rome.
(f. 178d.)

Indult during five years to penitents—who from the first to the second vespers, inclusive, of the Invention of Holy Cross and St. Mary Magdalen, and during the two days after each visit in person, and in case of infirmity or other lawful impediment visit by others, and give alms for the repair or conservation of the high altar of the parish church of St. Mary Magdalen, Newerke, in the diocese of York, —that the confessor of their choice may grant them plenary remission and commutation of their vows of pilgrimage and abstinence, those of pilgrimage over sea and SS. Peter and Paul and St. James alone being excepted. *Univ. etc. Licet is. (De mandato.)*

5 Kal. Dec.
St. Peter's, Rome.
(f. 179.)

Appropriation, *motu proprio*, to the college of scholars, called the house of St. Michael, in the place of Cambridge, of the parish church of Grundesburgh in the diocese of Norwich, of the patronage of the master and scholars, value not exceeding 30 marks, that of the college not exceeding 200. A portion to be reserved for a perpetual vicar. *Ad. perp. rei mem. Pastoralis officii. (De mandato.)*

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12 Kal. Jan.
St. Peter's, Rome.
(f. 180.)

Declaration, at the recent petition of the parishioners of the parish church of St. John Baptist in the town of Tiryngton in the diocese of Norwich—containing that although the said church, which was then a chapel without cure dependent on and situate within the parish of St. Clement's in the same town, was, on account of the distance and the difficulty of access, especially in wintry and rainy weather, by authority of the ordinary erected into a parish church, having thenceforward its own and separate parish, with cemetery, baptismal font and other *insignia* of a parish church, as it has at present; and that although St. John's and its parishioners were thenceforward, as they are now, free from all burden in regard to St. Clement's, and especially from the burden of its repair; nevertheless the parishioners of St. Clement's falsely pretend that the parishioners of St. John's are bound to share with them the said burdens—that from the time of the said erection the parishioners of St. John's are free from sharing the same and from contributing thereto. *Ad fut. rei mem. Decet Romanum.*

Concurrent mandate to the bishop of Telesse, the abbot of Bury in the diocese of Norwich, and the archdeacon of Sudbury in Norwich. *Decet etc.*

1403.

9 Kal. April.
St. Peter's, Rome.
(f. 190.)

Relaxation of two years and two *quadrage* of enjoined penance to penitents who on the feast of the dedication of St. Michael in the month of September visit and give alms for the repair or conservation of the parish church of St. Michael the Archangel in Parva Grava, in the diocese of Lincoln, which is so ruinous and partly roofless that divine offices can hardly be celebrated. *Univ. [Christifid.] etc. Licet is.*

1402 (?)

8 (?) Kal. (?)
Decr. (?)
St. Peter's, Rome.
(f. 200.)

To the bishop of Exeter. Mandate to sequesterate, as below. Lately the pope appropriated to the Augustinian prior and convent of St. Stephen's, Lancestein, in the diocese of Exeter, the perpetual vicarage of the church, held by them to their own uses, of St. Martin, Leskiret, in the said diocese, so that on the resignation or death of the vicar they might cause the vicarage to be served by one of their canons or a secular priest appointed and removed at their pleasure [ibid., p. 156]. Their subsequent petition contained that a cause arose between them and John Waryn, clerk, of the said diocese, because they took possession under the pope's said letters on voidance by the resignation of Henry Frende to bishop Edmund; that John opposed, as he still does, the said appropriation and possession and despoiled them of the vicarage, which he still detains; that the cause, lawfully introduced, on their appeal, to the apostolic see was at their instance committed by the pope to Master Leonard de Sulmona, papal chaplain and auditor, who by a definitive sentence adjudged the vicarage to John and imposed perpetual silence on them, condemning them in costs; that their appeal was committed to Master Nicholas de Vordis [*water stained*], papal chaplain and auditor, who reversed the said sentence and declared that the appeal was good and that the appropriation was to take effect, adjudged the vicarage to them,

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and removed John, imposing silence upon him and condemning him in fruits received, from which sentence he has appealed to the apostolic see. The said petition added that they fear lest, during the continuance of the suit, John, who has not yet had peaceable possession for a year, may not so dilapidate or consume the fruits that in the event of their final victory it may be very difficult for them to recover or exact them. The pope therefore orders the above bishop to sequestrate the vicarage for the benefit of the final victor. *Dudum per nos.* [The date and other parts are water stained. See above pp. 357, 358, 391.]

14 Kal. Jan.
St. Peter's, Rome.
(f. 206d.)

To the bishop of Tuy, the archdeacon of Cashel, and Eugene Omanachayn, canon of Killaloe. Mandate, as exemplified above, Reg. CVIII, f. 229 (here with spelling *Gleandalacen*). [Cancelled with strokes and in margin *Cassata de mandato, Jacobus de Teramo*.]

8 Id. Dec.
St. Peter's, Rome.
(f. 220.)

To Matthew Stok, rector of St. Leonard's without the walls, Exeter. Dispensation to him—who has had papal dispensations (i) as the son of a subdeacon and an unmarried woman to be promoted to all, even holy orders and hold a benefice even with cure, after which he obtained the above church; (ii) to hold one other benefice incompatible (*sic*) therewith, and to resign both simply or for exchange and hold instead two similar or dissimilar mutually compatible (*sic*) benefices—to hold any mutually compatible benefices of any number and kind, with or without cure, even if canonries and prebends and elective dignities, major or principal respectively, *personatus* or offices, with or without cure, in metropolitan, cathedral or collegiate churches, and to resign them simply or for exchange as often as he pleases and hold instead similar or dissimilar mutually compatible benefices. His illegitimacy and dispensation need not be mentioned in future graces. *Vite ac morum*.

15 Kal. Dec.
St. Peter's, Rome.
(f. 224.)

Confirmation, at the petition of the perpetual vicars in St. Mary's, Suthwell, in the diocese of York, of the statute and ordinance of the late archbishop John, and of the confirmation thereof by the late archbishop Thomas, whereby in addition to the insufficient portions received yearly by them from the canonries and prebends of the said church, they were to receive yearly, each of them, 20s. of English money from the fruits, etc. of the canonries and prebends which they served; the archbishop reserving to each of them the lesser (*minutas*) portions and other courtesies (*curialitates*) which they had been wont to receive, and which the faithful should offer to them over and above their fixed stipend. *Ad perp. rei mem. Is que pro divini*.

Ibid.

Ordinance, at the recent petition of the perpetual vicars in the church of Lincoln—containing that they or at least some of them are bound by the statutes and customs of the said church at certain times of the year to say the canonical hours and especially matins, at least in part, in the choir without candles,

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and that it sometimes happens that on account of the want of light they cannot finish the said hours—that in future they may at pleasure, and as often as expedient, say the said hours and especially matins with candles provided at their own expense. *Ad perp. rei mem. Ad ea presertim (?) [Address and preamble water-stained.]*

2 Id. Nov.
St. Peter's, Rome.
(f. 224v.)

To John Northwicke, rector of St. Leonard's-le-Hythe (*de Norahetha*) Colchester, in the diocese of London. Indult to hear the confessions of the parishioners of the said church or any other which he may obtain; and to grant them absolution, even in cases reserved to bishops, and to commute their vows, except in cases reserved to the apostolic see. *Benigno sunt tibi. [Address etc. almost illegible on account of waterstains.]*

15 Kal. Dec.
St. Peter's, Rome.
(f. 225r.)

To Thomas Wissenden, priest, of the diocese of Ely, M.A. Licence to him, a scholar of theology, to preach the word of God before the people as often as he pleases in the realm of England, in any places and at any times fit and honest, having first required licence of the curates. *Humilibus supplicum.*

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3 Non. Jan.
St. Peter's, Rome.
(f. 231v.)

To Dermot Machirleginn, clerk, of the diocese of Elphin. Grant that the pope's late letters—ordering the bishop of *Civitaten.* and two others [*not here named*] to collate and assign to him the perpetual vicarage, howsoever void, of Drumclab in the said diocese, as having become void by the death of John Oconel—shall hold good even though, as his recent petition contained, it became void, as some assert, not as above, but because John held it for a year and more without being ordained priest and without dispensation, on account of which Dermot fears to be molested. *Vite ac morum. [Partly waterstained.]*

18 BONIFACE IX.

1402.

Kal. Aug.
St. Peter's, Rome.
(f. 246r.)

To Richard Mawnnibly, perpetual vicar of St. Mary's, Preston in Craven, in the diocese of York. Dispensation to him, who holds the said church, value not exceeding 40 marks, to hold one other benefice with cure incompatible therewith, even if an elective dignity, major or principal respectively, *personatus* or office in a metropolitan, cathedral or collegiate church, and if a perpetual vicarage requiring, by the statutes of Otto and Utalun, continual residence, and to resign both, for exchange or simply, as often as seems good to him, and hold instead for life two incompatible benefices. *Vite etc. (De mandato.)*

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14 BONIFACE IX.

DE EXHIBITIS.

1403.

7 Kal. April.
St. Peter's, Rome.
(f. 12d.)

To Master John Gastow, papal chaplain and auditor. Mandate as below. The recent petition of John Flemynger, priest, of the diocese of Cashel, contained that a cause lately arose between him and William Whyt, priest, of the said diocese, about the parish church of Cnokgraffan in the same diocese, John asserting that he received collation of it by authority of the ordinary on its voidance by its rector, William Whyt, obtaining by collation of the same authority the deanery of Wa[t]erford, a dignity, and that Whyt prevented his peaceable possession, Whyt asserting that the church lawfully belonged to him; and that the pope, at Fleminger's instance, has committed the cause, although not by its nature lawfully devolved to the Roman court, to the above auditor. Seeing that, as the petition added, some assert that neither has a right, the pope orders the auditor, if he find this to be the case, to collate and assign the church, value not exceeding 30 marks, however void, to Flemynger: *Vite ac morum.* (*Pro Deo.*)

4 Kal. May.
St. Peter's, Rome.
(f. 75.)

To the archbishop of York, the bishop of Tuy, and the dean of Wells. Mandate as below. The petition of John Pygot, who asserts that he is rector of Rosse in Holdernesse in the diocese of York, contained that he formerly obtained the said church by exchange with John de Newburg for that of Norton in the diocese of Lincoln, the exchange being carried out by John Burbache, canon of Lincoln, under special power from archbishop Richard and bishop John; that after he had held it for some time Robert de Solby, priest, of the diocese of York, claimed Rosse and despoiled him, and still detains it, and takes the fruits, wherefore Pygot appealed to the apostolic see; that the pope, at Pygot's instance, committed the appeal to Master Bertrand de Arnassano, papal chaplain and auditor, who, at the instance of Master John Scriviani, Pygot's proctor, proceeded to cite Solby, and before whom appeared Scriviani and Master James de Subinago, substituted by Master John Abirford, Solby's proctor; that the pope committed the cause to Master Leonard de Sulmona, papal chaplain and auditor, before whom appeared the said Masters Scriviani and Subinago, and who pronounced a definitive sentence, removing Solby and restoring Pygot, and condemning Solby in fruits received and costs; that Solby's appeal was committed by the pope to Master Jerome Sidenberg [*written Seydenbergh on f. 84d.*] papal chaplain and auditor, who confirmed Sulmona's sentence and declared Solby's

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appeal bad and condemned him in the further fruits and costs; that Solby's further appeal was committed by the pope to Nicholas (now) bishop of Ferentino, then papal chaplain and auditor, who confirmed Sidenberg's sentence, declared Solby's appeal bad, and condemned him in the further fruits and costs; and that the said three auditors taxed the costs at 70, 32 and 25 gold florins of the *camera* respectively. The pope therefore orders the above three to execute the aforesaid, restoring Pygot to possession and removing Solby, until the cause shall be finished, causing satisfaction to be made to Pygot for the said fruits and costs, proceeding against present or future intruders as if the above sentences had been delivered against them, and invoking, if necessary, the aid of the secular arm. *Exhibita nobis.* [4 $\frac{1}{2}$ pp.]

4 Non. May.
St. Peter's, Rome.
(l. 86.)

To the bishop of Tuy, and the chancellor and Thomas Wafre, canon, of Dublin. Mandate as below. The petition of Richard Caran, who asserts that he is archdeacon of Dublin, contained that a cause arose lately between him and William Chamber, clerk, of the diocese of London, about the said archdeaconry, which he obtained by papal authority and held peaceably for some time on its voidance by the resignation, made to the pope, of Landulph cardinal deacon of St. Nicholas's in Carcere Tulliano, and that Chamber has prevented his peaceable possession; that the pope at the instance of Chamber, who was then in the Roman court, committed the cause, notwithstanding that it did not by its nature lawfully devolve to the said court, to James, [now] bishop of Aquila, then papal chaplain and auditor, before whom appeared Master James de Subinago as Caran's proctor, and who, upon Chamber's absenting himself from the said court and not appearing upon citation, pronounced him contumacious and removed him, in so far as he could, from the archdeaconry and restored Caran, condemning Chamber in fruits received and costs, which latter he afterwards taxed at 25 gold florins of the *camera*. The pope therefore orders the above three to execute the aforesaid, restoring Caran to possession and removing Chamber, causing satisfaction to be made to Caran for the said fruits and costs, proceeding against present or future intruders as if the above sentence had been delivered against them, and invoking, if necessary, the aid of the secular arm. *Exhibita nobis.*

15 Kal. Sept.
St. Peter's, Rome.
(l. 106.)

To the archdeacon of Ardfert. Mandate to collate and assign to Thomas Oflin, priest, of the diocese of Lismore, if found fit in Latin, the still void perpetual vicarage of Kemsale in the said diocese, value not exceeding 6 marks, collation and provision of which he obtained from the late bishop Thomas, on its voidance by the resignation, made to that bishop, of Walter Dolyn. Thomas doubts whether the said collation and provision hold good. *Dignum arbitramur.*

11 Kal. April.
St. Peter's, Rome.
(l. 185.)

To Master Bertrand de Castellano, papal chaplain and auditor. Mandate, at the recent petition of Nicholas Babbewish, canon of York—containing that a cause lately arose between

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him and John Bremor, clerk, of the diocese of Salisbury, about the parish church of Clive in the diocese of Worcester, which, on its voidance by the death of Richard Felde, he obtained by authority of the ordinary, and his peaceable possession of which, held for some time, John opposed and hindered, and that the pope at John's instance committed the cause to Bertrand, archbishop of Amalfi, then holding, by the pope's order, the place of a papal auditor, and then to the above Master Bertrand, who has proceeded short of a conclusion; and adding that John proposes to resign the suit and all his right, if any—to receive John's resignation, to surrogate Nicholas to John's right, and to collate and assign to him the said church, value not exceeding 200 marks; notwithstanding that he holds with the said parish church, by papal grant and dispensation, the canonries and prebends of Driffeld in York, Ilton in Wells, Offeley in Lichfield, and Chermy[n]ster and Byre in Salisbury, canonries and certain prebends in London and Exeter, the canonries and prebends of Grinedale *alias* Skelotunn in Ripon and Heghes in the castle of Exeter, and the archdeaconry of Dorset in Salisbury, a dignity with cure, the value of all which does not exceed 1,200 marks. *Vite ac morum.*

6 Non. July.
St. Peter's, Rome.
(f. 228.)

To Master Bertrand de Arnassano, papal chaplain and auditor. Mandate as below. It was lately set forth to the pope on behalf of John Ixworth, rector of Sevenok in the diocese of Rochester, that a cause arose lately between Nicholas Bubewith, canon of York, and Richard Conyngston, canon of Lichfield, about the canonry and prebend of Boole (*sic*) in York, provision of which, on their voidance by the death of John Danby, Nicholas caused to be made to him under certain papal letters, which provision Richard opposed, hindering it from taking effect, and taking possession; that the cause, lawfully introduced to the apostolic see, was, at the instance of Nicholas, committed by the pope to the above auditor; that while the suit was pending Nicholas obtained collation, by authority of the ordinary, of the canonry and prebend of Driffeld in the said church [of York]; and that the pope ordered the said auditor to surrogate Ixworth to the right which Nicholas had to the canonry and prebend of Bole, value not exceeding 60 marks, at the time of his obtaining Driffeld, and moreover to collate and assign to him the said canonry and prebend. Afterwards, as Ixworth's petition contained, the auditor did so surrogate. Seeing that, as the said petition added, while the said suit has been pending, Richard, being in possession of the canonry and prebend of Bole, has obtained, by authority of the said ordinary, another canonry of York and the prebend of Wilton therein, void by the death of John Scarle, whereby his right, if any, to Bole is void, the pope hereby orders the auditor to surrogate Ixworth to Richard's said right, and moreover to collate and assign to him the said canonry and prebend of Bole; notwithstanding that he holds together, by papal dispensation, the said parish church of Sevenok and that of Kokefelde in the diocese of Norwich, value together not exceeding 100 marks, and that the pope has recently granted him

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provision of canonries, with expectation of prebends, of Beverley and Southwell. *Litterarum sciencia, rite ac morum.*

4 Kal. June.
St. Peter's, Rome
(t. 241.)

To Robert Sutton, canon of Dublin. Mandate to collate and assign to William Payn, priest, of the diocese of Dublin, if found fit in Latin, the still void parish church of Delgany in the said diocese, value not exceeding 20 marks, to which, on its voidance by the death of Thomas White, he was presented by its patron, the late king Richard, and instituted by the archbishop of Dublin. William doubts whether the said presentation and institution hold good. *Dignum [arbitramur].*

Ibid.

To the official of Meath. Mandate to collate and assign to Philip Blake, priest, of the diocese of Meath, if found fit in Latin, the still void perpetual vicarage of Stamolyn in the said diocese, value not exceeding 30 marks, to which, on its voidance by the death of Hugh Lang, he was presented by its patrons, the prior and convent of Lantonay Primi (*sic*) in Wales in the diocese of St. Davids, and instituted by the bishop of Meath. He doubts whether the said presentation and institution hold good. *Dignum etc.*

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15 BONIFACE IX.

DE REGULARIBUS.

1404.

11 Kal. April.
St. Peter's, Rome
(t. 25.)

To the Benedictine prioress of Bungey in the diocese of Norwich. Indult that her chaplains may continue, as they have been wont, to administer the sacraments to her servants, many asserting that the said servants are bound to receive the said sacraments in the parishes in which dwell their wives and families; without requiring licence of the rectors. *Exigit tue devocionis.*

4 Id. June.
St. Peter's, Rome
(t. 244.)

To Roger Pynchebek, Augustinian canon of St. Mary's *de Procto*, Leicester. Indult, if he be elected or postulated to a dignity or priory of his order, even if an abbatical dignity or a conventual priory, to freely consent to such election or postulation, without requiring the consent of his superior in his said monastery or of any other. *Humilibus et honestis.*

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Id. Dec.
St. Peter's, Rome.
(f. 54.)

To the Cluniac prior and convent of Lenton in the diocese of York. Licence, so long only as the Schism lasts, that persons desiring to enter the said priory and order shall not be bound to go, for the purpose of making their profession, to the abbot of Cluny, he being schismatic, but that the prior and his successors may receive such profession. *Sacre religionis.*

1404.

6 Kal. Feb.
St. Peter's, Rome.
(f. 57.)

To the bishop of Killaloe, the prior of Monaincha (*Insula Vivencium*) in the diocese of Killaloe, and Eugene Omuainachan, canon of Killaloe. Mandate to grant *in commendam* to John [Omeagea, *from* f. 109], warden of the Augustinian monastery of St. Mary, Thom, in the said diocese, the fruits, etc. of which do not exceed in value 12 marks and are, on account of the wars and pestilences which have long afflicted those parts, too slender for his support, the parish church, value not exceeding 8 marks, of St. Dubuinus, Thom, void because Maurice Ocormucayn, clerk, of the said diocese, has held it for a year and more without having himself ordained priest and without dispensation; John Ohachyr, clerk, of the same diocese, being removed. *Personam dilecti filii.* [See f. 109.]

1403.

9 Kal. Jan.
St. Peter's, Rome.
(f. 61d.)

Declaration, as below. Urban VI, at the petition of the late king Richard, John, king of Castile and Leon and the Benedictine abbot and convent of St. Peter's, Gloucester—setting forth that the possessions and lands of the monastery had been in great part submerged by unwonted and stormy floods of divers waters and devastated by pestilences and other calamities which had long afflicted those parts, and that therefore and also on account of the great resort of guests and pilgrims, and of divers unbearable yearly burdens, its fruits, etc. had become utterly insufficient for the support of its abbot and forty-four monks and two hundred servants, and for the said hospitality—ordered the abbot of Winchcomb, without mention of his name, if he found the facts to be as stated, to appropriate to the monastery, whose value did not exceed 1,700 marks, the perpetual vicarage, value not exceeding 40, of the parish church, which was situate near to the monastery, and was held by the abbot and convent to their own uses, and could be fitly governed by the monks, of St. Mary's in the same diocese of Worcester, so that on the resignation or death of the perpetual vicar, the abbot and convent might take possession and have the vicarage served by one of their monks, a priest, appointed and removed at the pleasure of the abbot, and having the cure of souls. The present pope, at the petition of the abbot and convent of St. Peter's—setting forth that Richard Wich, canon of Salisbury, acting as deputy of the abbot of Winchcomb, appropriated the vicarage, and that by virtue thereof they had taken possession—confirmed the appropriation, notwithstanding that the said letters of Urban VI had been presented to the abbot of Winchcomb after that pope's death. Later [16 June, 1391, *above* p. 390] the present pope, at the petition of the Benedictine prior and convent of St. Guthlac's without the walls, Hereford—setting forth that formerly the parish church of St. Peter's,

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Hereford, had been by papal authority appropriated to them and a perpetual vicarage instituted and a portion reserved for a secular priest, and that under the said appropriation they had taken possession; and that the fruits etc. of St. Guthlac's had been so much reduced by pestilences and other calamities which had long afflicted those parts, whereby divers of their animals had perished, that the prior and convent were unable to keep up hospitality to guests, pilgrims, etc.—granted them indult, on the resignation or death of the perpetual vicar of St. Peter's, to have the vicarage, the value of its fruits etc. not exceeding 50 marks, that of the priory not exceeding 220, served by its monks, appointed and removed at the pleasure of the prior, and having the cure of souls, and to convert to their own uses all the said fruits etc. of the vicarage. Later [30 June, 1391, *above* p. 406] the pope appropriated to the abbot and convent of St. Peter's, Gloucester—who by their statutes had been accustomed and were bound to send three or four of their monks to study in theology or other lawful faculties at Oxford or other university, and furnish each of them with 15 marks a year, and who, on account of the diminution of their fruits etc. found it difficult to do so—the parish church, of their patronage, wont to be governed by secular clerks, and value not exceeding 70 marks, of Chepyng Norton in the diocese of Lincoln, so that on the resignation or death of the rector the abbot and convent might take possession and convert the fruits, etc. to the maintenance of their said students, causing the church to be served by their monks, removeable at their pleasure, and having the cure of souls. Later the pope, at the petition of king Richard and the said abbot and convent—setting forth that in the church of the said abbey lay the body of king Edward [II], Richard's great-grandfather, and that Richard had given them, for purpose of appropriation, his patronage of the parish church of Holy Trinity, Gloucester and the annexed chapel of St. Mary Graslane—appropriated to the abbey, whose value did not exceed 2,000 marks, the said church and chapel, value not exceeding 50, so that on the resignation or death of the rector they might take possession, a portion for a vicar, removeable at their pleasure, being reserved. The recent petition of the said abbot and prior and convents contained that under their respective letters, upon the voidance by the resignation of the several vicarages and rectories, the prior and convent of St. Guthlac's, a member of the said abbey and dependent thereon, obtained peaceable possession of the vicarage of St. Peter's, Hereford, and that the abbot and convent of St. Peter's obtained like possession of the vicarage of St. Mary's and of the rectories of Chepyng Norton and Holy Trinity and its chapel, and have for some time had them served by their respective monks, after which, on 11 Kal. Jan. *anno* 14 (1402), the pope annulled all unions of benefices made by himself or his immediate predecessor or by any ordinaries, which had not yet taken effect, and also those which had taken effect otherwise than by death of their holders, and decreed—inasmuch as he was said to have granted to a number of

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prelates of regular churches and monasteries, even of nuns, and priories that the prelates and chapters or convents of the said churches, monasteries, or priories or places might cause parish churches and benefices with cure or perpetual vicarages, united to them, to be served by their monks, removeable at their pleasure or otherwise—that under pretext of such grants no parish church or perpetual vicarage or other benefice with cure, previously served by secular clerks, could henceforward be served by monks or canons regular, but that perpetual vicars, secular priests, should be instituted therein, and that if fit portions were not assigned, as required by law, they should be assigned by the ordinaries, and that such parish churches and benefices with cure or perpetual vicarages, previously served by secular clerks, should henceforth be in no wise served by monks or other religious, any grants or indults to regular churches, etc. notwithstanding.* The said petition added that the said abbot, prior and convents, after the above annulment and decree, ordained that the said vicarages and rectories should each be served by a perpetual vicar, a secular clerk, a portion being reserved for each from the fruits, etc. the rest of the fruits going to the respective monasteries, that their ordinance has been confirmed by authority of the ordinary, but that they fear molestation on the ground of the said annulment and decree. The pope, therefore, declares that his intention has been and is that his said letters and their effects shall hold good as though his said annulment and decree had not been made, and hereby confirms the said ordinance and its confirmation. *Ad fut. rei mem. Illa que pro utilitate.* [6½ pp.]

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Kal. April.
St. Peter's, Rome,
(f. 71.)

Decree, etc., as below. Urban VI, at the petition of the late king Richard and of the prior and chapter of Durham—setting forth that the late bishop Thomas was prevented by death from carrying out his proposed foundation and building of a college at Oxford for sixteen persons to study theology and arts, eight of them being monks of Durham, to be appointed and replaced by the prior and chapter, and eight of them being secular clerks chosen by the said prior and chapter; that the said king, unable to endow the college from [his] temporal goods, proposed to give for the purpose of such endowment his patronage of the parish churches of Frampton, Bosschall, Rodyngton and Fysshlake in the dioceses of Lincoln and York—ordered the bishop of Durham, his name not being expressed, to appropriate to the college, which had no endowment, the said churches, the value of whose fruits, etc., perpetual vicars' portions having been deducted, did not exceed 260 marks, which fruits, etc. the prior and chapter were to convert to the sole use (uses *in* Wilkins) of the said sixteen persons, so that on the resignation or death of the rectors the prior and chapter might take possession, a portion, to be fixed by the bishop,

* For the above decree the full text as given by Ottenthal, *Reg. Canc. Apost.* (Bonif. IX., No. 71), has been followed, the register's summary of the decree being ungrammatical.

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being reserved in each for a perpetual vicar, having the cure of the parishioners and being presented by the prior and chapter. The recent petition of the prior and chapter and of the scholars studying in the said college contained that Thomas Schilford, archdeacon of Suffolk, John Schylingford, then chancellor of Chichester, and Ralph Barners, canon of Wells, acting as commissioners of John bishop of Durham, now bishop of Ely, carried out the appropriation and assigned the vicars' portions, and that the prior and chapter have obtained possession by the resignations of the rectors; and added that they fear that the said letters and the appropriation do not hold good because it is said therein by error or omission that the said king was unable to endow the said college from his temporal goods, whereas it is believed that he could certainly have done so if he had wished; secondly, because it is provided in the said letters that the said fruits, etc., the said portions having been deducted, did not exceed the aforesaid sum yearly, whereas (*cum tamen; tum tamen* in Wilkins) then, namely at the time of the date of the said letters (*date dictarum litterarum; datarum literarum* in Wilkins) the aforesaid portions had not been deducted from the said fruits, etc.; thirdly because it is said in the said letters that the bishop of Durham should appropriate the said churches to the said college, whereas it had not then been founded; and fourthly because on 11 Kal. Jan. anno 14 [1402, as above f. 61d; Wilkins has anno 15] the pope made his general annulment of appropriations. The pope therefore decrees that the said letters and their consequences shall hold good as if they did not contain the said or any other omissions or errors, and as though the said annulment had not emanated. He further confirms the said foundation, appropriation, reservation of portions, resignations and obtaining possession (Wilkins's *resignationes (et asse) hujusmodi* is for *resignationes et assecutionem hujusmodi*). *Ad fut. rei mem. Dum attente consideracionis.* [Wilkins, *Concilia*, II, 619, assigns the present letter to the year 1403, and has, in addition to the variants noted, the following: Bossall, Rodington, Fishelake, Schirford, Schylyngford, Barners.]

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4 Id. Nov.
St. Peter in Rome.
(p. 77)

To the Augustinian prior and convent of Turgarton in the diocese of York. Indult at their recent petition—containing that, according to the custom of the country and otherwise, they are obliged to find and keep at their own cost a secular priest and to depute a canon of the priory to celebrate at certain altars in the priory church masses for the souls of Thomas Horoft (*sic*) and Walter de Elmeton, laymen, who are buried therein—that the prior and his successors may depute at pleasure, for the said celebration, two secular priests or two canons of the priory in priest's orders. *Magne devocionis.*

Ibid.

To the Benedictine abbot and convent of Peterborough in the diocese of Lincoln. Licence—in consideration of the burden of sending their monks to receive minor orders from the diocesan—for the abbot and his successors, provided that

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they have received from a bishop the imposition of hand[s], and that they are priests, to confer on their monks all such minor orders in their monastery only. *Sedis apostolice.*

16 Kal. Jan.
St. Peter's, Rome.
(f. 78.)

To the prior of Holy Trinity, London. Mandate at the recent petition of William, abbot, and the convent of the Cistercian monastery of St. Mary's Graces by the Tower of London—containing that formerly Ranulph Bikere, monk thereof, violently cast the said abbot out of the dormitory, hindered him from disposing of the goods of the monastery, refused him entrance into the said dormitory, laid violent hands on him, applied to his own nefarious uses very many of the said goods, and to avoid correction apostatized and appealed to the secular ecclesiastical judge; that John, abbot of Beaulieu (*de Bellolocoregali*) in the diocese of Winchester, father-abbot of St. Mary's, associating with himself Hermannus, abbot of Stratford (*Startfordia*) and John, abbot of Rewley, of the said order, in the dioceses of London and Lincoln, learning the above on visitation of St. Mary's, summoned Ranulph and pronounced sentence against him; that the said father-abbot deputed certain judges to Ranulph, and that abbot William and the convent were cited but, not from contumacy, did not appear; and that Ranulph procured from the said judges revocation of the above sentence, and is said to have obtained from the pope letters, addressed to the prior of St. Bartholomew's by Smethefelde, his name not being expressed, of absolution and rehabilitation, which letters Ranulph afterwards voluntarily renounced—to confirm the said sentence of the said father-abbot, the said revocation and letters notwithstanding. *Justis et honestis.* [*See above, pp. 346 and 517.*]

10 Kal. Jan.
St. Peter's, Rome.
(f. 82d.)

To the abbot and convent of St. Augustine's without the walls, Canterbury, immediately subject to the Roman church. Licence for the abbot and his successors to confer on the monks all minor, even acolyte's orders. *Sedis apostolice.*

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6 Kal. Feb.
St. Peter's, Rome.
(f. 108d.)

To William Stapilton, Cistercian monk of St. Mary's, Kirkestal, in the diocese of York. Rehabilitation on account of his having when a youth committed a theft, from which crime he was absolved by the visitor of his order, and for which he performed penance; with dispensation to receive any dignities, even abbatial and conventual, administrations, benefices and offices of his order, and to have his degree, stall and place in his monastery and its church. *Sedes apostolica.*

9 Kal. March.
St. Peter's, Rome.
(f. 109.)

To the prior of Monaincha (*de Insula Vivencium*), the archdeacon of Cernès (*Sarnen.*), in the church of Bordeaux, and Eugene Omaenachayn, canon of Killaloe. Mandate to grant in *commendam* to John Omeagea, warden of the Augustinian house of St. Mary, Thom, in the diocese of Killaloe, the fruits etc. of which are not worth 12 marks, and are, on account of the mortalities and wars which have raged in those parts, too slender for his support, the rectory, of the patronage of

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laymen and value not exceeding 5 marks, of the parish church, the cure of which has been wont to be exercised by a rector and a vicar, of Leachrachohain in the said diocese, so long void—because the late Thomas Ocurmucayn held it for a year and more without having himself promoted to holy orders and without dispensation—that by the Lateran statutes its collation has lapsed to the apostolic see. *Religionis zelus, vite ac morum.*

3 Kal. March.
St. Peter's, Rome.
(f. 119.)

Declaration, etc., as below. Lately [5 Sept., 1397, *above* p. 13] the pope appropriated to the prior and convent of the Cluniac priory, afterwards erected by him into the abbey, of St. Saviour, Bermundesey, the church of Keensyng with its annexed chapel of Zele [values given as on p. 13, *cf.* p. 506]. Subsequently [see p. 506] he annulled the appropriation, even if a suit was pending between the abbot, then prior, and convent and Adam Usk, *here described as papal chaplain and auditor.* Later [1 July, 1402, *above*, p. 506, *here with spelling* Thomas Rittlington *and without mention of* Scrivani, Leo and Teyr], the pope revoked his said annulment and ordered certain judges [viz. the archbishop of Canterbury and the bishops of Rochester and Telese] to restore the abbot and convent and to remove Adam or other intruder. At the recent petition of the abbot and convent—containing that under the last named letters they were restored to and now hold possession, but that they fear fresh litigation on the ground of the pope's general annulment on 11 Kal. Jan. *anno* 14 [1402, *above*, f. 61d.] of appropriations—the pope declares that his intention was and is that the said church and chapel shall not be comprehended under the said annulment, annuls any papal provisions which may have been made on the said ground, even if on account thereof litigation be pending, and makes the appropriation anew. *Ad. fut. rei mem. His que pro commodo.* [6 pp.]

Ibid.
(f. 113.)

Declaration, etc., as below. Lately [27 Sept., 1390, *Reg. Lat. I*, f. 311, in *Cal. IV*, p. 327] the pope ordered the bishop of London, without mention of his name, to unite and appropriate to the priory, afterwards erected by the pope into the abbey, of Bermundesey, value not exceeding 800 marks, the church of Croydon, which was in the gift of the late William archbishop of Canterbury and whose value did not exceed 100 marks, and to grant and assign to the *mensa* of the said archbishop the priory's manor of Waddon (*alias* *written* Woddon), which was contiguous to another manor belonging to the said *mensa* (the latter phrase is injured in the Register referred to). At the recent petition of the abbot and convent—containing that long before the pope's general annulment, on 11 Kal. Jan. *anno* 14 [1402, as *above*, f. 61d.] of appropriations, the bishop of London made the said union and appropriation and the said grant and assignment: that the abbot and convent, also before the said annulment, obtained possession of the said church of Croydon on the free resignation of the late John Gotwik, which possession they now hold; and that they fear litigation on the

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ground of the said annulment—the pope declares that his intention was and is that the said church shall not be comprehended under the said annulment, annuls any papal provisions which may have been made on the said ground, even if on account thereof litigation be pending, and makes the appropriation anew. *Ad fut. rei mem. Sacre religionis.* [4 pp.]

13 Kal. May.
St. Peter's, Rome.
(f. 117.)

To the archbishop of York. Mandate to summon William, Benedictine prior of Monk Bretton, in the diocese of York, dependent on no monastery or other regular place, and if he find, as the recent petition of the convent contained, that he has dilapidated and alienated its goods, and continues to do so, to deprive him; in the event of his doing so, to license the convent to elect another prior; and to confirm the election. He is to certify the officers of the *camera* or its collector in those parts of the name and of the date of confirmation. *Apostolice sedis.*

5 Non. May.
St. Peter's, Rome.
(f. 119d.)

To John Bokingham *alias* Clerk, Augustinian brother of the hospital of St. Bartholomew in Weste Smythefelde without the walls, London. Indult to study for seven years theology and other lawful faculties in an university, without requiring licence of his superiors, and not to be recalled by them to the hospital without reasonable cause. *Religionis zelus, vite etc.*

Concurrent mandate to the bishop of Florence and the archdeacon and official of Canterbury. *Hodie dilecto filio.*

LATERAN REGESTA, VOL. CXVI.

15 BONIFACE IX.

DE OFFICIO TABELLIONATUS.

(ff. 1-12.)

The office of notary is conferred or ordered to be conferred, or faculty is given to confer it, on the following. The *Incipit* is, as usual, *Ne contractuum*, and the letters are all dated at St. Peter's, Rome.

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3 Non. July.

William Treueth, clerk, not married and not in holy orders, of the diocese of Exeter, under faculty to the archdeacon of Canterbury, who is to examine him.

Id. Jan.

John Marum, priest, of the diocese of Lincoln, under faculty to the precentor of Lincoln, who is to examine him.

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15 Kal. April. John Bonde *alias* de Stalham, priest, of the diocese of Norwich, who has been examined by Master Bartholomew Francisci, provost of St. Stephen's, Prato, in the diocese of Pistoja, regent of the chancery of the holy Roman church.
- Ibid.* George Smyth, of Hyndelveston, priest, of the same diocese, who has been examined by the same.
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6 Kal. Jan. William (*corrected in margin from* John) Heyne, clerk, not married, etc., *as above*, under faculty to the abbot of St. Mary's, Combe (*de Comba*), in the diocese of Lichfield, who is to examine him.
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3 Non. Apr. (*sic.*) Richard Swetappull, priest, of the diocese of Chichester, under faculty to the dean of Chichester, who is to examine him. [*See below.*]
- 8 Kal. April. John ap Bleddyn, clerk, not married, etc., *as above*, of the diocese of St. Asaph, who has been examined by Turibius, bishop of Tuy.
- 6 Id. May. Ralph de Cleyus, priest, of the diocese of Lichfield, under faculty to the archdeacon of Chester, who is to examine him.
- Ibid.* Thomas Peyntour, married clerk, dwelling in the city of Dublin, under faculty to the bishop of Kildare, who is to examine him.
- 2 Id. June. Sampson Maycock of Hampton, married clerk, of the diocese of Lincoln, under faculty to the abbot of Lettele in the diocese of Winchester, who is to examine him.
- 3 Non. July. (*sic.*) Richard Swetappell, priest, of the diocese of Chichester, under faculty to the dean of Chichester, who is to examine him. [*See above.* Here registered in full.]
- 17 Kal. Aug. John Lorcham, clerk, not married, etc., *as above*, of the diocese of Cork (*Couchagen.*), under faculty to the abbot of St. Mary's Graces by the Tower of London, who is to examine him.
- 4 Id. June. William Bodeman, clerk, not married, etc., *as above*, of the diocese of Rochester, under faculty to the dean of St. Paul's, London, who is to examine him.
- Ibid.* John Smyth, priest, perpetual vicar of Testan in the diocese of Rochester, under mandate to the prior of Rochester, who is to examine him.

DE CONFSSIONALIBUS.

- 14 Kal. March. To John Wotton, rector of Stapulhurst in the diocese of
St. Peter's, Rome. Canterbury. Indult to hear the confessions of all parishioners
of his churches of Stapulhurst and Maydeston in the said
f. 13

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diocese, and to grant them absolution, even in cases reserved to bishops, enjoining a salutary penance; except in cases reserved to the apostolic see. *Benigno sunt tibi.*

14 Kal. March.
St. Peter's, Rome.
(f. 13.)

To John Cateby, rector of Chelmesforde in the diocese of London, licentiate of civil law. The like for the parishioners of his churches of Chelmesforde and Kyngeslone in the dioceses of London and Hereford. *Benigno etc.* [This and the preceding are registered in full.]

(f. 13d.)

Indults* to the following to choose their confessor who may hear their confessions and grant them absolution, except in cases reserved to the apostolic see. The letters are all dated at St. Peter's, Rome, and the *Incipit* is, as usual, *Benigno etc.*

Kal. March.

John Hardepirie, Benedictine monk of St. Peter's, Gloucester.

Id.

Richard Hertelaunde, monk of the same.

Id.

John Marwent, monk of the same.

3 Non. April.

John Tycheborne, Benedictine monk of Winchester.

4 Kal. May.

Eleanor Becke, of the diocese of Winchester.

Non. July.

John Morhay, priest, of the diocese of Exeter.

DE DIVERSIS FORMIS.

14 Kal. Aug.
St. Peter's, Rome.
(f. 37.)

Confirmation, at the petition of the master, called warden, and canons of the college of minor canons in St. Paul's, London, of its institution and erection by bishop Robert Braybrok, within the close (*clausuram*) or immunity (*emunitatem*).

Exemplification is given of the public instrument which, drawn up as below and dated 1404, indiction 12, 15 Boniface IX, May 12, in the church of London, exemplifies (i), the sealed letters—*Univ. sancte, etc. Pastoralis officii*, of Robert Braybrok, bishop of London, dated in his palace of London, 1 July 1394, the 13th year of his consecration, stating that twelve chaplains, commonly called minor canons, wearing surplices with almuces (*almuciis*) of calaber and black cloaks (*capis*), two of them called cardinals, were of old established in the church of London, with separate habitations, alike within the close (*clausum*) and without, assigned by the chapter; that certain devout persons, considering that it would be more decent for them to be together at meal times, have built a hall and offices for their common entertainment hard by the cemetery of the said church; and that divers rents and possessions have been given to them by many of the faithful. The bishop, therefore, having regard to the honest conversation and the continual and fervent

* Registered briefly, as usual. See above, p. 47.

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devotion of the said twelve minor canons, who diligently serve God day and night in the said church and in great measure bear the heat and burden of the day therein, and having deliberated with his chapter, to the end that they may perpetually pray for the good estate of [Richard], king of England and France and lord of Ireland, Thomas Arundell, archbishop of York, the said bishop himself, Robert Braybrok, and for the souls of the late Anne, queen of England, consort of the said king, of the king himself after death and his progenitors, of the said archbishop and bishop and of all faithful departed, ordains that they shall perpetually be, and shall be called and held, the college of twelve minor canons of St. Paul's, erects into a collegiate place the said hall and buildings inhabited by them within the close, and in token of such ordinance and erection appoints, elects (*eligimus*; *erigimus* in the corresponding place in the letters of king Richard, below), and nominates John Lynton, one of the twelve, to be their master and warden, committing to him the administration of the goods of the college, until he or other canon thereof be elected or appointed by the said canons in accordance with an ordinance to be made by them, for which election no licence or confirmation shall be required. They shall have a common seal, and a common chest for their seal and muniments. They are to remain immediately subject, as in times past, to the dean and chapter, to whom shall continue to belong the collations and investitures of their canonries. The confirmation by the dean and chapter, which follows, is dated in their chapter-house, 7 July, in the same year. [W. Sparrow Simpson. *Reg. Stat. et Cons. Eccl. Cath. S. Pauli*, p. 360.] (ii.) The letters patent of king Richard, sealed with his great round seal, recounting the circumstances related in the bishop's said letters; granting that the minor canons shall be and shall be called a college with a warden, to be elected by them in accordance with the above mentioned ordinance, without requiring royal licence or assent; ordaining that the patronage shall belong to the king, as founder and patron, and his heirs, and by his authority appointing, electing (*erigimus*) and nominating the above John de Lynton as warden until he or other canon shall be elected or appointed by the canons according to the said ordinance; adding that he has given and granted to the college in frankalmoin two messuages, four shops and ten shillingsworth of rents with their appurtenances in his city of London which he had by gift and enfeofment of Robert Dokesworth, Richard Cotell, William Riffyn, William Rode, Thomas Hunte and Henry Asshe, chaplains, namely one messuage with appurtenances in the parish of St. Faith in the crypts of St. Paul's, London, situate in length between the tenement of the late Master William de Maldon on the west and that of the late Imania de Brancestre on the east, four shops with the solars built above them and their other appurtenances in the parish of St. Nicholas de Flesshamelis, London; ten shillingsworth of rents with appurtenances from the tenements which belonged to Lucy atte Stone, situate in the said

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parish of St. Nicholas in breadth between the tenement of the late Richard Sywarde on the west and that of the late Robert Manyfelde on the east; and one messuage with appurtenances in the said parish of St. Faith situate in breadth between the tenement of the late William Bokebyndere on the east and the lane called Dycers Lane on the west; the said grant being for their sustentation and for prayers for the good estate of the said king and for his soul after death and for the souls of queen Anne, his parents and ancestors and all faithful departed. *Teste me ipso apud Westmonasterium, primo die Augusti anno regni nostri decimo octavo, per breve de privato sigillo, Faryngdon.* [W. Sparrow Simpson. *Op. cit.* p. 326.] The witnesses to the present public instrument are Sir John Elys, chaplain, John Posyngworth, donsel, and many others [not here named], and the attestation that the copy agrees with the original letters is made by John Wiis de Alster, clerk, of the diocese of Cologne (*Colonien.*), papal and imperial public notary, who has caused the instrument to be drawn up and has published it at the request of Sir Robert Dokesworth, master or warden of the said college. The said notary has subscribed it, as well as Master John Whytyng, clerk, of the diocese of Salisbury, papal notary, who has also made the collation. *Ad fut. rei mem. Hiis qui (for que) ecclesiarum.* [5 pp.]

2 Non. April.
St. Peter's, Rome.
(f. 42.)

To Thomas Haxey, canon of Lincoln. Mandate as below. The recent petition of Thomas Brake, rector of Oundell in the diocese of Lincoln, contained that a cause formerly arose between the abbot and convent of Peterborough and the late Richard de Treton, rector of the said church, of the patronage of the abbot and convent, about the rector's claim to cut coppice or under-wood (*arbores silve cedue sive subbosci*) in certain forests of the abbot and convent within the bounds of the said church, and, without licence, view (*visu*) and permission (*liberacione*) of the abbot and convent and of the keepers or bailiffs of the said forests, to carry away as often as he pleased, and as much as he thought sufficient for burning in his fires; the abbot and convent asserting that the rector had the right to so much only as he was notoriously known to need for the said fires and no more, and not otherwise, and this under view (*ad visum*) of the abbot and convent or of their servants, and that some of Richard's predecessors and Richard himself had done so to an immoderate extent, to the destruction of the said forests; that at length, on the intervention of the late John, bishop of Lincoln, an amicable concord was arrived at and confirmed by the said bishop, as is more fully contained in a certain public instrument. Seeing, however, as the said petition added, the concord is greatly prejudicial to the said church and the above Thomas, Richard's immediate successor as rector, the pope orders the above canon to summon the abbot and convent, and if he find the concord to be thus prejudicial, to annul it, and to restore Thomas and his successors to the rectors' pristine liberty of cutting and carrying. *Justis et honestis,*

1404.

12 Kal. Aug.
St. Peter's, Rome.
(C. 104.)

To the prior of Pylton in the diocese of Exeter. Mandate to grant that the infirmidians of the town of Heytegyrk in the said diocese—which is within the parish of, and is distant about four English miles from, the town of Teyngton Regis, on whose parish church their chapel depends, and in which chapel they have been wont to hear masses and other divine offices and receive ecclesiastical sacraments: seeing that it is very difficult for them to carry their dead to Teyngton Regis, especially in wintry, rainy and cold weather—may erect a perpetual altar in the said chapel and have a consecratory constructed at the chapel, and have them consecrated by any catholic bishop of their choice; without prejudice to the said church and its rector. *Humilibus et honestis.*

2 Non. Aug.
St. Peter's, Rome.
(C. 104.)

To William Chestir, Augustinian canon of the priory of Newburgh (*Noviburgum*) in the diocese of York. Indult to him, a priest—seeing that by the customs and ancient observances of the priory each of the canons, being a priest, is bound in a certain order to say mass week by week throughout the year at the high altar in a loud voice and with music (*alta voce et ad notam*), such canons being called *Ebdomadarii*; and seeing that he, on account of an impediment of his tongue, cannot conveniently do so—to be free for life from the said obligation. *Sincere devocionis.*

5 Id. Aug.
St. Peter's, Rome.
(C. 112.)

To the archbishop of York. Mandate to separate for a time, to absolve from excommunication incurred, enjoining a salutary penance, and to dispense to marry anew William de Willibby, knight, and Joan duchess of York, who married not in ignorance that they were related in the third degree of affinity: offspring, past and future, being declared legitimate. The survivor of the marriage is to remain perpetually unwed. *Oblate nobis.*

14 Kal. Aug.
St. Peter's, Rome.
(C. 104.)

To William Glym, rector of Delyngton in the diocese of Ely. Dispensation to hold for life with the said church, value not exceeding 150 marks, one other benefice with cure or otherwise incompatible, even if a perpetual vicarage or a parish church, or an elective dignity with cure, major, or principal or unique, respectively, *personatus*, perpetual administration or office, in a metropolitan, cathedral or collegiate church, and to resign them for exchange or otherwise as often as he pleases, and hold instead two similar or dissimilar incompatible benefices. *Vite ac morum.*

Non. Sept.
St. Peter's, Rome.
(C. 114.)

To the bishop of Lincoln. Mandate to dispense John, son of William de Fosse lord of Hamelak, and Margery, daughter of Philip de Spenser *alias* Lekepsneser, knights, of the diocese of Lincoln, to marry notwithstanding that they are related in the fourth degree of kindred. *Oblate nobis.*

1404.

7 Kal. Aug.
St. Peter's, Rome.
(f. 182.)

DE REGULARIBUS.

To the bishops of Florence and Lincoln and the abbot of Roche (*Rupe*) in the diocese of York. Mandate as below. The petition of Thomas, Cistercian abbot, and the convent of Kirkestede in the diocese of Lincoln, contained that although he—upon the free resignation of the last abbot, Richard de Uppton, made in accordance with ancient custom and the institutes of the order to its father-abbot, Robert, abbot of Fountains—was elected abbot and had his election confirmed by the said father-abbot, was instituted by the same and ruled Kirkestede for some time, William de Louthe, monk of Kirkestede, opposed the election, confirmation and institution, hindered Thomas's peaceable rule and intruded himself, taking the fruits; that the pope, at William's instance, committed the cause to Francis, cardinal priest of St. Susanna's, notwithstanding that it did not by its nature lawfully devolve to the Roman court, the proctors being Masters John de Scrivanis and Lewis Byfford jointly on behalf of Thomas, and Master James de Subinago on behalf of William; that the cardinal, upon the repeated contumacy of Master James, adjudged the abbey to Thomas, restored him and in so far as he could removed William, imposing perpetual silence on him and condemning him in fruits and costs; that upon William's appeal, the pope associated with Francis, Henry cardinal priest of St. Anastasia's, who, with consent of Francis, proceeded singly, with the same three proctors, and upon the continued contumacy of Master James confirmed the sentence of Francis and declared William's appeal to have been bad, condemning him in the further costs; that upon William's further appeal the pope associated with Henry, Christopher cardinal priest of St. Ciriace's, who, with consent of Henry, proceeded singly, with Masters John and James as proctors, and, upon the continued contumacy of Master James, confirmed the sentence of Henry and declared William's appeal to have been bad, condemning him in fruits received since Henry's sentence and in the further costs, which costs he afterwards taxed at 20 gold florins of the *camera*. Seeing however, as the said petition added, Thomas doubts whether others have not intruded or may not intrude themselves, the pope, confirming the proceedings of the above cardinals, orders the above bishops and abbot to proceed to execution alike against William and such intruders, proceeding by ecclesiastical censure and invoking if necessary the aid of the secular arm. *Exhibita nobis.* [6 pp.]

14 Kal. Aug.
St. Peter's, Rome.
(f. 186.)

To the abbot and convent of St. Augustine's without the walls, Canterbury, immediately subject to the Roman church. Indult to the abbot and his successors to consecrate unconsecrated churches, oratories and chapels of the said monastery and others immediately subject thereto, and the altars therein, likewise vestments, chalices, patens and other ecclesiastical ornaments of the said monastery, churches, &c. and altars, and to reconcile the same and the cemeteries of the said churches. *Exposcit vestre.*

1404.

4 Kal. Aug.
St. Peter's, Rome.
(f. 186.)

Declaration, as below, in favour of the Benedictine abbey and convent of Thorney in the diocese of Ely, to whom the pope lately (*above*, p. 164) appropriated the parish churches of Yakele and Staupond in the diocese of Lincoln, of their patronage and value together not exceeding 130 marks, that of the monastery not exceeding 600, so that on the resignation or death of the rectors they might take possession, but have them served by perpetual vicars, secular priests, to be instituted by the bishop of Lincoln. At their recent petition—containing that they have obtained possession by resignation, and have caused the churches to be served as above, and adding that they fear molestation on the ground of the pope's general annulment on 11 Kal. Jan. *anno* 14 (1402, *above*, p. 529) of appropriations—the pope declares that his intention was and is that his said appropriation shall hold good as though the said annulment had not been made, and hereby confirms the said resignations, their taking possession, and their assignment of portions for the said vicars. *Ad fut. rei mem. Is que statum.*

14 Kal. Aug.
St. Peter's, Rome.
(f. 187.)

Declaration and confirmation, as in the preceding, and for the same reason, of the pope's *lata munitur proprio* appropriation (*above*, p. 152) to the *monia*, distinct from the fruits, etc. of the convent, of William, abbot of St. Edmunds Bury, and of his successors, of the parish churches, of the monastery's patronage, of Herlawe and Thurston in the dioceses of London and Norwich, value not exceeding 120 marks, that of the said *monia* not exceeding 2,000, so that on the resignation or death of the rectors the said abbot and his successor(s) might take possession but have them served by monks of the monastery or secular priests: the recent petition of abbot William containing that by the resignations of the rectors he has taken possession and has caused the churches to be served by secular priests as perpetual vicars, and adding that he fears, as in the preceding. *Ad fut. rei mem. Ad ea per que.*

1411.
(f. 188.)

Declaration and confirmation, as in the preceding, and for the same reason, of the appropriation made—in consideration of their impoverishment by the great resort of guests, by pestilences and other calamities and burdens—by the late bishop John, and confirmed, with exemption [not here given], by Urban VI, to the Cistercian abbot and convent of Louth Park (*de Parcolude*), of the parish church of Ffoulestowe in the diocese of Lincoln, of their patronage and value not exceeding 100 marks, that of the monastery not exceeding 400. They have, upon the resignation of the rector, taken possession under the bishop's letters patent, and have, in accordance therewith, caused the church to be served by a perpetual vicar, a secular priest, instituted by the bishop. *Ad fut. rei mem. Is que statum.*

LATERAN REGESTA, VOL. CXVII.

15 BONIFACE IX.

DE BENEFICIIS VACANTIBUS.

1404.
12 Kal. March.
St. Peter's, Rome.
(f. 8.)

To the archbishop of Tuam, the abbot of St. Mary's, Cong (*Congna*), in the diocese of Tuam, and Thady (*Tadeo*) Oconchubuer, canon of Tuam (*corrected in margin from* the treasurer of Kilmaedduagh). Mandate to collate and assign to William Ohallinaram, dean of Annadown, the rectory, of the patronage of laymen and value not exceeding 12 marks, of Gnomor in the diocese of Annadown (*Tuam in margin*), which church has a rector and a vicar, so long void—because, as the pope has learned, Cornelius Odallyd has detained it, as he still does, with the perpetual vicarage of Kylarduyn in the said diocese—that by the Lateran statutes its collation has lapsed to the apostolic see; notwithstanding that he holds the said deanery, a dignity, which upon obtaining the said rectory he is to resign. *Vite ac morum.*

3 Kal. March.
St. Peter's, Rome.
(f. 13d.)

To the abbot of Holy Trinity, Tuam, Thomas Oormoucan, canon of Tuam and the official of Elphin. Mandate to collate and assign to Marianus Oflannakan, canon of Elphin, the perpetual vicarage, value not exceeding 5 marks, of Termonchylyn in the diocese of Elphin, void by the death of William Machgillaychny; notwithstanding that he holds a canonry and prebend of Elphin and the rectory, without cure and value not exceeding 12 marks, of Cloindconcobur in the said diocese. *Vite etc.*

2 Non. April.
St. Peter's, Rome.
(f. 14.)

To the bishops of Tuy and Elphin and the provost of Tuam. Mandate to collate and assign to Marianus Oflannagan, clerk, of the diocese of Elphin, the rectory, value not exceeding 12 marks, of Baisleg de Claincomecobar in the said diocese, void and reserved to the pope under John XXII's constitution *Execrabilis* because Maurice Oflanagan, sometime archdeacon of Elphin, held it for a month and more without dispensation with his said archdeaconry, a dignity with cure; notwithstanding that he has by authority of the ordinary been received as a canon of Elphin, and holds a certain yearly pension of 9s. as (*loco*) an ecclesiastical benefice. *Vite etc.* [*See above, pp. 494 and 580.*]

9 Kal. March.
St. Peter's, Rome.
(f. 43.)

To the bishop of *Civitaten.*, and the provost and Odo Macdouncaidnabarg, canon, of Elphin. Mandate to collate and assign to Imarus Oconar, clerk, of the diocese of Elphin—who has had papal dispensation as the son of a priest and an

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unmarried woman to be promoted to all, even holy orders, and hold a benefice even with cure—the perpetual vicarage, value not exceeding 5 marks, of Killmacnamugin in the said diocese, void by the death of Cristinus Ichonair. *Vite etc.*

Id. May.
St. Peter's, Rome.
(L. 52.)

To the archdeacon of St. Asaph. Mandate to collate and assign to Matthew ap David, clerk, of the diocese of St. Asaph, if found fit in Latin, the parish church, value not exceeding 20 marks, of Marchweayl in the said diocese, void because the late Jorwerth ap Edin ap Graffath held it for a year and more without having himself ordained priest and without dispensation. *Dignum [arbitramur]*.

17 Kal. Feb.
St. Peter's, Rome.
(L. 124.)

To the official of Achonry (*Akaden*). Mandate to collate and assign to Eugene Ohagra, clerk, of the diocese of Achonry, who is in or about his eighteenth year and who has had papal dispensation as the son of an unmarried man and an unmarried woman, to be promoted, etc. *as in f. 48*, if found fit in Latin, the rectory, value not exceeding 15 marks, of Athlean in the said diocese, so long void by the death of Philip Oceandubain that by the Lateran statutes its collation has lapsed to the apostolic see. Eugene is hereby dispensed on account of his defect of age. *Dignum arbitramur*.

6 Kal. Feb.
St. Peter's, Rome.
(L. 126.)

To the bishops of Tuy and London and the archdeacon of London. Mandate *as before*, f. 167d, on behalf of Roger Burstede. (Unfinished, and cancelled with strokes only. Identical as far as its goes, viz. to near the end of the dispensation). *Litterarum, etc.*

10 Kal. March.
St. Peter's, Rome.
(L. 126d.)

To the archdeacon of Anglesey in Bangor. Mandate to collate and assign to John ap Willelmi (*sic*) Talior, clerk, of the diocese of Bangor, if found fit in Latin, the rectory, with cure and value not exceeding 40 marks, of Abdaron in the said diocese, void because the late William Thiknes obtained and held therewith for a year and more without dispensation the perpetual vicarage, also with cure, of the same church. *Dignum arbitramur*.

6 Kal. Feb.
St. Peter's, Rome.
(L. 126d.)

To the bishops of Tuy and London and the archdeacon of London. Mandate to collate and assign to Roger Burstede, rector of St. Nicholas Oloff, London, bachelor of canon law—who lately had papal dispensation to hold for life two benefices with cure or otherwise incompatible, even if one or both were a parish church or a perpetual vicarage with cure, or a dignity with cure, major in a metropolitan or cathedral or principal in a collegiate church, *personatus* or office, with or without cure, and to resign them for exchange or otherwise as often as he pleased and hold instead two similar or dissimilar incompatible benefices—the perpetual vicarage, value not exceeding 30 marks, of St. Stephen, Saltash, in the diocese of Exeter, void by the resignation, made to bishop Edmund, of John Drake the younger; notwithstanding that he holds St. Nicholas's, value not exceeding 20 marks. *Litterarum sciencia, vite etc.*

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3 Id. Jan.
St. Peter's, Rome.
(f. 169d.)

DE PREBENDIS VACANTIBUS (Sic).

To Maurice Ohuollachayn. Provision of a canonry in Limerick and another in Cloyne, with reservation of a prebend in each; notwithstanding that he holds a certain perpetual vicarage of Kyillyd in the diocese of Limerick. After five years he shall be unable to accept a prebend under these presents, and shall thereafter cease to be a canon of that one of the two churches in which he shall not have accepted a prebend. *Vite etc.*

Concurrent mandate to the bishop of Tuy, the dean of Limerick and Richard Woent, canon of Cloyne. *Vite etc.*

DE PREBENDIS VACANTIBUS.

Non. May.
St. Peter's, Rome.
(f. 211.)

To Richard Montayne. Provision to him, a priest, of the canonry and prebend of Taghecomschan in Ferns, value not exceeding 24 marks. The pope recently, on their expected voidance through the promotion, made by the pope, and the then approaching consecration of Nicholas [now] archbishop, then elect, of Armagh, made reservation thereof [below f. 218] to John Swayne, clerk, of the diocese of Kildare. Swayne, who is an abbreviator of apostolic letters, has, as the pope has learned, resigned at the apostolic see his right, and the canonry and prebend have become void at the said see, and therefore reserved to the pope, through the said promotion and through the archbishop's consecration, which has taken place by the pope's order at the said see. The provision is made notwithstanding that Richard holds the parish church of Llannarmon in the diocese of St. Asaph, value not exceeding 40 marks, and that the pope has recently granted him provision of a benefice with or without cure, even if a major dignity with cure in the church of Meath, in the common or several gift of the bishop of Meath and the Augustinian prior and convent of Lantoney in the diocese of St. Davids. *Vite etc.*

Concurrent mandate to the bishop of Tuy and the dean and archdeacon of Ferns. *Vite etc.*

14 Kal. May.
St. Peter's, Rome.
(f. 218.)

To John Swayne, rector of Galtry in the diocese of Meath. Reservation to him, an abbreviator of papal letters, of the canonries and prebends, value not exceeding 80 marks, of Newcastle (*Novocastro*) de Lyonys, *alias* near Lyonys, in Dublin and Taghecomschan *alias* Tacunsan in Ferns, which are shortly to become void through the promotion, made this day by the pope, and the approaching consecration of Nicholas elect of Armagh; notwithstanding that papal provision has lately been made to him of the treasurership of Dublin, a dignity with cure, to which a prebend of Dublin is annexed, of the parish church of Galtry in the diocese of Meath, and of the canonry and prebend of Tamon in Ferns, value together not exceeding 220 marks, that he holds under papal letters canonries of Dublin and Ferns with expectations of prebends, and that the pope has lately dispensed him to hold for seven years, with Galtry or other benefice having cure or otherwise incompatible, a benefice

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with cure or otherwise incompatible with Galtrym, even if an elective dignity, major or principal respectively, *personatus* or office, in a metropolitan, cathedral or collegiate church, and to resign both for exchange or otherwise as often as he pleased and hold instead two other similar or dissimilar incompatible benefices. The pope's will is that as soon as, under the present letters, he obtains possession of the said canonries and prebends of Newcastle in Dublin and Taghcomschian in Ferns (*Dublinen. et de Novocastro thesaurariam* (sic) *cum vero Fernen. et de Taghcomschian canonicatum et prebendarum predictorum*), he is to resign the said canonry and prebend of Tamon in Ferns and all right therein or thereto, and that the said letters under which he holds canonries with expectations of prebends of Dublin and Ferns shall be null and void. *Vite etc.*

Concurrent mandate to the bishops of Terracina and Tuy and John, elect of Kildare. *Vite etc.*

6 Kal. May.
St. Peter's. Rome.
(L. 220.)

To the bishop of Volterra. Mandate to collate and assign to Robert Broun, rector of Dunhefd. in the diocese of Salisbury, if found fit, the canonry and prebend, value not exceeding 60 marks, of Combe and Hornham in Salisbury, void and reserved to the pope by the death of John de Southam, sub-collector in England to the *camera*; notwithstanding that he holds the said church, value not exceeding 60 marks. *Dignum arbitramur.*

Ibid.
(L. 222.)

To the same. Mandate to collate and assign to Thomas Horstone *alias* Schappewyke, rector of Great Halyngbury in the diocese of London, if found fit, the canonry and prebend, value not exceeding 40 marks, of Kentisseton in London, void and reserved *as in the preceding*; notwithstanding that he holds the said church, value not exceeding 40 marks. *Dignum arbitramur.*

Id. May.
St. Peter's. Rome.
(L. 227.)

To the archdeacon of Cardigan in St. Davids. Mandate to collate and assign to John ap Rys ap Gruffuth, clerk, of the diocese of St. Davids, if found fit, the canonry and prebend, value not exceeding 40 marks, of Llamarth in Llandewytrevi, in the said diocese, void by the death of Kedywor ap Rys. *Dignum [arbitramur].*

11 Kal. June.
St. Peter's. Rome.
(L. 228.)

To the bishop of Telesse, the abbot of Kemmer (in the diocese of) Bangor, and the treasurer of St. Davids. Mandate to collate and assign to John Tegle *alias* ap David, rector of Paerweyn in the diocese of St. Asaph, the canonry and prebend, value not exceeding 10 marks, of Tegle in Abergwyle in the diocese of St. Davids, void by the death of John Gerveys; notwithstanding that he holds the said church, value not exceeding 20 marks, and that the pope has lately ordered provision to be made to him of a benefice with or without cure in the common or several gift of the bishops and canons and chapters of Bangor and St. Davids, by the obtaining of which benefice with cure he is bound to resign his said church. *Vite etc.*

1404.

10 Kal. March.
St. Peter's, Rome.
(f. 249.)

To the bishop of Tuy, the abbot of Conwi in the diocese of St. Asaph and the archdeacon of Anglesey in Bangor. Mandate to collate and assign to John ap Gronw Goch, priest, perpetual portionary in the church of Kelynnokvawr in the diocese of Bangor, the canonry and prebend, value not exceeding 40 marks, of Nantmaur in Bangor, void by the death of Ithel ap Ropert; notwithstanding that he holds a perpetual benefice, called a portion, in the above church, value not exceeding 60 marks. *Vite etc.*

7 Id. May.

St. Peter's, Rome.
(f. 283d.)

To William Hamond. Provision to him, a priest, of the canonry and prebend of Castelknok in Dublin, value not exceeding 50 marks, which became void at the apostolic see by the death there of Nicholas Wennale, and therefore reserved to Gregory XI, and which, by the death of that pope without having disposed thereof, remained reserved to Urban VI, who also died without disposing thereof, so that they are still reserved. *Vite etc.*

Concurrent mandate to the bishops of Tuy and Killaloe, and the abbot of Baltinglass (*de Vallesalutis*) in the diocese of Leighlin. *Vite etc.*

LATERAN REGESTA, VOL. CXVIII.

15 BONIFACE IX.

DE PREBENDIS VACATURIS.

1404.

2 Non. Aug.
St. Peter's, Rome.
(f. 5.)

To John Lorchan. Provision of a canonry of Limerick with reservation of a prebend, and of a benefice with or without-cure, value not exceeding 25 marks or 18 accordingly, in the common or several gift of the bishop and chapter of Cork, provided that such benefice be not a canonry and prebend in a cathedral church. After five years he shall be unable to accept a prebend or benefice by virtue of these presents, and if meanwhile he do not accept a prebend he shall cease to be a canon of Limerick. *Vite ac morum.*

Concurrent mandate to the bishops of Cloyne (*Colnen.*) and Morocco (?) (*Morachien.*) and the dean of Cork. *Vite etc.*

13 Kal. May.
St. Peter's, Rome.
(f. 11.)

To Master John Fraunceys, canon of Lincoln, bachelor of canon law, papal writer and member of the pope's household. Provision to him, who is also an abbreviator of apostolic letters,

1404.

of a canonry in St. Mary's Southwell and another in St. John's Beverley, with reservation of a prebend in each; notwithstanding that the pope has lately dispensed him to hold for life two benefices with cure or otherwise incompatible, even if elective dignities, major in cathedral or metropolitan or principal in collegiate churches, *personatus*, administrations or offices or parish churches, and to resign them simply or for exchange as often as he pleased and hold instead two similar or dissimilar incompatible benefices: or that he holds the parish churches of Saltwode and Kirkby in Clyffland and the free chapel without cure of Spertegrove in the dioceses of Canterbury, York and Wells, and a canonry and prebend of Wells; and that the pope has lately granted him provision of canonries of Lincoln and Salisbury with expectations of prebends [and] of a dignity, *personatus* or office, with or without cure, in one of them, and of canonries of York and St. Mary's Southwell, also with expectations of prebends [and] of a dignity, *personatus* or office in one of them. Upon obtaining under these presents possession of a canonry and prebend of St. Mary's Southwell, the said grant of a canonry with expectation of a prebend, that only, namely, which was made to him in St. Mary's Southwell, shall be null and void. After five years he shall be unable to accept a prebend by virtue of these presents, and if meanwhile he do not accept such prebend, he shall cease to be a canon of St. Mary's and St. John's. *Grata tue devocionis.*

Concurrent mandate to the bishops of Lincoln, London and Tux. *Grata dilecti. (Pro socio.)*

2 Id. Sept.
St. Peter's, Rome.
(f. 134.)

To Philip Mackeogayn. Provision to him—who has had papal dispensation as the son of a married man and a married woman to be promoted to all, even holy orders, and hold a benefice even with cure—of a canonry of Armagh, with reservation of a prebend, and of a benefice with or without cure, value *as above*, l. 5, in the common or several gift of the archbishop and the dean and chapter and each of the canons and *personae* of Armagh, provided etc. *as ibid.* He is hereby dispensed to hold such canonry and prebend and any mutually compatible benefices with or without cure, of any number and kind, even if elective dignities, major in metropolitan or cathedral, or principal in collegiate churches, *personatus* or offices, with or without cure, and to resign them for exchange or simply as often as he pleases, and hold instead similar or dissimilar benefices. His illegitimacy need not be mentioned in future graces. After five years, etc. *as ibid.*, *mutatis mutandis. Vite etc.*

Concurrent mandate to the bishops of Tux and Clogher and the archdeacon of Armagh. *Vite etc.*

11 Kal. Sept.
St. Peter's, Rome.
(f. 28.)

To Philip Magerbuartaidh. Provision of a canonry of Raphoe with reservation of a prebend, and of a benefice, etc. *as in the preceding, with Raphoe for Armagh, and with the five years clause. Vite etc.*

Concurrent mandate to the bishop of Tux, the prior of Lochnessy in the diocese of Clogher, and the archdeacon of Raphoe. *Vite etc. [Here Magerbuartardh.]*

1404.

6 Kal. Aug.
St. Peter's, Rome.
(f. 32.)

To the abbot of St. Peter's, Westminster, without the walls, London. Mandate to make provision to William Glym, rector of Dodyngton in the diocese of Ely, if found fit, of a canonry of Salisbury, and to reserve to him, according to his fitness in Latin, a prebend and elective dignity, not major, *personatus* or office, with or without cure, or a prebend and office without cure only; notwithstanding if the pope have this day granted on behalf of other or others letters of equal grace or graces in Salisbury; that he holds the above church; and that he has lately had papal dispensation to hold therewith for life one other benefice with cure or otherwise incompatible, even if a perpetual vicarage or a parish church or an elective dignity with cure, major or principal and unique respectively, *personatus* or perpetual administration or office in a metropolitan, cathedral or collegiate church. The above five years clause is added. *Vite etc.*

DE FRUCTIBUS PERCIPIENDIS.

14 Kal. Aug.
St. Peter's, Rome.
(f. 141.)

To Richard de Qwinton, rector of Wath by Rypon in the diocese of York. Indult for life to take and let to farm to any persons, clerks or laymen, the fruits etc. of his benefices, and not to be bound to reside, while engaged in the study of letters at an university or in the service of a prelate, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Telesse, the treasurer of York and the prior of Bustelsham in the diocese of Salisbury. *Vite etc.*

11 Kal. Feb.
St. Peter's, Rome.
(f. 149.)

To John Walpoll, perpetual vicar of St. Mary's, Sutton in Holand, in the diocese of Lincoln. Indult for seven years, *as in the preceding.* *Vite etc.*

Concurrent mandate to the bishops of Norwich and Civitaten. and the abbot of St. Edmunds Bury. *Vite etc.*

1403.

5 Kal. Dec.
St. Peter's, Rome.
(f. 159.)

To Oliver Schelton, perpetual vicar of Redenhale, in the diocese of Norwich. Indult for five years, *as in f. 141*, while studying letters at an university or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishop of Florence, the abbot of St. Mary's Graces by the Tower of London and the archdeacon of Norwich. *Vite etc.*

1404.

Kal. Feb.
St. Peter's, Rome.
(f. 159d.)

To John de Haldyngham, rector of SS. Peter and Paul the Apostles, Ingoldmelys, in the diocese of Lincoln. Indult for seven years, *as in f. 141*, while residing in his said church or one of his benefices or studying letters at an university. *Vite etc.*

Concurrent mandate to the archdeacon of Canterbury and the dean and precentor of Lincoln. *Vite etc.*

1404.

4 Non. April.
St. Peter's, Rome.
(f. 166d.)

To John Umfray, perpetual vicar of Ramesey in the diocese of Winchester. Indult for three years, *as in* f. 141, while studying letters at an university, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishops of Tuy and London and the abbot of Hyde in the diocese of Winchester. *Vite etc.*

2 Kal. June.
St. Peter's, Rome.
(f. 166d.)

To Thomas [Merke], bishop, sometime (*olim*) [bishop] of Carlisle. Indult for ten years to him, who is a Benedictine, to take and let to farm the fruits etc. of his perpetual vicarage of Sturmysstremarehall in the diocese of Salisbury, which he holds by papal grant and dispensation, and of his other benefices, and not to be bound to reside while engaged in the study of letters at an university or in the service of an ecclesiastical prelate in communion with the apostolic see, or residing in the Roman court or one of his benefices. *Personam tuam.*

Concurrent mandate to the bishops of Winchester, Chichester and Tuy. *Personam venerabilis fratris.*

4 Non. April.
St. Peter's, Rome.
(f. 167d.)

To John Wakeryng, perpetual vicar of St. Michael's, Coventry, in the diocese of Lichfield. Indult for seven years, *as above* f. 141, to him, who is in the service of king Henry, while engaged in the study of letters at an university or in the said service, or residing in the Roman court or one of his benefices. *Vite etc.*

Concurrent mandate to the bishops of Cittanova (*Emonen.*) [in Istria], Lincoln and London. *Vite etc.*

4 Non. Aug.
St. Peter's, Rome.
(f. 167d.)

To John Pykot, perpetual vicar of Donyngton *alias* Donynton, in the diocese of Lincoln. Indult for life, *as above* f. 141. *Vite etc.*

Concurrent mandate to the abbots of Westminster without the walls, London, and St. Mary's, Osseneay, in the diocese of Lincoln, and the dean of St. Paul's London. *Vite etc.*

DE ALTARIBUS PORTATILIBUS.

(f. 181-193.)

Indults to the following to have a portable altar. The *Incipit* is, as usual, *Sincere* [*detractionis*], and all the letters are dated at St. Peter's, Rome.*

1404.

7 Kal. April.

Richard Aylward of Boston, layman, of the diocese of Lincoln.

Ibid.

John Gibbeson of Boston and Joan his wife, of the same diocese.

1d. Jan.

Richard Stonard and . . his present wife, of the diocese of Exeter.

Ibid.

Richard Zo and . . his present wife, of the same diocese.

Ibid.

John Slo and . . his present wife, of the diocese of Wells and Bath.

* The indults are, as usual, registered briefly. See above, p. 52, note.

1403.
15 Kal. Jan. John Gryme, priest, of the diocese of Bath.
- Ibid.* Simon de Feriby, priest, of the diocese of Lincoln.
1404.
18 Kal. Feb. Elias Bokkyng and Isabella his wife, citizens of London.
1403.
4 Kal. Jan. John Teuyle, priest, of the diocese of Lincoln.
1404.
Non. Jan. John Dally, priest, of the same diocese.
- 2 Id. Jan. John Ewelle, donsel, nobleman, of the diocese of London.
- Ibid.* John Edyngton, priest, of the same diocese.
- Ibid.* John Couper, priest, of the same diocese.
- 15 Kal. Feb. William Horncastre, priest, of the diocese of Lincoln.
- Ibid.* William Young, priest, of the diocese of Exeter.
- 5 Id. Feb. Robert Hale, priest, of the diocese of York.
- 15 Kal. Feb. Henry Floute, priest, of the diocese of Lincoln. [Cancelled with strokes only. The *Incipit* is *Benigno etc. i.e.* indult to choose his confessor. See above, p. 47.]
- Ibid.* Thomas Balier, priest, of the same diocese. [Similarly cancelled, and for the same reason.]
- 8 Kal. Feb. Richard Derham, priest, of the diocese of Norwich.
- 2 Kal. Feb. Thomas Leycestre, citizen of London.
- 5 Id. Feb. Robert Neuton, priest, of the diocese of York.
- Id. Feb. Robert at Bek, priest, of the diocese of Norwich.
- 6 Kal. March. William Petistre, donsel, nobleman, and Matilda his wife, noblewoman, of the same diocese.
- Id. Feb. John Burdy, priest, of the same diocese.
- 6 Kal. March. Thomas, Premonstratensian abbot of St. Mary's, Leyston, in the same diocese.
- Id. Feb. John Carbonell, lord of Badyngham, nobleman, and Elizabeth his wife, noblewoman, of the same diocese.
- 5 Kal. April. William Bekyn, priest, of the diocese of London.
- 4 Kal. March. John Freman, priest, of the same diocese.
- Ibid.* John Bette of Colchester, layman, of the same diocese.

1401.
 4 Kal. March. William Megge, priest, of the same diocese.
Ibid. Robert Slade, merchant of Colchester, of the same diocese.
 3 Non. March. Robert Deyncowr of Kyrketon in Holand, donsel, nobleman,
 of the diocese of Lincoln.
 5 Id. March. Robert Lotheney, priest, of the same diocese.
 6 Id. March. Nicholas Mey, priest, of the same diocese.
 3 Kal. March. Robert Breuwode and Alice his wife, citizens of London.
 6 Id. March. William Warde, priest, of the diocese of Norwich.
 3 Kal. March. John Comyn, rector of Cotynton, of the diocese of Hereford.
 6 Id. March. Peter Leuerich, priest, of the diocese of Norwich.
 Kal. March. John Kenton, priest, of the same diocese.
Ibid. John Spenser, priest, of the same diocese.
 Non. March. William Neuton, priest, of the diocese of Ely.
 16 Kal. April. Richard Goode of Ikeburgh, priest, of the diocese of Norwich.
 12 Kal. April. Robert Lynne, priest, of the diocese of Lincoln.
 15 Kal. April. Roger Oliver and Juliana his wife, citizens of London.
 15 Kal. April. John Straunge of Newbery, priest, of the diocese of Salisbury.
Ibid. John Lynne and Joan his wife, citizens of London.
 Id. March. Richard Arnald, priest, of the diocese of Norwich.
 12 Kal. April. Miles de Stapilton, knight, nobleman, of the same diocese.
Ibid. Martin at Water, rector of Bodyngfeld, of the same diocese.
Ibid. Geoffrey, Benedictine abbot of St. John's Colchester.
Ibid. Hugh Aleyne, rector of Melton, of the diocese of Norwich.
 6 Kal. April. Nicholas, priest, [son] of Thomas de Sutton, of the diocese of
 Lincoln.
Ibid. John Lymnor, Augustinian prior of Lanthoney by Gloucester
 in the diocese of Worcester.
Ibid. Gruffin Yenge (*sic*), doctor of canon law, canon of Bangor.
 15 Kal. March. Thomas Beaufort, knight, nobleman, and Margery his wife,
 noblewoman, of the diocese of Lincoln.

1404.
8 Id. April. William de Balderston, donsel, nobleman, and Constance his wife, of the diocese of York.
- Ibid.* John Gilby, rector of Knessal, of the same diocese.
- Ibid.* John Bonyngton, donsel, nobleman and Isabella his wife, of the same diocese.
- 3 Id. April. William Aundesham and Joan his wife, of the diocese of Worcester.
- 5 Id. April. Roger Boler and Margery his wife, of the diocese of Lichfield.
- 8 Id. April. John de Leventhorp, donsel, nobleman, and Katharine his wife, of the diocese of York.
- 9 Kal. May. William Paulet, donsel, nobleman, and Eleanor his wife, noblewoman, of the diocese of Wells.
- Ibid.* Elizabeth Paulet, noblewoman, of the same diocese.
- 8 Kal. May. Thomas Rempston, knight, nobleman, of the diocese of York.
- 3 Id. June. Robert Newyn, rector of Reffham, of the diocese of Norwich.
- 6 Kal. July. John Voyle, priest, of the diocese of Hereford.
- 4 Kal. July. William Harliston, donsel, of the diocese of Norwich.
- 6 Kal. July. John Trelast, priest, of the diocese of Exeter.
- 2 Kal. July. Thomas Bentley, priest, of the diocese of Lichfield.
- Non. July. John Morhay, priest, of the diocese of Exeter.

DE CAPELLANATU HONORIS.

(ff. 194-206.) The following are appointed papal chaplains. All the letters are dated at St. Peter's Rome, and the *Incipit* is, as usual, *Virtutibus clarens*.*

1404.
6 Id. Jan. John Malbysch, son of the late Peter Grene of Wylewly (*sic*), Cistercian monk of Louth Park, in the diocese of Lincoln; with the usual privileges.
- 4 Non. April. Robert Stokbrigge, Cistercian monk of St. Mary's, Lettele, in the diocese of Winchester; without privileges.

*See above p. 28, note.

(ff. 207-223.)

DE PLENARIA REMISSIONE.

Indulta to the following that the confessor of their choice may grant them, being penitent, in some cases plenary remission once only, namely in the article of death, in other cases (marked by an asterisk) plenary remission as often as they please. The *Incipit* is, as usual, *Procentit, etc.* and all are dated at St. Peter's, Rome.

1404.
Kal. Jan. Vincent Ridler, Friar Minor.
- Kal. March. John Waryn and Lora his wife, of the diocese of Norwich.
- Kal. April. *William de Balderston, donsel, nobleman, and Constance his wife, noblewoman, of the diocese of York. (*De mandato.*)
- Ibid.* *Thomas Kane (or Kave), Augustinian canon regular of St. Oswald's, Nostel, in the diocese of York. (*De mandato.*) (In the margin, opposite this and the preceding, is *Pro Zacharo.*)
- Kal. May. Henry Storke, priest, of the diocese of London.
- 6 Id. May. Henry Bonyly, Cluniac monk of St. Mary's Pritewell, in the same diocese.
- Kal. May. Robert, bishop, sometime [bishop] of Kildare (*episcopo olim Daren.*), Augustinian friar.
- 2 Non. Feb. *John Honnyng of Boston and Elena his wife, of the diocese of Lincoln.
- 18 Kal. May. *Henry, king, and Joan (*corrected in margin from Isabella*) his consort, queen of England.
- 5 Kal. June. Richard Taylo and Agnes his wife. [No diocese.]
1403.
4 Id. Dec. Thomas Botelere and Cecily his wife, of the diocese of Lichfield.
- Ibid.* Thomas Large, priest, of the diocese of Norwich.
- Ibid.* John Page, perpetual vicar of Messingham, of the diocese of Lincoln.
- Ibid.* Roger de Camera and Agnes his wife, of the diocese of York.
- Ibid.* John Botelere and Margery his wife, of the diocese of Lichfield.
- 15 Kal. Jan. Alice Nundi, of the diocese of Lincoln.
- Ibid.* Agnes Nundi, of the same diocese.
1404.
4 Id. Jan. John Paternot and Margaret his wife, of the same diocese.

1403.
5 Id. Nov. *Owen ap Gruffuth of Setharth, donsel, nobleman, and Margaret his wife, noblewoman, of the diocese of St. Asaph (*Massauen.*) (*De mandato.*)
- Ibid.* *John Grace and Margaret his wife, of the diocese of Norwich. (*De mandato.*)
- Ibid.* *William de Brume, priest, of the diocese of Lincoln. (*De mandato.*)
1404.
5 Id. Jan. Isabella atte Wode, of the same diocese.
- Robert Fynche and Cecily his wife, of the same diocese. [Date unfinished.]
- Non. Feb. Margaret at Well, wife of John Nelot, of the diocese of Canterbury.
- 2 Kal. Feb. Alice Sycher, of the diocese of York.
- 9 Kal. Feb. *Robert Normanton, Augustinian canon of St. Oswald's, Nostel, in the same diocese.
- 15 Kal. March. John Martynson of Stokwyth and Catherine his wife, of the same diocese.
- 11 Kal. March. *Thomas, Premonstratensian abbot of St. Mary's, Leyston, in the diocese of Norwich.
- Ibid.* *John Wilton, rector of Hollebrouk, of the same diocese.
- Ibid.* *William Lampet, donsel, nobleman, and Margaret his wife, noblewoman, of the same diocese.
- Ibid.* *John Mayhew, warden of the chantry of Briendisch, of the same diocese.
- Ibid.* *Thomas Barthon, rector of Badyngham, of the same diocese.
- Ibid.* *Thomas Scharpp, priest, of the same diocese.
- 6 Kal. March. Peter Palmer of Syhbeton, of the same diocese.
- Ibid.* Roger Reve of Molford Magna and Joan his wife, of the same diocese.
- Ibid.* Margery Chapman, of the same diocese.
- Ibid.* William Philipp, the younger, of Dynyngton, donsel, nobleman, of the same diocese.
- 11 Kal. March. *William Ede of Laxfeld, of the same diocese.

1401.
5 Kal. April. John Kyngeston, Augustinian canon of Holy Cross, Waltham, in the diocese of London.
- 11 Kal. March. John Bekyn and Cristina his wife, of the same diocese.
- 6 Kal. March. Robert Eyde and Joan his wife, of the diocese of Norwich.
- 11 Kal. March. °John Basson, priest, of the same diocese.
- Ibid.* °Ela Basson, of the same diocese.
- 5 Kal. March. William Clerk of Bures (*de Buris*) and Cristina his wife, of the same diocese.
- 3 Kal. March. °John Cateby, canon of Hereford.
- Ibid.* °Thomas Walweyn, esquire (*scutifero*), nobleman, of the same diocese, and . . his wife, noblewoman.
- Ibid.* Joan Hopley, dwelling in the city of Hereford.
- 3 Non. March. Robert Martyn, perpetual vicar of Thadyngton, of the diocese of Norwich.
- Kal. March. °Thomas Welby of Kyrketon in Holand, donsel, nobleman, and Eleanor his wife, damsel, noblewoman, of the diocese of Lincoln.
- 3 Non. March. John Jery of Kyrketon in Holand, of the same diocese.
- Kal. March. °Richard Aylwarde of Donyngton and Elena his wife, of the same diocese.
- 5 Id. March. Simon Othehyll, of the same diocese.
- Kal. March. °John Kenton, priest, of the diocese of Norwich.
- Ibid.* °John atte Wele and Lucy his wife, of the same diocese.
- 3 Id. March. John Hertysshed and Mariona his wife, of the diocese of Lincoln.
- Ibid.* Richard Yong and Agnes Roudof his wife, of the diocese of Lichfield.
- Ibid.* John Wythlamb, of the diocese of Lincoln.
- 12 Kal. April. John Scherman of Telby, of the same diocese.
- 13 Kal. April. °Roger Oliver and Juliana his wife, citizens of London.
- 11 Kal. April. °John Strange of Newbery, priest, of the diocese of Salisbury.

1404.
12 Kal. April. *William Frysby, priest, of the diocese of Norwich.
- Ibid.* *John Baldirton and Margaret his wife, of the diocese of Lincoln.
- Ibid.* *John Ermet of Friston by Kathorpe, of the same diocese.
- 13 Kal. April. *John Strode and Joan his wife, of the diocese of Winchester.
- 8 Id. April. Robert de Kesseburgh, Cistercian abbot of Roche (*Rupa*), in the diocese of York.
- 15 Kal. March. Thomas Beaufort, knight, nobleman, and Margery his wife, noblewoman, of the diocese of Lincoln.
- 2 Id. April. John Rodi, layman, of the diocese of Worcester.
- 5 Id. April. Roger Boler and Margery his wife, of the diocese of Lichfield.
- 15 Kal. May. John Pole, Carmelite, S. T. M., of the same diocese.
- Ibid.* *William Wardyngton, Carmelite, of the same diocese.
- Ibid.* Thomas de Vyas and Agnes his wife, of the diocese of Hereford.
- Ibid.* Thomas att Well, layman, of the diocese of Lincoln.
- Ibid.* Hugh Kolworye (*i.e.* Kolworthe) and Isabella his wife, of the same diocese.
- Kal. April. Joan Braynton, of Hereford.
- Ibid.* John Odynton and Cecily his wife, citizens of Hereford.
- 8 Kal. May. Thomas Wysebech, priest, of the diocese of Ely.
- Kal. March. Robert Whyt, prior of the hospital of St. John of Jerusalem Killmaynam, in the diocese of Dublin.
- Kal. April. Agnes Thondie, of the diocese of Kildare.
- Ibid.* Robert Notte, rector of St. Mary's, Dam, of the diocese of Dublin.
- Ibid.* John Parys, priest, of the diocese of Kildare.
- 10 Kal. May. John Tanner, rector of Yoghyl, of the diocese of Cloyne.
- Kal. April. Robert Gallan and Cecily his wife, citizens of Dublin.
- 10 Kal. May. Cristiana Dalby, of the diocese of Dublin.

1404.
Kal. April. ^oJohn Arthur, abbot of Bectay *alias* *Beatitudinis* in the diocese of Menth.
- Kal. May. Robert, bishop, sometime [bishop] of Kilmore, Augustinian friar.
- 4 Non. June. Thomas Bette and Matilda his wife, of the diocese of Norwich.
- Ibid.* Margaret atte Moor, of the same diocese.
- 8 Id. June. ^o Richard Bruton, canon of Wells.
- Ibid.* ^o Roger Herwelle, canon of Wells.
- Ibid.* ^o Thomas Madynglegh, canon of Wells.
- 3 Kal. July. William Clinton, knight, nobleman, and Anne Clinton his wife, noblewoman, of the diocese of Lichfield.
- 18 Kal. July. Joan Pole, of the diocese of London.
- Ibid.* ^o Gilbert Cayler, rector of Spaxthorpe, of the diocese of Salisbury.

DE LITTERIS ANTE DIEM.

- # 221-224. Indults to the following to celebrate, or cause to be celebrated, mass before daybreak. The *Incipit* is, as usual, *Sincere devocionis*, and all are dated at St. Peter's, Rome.†

1404.
Id. March. John Cust, priest, of the diocese of London.
- Kal. April. Thomas Beaufort, knight, nobleman, and Margery his wife, noblewoman, of the diocese of Lincoln.

DE LOCIS INTERDICTIS.

- # 227-228. Indults to the following to celebrate, or cause to be celebrated, privately mass and other divine offices in places under interdict. The *Incipit* is, as usual, *Devocionis tue (ventre)*, and all are dated at St. Peter's, Rome.‡

- 15 Kal. March. Thomas Beaufort, knight, nobleman, and Margery his wife, noblewoman, of the diocese of Lincoln.
- 8 Id. July. Roger Bernard and Rose Ley (*Roesieley*) his wife, of the diocese of Ossory.

† Registered briefly, as usual. The above, p. 62.
‡ Registered briefly, as usual. The above, p. 62.

*VATICAN REGESTA, VOL. CCCXLVII.

1 BONIFACE IX.

DE CURIA.

1390.
4 Non. Jan. To the archbishop of Canterbury and his suffragans. Requir-
St. Peter's, Rome. ing and exhorting them, as in *Cal. Papal Lett.* IV, p. 274. *Decet*
(f. 73.) *et expedit.*
- 8 Kal. Feb. To Master Henry Boluet (*i.e.* Bowet), archdeacon of Lincoln,
St. Peter's, Rome. doctor of canon and civil law, papal chaplain and auditor general
(f. 79*d.*) of causes of the court of the apostolic *camera*. Plenary faculty,
as *ibid.* *De tue fidelitatis.*
- 4 Non. Nov. To James Dardani, collector, and the sub-collectors of fruits
St. Peter's, Rome. due to the *camera* in England. Mandate, as *ibid.* p. 275. *De*
(f. 122*d.*) *probitate.*

2 BONIFACE IX.

1391.
2 Non. Feb. Annulment, etc. as *ibid.* p. 277. *Ad perp. rei mem. Ab eo qui*
St. Peter's, Rome. *pro redemptione.* [Here without the public instrument.]
(f. 139*d.*)

* Register 347 of the Vatican Series has been examined at this point, although not in numerical sequence, in order to complete the material for Boniface IX contained in the Vatican and the Lateran Series. It contains letters of Urban VI, Boniface IX, Innocent VII, John XXIII and Martin V, but the only ones concerning the Calendar are the above four of Boniface IX, already analysed in Vol. IV, where the earlier Vatican registers of Boniface IX, viz. 312 to 320, will be found analysed. Registers 321 to 332 inclusive properly belong to the Avignon Series of Benedict XIII, and their analysis is reserved until that series is examined.

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[ROYAL 8vo. Price 10s. each Volume or Part.]

1. THE CHRONICLE OF ENGLAND, by JOHN CAPGRAVE. *Edited by the Rev. F. C. HINGESTON, M.A.* 1858.

Capgrave's Chronicle extends from the creation of the world to the year 1417. Being written in English, it is of value as a record of the language spoken in Norfolk.

2. CHRONICON MONASTERII DE ABINGDON. Vols. I. and II. *Edited by the Rev. JOSEPH STEPHENSON, M.A., Vicar of Leighton Buzzard.* 1858.

This Chronicle traces the history of the monastery from its foundation by King Ina of Wessex, to the reign of Richard I. The author incorporates into his history various charters of the Saxon kings, as illustrating not only the history of the locality but that of the kingdom.

3. LIVES OF EDWARD THE CONFESSOR. I.—*La Estoire de Seint Aedward le Rei.* II.—*Vita Beati Edvardi Regis et Confessoris.* III.—*Vita Eduuardi Regis qui apud Westmonasterium requiescit.* *Edited by HENRY RICHARDS LUARD, M.A., Fellow and Assistant Tutor of Trinity College, Cambridge.* 1858.

The first is a poem in French, probably written in 1245. The second is an anonymous poem, written between 1440 and 1450, which is mainly valuable as a specimen of the Latin poetry of the time. The third, also by an anonymous author, was apparently written between 1066 and 1074.

4. MONUMENTA FRANCISCANA.

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5. FASCICULI ZIZANIORUM MAGISTRI JOHANNIS WYCLIF CUM TRITICO. Ascribed to THOMAS NETTER, of WALDEN, Provincial of the Carmelite Order in England, and Confessor to King Henry the Fifth. *Edited by the Rev. W. W. SHIRLEY, M.A., Tutor and late Fellow of Wadham College, Oxford.* 1858.

This work gives the only contemporaneous account of the rise of the Lollards.

6. THE BUIK OF THE CRONICLIS OF SCOTLAND; or, A Metrical Version of the History of Hector Boece; by WILLIAM STEWART. Vols. I.-III. *Edited by W. B. TURNBULL, Barrister-at-Law.* 1858.

This is a metrical translation of a Latin Prose Chronicle, written in the first half of the 16th century. The narrative begins with the earliest legends and ends with the death of James I. of Scotland, and the "evil ending of the traitors that slew him." The peculiarities of the Scottish dialect are well illustrated in this version.

7. JOHANNIS CAPGRAVE LIBER DE ILLUSTRIBUS HENRICIS. *Edited by the Rev. F. C. HINGESTON, M.A.* 1858.

The first part relates only to the history of the Empire from the election of Henry I. the Fowler, to the end of the reign of the Emperor Henry VI. The second part is devoted to English history, from the accession of Henry I. in 1100, to 1446, which was the twenty-fourth year of the reign of Henry VI. The third part contains the lives of illustrious men who have borne the name of Henry in various parts of the world.

8. *HISTORIA MONASTERII S. AUGUSTINI CANTUARIENSIS* by THOMAS OF ELMHAM, formerly Monk and Treasurer of that Foundation. *Edited by* CHARLES HARDWICK, M.A., Fellow of St. Catherine's Hall, and Christian Advocate in the University of Cambridge. 1853.

This history extends from the arrival of St. Augustine in Kent until 1191.

9. *EULOGIUM (HISTORIARIUM SIVE TEMPORIS)*: Chronicon ab Orbe condito usque ad Annum Domini 1306; a monacho quodam Malmesbiriensi exaratum. Vols. I.-III. *Edited by* F. S. HAYDON, B.A. 1858-1863.

This is a Latin Chronicle extending from the Creation to the latter part of the reign of Edward III., with a continuation to the year 1413.

10. *MEMORIALS OF HENRY THE SEVENTH; Bernardi Andrea Tholosatis Vita Regis Henrici Septimi; necnon alia quedam ad eundem Regem Spectantia.* *Edited by* JAMES GAIRDNER. 1858.

The contents of this volume are—(1) a life of Henry VII., by his poet Laureate and historiographer, Bernard André, of Toulouse, with some compositions in verse, of which he is supposed to have been the author; (2) the journals of Roger Machado during certain embassies to Spain and Brittany, the first of which had reference to the marriage of the king's son, Arthur, with Catharine of Arragon; (3) two curious reports by envoys sent to Spain in 1505 touching the succession to the Crown of Castile, and a project of marriage reception in England in 1506. Other documents of interest are given in an appendix.

11. *MEMORIALS OF HENRY THE FIFTH.* I.—*Vita Henrici Quinti, Roberto Redmanno auctore.* II.—*Versus Rhythmici in laudem Regis Henrici Quinti.* III.—*Elmhams Liber Metricus de Henrico V.* *Edited by* CHARLES A. COLE. 1858.

12. *MUNIMENTÆ GILDHALLÆ LONDONIENSIS; Liber Albus, Liber Custumarum, et Liber Horn, in archivis Gildhallæ asservati.*

Vol. I., Liber Albus.

Vol. II. (in Two Parts), Liber Custumarum.

Vol. III., Translation of the Anglo-Norman Passages in Liber Albus, Glossaries, Appendices, and Index.

Edited by HENRY THOMAS RILEY, M.A., Barrister-at-Law. 1859-1862.

The *Liber Albus*, compiled by John Carpenter, Common Clerk of the City of London in the year 1419, gives an account of the laws, regulations, and institutions of that City in the 12th, 13th, 14th, and early part of the 15th centuries. The *Liber Custumarum* was compiled in the early part of the 14th century during the reign of Edward II. It also gives an account of the laws, regulations, and institutions of the City of London in the 12th, 13th, and early part of the 14th centuries.

13. *CHRONICA JOHANNIS DE OXENEDES.* *Edited by* SIR HENRY ELLIS, K.H. 1854.

Although this Chronicle tells of the arrival of Hengist and Horsa, it substantially begins with the reign of King Alfred, and comes down to 1292. It is particularly valuable for notices of events in the eastern portions of the kingdom.

14. *A COLLECTION OF POLITICAL POEMS AND SONGS RELATING TO ENGLISH HISTORY, FROM THE ACCESSION OF EDWARD III. TO THE REIGN OF HENRY VIII.* Vols. I. and II. *Edited by* THOMAS WRIGHT, M.A. 1859-1861.

15. *The "OPUS TERTIUM," "OPUS MINUS," &c. of ROGER BACON.* *Edited by* J. S. BRIDGES, M.A., Professor of English Literature, King's College, London. 1859.

16. *BARTHOLOMÆI DE COTTON, MONACHI NORWICENSIS, HISTORIA ANGLICANA; 449-1296; necnon ejusdem Liber de Archiepiscopis et Episcopis Angliæ.* *Edited by* HENRY RICHARDS LEARD, M.A., Fellow and Assistant Tutor of Trinity College, Cambridge, 1859.

17. *BRUT Y TYWYSGOGION; or, The Chronicle of the Princes of Wales.* *Edited by* the Rev. JOHN WILLIAMS AB ITHEL, M.A. 1860.

This work, written in the ancient Welsh language, begins with the abdication and death of Cadwalla at Rome, in the year 561, and continues the history down to the subjugation of Wales by Edward I., about the year 1282.

18. A COLLECTION OF ROYAL AND HISTORICAL LETTERS DURING THE REIGN OF HENRY IV. 1399-1404. *Edited by* the Rev. F. C. HINGESTON, M.A., of Exeter College, Oxford. 1860.

19. THE REPRESSOR OF OVER MUCH BLAMING OF THE CLERGY. By REGINALD PEOCK, sometime Bishop of Chichester. Vols. I. and II. *Edited by* the Rev. CHURCHILL BABINGTON, B.D., Fellow of St. John's College, Cambridge. 1860.

The author was born about the end of the fourteenth century, consecrated Bishop of St. Asaph in the year 1444, and translated to the see of Chichester in 1450. His work gives a full account of the views of the Lollards, and has great value for the philologist.

20. ANNALES CAMBRIÆ. *Edited by* the Rev. JOHN WILLIAMS AB ITHEL, M.A. 1860.

These annals, which are in Latin, commence in 447, and come down to 1288. The earlier portion appears to be taken from an Irish Chronicle used by Tigernach, and by the compiler of the Annals of Ulster.

21. THE WORKS OF GIRALDUS CAMBRENSIS. Vols. I.-IV. *Edited by* the Rev. J. S. BREWER, M.A., Professor of English Literature, King's College, London. Vols. V.-VII. *Edited by* the Rev. JAMES F. DIMOCK, M.A., Rector of Barnburgh, Yorkshire. Vol. VIII. *Edited by* GEORGE F. WARNER, M.A., of the Department of MSS., British Museum. 1861-1891.

These volumes contain the historical works of Gerald du Barry, who lived in the reigns of Henry II., Richard I., and John.

The *Topographia Hibernica* (in Vol. V.) is the result of Giraldus' two visits to Ireland, the first in 1188, the second in 1185-6, when he accompanied Prince John into that country. The *Expugnatio Hibernica* was written about 1188. Vol. VI. contains the *Itinerarium Cambrie et Descriptio Cambriae*; and Vol. VII., the lives of S. Remigius and S. Hugh. Vol. VIII. contains the Treatise *De Principum Instructione*, and an index to Vols. I.-IV. and VIII.

22. LETTERS AND PAPERS ILLUSTRATIVE OF THE WARS OF THE ENGLISH IN FRANCE DURING THE REIGN OF HENRY THE SIXTH, KING OF ENGLAND, Vol. I., and Vol. II. (in Two Parts). *Edited by* the Rev. JOSEPH STEVENSON, M.A., Vicar of Leighton Buzzard. 1861-1864.

23. THE ANGLO-SAXON CHRONICLE, ACCORDING TO THE SEVERAL ORIGINAL AUTHORITIES. Vol. I., Original Texts. Vol. II., Translation. *Edited and translated by* BENJAMIN THORPE, Member of the Royal Academy of Sciences at Munich, and of the Society of Netherlandish Literature at Leyden. 1861.

There are at present six independent manuscripts of the Saxon Chronicle, ending in different years, and written in different parts of the country. In this edition, the text of each manuscript is printed in columns on the same page, so that the student may see at a glance the various changes which occur in orthography.

24. LETTERS AND PAPERS ILLUSTRATIVE OF THE REIGNS OF RICHARD III. AND HENRY VII. Vols. I. and II. *Edited by* JAMES GARDINER, 1861-1863.

The principal contents of the volumes are some diplomatic Papers of Richard III., correspondence between Henry VII. and Ferdinand and Isabella of Spain; documents relating to Edmund de la Pole, Earl of Suffolk; and a portion of the correspondence of James IV of Scotland.

25. LETTERS OF BISHOP GROSSETESTE. *Edited by* the Rev. HENRY RICHARDS LUARD, M.A., Fellow and Assistant Tutor of Trinity College, Cambridge. 1861.

The letters of Robert Grosseteste range in date from about 1210 to 1253. They refer especially to the diocese of Lincoln, of which Grosseteste was bishop.

26. DESCRIPTIVE CATALOGUE OF MANUSCRIPTS RELATING TO THE HISTORY OF GREAT BRITAIN AND IRELAND. Vol. I. (in Two Parts); Anterior to the Norman Invasion. (*Out of print.*) Vol. II.; 1066-1200. Vol. III.; 1200-1327. *By* Sir THOMAS DUFFUS HARDY, D.C.L., Deputy Keeper of the Records. 1862-1871.

27. ROYAL AND OTHER HISTORICAL LETTERS ILLUSTRATIVE OF THE REIGN OF HENRY III. Vol. I. 1216-1235. Vol. II. 1236-1272. *Selected and edited by* the Rev. W. W. SHIRLEY, D.D., Regius Professor of Ecclesiastical History, and Canon of Christ Church, Oxford. 1862-1866.

28. *CHRONICA MONASTERII S. ALBANI*:—

1. THOMÆ WALSINGHAM HISTORIA ANGLICANA; Vol. I., 1272-1381
Vol. II., 1381-1422.
2. WILLELMI RISHANGER CHRONICA ET ANNALES, 1259-1307.
3. JOHANNIS DE TROKELowe ET HENRICI DE BLANEFORDE CHRONICA
ET ANNALES 1259-1296; 1307-1324; 1392-1406.
4. GESTA ABBATUM MONASTERII S. ALBANI, A THOMA WALSINGHAM,
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SÆCULO XV^{mo} FLORUERUNT; Vol. I., REGISTRUM ABBATIS JOHANNIS
WHETHAMSTEDE, ABBATIS MONASTERII SANCTI ALBANI, ITERUM
SUSCEPTÆ; ROBERTO BLAKENEY, CAPELLANO, QUONDAM AD-
SCRIPTUM: Vol. II., REGISTRA JOHANNIS WHETHAMSTEDE,
WILLELMI ALBON, ET WILLELMI WALINGFORDE, ABBATUM
MONASTERII SANCTI ALBANI, CUM APPENDICE CONTINENTIS
QUASDAM EPISTOLAS A JOHANNES WHETHAMSTEDE CONSCRIPTAS.
7. YPODIGMA NEUSTRIÆ A THOMA WALSINGHAM, QUONDAM MONACHO
MONASTERII S. ALBANI, CONSCRIPTUM.

Edited by HENRY THOMAS RILEY, M.A., Barrister-at-Law. 1863-1876.

In the first two volumes is a History of England, from the death of Henry III. to the death of Henry V., by Thomas Walsingham, Precentor of St. Albans.

In the 3rd volume is a Chronicle of English History, attributed to William Rishanger, who lived in the reign of Edward I.: an account of transactions attending the award of the *littera closes*, written by John de Trokelowe, a monk of St. Albans.

In the 4th volume is a Chronicle of English History, 1259 to 1296: Annals of Edward II., 1307 to 1323, by John de Trokelowe, a monk of St. Albans, and a continuation of Trokelowe's Annals, 1323, 1324, by Henry de Blanford: a full Chronicle of English History, 1322 to 1406, and an account of the benefactors of St. Albans, written in the early part of the 15th century.

The 5th, 6th, and 7th volumes contain a history of the Abbots of St. Albans, 793 to 1411, mainly compiled by Thomas Walsingham, with a Continuation.

The 8th and 9th volumes, in continuation of the Annals, contain a Chronicle probably of John Amundesham, a monk of St. Albans.

The 10th and 11th volumes relate especially to the acts and proceedings of Abbots Whethamstede, Albon, and Walingford.

The 12th volume contains a compendious History of England to the reign of Henry V. *and of Scotland to the reign of Henry VI.*

29. *CHRONICON ABBATIS EYESHAMENSIS, AUCTORIBUS DOMINICO PRIORE EYESHAMLE ET THOMA DE MARLEBERGE ABBATE, A FUNDATIONE AD ANNUM 1213, UNA CUM CONTINUATIONE AD ANNUM 1418.* *Edited by* the Rev. W. D. MACRAY, Bodleian Library, Oxford. 1863.

The Chronicle of Evesham illustrates the history of that important monastery from 658 to 1418. Its chief feature is an autobiography, which makes us acquainted with the daily life of a great abbey. Interspersed are many notices of general, personal, and local history.

30. *RICARDI DE CIRENCESTRIA SPECULUM HISTORIALE DE GESTIS REGUM ANGLIÆ.* Vol. I., 447-871. Vol. II., 872-1066. *Edited by* JOHN E. B. MAYOR, M.A., Fellow of St. John's College, Cambridge. 1863-1869.

Richard of Cirencester's history is in four books, and gives many charters in favour of Westminster Abbey, and a very full account of the lives and miracles of the saints, especially of Edward the Confessor, whose reign occupies the fourth book. A treatise on the Coronation, by William of Sudbury, a monk of Westminster, fills book ii. c. 3.

31. *YEAR BOOKS OF THE REIGNS OF EDWARD THE FIRST AND EDWARD THE THIRD.* Years 20-21, 21-22, 30-31, 32-33, and 33-35 Edw. I.; and 11-12 Edw. III. *Edited and translated by* ALFRED JOHN HOLWOOD, Barrister-at-Law. Years 12-13, 13-14, 14, 14-15, 15, 16, 17, and 17-18, Edward III. *Edited and translated by* LUKE OWEN PIKE, M.A., Barrister-at-Law. 1863-1903.

32. *NARRATIVES OF THE EXPULSION OF THE ENGLISH FROM NORMANDY, 1449-1450.*—Robertus Blondelli de Reductione Normanniæ: Le Recouvrement de Normendie, par Berry, Hérault du Roy: Conferences between the Ambassadors of France and England. *Edited by the Rev. JOSEPH STEVENSON, M.A.* 1863.
33. *HISTORIA ET CARTULARIUM MONASTERII S. PETRI GLOUCESTRIÆ.* Vols. I.-III. *Edited by W. H. HART, F.S.A., Membre Correspondant de la Société des Antiquaires de Normandie.* 1863-1867.
34. *ALEXANDRI NECKAM DE NATURIS RERUM LIBRI DUO;* with NECKAM'S *POEM, DE LAUDIBUS DIVINÆ SAPIENTIÆ.* *Edited by THOMAS WRIGHT, M.A.* 1863.
35. *LEECHDOMS, WORTCUNNING, AND STARCRAFT OF EARLY ENGLAND;* being a Collection of Documents illustrating the History of Science in this Country before the Norman Conquest. Vols. I.-III. *Collected and edited by the Rev. T. OSWALD COCKAYNE, M.A.* 1864-1866.
36. *ANNALES MONASTICI.*
 Vol. I. :—*Annales de Margan, 1066-1232; Annales de Theokesberia, 1066-1263; Annales de Burton, 1004-1263.*
 Vol. II. :—*Annales Monasterii de Wintonia, 519-1277; Annales Monasterii de Waverleia, 1-1291.*
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 Vol. IV. :—*Annales Monasterii de Oseneia, 1016-1347; Chronicon vulgo dictum Chronicon Thomæ Wykes, 1066-1289; Annales Prioratus de Wigornia, 1-1377.*
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Edited by HENRY RICHARDS LUARDS, M.A., Fellow and Assistant Tutor of Trinity College, and Registry of the University, Cambridge. 1864-1869.
37. *MAGNA VITA S. HUGONIS EPISCOPI LINCOLNIENSIS.* *Edited by the Rev. JAMES F. DIMOCK, M.A., Rector of Barnburgh, Yorkshire.* 1864.
38. *CHRONICLES AND MEMORIALS OF THE REIGN OF RICHARD THE FIRST.*
 Vol. I. :—*ITINERARIUM PEREGRINORUM ET GESTA REGIS RICARDI.*
 Vol. II. :—*EPISTOLÆ CANTUARIENSES; the Letters of the Prior and Convent of Christ Church, Canterbury; 1187 to 1199.*
Edited by the Rev. WILLIAM STUBBS, M.A., Vicar of Navestock, Essex, and Lambeth Librarian. 1864-1865.
- The authorship of the Chronicle in Vol. I, hitherto ascribed to Geoffrey Vinesauf, is now more correctly ascribed to Richard, Canon of the Holy Trinity of London.
 The letters in Vol. II, written between 1187 and 1199, had their origin in a dispute which arose from the attempts of Baldwin and Hubert, archbishops of Canterbury, to found a college of secular canons, a project which gave great umbrage to the monks of Canterbury.
39. *RECUEIL DES CRONIQUES ET ANCIENNES ISTORIES DE LA GRANT BRETAGNE A PRESENT NOMME ENGLETERRE,* par JEHAN DE WAURIN. Vol. I., Albina to 688. Vol. II., 1399-1422. Vol. III., 1422-1431. *Edited by WILLIAM HARDY, F.S.A.* 1864-1879. Vol. IV., 1431-1447. Vol. V., 1447-1471. *Edited by Sir WILLIAM HARDY, F.S.A., and EDWARD L. C. P. HARDY, F.S.A.* 1884-1891.
40. *A COLLECTION OF THE CHRONICLES AND ANCIENT HISTORIES OF GREAT BRITAIN, NOW CALLED ENGLAND,* by JOHN DE WAURIN. Vol. I., Albina to 688. Vol. II., 1399-1422. Vol. III., 1422-1431. (Translations of the preceding Vols. I, II., and III.) *Edited and translated by Sir WILLIAM HARDY, F.S.A., and EDWARD L. C. P. HARDY, F.S.A.* 1864-1891.

41. **POLYCHRONICON RANULPHI HIGDEN**, with Trevisa's Translation. Vols. I and II. *Edited by* CHURCHILL BARINGTON, B.D., Senior Fellow of St. John's College, Cambridge. Vols. III.-IX. *Edited by* the Rev. JOSEPH RAWSON LUMBY, D.D., Norrisian Professor of Divinity, Vicar of St. Edward's, Fellow of St. Catharine's College, and late Fellow of Magdalene College, Cambridge. 1865-1886.

The above-named *Polychronicon* with the *Chronicon*, and its translation, deserve to be ranked as historical monuments. The two English translations, which are printed with the original Latin, afford interesting illustrations of the gradual change of our language, for one was made in the fourteenth century, the other in the fifteenth.

42. **LE LIVRE DE REIS DE BRITTANIE E LE LIVRE DE REIS DE ENGLETERRE**. *Edited by* the Rev. JOHN GLOVER, M.A., Vicar of Brading, Isle of Wight, formerly Librarian of Trinity College, Cambridge. 1865.

These two treatises are valuable as careful abstracts of previous historians.

43. **CHRONICA MONASTERII DE MELSA AB ANNO 1150 USQUE AD ANNUM 1406**, Vols. I.-III. *Edited by* EDWARD AUGUSTUS BOND, Assistant Keeper of Manuscripts, and Egerton Librarian, British Museum. 1866-1868.

44. **MATTHEI PARISIENSIS HISTORIA ANGLORUM, SIVE UT VULGO DICITUR HISTORIA MINOR**. Vols. I.-III. 1067-1253. *Edited by* Sir FREDERICK MADDEN, K.H., Keeper of the Manuscript Department of the British Museum. 1866-1869.

45. **LIBER MONASTERII DE HYDE: A CHRONICLE AND CHARTULARY OF HYDE ABBEY, WINCHESTER, 455-1023**. *Edited by* EDWARD EDWARDS. 1866.

The "Book of Hyde" is a compilation from much earlier sources, which are usually indicated with considerable care and precision. In many cases, however, the Hyde Chronicler appears to correct, to qualify, or to amplify the statements which, in substance, he adopts.

There is to be found, in the "Book of Hyde," much information relating to the reign of King Alfred which is not known to exist elsewhere. The volume contains some curious specimens of Anglo-Saxon and mediæval English.

46. **CHRONICON SCOTORUM. A CHRONICLE OF IRISH AFFAIRS**, from the earliest times to 1135; and **SUPPLEMENT**, containing the events from 1141 to 1160. *Edited, with Translation, by* WILLIAM MAUNSELL HENNESSY, M.R.I.A. 1866.

47. **THE CHRONICLE OF PIERRE DE LANGTOFT, IN FRENCH VERSE, FROM THE EARLIEST PERIOD TO THE DEATH OF EDWARD I.** Vols. I. and II. *Edited by* THOMAS WRIGHT, M.A. 1866-1868.

It is probable that Pierre de Langtoft was a canon of Bridlington, in Yorkshire, and lived in the reign of Edward I., some twenty years before the death of Edward I. The chronicle is divided into three parts: in the first, is an abridgment of Geoffrey of Monmouth's "Historia Britonum"; in the second, a history of the Anglo-Saxon and Norman kings, to the death of Henry III.; in the third, a history of the reign of Edward I. The language is a specimen of the French of Yorkshire.

48. **THE WAR OF THE GAIDHIL WITH THE GAILL, OR THE INVASIONS OF IRELAND BY THE DANES AND OTHER NORSEMEN**. *Edited, with a Translation, by* the Rev. JAMES HENTHORN TODD, D.D., Senior Fellow of Trinity College, and Regius Professor of Hebrew in the University of Dublin. 1867.

49. **GESTA REGIS HENRICI SECUNDI BENEDICTI ABRATIS. CHRONICLE OF THE REIGNS OF HENRY II. AND RICHARD I., 1169-1192**, known under the name of **BENEDICT OF PETERBOROUGH**. Vols. I. and II. *Edited by* the Rev. WILLIAM STUBBS, M.A., Regius Professor of Modern History, Oxford, and Lambeth Librarian. 1867.

50. **MUNIMENTA ACADEMICA, OR, DOCUMENTS ILLUSTRATIVE OF ACADEMICAL LIFE AND STUDIES AT OXFORD (in Two Parts)**. *Edited by* the Rev. HENRY ANSTEV, M.A., Vicar of St. Wendron, Cornwall, and late Vice-Principal of St. Mary Hall, Oxford. 1868.

51. *CHRONICA MAGISTRI ROGERI DE HOVEDENE*. Vols. I.-IV. *Edited by* the Rev. WILLIAM STUBBS, M.A., Regius Professor of Modern History and Fellow of Oriel College, Oxford. 1868-1871.

The earlier portion, extending from 732 to 1148, appears to be a copy of a compilation made in Northumbria about 1161, to which Hoveden added little. From 1148 to 1169—a very valuable portion of this work—the matter is derived from another source, to which Hoveden appears to have supplied little. From 1170 to 1192 is the portion which corresponds to some extent with the Chronicle known under the name of Benedict of Peterborough (*see* No. 49). From 1192 to 1201 may be said to be wholly Hoveden's work.

52. *WILLELMI MALMESBIRIENSIS MONACHI DE GESTIS PONTIFICUM ANGLORUM LIBRI QUINQUE*. *Edited by* N. E. S. A. HAMILTON, of the Department of Manuscripts, British Museum. 1870. *

53. *HISTORIC AND MUNICIPAL DOCUMENTS OF IRELAND, FROM THE ARCHIVES OF THE CITY OF DUBLIN, &c.* 1172-1820. *Edited by* JOHN T. GILBERT, F.S.A., Secretary of the Public Record Office of Ireland. 1870.

54. *THE ANNALS OF LOCH CE. A CHRONICLE OF IRISH AFFAIRS, FROM 1041 to 1590*. Vols. I. and II. *Edited, with a Translation, by* WILLIAM MAUNSELL HENNESSY, M.R.I.A. 1871.

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